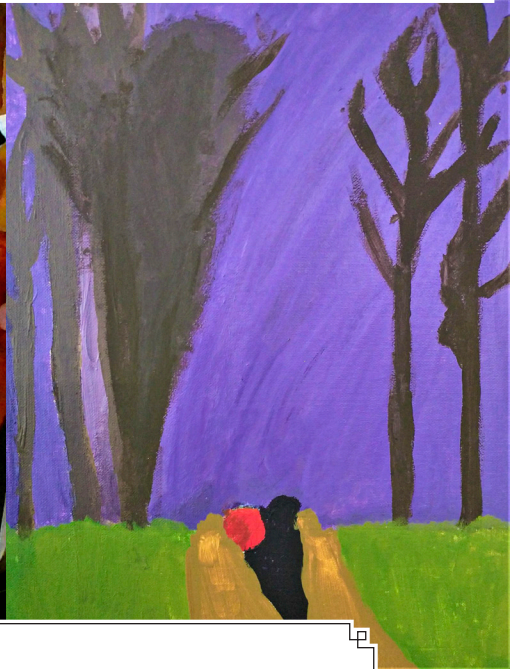
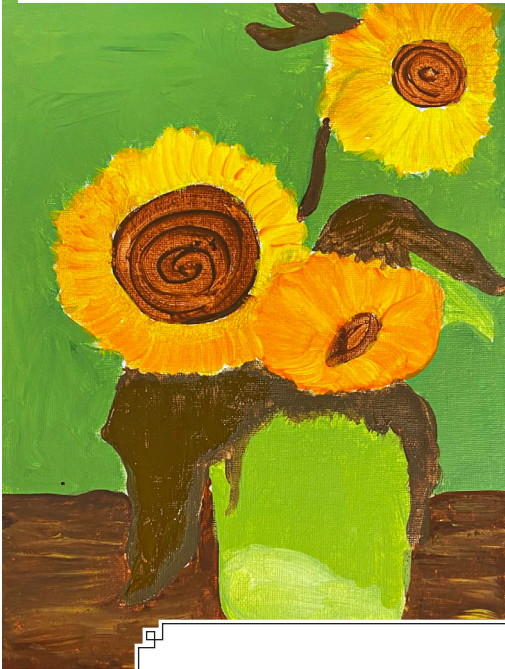


# TOWN OF NEWPORT



## 2021 ANNUAL REPORT



## Town Report - Cover Art

This year's Town Report cover is beautifully designed by students from Deborah Skinner's Art I Impressionist Style Paintings class at Newport Middle High School.

Featured Artists: Taylor Fellows, Caleb Ash, Andrew Hagar, Haley Madziarek, Connor Johnson, Cheyenne Hannum, Tristan Beaudry, Amilio Urista, Quynh Pham, Myah Borcuk, Mark Flanders, Gabriel Howe, Darrin Pixley, and Cayden Forand.

The publication of this Annual Report is made possible through the combined efforts of the Newport Board of Selectmen, Town Manager, Department Heads, Town employees, and volunteer committees. The goal is complete accuracy. If changes need to be made, they will be recorded at the Town Manager's office.

Joanne Dufour, Editor

Printed By: Gnomon Copy

ANNUAL REPORT  
TOWN OF  
**NEWPORT**  
NEW HAMPSHIRE

**2021**



# 2021 Annual Report

## Town of Newport, New Hampshire

Web Site: [www.newportnh.gov](http://www.newportnh.gov)

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## IN DEDICATION TO ELLA CASEY

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### **Newport Area Chamber of Commerce Director from 1994 – 2021**

#### **For all her years of hard work and dedication to the Town of Newport**

Ella Casey first came to Newport, N.H., in 1966. Her husband was serving in the military in Vietnam and she, her mother and two young daughters drove through town on a visit.

“I had two little kids and I needed a job,” Casey said. “One time riding through Newport, my mother pointed out that there were two banks in town. I had worked in banking in California, so I applied to both and got a job ... at what was then the First National Bank.” She intended to stay for a year.

55 years later, Casey is still a resident of Newport. At the time of her retirement, she had been the Executive Director of the Newport Area Chamber of Commerce since 1994. She stayed, she said, because the Town was so marvelous to her family.

“People here didn’t care that my husband had just retired from the service, and other places did. They just accepted us, and it’s been a nice town to live in,” Casey said.

Casey’s has two daughters who live in other parts of the country. Her husband, Jim, passed away in 2014.

With about 120 members, the Newport chamber is one of the smallest in the area, but it has a full agenda. During the summer months, the chamber sponsors a staffed information booth for tourists, and there are free concerts on the common and movies in the park, plus a 5K race and the annual Chamber Day. The race and Chamber Day are fundraisers to support the free events sponsored by the chamber.

Casey did everything for the chamber, including keeping the board organized, putting up posters and attending all events. She also noted that Casey is extremely effective recruiting and keeping members.

When we had a new business come to Town, she was the first person they met. She was the face of the chamber, and had been for years.

*Information taken from article written by: Jaimie Seaton*

## IN MEMORIAM OF DAN BUDD

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Dan Budd was a proud resident of Newport for nearly all of his 88 years. During his early years, his parents Isaac and Mildred, owned and operated Budd's Beverages, as well as the "upstairs Bowling Alley, both located on Sunapee Street just east of Coronis' Market. He and wife Sharon bought their first (and last) home together in Newport in 1966. They lived in the house on Church Street for 50 years

Dan loved being involved in community activities such as the Newport Recreation Department (past president), the American Legion (past president) and of course umpiring baseball at all levels in the area. He was always seen at a game "somewhere" when he wasn't umpiring.

In Dan's later years he really enjoyed morning coffee at McDonald's with "The Old Gang". The "Old Gang" consisted of Sid Ellis, former owner of Newport IGA, Tony Maiola and a number of other long time Newport residents

Dan left Newport in 2016, after the passing of his wife, and made the tough decision to relocate to Clearwater, Florida, where his love of baseball was fulfilled year-round. He umpired his final game 7 weeks before his passing on Jan 5, 2022.

## IN MEMORIAM OF ARNOLD “SPUNKY” DODGE

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Spunky was born in Newport on January 17, 1935 and remained a resident his entire life. During his high school years, he was, as many said, a football hero. He graduated from Towle High School in 1955 but his love for the Newport football team kept him a life-long fan.

While in high school, he met and later married the love of his life, Karlene. During their life together they had four children, Arnold II, Dexter, Dakari and Derek. Spunky was self-employed as a barber for 42 years and I may be wrong but all the haircuts looked the same.

Karlene & Spunky traveled to all 50 states and eventually wintered in Florida. During the months in Newport Spunky enjoyed his garden and canned many of his vegetables. He owned a boat and spent time on the water with a picnic and beverage and entertained many friends, especially Jesse Scott catching white perch. He was a hunter and enjoyed being outside with nature. Before retirement, Spunky snowmobiled during the winter months throughout New Hampshire. He played cards, board games and was often found at the Scott farm playing pool.

Besides family, one of his pride and joys was his 1929 Model A Ford. He remembered purchasing it for \$25.00 and “courting” Karlene in it. It is still in the family and many people have had good times riding around in it.

Spunky was a member of St. Patrick’s Church and had a strong belief in God. He was a generous man who would help anyone when needed. His laughter was contagious and he enjoyed conversations with anyone who had the time about sports, politics, religion, and events happening in Newport. A memory that many of us have is his bear hugs. Those will be missed. One final story I must share about Spunky. Here it is in his own words:

*“I took Jesse Scott and Dr. Dennis Maryn fishing one day. Jesse was 100 years old and asked me why Dennis was on board with us. I told him I felt I needed a doctor in case of emergency as he was now officially old. He was concerned that Dennis was using oxygen. We had a good trip. Neither one could count so we had over our limit. When that happened, Jesse would start counting again while I moved some into a plastic bag.”*

Good times, good memories of a man who will remain one of Newport’s special people.

