

**TOWN OF NEWPORT, NH**  
**AGENDA – Newport Conservation Commission**  
**October 16, 2019 6:30 P.M.**  
Board of Selectmen's Room/15 Sunapee Street  
Training & Regular Meeting

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- 1) **Pledge of Allegiance**
- 2) **Call to Order by the Chairman**
- 3) **Roll call by Chairman**
- 4) **Agenda Review**
- 5) **Minutes of previous meeting: August 21, 2019**
- 6) **Administration:** Gilman Pond Walk  
Come up with Project / Wish list, budget, and timeline  
Boundary stakes are backordered  
Annual Reports
- 7) **Continued business: NONE**
- 8) **New business: NONE**
- 9) **Adjournment**