

**TOWN OF NEWPORT, NH**  
**AGENDA – Newport Conservation Commission**  
**August 21, 2019 6:30 P.M.**  
Board of Selectmen's Room/15 Sunapee Street  
Training & Regular Meeting

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- 1) **Pledge of Elegance**
- 2) **Call to Order by the Chairman**
- 3) **Roll call by Chairman**
- 4) **Agenda Review**
- 5) **Minutes of previous meeting: July 24, 2019**
- 6) **Administration:** Vote for Chair and Vice Chair

Todd Cartier, Interim Public Works Director; Gilman Pond Management Plan  
Project List / Master Plan – For BOS approval for funds  
Town doesn't do anything for Nelson Property  
Grade Stakes – No grant

- 6) **Continued business: NONE**
- 7) **New business: NONE**
- 8) **Adjournment**