Written by: Maxine Scott Houle



## TOWN OF NEWPORT GENERAL INFORMATION

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**Date of Incorporation ..... October 6, 1761**

**Total Land Area ..... 43.6 Square Miles**

### **Elevation Above Mean Sea Level**

Minimum (On Sugar River at Claremont/Newport Line)..... 584 Feet

Maximum (on Unity/Newport Line) ..... 1,980 Feet

### **NEWPORT'S UNITED STATES GOVERNMENT CONNECTIONS**

**U.S. Congressional District for Newport ..... Second**

**REPRESENTATIVE: Hon. Ann McLane Kuster** (check website for additional NH offices)

Website <https://kuster.house.gov/>

#### Concord Office

18 North Main St. 4<sup>th</sup> Floor

Concord, NH 03301

PH (603)226-1002 FX (603)226-1010

#### Washington Office

320 Cannon House Office Building

Washington, DC 20515

PH (202)225-5206 FX (202)225-2946

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**U.S. SENATOR: Jeanne Sheehan**

Website <https://www.shaheen.senate.gov/> (check website for additional NH offices)

#### Claremont Office

50 Opera House Square

Claremont, NH 03743

PH (603)542-4872

#### Washington Office

506 Hart Senate Office Building

Washington, DC 20510

PH (202)224-2841

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**U.S. SENATOR: Margaret Wood Hassan**

Website <https://www.hassan.senate.gov/> (check website for additional NH offices)

#### Manchester Office

1589 Elm Street Third Floor

Manchester, NH 03101

PH (603)622-2204

#### Washington Office

324 Hart Senate Office Building

Washington, DC 20510

PH (202)224-3324

## TOWN OF NEWPORT GENERAL INFORMATION

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### NEWPORT NEW HAMPSHIRE STATE GOVERNMENT CONNECTIONS

**State Senatorial District for Newport ..... Eighth**

- **Ruth Ward, State Senator District 8**

Legislative Office Building Room 103A, 33 North State Street  
Concord, NH 03301 PH (603) 271-3092  
Email: [ruth.ward@leg.state.nh.us](mailto:ruth.ward@leg.state.nh.us)

**State Representative District for Newport ..... Ninth**

- **Linda L. Tanner, State Representative District 9**

PO Box 267, Georges Mills, NH 03751-0267 PH (603) 763-4471  
Email: [linda.tanner@leg.state.nh.us](mailto:linda.tanner@leg.state.nh.us)

**State Representative District for Newport ..... Sixth**

- **Skip A. Rollins, State Representative District 6**

5 Willow Street, Newport NH 03773-2823, PH (603) 863-6340  
Email: [skip@lavalleys.com](mailto:skip@lavalleys.com)

- **John Callum, State Representative District 6**

1195 2<sup>nd</sup> NH Turnpike, Unity NH 03773-7610, PH (603) 863-2119  
Email: [john.callum@leg.state.nh.us](mailto:john.callum@leg.state.nh.us)

**Circuit Court for Newport ..... 5<sup>th</sup>**

NH Court System Call Center 1-855-212-1234

**Number of Registered Voters ..... 3434**

**Population ..... 6507**

<b>2021 Tax Rate:</b>	Town	\$12.02
	School	\$16.03
	County	\$ 2.97
	State	<u>\$ 1.98</u>
	<b>TOTAL :</b>	<b>\$33.00</b>

## ELECTED TOWN OFFICIALS

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### BOARD OF SELECTMEN

### Term Expires

Jeffrey F. Kessler, Chairman ..... May, 2022  
John H. Hooper II, Vice Chair..... May, 2022  
Barry Connell..... May, 2023  
Herbert Teller Jr. .... May, 2023  
Keith M. Sayer ..... May, 2024

### LIBRARY TRUSTEE

Charen Urban ..... May, 2024

### MODERATOR

Virginia O'Brien Irwin ..... May, 2022

### SUPERVISORS OF CHECKLIST

Martha E. Lovely ..... May, 2026  
Margot Estabrook ..... May, 2024  
Karen Doucette ..... May, 2022

### TOWN CLERK

Liselle Dufort ..... May, 2023

### TOWN TREASURER

Lisa Morse ..... May, 2023

### TRUSTEES OF TRUST FUND

Paul Brown ..... May, 2024  
J. David McCrillis..... May, 2022  
Daniel Cherry ..... May, 2023

## APPOINTED COMMITTEE MEMBERS

---

### **AIRPORT ADVISORY BOARD**

### **Term Expires**

Heath Marsden, Co-Manager.....	Ex-Officio
Rick Kloeppe, Co-Manager .....	Ex-Officio
Herbert R. Tellor, Jr., BOS Representative.....	2022
Harold Yanofsky.....	June 2022
John Merriman .....	June 2022
Scott McCoy.....	June 2023
Russell Kelsea.....	June 2024
Jacqueline Cote .....	June 2024

### **BUDGET ADVISORY COMMITTEE (BAC)**

David McCrillis .....	June 2024
Seth Wilner .....	June 2023
Bert Spaulding, Sr. ....	June 2022
Kurt Minich .....	June 2024
Jeffrey Kessler, BOS Representative .....	2022
Barry Connell, BOS Alternate.....	2022
Rhonda Callum King, School Board.....	2022
Brendan Minnihan, School Superintendent.....	
Paul Brown, Town Finance.....	
Ed Emond, School Finance .....	

### **COMMUNITY CENTER COMMITTEE – AD-HOC**

Tobin Menard, At Large Member	
Brian Coronis, Friends of Rec	P.J. Lovely, Jr., Recreation Dept
Kevin Pollari, At Large Rep	Lawrence Flint, At Large Member
Christy Whipple, Rec Advisory Bd	Hillary Halleck, Friends of Rec
Jeffrey Miller, At Large Member	Christine Benner, At Large Member

### **CONSERVATION COMMISSION**

Linda Dennis .....	June 2024
Kenneth Dennis .....	June 2022
Jesse Johnson .....	June 2024
Donald Schagen.....	June 2023
Herbert R. Tellor, Jr., BOS Representative.....	2022



## APPOINTED COMMITTEE MEMBERS

---

### **FACILITY & FIELDS ADVISORY COMMITTEE**

Herbert R. Tellor, Jr., BOS Rep	Mary Maxfield, Community
J. David McCrillis, Community	P.J. Lovely, Rec Director
Donna Mahair, Community	Jeff Miller, Athletic Director
Paul Brown, Finance Director	Keith M. Sayer, BOS Alternate

### **HERITAGE COMMISSION**

#### **Term Expires**

Jacqueline Cote .....	June 2022
John Hooper II, BOS Representative.....	2022
Virginia Irwin .....	June 2024
Kenneth Vigue, Alternate .....	June 2023
Herbert R. Tellor, Jr., BOS Alternate .....	2022

### **JOINT LOSS MANAGEMENT (SAFETY) COMMITTEE**

Todd Cartier, Chair	Joanne Dufour	Lori Schinck
Kurt Laurie	Rebecca Merrow	Paul Beaudet
Arnold Greenleaf	Zackary Balfour	Steven Yannuzzi
Christina Donovan		

### **MONUMENTS & MEMORIALS COMMITTEE**

#### **Term Expires**

Virginia O'Brien Irwin, Chair, At-Large .....	June 2024
Vacancy, Heritage Commission Representative.....	2023
Vacancy C B, & G Manager Representative.....	June 2022
Herbert R. Tellor, Jr., BOS Representative.....	June 2022
John H. Hooper, II, BOS Alternate.....	June 2022

## APPOINTED COMMITTEE MEMBERS

---

### **PLANNING BOARD**

### **Term Expires**

David Burnham, Chair.....	June 2024
Kenneth Merrow, Vice Chair.....	June 2022
Raymond Kibbey .....	June 2022
Tobin Menard .....	June 2023
Sean Glasscock.....	June 2023
Herbert R. Tellor, Jr., BOS Representative.....	2022
David Kibbey, Alternate.....	June 2022
Bert Spaulding, Sr., Alternate .....	June 2023
John H Hooper II, BOS Alternate.....	2022

### **RECREATION ADVISORY COUNCIL**

Lawrence Flint .....	June 2024
Herbert R. Tellor, Jr., BOS Representative.....	2022
Kim Gaddes .....	June 2023
Richard A. Cota.....	June 2023
Agatha Proper .....	June 2022
Nia Leonard .....	June 2022
Isabella Osgood, Student Representative .....	June 2022
Richard Hammond, Alternate .....	2023
Barry J. Connell, BOS Alternate.....	2022

### **UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION**

Jeffrey Kessler.....	2022
Herbert R. Tellor, Jr. ....	2022

### **ZONING BOARD OF ADJUSTMENT**

Ben Nelson, Chair .....	June 2023
Timothy Beard .....	June 2023
Bert Spaulding, Sr. ....	June 2024
Christopher Whalen.....	June 2024
Jeffrey Kessler, BOS Representative .....	2022
Scott McCoy, Alternate.....	June 2023
Barry J. Connell, BOS Alternate.....	2022

## BOARD OF SELECTMEN

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Your Board of Selectmen consists of myself, Jeff Kessler, along with John Hooper II, Barry Connell, Herbert Tellor, Jr., and Keith Sayer. Based upon the input we receive at Town Meeting each spring from the voters and residents of Newport, we set policy and financial direction for the town. Our Town Manager, Hunter Rieseberg, will then carry out our directions and oversee the daily operations of our town government and resources. Contact information for all of us is on the town's website at <https://www.newportnh.gov/board-selectmen>, or by calling the Town Manager's office at 603-863-1877.

The Board of Selectmen meet the first and third Mondays of each month in the Town Office at 15 Sunapee Street at 6:30 PM. Members of our community are encouraged to attend, observe, and contribute to our meetings. We do our best work when we can hear from our community. If you cannot attend in person, you may connect through Zoom and still contribute to our meetings. Zoom links are on our agendas on the town web site. Meetings are also on NCTV.

The Board of Selectmen and the Town Manager have managed to keep our town's budget and tax burden relatively flat, and we work to keep our tax rate increases small. Since 2016, our town tax rate has averaged an increase of about 1.5% per year while paying raises to our staff, covering increases in health insurance and retirement contributions.

Our proposed budget for the coming year continues to balance the needs of the town with our ability to support these needs. We estimate our budget for next year, including our separate warrant articles, will have a tax impact that is about 24 cents above the current tax rate. This funding shall continue to provide our same level of service and continue to improve our community's infrastructure and improve the salaries of our police officers and set aside funds for replacement of an ambulance.

Much of the credit to keeping the tax rate level goes to Town Manager Hunter Rieseberg and his staff. Over the past few years, they have applied for and received about \$9.7 million of grants and donations from \$500 for the playground on Maple Street to \$2 million for the wastewater treatment plant. In the May issue of *Newport Times*, Selectman Tellor's article will detail the grants the town is receiving. These grants are improving our infrastructure and community without placing the burden for payment on our community.

The major bond on this year's warrant is for the Community Center. Despite constant searching, grants for community centers are not to be found. In 2017 the Community Center Committee of community members was reinstated and

worked with an architect to develop a feasibility study that looked at our community center needs and the three possible locations in downtown Newport, locations that students can walk to after school. The three locations were Towle School, expanding the existing 80-year-old recreation center, and building a new center on Meadow Road. A new center was found to be the least expensive option to meet our community needs.

At the May 2018 town voting, the Board of Selectmen was authorized to invest up to \$200,000 for the development of a new community center for our town at a location on Meadow Road. The Community Center Committee interviewed firms and hired BreadLoaf of Vermont to work with them to develop a firm design and costs for a new community center. The committee and Breadloaf came up with a proposed community center twice the size of the current recreation center, with a \$6.5 million cost. The bond vote to raise \$3 million through donations and bond \$3.5 million failed at the May 2019 town voting.

The need for a new community center has not gone away. The existing 80-year-old recreation center is in serious disrepair. The cost of renovating the existing center is now up to \$4 million. This would not increase its size, which today cannot support all the children that want a place to go after school or for summer camp.

The cost of the new community center has increased to a worst-case cost of \$8.7 million for construction in 2023. The actual cost of the Community Center will not be known until the bond vote passes and the town receives the bids for construction. Once the actual cost is known and the donations are in hand, the town will bond for up to \$4 million for construction to start. The new bond will expect at least \$4.7 million to be raised by grants and donations with no more than \$4 million to be raised from the bond. Currently, there is about \$2.7 million of pledges for the new community center. Cost of the new center includes removal of the old recreation center and building a new ambulance/storage garage in its place. Community center details are at <https://www.newportnh.gov/home/pages/proposed-community-center>.

Recently, Newport has become a destination for families moving from urban areas. We have seen a sharp increase in the market value of our homes that have sold, and we now have more new homes building in Newport than in a long time. By next fall we should know the results of the state required property reevaluation here in Newport. Hopefully, the market increases in our home values will translate into higher assessed values for our homes. This could lead to lower property tax rates and improve the equity of our homes and our confidence in our community. Investing that confidence in our new community center will only improve our community's appeal and value.

Jeffrey F. Kessler  
Chairman, Newport Board of Selectmen



## Town Manager's 2021 Letter

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**Town Manager**

Hunter F. Rieseberg  
[manager@newportnh.gov](mailto:manager@newportnh.gov)

**Executive Assistant**

Joanne F. Dufour  
[jdufour@newportnh.gov](mailto:jdufour@newportnh.gov)

Throughout my career, I have often wondered if I will ever see one year be like the next – something that might be described as a “routine”. I have wondered what it might be like to have one year to get caught up, to collect our thoughts or even to just catch our breath. Well, this year was not that year... To the contrary, it has been one of the busiest and best years yet filled with change, success and excitement for our future!

After enduring the pandemic, life is slowly but surely returning to normal. We are getting out, seeing our friends, our neighbors and sharing those special times together that make Newport such a wonderful place to live, work and play. Afterall, it's these relationships that makes everything we do worthwhile – it is the reason that we all do what we do!

Despite the limitations imposed by Covid, compounded by staff and material shortages followed by increasing costs, we have continued our forward march toward meeting many of our stated goals. This year we were thrilled to continue our systemic improvement of public sidewalks, the paving of more miles of roadways than ever before (Barton Whitney, Blueberry Ridge and Breakneck Roads), the replacement of a new roofs; the wastewater treatment plant, the Town Offices, Old Court House and the Corbin Covered Bridge, the replacement of the Town's outmoded emergency radio communications equipment, preparations for the replacement of the Sand Hill bridge and a “statistical” State mandated update of the Town's property assessments. A great deal of our time this past year has been dedicated to the pursuit, development and planning for a wide variety of new and largely grant funded projects (approx. \$9m) to address many of the Town's long neglected infrastructure.

In the meantime, the Town continues to see growth and investment in our community with business expansions and residential development – all signaling that there are many who have come to see the value of living and doing business in Newport. We too continue to invest in our community and our budgets reflect these efforts.

Our budgets remain lean and focused on the essentials and preparing for the future. The proposed budget is largely unchanged funding ongoing programing, buildings and staff. Some examples include; funding to replace the roof on the Fire Dept., capital reserve appropriations for the Town's next scheduled purchases of fire and public works apparatus and modest adjustments in pay for our greatest asset – our staff, etc.

The operating budget (inc. General and all Enterprise funds, i.e., water, sewer, airport, etc.), for next year is proposed to be \$10,200,969 with revenues of \$5,076,813, resulting in the need to raise the sum of \$5,332,257 in taxes. This compares favorably to last year's budget of \$11,050,697 with offsetting revenues of \$6,142,357 and the net to be raised by taxes of \$5,209,070. As you can see, the amount to be raised by taxes this year has gone up by \$123,187 which will yield an increased tax rate of \$12.00/\$1000, an increase of \$.22/\$1000 above this year's tax rate of \$11.78 for the operating budget or 1.9% over last year.

We continue our work to stabilize the Town's tax rate by developing and implementing a long-term Capital Improvements Plan (CIP) that will enable us to systemically plan for capital expenditures for goods and equipment over many years.

Down the road... There is no end to the work to be done. Of course, we hope to continue our road pavement and sidewalk restoration programs. We are making good progress catching up on years of deferred maintenance. Largely grant funded, next year's efforts will include the replacement of the River Bend pump station, energy improvements to the Town Offices, improvements to our Town lands and parks, progress toward a new community water well, upgrading our wastewater treatment plant, resurfacing the Town's airport runway, continued work on our beloved Opera House, restoring our public parking areas... just to name a few. There is extensive work to be done relating to the Town's water and sewer systems (e.g., Unity Road water mains) that will take years to accomplish – but we have taken the first of many steps toward these goals.

Historic low unemployment and manpower shortages throughout our economy have made it necessary for us to do more with less and fewer than ever before. In these times, the burdens of increased workloads now fall upon the shoulders of fewer and fewer staff. The men and women serving our community are the ones that, through thick and thin, continue to make all that we have to be thankful for possible. We are fortunate to have the capable and dedicated staff that we have, doing their part to keep our community moving forward through these difficult but equally rewarding times. Please take a moment to thank a member of our staff the next time you see them out and about every day, at all hours, under all conditions, throughout the year attending to their duties on your behalf.

Yes, it has not been a year like any other. It has been a year of renewal, a year of optimism and new opportunities for us to continue to grow and flourish as a community. Anything great is hard but equally rewarding. I would not want it any other way. We have accomplished great things and there is more to come. It will be hard and the rewards will last for generations.

Our collective thanks to the Selectboard and the people of Newport for your guidance and undying support year after year. We couldn't do it without you...

## **ASSESSING DEPARTMENT**

---

**Heidi Sullivan**  
**Assessing Clerk**

**George W. Hildum, CNHA**  
**Assessor**

### **EXEMPTIONS AND CREDITS**

Applications for exemptions and credits are available at the Assessing Office window. The deadline to apply for exemptions and credits is April 15. Newport currently offers the Elderly Exemption, Disabled Exemption, Blind Exemption, Solar or Wind-Powered Energy System Exemption, Veteran's Credit and the Totally and Permanently Disabled Veteran's Credit. Each exemption or credit has criteria to qualify. If you think you might be eligible for one of the exemptions or credits mentioned above, please visit our office. We'll inform you of the criteria and assist you with the application.

### **TAX MAPS**

Newport's tax maps are available online by visiting the website at [www.axisgis.com/NewportNH/](http://www.axisgis.com/NewportNH/). Once you are on the site, select Tax Maps-Town of Newport then you can search by Parcel Number (Parcel ID or Map and Lot Number), Owner Name or Address. The maps are updated annually in late summer with any subdivisions, annexations or lot mergers that were processed for the current tax year.

### **2022 REVALUATION**

Avitar Associates of New England, Inc. is the company conducting the 2022 revaluation of Newport. The last revaluation was done in 2017 by Avitar Associates. Property owners will be notified of their new value in the fall of 2022. Once the assessments are finalized, the Town will receive the 2022 tax rate from the NH Department of Revenue Administration and then the final bill of 2022 will be issued. The goal of this revaluation is to bring all property values for April 1, 2022 as close to 100% fair market value as possible.

### **ASSESSMENT REVIEW**

The NH Department of Revenue Administration will be conducting a mandatory five-year review of assessing records in 2022.

### **OFFICE HOURS/APPOINTMENTS**

The Assessing Department is open Monday through Friday from 8:00 a.m. to 1:00 p.m. and basic questions can be answered at the window or by phone until 5:00 p.m. Assessor, George Hildum holds office hours two days per month and appointments can be made if you would like to discuss an issue with him.

Assessing records are available for viewing online by visiting the Town's website at [www.newportnh.gov](http://www.newportnh.gov). Once at the website, select Assessing Database, log in and continue to Newport then search by Parcel ID, Owner Name or Address. The property cards are updated periodically.

Thank you for continuing to support and assist us in the maintenance of our assessing records.

Respectfully Submitted,

Heidi Sullivan  
Assessing Clerk



## E-911

---

### **Liaison #1**

**Heidi Sullivan**

### **Liaison #2**

**Steve Yannuzzi, Fire Chief**

### **Visible Display of E-911 Numbers**

To assist the emergency personnel in reaching you in response to a crisis, it is critical that property owners clearly display their correct property location address. Locating the property quickly could eliminate the loss of property or prevent unnecessary loss of life due to a delay in finding the address.

### **911 Reflective Address Sign Program**

The Newport Fire Department has launched a 911 Reflective Address Sign Program. This program is designed to provide a reflective address sign at no cost to residents and property owners in the Town of Newport. Having a visible address is important when you call for assistance from police, fire and ambulance services.

It is easy to apply online on the Town of Newport site. Go to [www.newportnh.gov](http://www.newportnh.gov) and click on "Town News" and then "911 Reflective Address Sign Program Information & Sign Up" where you will be taken to a form to fill out online. Fill out the information on the form and click on submit. The form will be forwarded to the Newport Fire Department where your address will be verified and an address sign made. The Newport Fire Department will contact you to arrange delivery of your reflective address sign. It's that easy.

**REMINDER: Post your correct E 9-1-1 location address in a visible location from the road. This may be done by posting your number on your mailbox, a tree by the road next to your driveway or if your house is close enough to the road, post the number next to or on the door. In the case of an apartment building, the street address should be clearly visible and each unit should have the unit number clearly displayed.**

Heidi Sullivan  
E 9-1-1 Liaison

## EMERGENCY MANAGEMENT/HEALTH DEPARTMENT

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Emergency Management exists in four phases: mitigation, preparedness, response, and recovery. The Town of Newport Emergency Operations Plan was updated in 2018. This plan outlines steps the Town would take to mitigate and recover from a major disaster. The town in conjunction with Lakes Sunapee Regional Planning Commission is in the process of updating the town's Hazardous Mitigation Plan. This plan is used to identify mitigation efforts within the town that could be undertaking to reduce potential risk to the community and town infrastructure.

The Town is also a member of the Greater Sullivan County Public Health Region and assists in providing assistance during public health emergencies. The Health Department also field calls and respond to complaints as they relate to public health. If you have public health concern, contact 863-1416.

The Health Department has been actively involved with the Greater Sullivan County Public Health Region with the continued response to the COVID-19 pandemic.

COVID vaccinations are widely available if you have any questions or concerns you can call NH 211. I would encourage everyone to continue to practice social distancing, mask wearing, and washing your hands. Together with everyone's effort we can beat this virus.

If you would like more information about Emergency Management contact 603-863-1416.

Steve Yannuzzi  
Emergency Management Director/Health Officer

## FINANCE DEPARTMENT

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**Finance Director**

Paul J. Brown, CPA

**Finance Assistant**

Theresa Lavoie

**EMS Billing**

Joanne F. Dufour

**Utility Billing Clerk**

Amy G. Spreadbury

**Payroll Clerk**

Sandy L. Hale

The Finance Department experienced another year of stability in 2021, while continuing to work under the limitations of the COVID pandemic. Funding from the State and Federal Governments resulted in the administration of several new grants, which benefited the Town greatly. With the new accounting software, the year-end process went smoothly as did the annual audit, which is still in progress. We have gotten the other departments live in the system so they can track their budgets. Further, the new system's financial dashboard, while awaiting an update from the developer, is live and located at (<https://www.newportnh.gov/finance-taxation/pages/financial-dashboard>), providing citizens real time information on the Town's revenue and expenditures for the current and prior years.

Financially, the General Fund remains in a strong financial position, with adequate cash balances, and moderate uncollected taxes. Most revenue accounts are within budget, and overall, we should complete the year close to the total estimated revenues. Expenditure accounts are currently within budget. The Water and Sewer Funds are showing the impact of rate changes implemented in 2018 and 2019. Unfortunately, no changes have been made since then and further increases will be necessary due to the costs of upcoming projects and the continued reduction of billable water being used in the system. Water and Sewer expenses accounts are within budget.

In the upcoming year, we will continue the formal preparation of various documents, such as the updated Water and Sewer Rate Study and the Capital Improvements Plan. The other focus of the coming year will be undertaking the final phases of the software replacement with the implementation of a centralized accounts receivable module and the upgrade of the Water and Sewer billing system, which should happen in the summer.

In conclusion, I would like to thank my staff for their hard work and dedication.

**Paul J. Brown, CPA,  
Finance Director**

## 2021 NEWPORT FIRE DEPARTMENT

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Steve Yannuzzi\*  
Chief/AEMT

Chris Marcotte  
Deputy Chief/EMT

Capt./EMT Dave McCrillis  
Lt./Paramedic Copeland Miller\*  
FF/AEMT Chris Smith  
FF/AEMT Dustin Holmes  
FF/EMT Jacob Pixley\*  
FF/EMT Cooper McCrillis  
FF/EMT Ryan Palmer  
FF/Fire Alarm Tech Joe Morin  
FF/EMT Zachary Balfour\*  
FF David Gamache  
FF Shawn Martin  
FF/AEMT Peter Censabella\*  
AEMT Keith Gregory  
AEMT Coua Early  
EMT John Wilcox  
AEMT Beth Cleveland  
FF/Paramedic Duncan Phillips  
EMT Doug Lyman  
FF/Paramedic Clay Odell

Lt./AEMT Joe Attenhofer\*  
Lt. John Early  
FF/AEMT BJ Har  
FF Mike Murphy  
FF AJ Smith  
FF/AEMT Eric Benson  
FF Keegan Osgood  
FF Zack White  
FF/AEMT Steven Dube Jr.\*  
FF John Cleveland  
EMT April Flanders  
FF/EMT Kim McCall  
EMT Meg Hoppert  
AEMT Dave Keaveny  
FF/EMT Dakota Poole  
Paramedic Travis DeCamp  
EMT Alysha Day  
Paramedic Jeff Weinstein  
EMT Coral Durocher

\*Denotes Career Personnel

## NEWPORT FIRE DEPARTMENT

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The Newport Fire Department has had a very busy and productive year. The department continues to address the COVID-19 pandemic and support functions to mitigate it. This includes coordinating and providing vaccinators for COVID vaccination clinics held in Newport. I would like to thank the members of the department for taking it in stride and continuing to seamlessly provide services to the community.

The Newport Fire Department is a full-service department that provides Fire and Emergency Medical Services 24 hours a day 365 days a year. The department consists of 7 full time Firefighter/EMTs (includes the Chief) and 31 call members.

In May, FF/AEMT Eric Benson accepted a position with the Keene Fire Department. The department hired FF/EMT Jacob Pixley to fill the vacant position. He is currently filling one of the department's 12-hour day positions. We had a few certification milestones in the department, FF/AEMT Steve Dube achieved his Advanced EMT certification. FF/EMT Kim McCall and FF Keegan Osgood completed New Hampshire Firefighter 1 and 2 training.

The department responded to 1559 calls for service in 2021 an 8% increase over last year. There were 447 fire related calls and 1112 emergency medical service calls. Emergency Medical Service calls make up for 71.3% the department's total response.

The department apparatus consists of:

Rescue 1 2007 HME Rescue Pumper  
Engine 2 2002 HME/Ferrara Pumper Tanker  
Engine 4 1995 Spartan 3D Pumper  
Ladder 3 2007 107' Ferrara Quint Ladder Truck  
Utility 7 2007 GMC HD2500 Utility  
Ambulance 1 2015 Road Rescue Advanced Life Support  
Ambulance 2 2007 Road Rescue advanced Life Support  
Ambulance 3 2021 PL Custom Advanced Life Support  
Car 1 2013 Ford Explorer Command Vehicle.

The department applied for numerous grants and received 4 grants in 2021. The largest grant received was from the Assistance to Firefighters Grant Program it was for \$112,459 for the purchase of PowerLift Systems for the

department's three ambulances. The second grant was from the Assistance to Firefighter Fire Prevent Program this was for \$22,800 to continue the 911 Address Sign Program. This funding provides money to place address signs on all buildings in Newport. It is not required that you get an address sign, but they are available if desired. To order a sign you can call the station at 603-863-1416 or go on the town's web site and click on the link for address signs. Another grant received was from the Assistance to Firefighter COVID-19 Supplemental Grant for \$6,424 used to purchase high efficiency N-95 masks for all department members. The final grant received in 2021 was from the Volunteer Firefighter Council and Anheuser-Busch, this grant was for a pallet of drinking water.

Currently the department has 3 grant applications submitted, one for a new SCBA fill station, replacement for Engine 4, and for 2 Lucas Automatic CPR devices.

The department took delivery of a new ambulance in February 2021, it is designated Ambulance 3 and is a PL Custom Advanced Life Support unit.

The department completed the strategic plan that was started in 2020. The Strategic Planning Committee was made up of a cross section of department members and met monthly. This plan sets department goals for the next 3 years.

The department would not be able to operate without the continued support of the community, other town departments, and most importantly the department members.

The most important and cost-efficient piece of fire protection that you can have is a working smoke detector in your home. So, if you do not have a smoke detector or would like assistance installing your smoke detector contact the fire station at 603-863-1416.

I practice and believe in open communication and transparency. Effective communication within and outside the department is a key to the department's success. If you have a question or concern about the department, feel free to contact me either in person at the fire station or by calling 603-863-1416.

Respectfully submitted,

Steve Yannuzzi  
Fire Chief

## FORESTRY

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This year the department moved to an online burn permit system. The new process has been well received; the advantage is you do not have to come to the fire station to obtain a permit. The web site address is [www.NHfirepermit.com](http://www.NHfirepermit.com)

Throughout 2021 the Newport Fire Department issued 500 burn permits. Please keep in mind the NH law states that only untreated wood (no trash) can be legally burned and all brush piles to be burned need to be located at least 50 feet away from any structures or adjacent property lines.

The department will continue the online burn permit process as we prepare for the 2022 fire season. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow.

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Newport Fire Department and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal

responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are available online and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's Forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdfl/](http://www.nh.gov/nhdfl/). For to-date information, follow us on Twitter and Instagram: **@NHForestRangers**



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Please call the Fire Department at 863-1416 if you have any questions about New Hampshire outdoor burning regulations or burning restrictions during dry or windy conditions. You can also check the Fire Danger message board on the front of the fire station.

Steve Yannuzzi  
Forest Fire Warden



## 2021 Annual Report



*The new event tent on the library side lawn hosted numerous classes & activities.*

Despite the hurdles of creating safe community programming during a pandemic, the Arts Center has worked creatively to bring arts to the community throughout the entirety of 2021. We have learned from the pandemic to remember that we are defined by our mission, not our programs; we can constantly change and update our programs to serve our *mission* in new ways. We certainly have learned some new ways to create programming in the past few years.

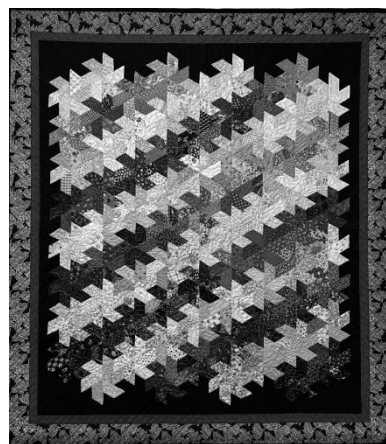
throughout the year. Over 60 artists from the region took part in our annual *Juried Regional*. There was also a beautiful *Selections Exhibit* featuring six winners from the *Juried Regional*. The



*Striking handmade pottery at Gallery of Gifts: Handmade for the Holidays.*

Our gallery hosted several gorgeous art exhibits

gallery also featured an exceptional exhibit of quilts by the *Soo-Nipi Quilters' Guild*. This favorite biennial exhibit featured quilts made by over 70 quilters from the region. Each of these gallery exhibits was wonderfully attended and appreciated by the local community, while also drawing visitors from the greater region and across the state.



*One of the lovely quilts in the favorite biennial quilt show by the Soo Nipi Quilters' Guild.*

The exhibit year finished out with *Gallery of Gifts*, featuring handmade gifts from around 100 local and regional artists and craftspeople. Coming into this show, we didn't know how successful it would be this year with everything going on in the world. There was incredible community support, and a noticeable movement to shop locally for the holidays, which made 2021 the best year yet for *Gallery of Gifts*! The show grossed over \$70,000, which absolutely astounded us. That money goes back to local artists and craftspeople, and the small portion of it that stays at the Arts Center goes right to community arts programming.



A close-up from the “Best in Peeps” winning diorama in the Peeps Diorama Contest—“Peeps County Fair” by Susanne Stillson.

The ever-popular *Peeps Diorama Contest* featured around 100 diorama entries which filled the gallery in a colorful, sugary display of artistic humor. This show of zany shoebox-sized dioramas, featuring the iconic Easter candy—Peeps, was enjoyed by hundreds of gallery visitors. This was the tenth year of the contest, which has become quite the springtime tradition in Newport.

The Library Arts Center took part in the Chamber of Commerce's *Community Block Party* with a sidewalk chalk extravaganza. We placed large buckets of sidewalk chalk around town



The LAC's sidewalk chalk event during the Newport Chamber's community block party in July.



Professional artist Katie Runde was invited to create a large-scale mural in sidewalk chalk during the Apple Pie Crafts Fair in August.

that were enjoyed by children and adults alike who stopped to add colorful drawings to our sidewalks. The buckets of sidewalk chalk were brought out again during the *Apple Pie Crafts Fair* for all to add their mark to the sidewalk along Main Street. At the same time, we hired

professional sidewalk chalk artist Katie Runde to create a 6x11 foot sidewalk chalk masterpiece. The piece this artist created depicted a child tending a sunflower garden, as both a nod to Newport as the Sunshine Town, and as a symbol of Newport in a season of growth.



The 47<sup>th</sup> Annual **Apple Pie Crafts Fair** brought thousands to the Newport Town Common on the 4<sup>th</sup> Saturday in August. The Fair is presented each year by the Library Arts Center, with the help of more than 60 volunteers.

Our lineup of classes was much smaller than usual this year due to Covid, but still included our weekly *Drop-in Open Studio Group* in the studio, and outdoors at beautiful and inspiring locations in the warmer months, monthly basket weaving classes, our yearlong master painters series, and yoga classes. Yoga was outdoors in warmer



Families enjoyed weekly drop-in art projects in the event tent on the side lawn.

With a few Covid safety modifications in place, we brought back the *Apple Pie Crafts Fair* this year, after taking a year off when necessary due to Covid. It felt absolutely wonderful to see the common bustling with community, live music, over 100 booths of handmade crafts, and hundreds of handmade pies of all types.



Roy Malool and Archie Mountain enjoy some apple crisp at the Apple Pie Crafts Fair.

months, and held at Dance Arts Academy in Georges Mills (with hybrid online access as well) in order to offer socially distanced yoga practice. Some classes are now totally online, or in-person with a hybrid online option, in addition to our traditional in-person classes.

The Library and Library Arts Center partnered to purchase an event tent for the side lawn which was up for all the warmer months of the year, this allowed for much extended programming

that was more socially distanced and safer amidst Covid. The tent went to great use! We had weekly free family art drop in sessions, a large variety of outdoor summer classes, yoga, and meetings in this space. We loved the tent so much that in future years, when it is not deemed necessary due to Covid, we plan to still continue using it.



*A series of original art pieces created by artist Abigail McCoy for the Arts Center's first annual "CSA" program. Art "shareholders" received a piece of original art by local artists in the mail each month.*

We ran our first *Community Supported Arts (CSA)* program in which people could purchase an "art share", and in return receive a monthly art piece, delivered through the mail, for the first five months of 2021. This program is modeled on the popular community supported agriculture system, but instead of supporting farmers, participants are supporting artists. 100 people joined in, making it possible for us to pay 10 local artists to each prepare 50 small pieces of art for this series. The program was so successful that we have expanded it and are running it again in 2022 with a dozen different artists.

The Library Arts Center has been deeply invested in a partnership with Lake Sunapee Region Chamber of Commerce and Center for the Arts Lake Sunapee Region to create the *Sunapee Region Arts Atlas*—an arts and cultural asset map of the greater region. The first phase of this large undertaking took place in 2021 and



*The Sunapee Region Arts Atlas—an exciting new arts and cultural asset map of the region—was launched in August 2021. The Arts Center was part of the creative team that helped to develop the map.*

included the creation of a locally illustrated and printed map of 100+ arts and culture assets in Sullivan and much of Merrimack counties. The second phase of the project will include the creation of an interactive website this winter that will have all the assets, but further will have layers of dining, accommodations, trail heads,



*Volunteers Kathy Niboli, Pam LaFountain and Kathy Hanson were part of an incredible team of volunteers who helped pack up the 100 pieces of art for the CSA each month.*

parks etc. Another large undertaking started in 2021 was partnership with Sullivan County to bring the first ever *Arts and Economic Prosperity Survey* to our county. This national survey, run by Americans for the Arts, will take place in 2022 and will give a base line of economic impact of arts and culture in our county.

This has not been an easy year for anyone, or any nonprofit. This said, we are absolutely determined to make it to the other end of this virus with a healthy organization vibrantly serving its community. Even if things have to be done a little differently in this time to make them safe for everyone, we are committed to making those adjustments and continuing to create meaningful and relevant programming that serves Newport and the surrounding region. We are grateful for the \$7,500 we receive annually from town funding. This is your community arts center. We look forward to engaging with you as we continue building community through the arts.

Yours in the arts,

Kate N. Luppold, Library Arts Center Executive Director

#### **Library Arts Center Staff:**

Kate N. Luppold, Executive Director  
 Fran Huot, Marketing Director  
 Virginia Irwin, Office Assistant  
 Ann Stout, Gallery Attendant  
 Elaine Frank, Gallery Attendant  
 Virginia Irwin, Gallery Attendant



*Library Arts Center director Kate Luppold speaks at the launch party for the Sunapee Region Arts Atlas at the New London Historical Society in August. Luppold and marketing director Fran Huot are part of the Arts Atlas leadership team.*

#### **Board of Directors 2021:**

Paul Baird  
 Lindsey Camp  
 Debbie Campbell  
 Ben Cote  
 Kathy Hanson  
 Tom Kelley  
 Caitlin Mauser Rowe  
 Pam LaFountain  
 Laura McCoy  
 Nick Scalera  
 Mary Schissel  
 Patti Warren

## PARLIN FIELD AIRPORT – 2021 ANNUAL REPORT

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Parlin Field continues to thrive even in the face of the pandemic. In 2021 we continued our partnership with the Newport Area Chamber of Commerce to bring community events to Newport. On June 26, 2021, the Airport hosted the 1<sup>st</sup> annual Newport Wings & Wheels Car Show put on by the Chamber. Over 180 vehicles registered for the event and several hundred people attended: what a great success for the first time hosting the show! We had good weather and great participation by the local community. In true Newport fashion, there was no shortage of volunteers to help pull off the show. The event raised money for the Newport Area Chamber of Commerce and the Airport. For 2022 we are once again partnered with the Newport Area Chamber of Commerce to bring back an even better car show as the 2<sup>nd</sup> Annual Wings and Wheels Car Show. We will feature great food vendors, music, aircraft, more car categories, and a swap meet!! The date for the event is June 25<sup>th</sup> with a rain date of Sunday June 26<sup>th</sup>.

### **ACE Program**



Our Aviation Career Education (ACE) Program is finally back after a two-year hiatus due to Covid. We have refined and improved not only the content of the program, but our website platform as well. We now offer an online registration to make the process of applying even easier. Registration is open from April 15 to May 15 for students in grades 6-12. We are accepting 30 students:10 for each level. The 2022 ACE Program will run from August 8-12 and the cost is \$100 per student. We welcome students from all over the Lake Sunapee area. Please visit [ace.recycledpilots.com](http://ace.recycledpilots.com) for more information and to register.



### **Investing in the Future**

Thanks to three grants from the FAA under Corona virus relief packages, the Airport is to receive a total of \$75,000 in federal funding. This money will be used to offset operations and maintenance costs, ultimately freeing up budget to replace the roof on the Callum Community hangar. The project should move forward in the Fall of 2022. We look forward to providing a leak free space for our tenants and to host additional community events in our iconic hangar!

### **Quick Statistics**

- Approximately 3,900 takeoff and landings in 2022.
- The Town collected \$50,880 in taxes from the private hangars.
- The Town collected nearly \$32,000 in ground lease payments from the private hangars, plus rental of the Community hangar.
- 20,200 gallons of aviation fuel sold – our average fuel sales is approximately 19,000 gallons annually.
- Snowplowing added additional revenue of approximately \$8,200 to help offset the cost of operations.

Heath Marsden  
Airport Manager



<b>Town of Newport Planning &amp; Zoning Office</b>  <b>2021 Annual Report</b>		
Alan Chase	Christina M. Donovan	
Building Inspector	Planning and Zoning Administrator	

The Town Office of Planning and Zoning (T.O.P.A.Z.) Annual Report is organized according to the different functions that the office is responsible for and includes reports for the Planning Board, Zoning Board of Adjustment, Heritage Commission, Conservation Commission.

**The office hours are Monday thru Friday 8am-3pm.**  
**The Building Inspector is here Monday and Wednesday 8am-3pm.**

If you have any questions please don't hesitate to contact us. Please call 863-6278 or 863-8010 contact us on our email; for Planning and Zoning questions contact the office [cdonovan@newportnh.gov](mailto:cdonovan@newportnh.gov) and for building questions contact Alan at [bldginsp@newportnh.gov](mailto:bldginsp@newportnh.gov).

If you need a permit application, Planning Board application, or Zoning Board of Adjustment application, you can come in and see us, or go to the Town's website at [www.newportnh.gov](http://www.newportnh.gov). We are here to assist you as much as we can.

## **I. Permits from Planning & Zoning Office**

A. We issued 327 permits in 2021. That is at 45% increase in permits issued from the previous year.

B. Here's a breakdown of the last six years:

<b>Year</b>	<b>Estimated Construction Costs</b>	<b>Permits Issued</b>
2015	\$10,894,825	296
2016	\$6,502,509	329
2017	\$3,138,653	280
2018	\$6,212,767	247
2019	\$9,358,315	260
2020	\$4,605,545	224
2021	\$9,902,788	327



The Office of Planning & Zoning received fees of \$35,325 for permits issued during 2021.

Type of Permit	# of Permits	Fees Collected
Building	130	\$16,107
Electrical	85	\$10,285
Plumbing	34	\$4,060
Mechanical	23	\$2,629
Demolition	14	\$465
Cert. of Occupancy	12	\$530
Sign	9	\$620

## **II. Planning Board**

The Planning Board acted on 10 applications in 2021. This compares to 8 applications in 2020. Of the 10 applications, 5 were site plans. The site plans consisted of a solar array, an addition to Pinnacle Sports, a new automobile sales business and a plan for 5 new apartments. Two of the applications were for annexations, and there were 3 subdivisions resulting in 5 new parcels.

The Planning Board consists of 8 members:

<b>Position</b>	<b>Name</b>
Chair	David Burnham
Vice Chair	Kenneth Merrow
Member	Sean Glasscock
Member	Tobin Menard
Member	Raymond Kibbey
Member	Herbert Tellor (BOS Rep)
Alternate Member	John Hooper (BOS Rep)
Alternate Member	Bert Spaulding Sr.

## **III. Zoning Board of Adjustment (ZBA)**

The ZBA held 12 public hearings in 2021 and hear 20 cases. Among the 15 cases there are variances for multi-units, reductions of setbacks and apartment complexes. Two of the variances were denied and one is pending. There were 5 requests for special exceptions. All of the special exceptions were granted. The special exceptions consisted of a farm stand, automobile sales business and an ancillary dwelling unit.

The Zoning Board consists of 8 members:

<b>Position</b>	<b>Name</b>
Chair	Ben Nelson
Vice Chair	Tim Beard
Member	Jeff Kessler (BOS Rep)
Member	Bert Spaulding Sr.
Member	Chris Whalen
Alternate Member	Barry Connell (BOS Rep)
Alternate Member	Scott McCoy

#### **IV. Heritage Commission (HC)**

The heritage Commission is an 8-member board.

<b>Position</b>	<b>Name</b>
Chair	Jacqueline Cote
Vice Chair	Virginia Irwin
Member	Herbert Tellor (BOS Rep)
Alternate Member	Kenneth Vigue
Alternate Member	Vacant
Alternate Member	Vacant

The Heritage Commission comes into play when anything is to happen with a historical property and/or in a historical district. One of the Historic buildings this board reviewed was the Train Depot. This property has been acquired by the town via donation from Bar Harbor Bank and Trust. With the help of the Heritage Commission Newport can feel confident that this iconic structure will be part of the Historic Downtown for generations.

#### **V. Conservation Commission (CC)**

The Conservation Commission is comprised of 7 regular and two alternate members appointed by the Town Select Board. Each member serves a three-year term. In addition to regular members there are two alternate positions which are currently vacant.

<b>Position</b>	<b>Name</b>
Chair	Ken Dennis
Vice Chair	Linda Dennis
Member	Don Schagen
Member	Herbert Tellor (BOS Rep)
Alternate	Vacant

The mission of the Conservation Commission is to ensure the proper protection, promotion and management of the natural resources of Newport. This is accomplished by furthering awareness of conservation practices and policies throughout the Town so that preservation is achieved for the benefit of all present and future residents. The Commission acts as a resource for all matters related to conservation and resource management.



Highlights of the Commission's work during 2021 include the following:

- Worked with DPW staff on the timber harvest at the Gilman Pond property and considered the best way to utilize proceeds from the timber sale. Currently under consideration are projects at the property including installation of road gates, trail construction and invasive plant species control.
- Completed monitoring and inspection of conservation properties in Newport to ensure compliance with conservation easements held by the Town. Reported the findings to secondary easement holders and the New Hampshire Land Conservation Stewardship Program.

- Reviewed wetlands impact on two solar development projects, one owned by the Town of Newport, the other by a private investor
- Began work with a certified arborist to develop and implement a management plan for the trees on the Town common. The scope of the work includes pruning, removal and replacement of sick and failing trees, and on-going maintenance. This is a multi-year project that began in September with a thorough pruning of the trees. Removal and replacement of the failing trees is scheduled to begin in 2022.
- The Commission considered a proposal from a resident for donation of a conservation easement on a parcel of land within the Town. Due to the preliminary nature of the proposal the Commission is awaiting a firm proposal by the landowner.

## **VI. Rental Inspection Program**

In 2021 the Town of Newport initiated a Rental Inspection Program. The intent of the program is to work together with property owners to ensure that rentals meet minimum zoning, building safety and health requirements. All multi-unit property owners were sent an Inspection Checklist and a copy of the Notice of Compliance Certificate that will be issued once their building meet the requirements. We have been working on inspecting Newport's Multi Unit Rental and have completed about quarter of the units. We will continue to make sure all the rental units are in compliance with building and fire code. We appreciate your time and consideration during this process

In closing, we look forward to working together to help make Newport a safe, clean and desirable community in which to live, work and play.

## **VII. Ambargis Brownfields Grant**

The Planning and Zoning Department applied for a \$400,000 Brownfield Grant, this is the third year this grant has been submitted for the cleanup of the Ambargis Mill site. We are very confident that this year Newport will be successful in being awarded the funds. If we get the needed funds for cleanup for this site there are plans to put in a park for fishing, kayaking, hiking and picnicking.

If awarded these funds this site would go from a contaminated location to one that would attract locals and visitors to fully enjoy Newport's natural resources.

## **VIII. Building Inspector**

Alan Chase is our Building Inspector. He is a member of the NH Building Officials Association. Alan is here on Monday and Wednesday. You can contact him by

calling the office or sending him an email. It is best to call 48 hours ahead to schedule an appointment with him. He has been very busy this year with over 300 permits.

A note from the Building Inspector:

2021 was an extremely busy year, the department issued 327 permits for projects as small as reroofing, to a \$750,000 addition, along with overseeing the construction of 18 new homes. For the past 8 years I have fortunate enough to work for the Town of Newport, where I have also resided for the past 40 years. I very much enjoy answering permit and code questions for residents, businesses and contractors alike. I look forward to 2022 with the expectation that Newport will continue to grow and thrive.

**-Alan Chase**

Call or contact us at any time. We are here to help with any Planning, Zoning, or Building permit needs.

**Respectfully Submitted,**

**Christina M. Donovan**  
**Planning and Zoning Administrator**

## Newport Police Department 2021 Annual Report

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### **Administration**

Brent Wilmot  
Lisa Morse

Chief of Police  
Administrative Assistant

### **Patrol Division**

Charles McLeman  
Dakota Titorenko  
Alexander Marvin  
Robert Selfridge  
Matthew Twining  
Rachel Stark  
Michael Batista  
Debra Porter  
Eeva Malool

Sergeant  
Sergeant  
Patrol Officer  
Patrol Officer  
Patrol Officer  
Patrol Officer  
Patrol Officer\*  
Crossing Guard\*  
School Liaison\*

### **Detective Division**

Stephen "Alex" Lee  
Paul Beaudet  
Shawn Seymour  
Thomas Anderson\*  
Matthew Hogan\*

Sergeant  
School Resource Officer  
Detective  
Detective/ILO  
Prosecutor

### **Communications Division**

Kristal Rowe  
Christina Boutin  
William Russell  
Kiara Knight  
Steve Hazelton

Communications Specialist  
Communications Specialist  
Communications Specialist  
Communications Specialist  
Communications Specialist\*

\*Part-time

The Newport Police Department is a full-service, municipal police organization that is staffed 24-hours per day, every day of the year. We are comprised of a committed group of men and women dedicated to the safety and security of the Sunshine Town. In 2021 the officers, communications specialists, and support staff members all worked diligently to provide a high level of service to the residents of our community. We did this while addressing quality of life issues and striving to maintain a low crime environment. Policing continues to evolve in the 21<sup>st</sup> Century; our employees are constantly adapting to provide

high-quality service, safety and solutions to local problems. Unquestionably, our employees are our single greatest asset, and this report is meant to convey that message.

Police work in Newport (including emergency communications) often involves long, unpredictable hours which frequently interfere with life's most precious moments away from the job. Our employees miss birthday parties, holidays, weekends, and many other jovial occasions to stand ready to take your calls. This is nothing new. Public safety workers in Newport have been doing this for generations. When we started our careers, we were prepared to make these types of sacrifices. As time has gone on, expectations have changed. Terms like "work-life balance", "flex scheduling", "boundary setting" and "working remotely" have become part of our everyday lexicon. While policework will probably always require us to be physically present, generationally, our workers are becoming less tolerant of the "days of old."

Newport Police officers and communication specialists are confronted by situations every day when people are experiencing some of their worst moments. As a general rule, people do not call the police station to tell us that they are having a good day. They call us when they are in crisis, and we respond to help them. In an average day in Newport, we field between twenty and thirty calls-for-service. This includes motor vehicle crashes, arrests, and calls requiring substantial investigative follow-up. It also involves calls of a more mundane nature, such as nuisance animals, parking complaints, or requests for records. In 2021 we did all of that with a limited number of employees.

Recruiting and retaining top talent has been a major focus in all industries, especially in public safety. We have made significant changes in our hiring practices in an attempt to attract qualified candidates to Newport. One piece of feedback we often hear is that the police hiring process takes too long. In response to that, we have tried to speed things up and bring candidates through the process faster. Over the past year, we have worked diligently to streamline our ten-step process without sacrificing quality, all-the-while highlighting the qualities of Newport that make it a great town in which to live and work. Unfortunately, we are still falling short. We are having a difficult time attracting talent from a distance, and the applicants from the nearby area are going to other local PDs for better incentives.

Short staffing at Newport PD strains every part of our system, from Communications to Patrol to Investigations to Administration. In patrol, the personnel are routinely asked to fill vacant shifts. When the officers are working with less help, it means they have larger caseloads and less assistance getting their cases finished. As a result of larger caseloads, officers are spending less time focusing on proactive issues such as motor vehicle enforcement, monitoring suspected drug activity, downtown foot patrols, or problems in and around the schools.

In 2021 we re-purposed our School Resource Officer, the Drug Task Force Investigator, and the Detective Division (at times). As of this writing, our only detective is spending 80% of his time covering patrol and not investigating high profile cases. Prior to 2021 we had two investigators assigned to the Detective

Division. They are generally responsible for all major felony investigations, such as child abuse, sexual assault, death investigations, serious motor vehicle collisions, the registration of sexual offenders, and high priority narcotics cases. The Detective Division also assists with court preparation on felony and misdemeanor cases, and principally handles our evidence function. Suffice-it-to-say that this is a major void that cannot go unfilled for long.

We continue to explore unique and creative ways to get ourselves out of this situation. We recently partnered with the Sugar River Valley Regional Technical Center (SRVRTC) and Newport High School's work-based learning and internship program. We are hopeful that we can develop relationships with the youth of Newport and inspire some of them to pursue careers in law enforcement. Additionally, we have our eye on the upcoming Career Fair market through area universities. We are hopeful that we can highlight this wonderful community and attract students who are about to graduate to come work here.

This past year we bid farewell to Lt. Craig Robertson who retired after nearly twenty-seven years of service to this community. His departure meant the loss of decades-worth of institutional knowledge that is not easily replaced. As the old saying goes, you often don't realize what you have until it's gone. Since Craig's departure, it has been difficult to maintain the fleet, the schedule, our grants, and the myriad other things that he quietly did every day. Craig, if you're reading this, thank you for everything you did for me and this department!

We also said goodbye to Detective Sergeant Shawn Hallock, who retired after a twenty-year career in NH law enforcement, the last nine of which were in service to the citizens of Newport. Shawn now owns and operates his own lawn care business. We are fortunate that he still stops by from time-to-time on his way to and from job sites. In addition to these two retirements, we also saw the departure of three other employees during the course of 2021; three for personal reasons and one to take a job in a nearby department.

As a philosophy, I believe it's always better to say, "how are you?" than "who are you?" I believe it's better to provide perks and incentivize longevity, versus having a revolving door of new employees. Police officers are unique in that their value as an employee continues to grow the longer they stay on the job in one community. Almost every day Newport Police Officers are confronted with domestic violence situations, impaired drivers, criminal investigations, emotionally disturbed people, juvenile offenses, individuals suffering from substance use disorder, medical emergencies, community engagements, and many other things. Each one of the above situations is unique, some containing multiple statutorily-mandated requirements. Laws change every year, training demands change, and the frequency of these situations vary.

As a Newport police officer goes through his/her career, they become more familiar with the laws, policies, and industry best practices for handling the calls that come their way. In addition, it takes time for that officer to become part of the fabric of the community. The officer needs to learn the people with whom the department frequently interacts, who the formal and informal community leaders are, who the business owners are, and how all of these entities interact. The competent officer learns the locations of the "hot spot" areas, and the people



who come and go from them. The officer also needs to become familiar with the laws and ordinances outside of the criminal code. This allows them to problem solve other issues that frequently come to our attention, such as landlord/tenant disputes, property issues and matters involving child custody. All of this takes time. There is no magic formula for how long it takes to fully grasp the breadth of the job and the community. Replacing an experienced officer with a new recruit is akin to teaching a new driver how to operate a tractor trailer in downtown Boston. These are some of the reasons why retaining tenured employees is critically important.

While 2021 was less turbulent than the previous year in terms of Covid-19, it still impacted our operations. Most notably, many staff members became infected with the virus over the course of the year, while others had to quarantine for lengthy periods of time due to unprotected exposures. In addition, the pandemic affected our ability to travel to, and participate in, various training opportunities. Budgetarily, we are in the process of recovering some of the overtime money we expended as a direct result of the pandemic. This is being done through a FEMA grant.

In July we hired Kyle Snow as a full-time patrol officer. Kyle had previously worked as a police officer in Houston, Texas and most recently in the State of Colorado. Kyle and his partner relocated to New Hampshire to be closer to his family, and in search of a lower cost of living. Unfortunately, shortly after their arrival they were drawn back to Colorado for more lucrative financial opportunities. As such, we didn't get much time with him. We were fortunate to add two other full-time officers in 2021: Rachel Stark and Matthew Twining. Rachel is a Newport native and a member of the NH Army National Guard. She is currently attending the NH Police Academy. Matthew is a United States Marine Corps veteran and formerly a police officer in New Jersey. Matthew is also currently enrolled in the full-time Police Academy. We expect Matthew and Rachel to graduate in late April and we are very excited to have them join the patrol ranks. We were also fortunate to add Kiara Knight as a full-time member of our Communications team. Kiara is a Claremont native. She is a hard worker and eager to learn everything about dispatching in Newport.

In 2021 we received grant money to offset the costs of many of our law enforcement initiatives. We received \$30,000 from the State of NH to fund an Intelligence Liaison Officer (ILO) position. Detective Tom Anderson has been in this position for the past five years and has been an invaluable resource to the Newport Police Department and the entire NH law enforcement community at large. Detective Anderson has a vast number of resources, spanning local, state and federal partners. Detective Anderson's primary responsibility in this role is to gather and disseminate information across the law enforcement community. The sharing of intelligence has never been more important. In Newport, we have found numerous occasions to lean on Det. Anderson for assistance with local investigations.

Once again, we were awarded grant money from the NH Highway Safety Office. This money allowed us to add extra patrols aimed at the enforcement of distracted driving, impaired driving, underage seatbelt usage, and speed. In

2021 we received a small amount of grant money from the New Hampshire Fish and Game Department, which is to be used for ATV enforcement. We look forward to hitting the trails and making contacts with other OHRV enthusiasts once the trails open this spring.

In 2021 we retained our grant with the NH Attorney General's Drug Task Force. This grant, valued at \$65,000, allowed us to have an investigator assigned to the Drug Task Force to continue our work in combating the scourge of drug sales and use. The need for a dedicated team of drug investigators in Sullivan County is very real, as we investigated numerous drug overdose cases, thefts, assaults, and other violent crimes stemming from the use and distribution of illegal drugs.

In addition to revenue received from grant monies, the Newport Police Department contracted with the Towns of Goshen and Springfield to provide Emergency Dispatch services.

In 2021 we continued working on a major upgrade to our aging communications system. With the assistance of our consultant, we have upgraded our telephone recorder, added a radio repeater, and ordered/ installed many of the components for the new system. We expect everything to be operational by early summer of 2022. This project is very important, because it will provide us with the ability to communicate with one another from our portable and mobile radios from anywhere in town.

In closing, recruitment and retention are the two biggest challenges facing the Newport Police Department. As mentioned above, this impacts every facet of our organization and our ability to serve the citizens of Newport. As a community, we must come up with creative ways to attract and retain top talent. While this problem is experienced in many cities and towns in New Hampshire, the community that deserves our focused attention is Newport. Internally, we will continue to make Newport PD a place where people want to work. We will instill a culture of learning and professional growth. As an organization, we will continue to foster good relationships, appreciate one another, and recognize that our lives are multi-dimensional. Thank you for your patience as we navigate these turbulent waters.

Respectfully submitted,

Brent W. Wilmot  
Chief of Police

## PUBLIC WORKS DEPARTMENT

*And its subdivisions*

### 2021 Annual Report

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E-mail: [tcartier@newportnh.gov](mailto:tcartier@newportnh.gov)

website: [www.newportnh.gov](http://www.newportnh.gov)

#### **Todd Cartier, Director of Public Works**

##### **Public Works Dept.**

Lori Schinck, Admin. Assistant

James Billings, Mechanic

Kriston Page, Public Works Laborer

Rocky Cusanelli, Per-Diem Mechanic (*retired*)

**The following is a brief summary of the Director's activities on the major Public Works Department projects for 2021:**

##### **Covid-19 Pandemic Challenges**

Pressing forward into 2021, the Covid-19 pandemic in conjunction with the unemployment rate being at an all-time low, the department posed challenges, leaving us short staffed. We managed to press through the year with utilizing employees' wide array of skill sets in other departments, *as needed*. The departments had no closures throughout and completed the tasks at hand.

The Public Works Department (DPW) was immersed in projects throughout the year to include the Sand Hill Bridge, a State Bridge Aid funded project. We have successfully gone through the Design Phase with Kleinfelder Engineering firm and now are embarking on the Construction Phase which is anticipated to take place in 2022.



In April, New Hampshire Department of Safety (NHDES), New Hampshire Office of Energy and Planning (NHOEP) secured funding from the U.S. Department of Energy (U.S. DOE) and New Hampshire electric utilities to perform comprehensive and preliminary process and pumping energy evaluations at selected New Hampshire Water and Wastewater Treatment Facilities. Based on the Town's interest, the Newport Water System was selected for an

energy evaluation. Process Energy Services, LLC was selected as the towns consultant. In August, the towns management reviewed the Energy Evaluation

Report on the town's system stations. A copy of the findings can be obtained from the town's website.

In March, Rocky Cusanelli, of Croydon NH retired from the Town of Newport as a per diem Mechanic for the Public Works Department garage. He had served the department for close to ten years. In years past, Rocky ran a Sunoco station located near the corner of Maple Street in Newport where he pumped fuel and serviced vehicles, and then went on to work for Lucas & Son Well Drilling. Rocky came to us with several years of knowledge in the automotive industry. He also had a great love of race cars and could be seen racing his stock car "Number 51". We thank you Rocky for your dedicated years of service.



As in previous years, the town preselected segments of sidewalks to be reconstructed including Park, Laurel, Maple and West streets project areas. Bid open occurred on April 19<sup>th</sup> and the low bidder was awarded to United Construction, of Newport, NH. Project completion occurred in October.

During the course of 2021, the town continued working with Norwich Technologies, LLC on the property located at 33 Turkey Hill Road. This solar energy goal project is better known as Turkey Hill Solar Array. This plot of land was a charitable donation from Sunny Acres, LLC. Map 259, Lot 006. It is the Town's goal to generate sufficient renewal solar energy from arrays on its own property to offset the consumption of electrical power (for the municipality).



In May, the Public Works Department requested the town residents to vote on a number of budgetary special articles. The Highway Department requests were sidewalk reconstruction, paving improvements, and Sand Hill Bridge reconstruction (partially funded under NH State Bridge Aid), The Water & Sewer Department requested monies for sewer main lining, ½ ton pickup truck, meter reading guns, trailer vacuum system, new pump for the Pollards Mill wellhouse roof, water filter bed replacement, and Unity Road water main replacement. The Wastewater Treatment Facility requested fuel system repairs and roof replacement. Many of these projects have been completed. Some are still pending due to vendor availability, yet are anticipated to be completed in 2022. Thank you to all the town voters for passing these items within our department. Without your vote, our department would not run as efficient.

Also in May, the Public Works Department added an additional subdivision to include the Cemetery, Buildings and Grounds. This department was shifted from the 15 Sunapee Street Town Office location to our location off Route 10 South.



Meadowsend Consulting Co., of New London NH was hired as consultant for the Gilman Pond's timber harvesting on a 20 acre segment of the 321 acre town parcel of land on Unity Springs Road. The logger, Neil Butcher, NGB Timber Harvesting completed this segment by summers end. This yields a better water quality from Gilman Pond. In November, the Public Works Director performed a harvest site review.

The 2021 Paving Project bid documents went out on March 18<sup>th</sup> for the reclamation and paving of Barton Whitney, Blueberry Ridge, Breakneck, and Paradise roads. Bid open occurred on April 16, 2021 with Pike Industries, of West Lebanon, NH coming in as low bidder. Pike began ground breaking on August 19, 2021.



Breakneck Road entrance was reconfigured and reconstructed in July to make for a hassle-free, more safe point of entry by United Construction.



The 2021 Sidewalk Project bid open was on April 19, 2021 and the contracted project was awarded to United Construction. The project proceeded throughout the summer months for an October completion.

On June 5<sup>th</sup>, the Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) and the DPW held a Household Hazardous Waste Day accepting from residents within Sullivan County in accordance with UVLSRPC guidelines. The DPW serves as the towns host location; it being utilized every three (3) years.



Recently locating to Newport, Ray O'Connell, of CPR Repair, LLC was contracted by the town to reconstruct damaged, and deteriorating catch basins within the town. Coitview and Oak Street were among the preselection areas.

Ending July and entering the first days of August, the town suffered significant rains storms that affected many town areas including, *yet not limited to*, Coon Brook, East Mountain and Elm streets. The DPW and the State of NH are working together to submit damaged locations with a cost analysis to FEMA under Disaster Number DR4624.



During the months of September and October, multiple fluorescent crosswalk signs were placed throughout the downtown area. This is to keep drivers alert and inform drivers to be cautious in areas of high pedestrian traffic so drivers can prepare to slow down or stop on short notice.

In October, the Highway Department assisted with the sitework and preparation for a new communications building at the Summer Street water tank, as well as primary and secondary electrical upgrades from Eversource and A&P Electrical Contractors. Superior Fence Co., of Belmont NH was contracted for the installation of a new chain linked fence surrounding the new building. The department worked several weeks with groundwork involvement.

Todd Cartier, Chairman and Lori Schinck, Administration, headed the towns Joint Loss Management Committee (JLMC). Each quarter, the JLMC and its members reviewed all incidents and accidents, along with many safety concerns or measures within all departments.



### **Other Activities**

Cody Osgood, Highway Truck Driver/Equipment Operator assisted Christina Donovan, Planning and Zoning Administrator and the local Police Department with the first ever Junk Yard Initiative held on April 30<sup>th</sup> and May 1<sup>st</sup>. Helping with the recycling and compaction of material.

- Culvert Maintainer Certifications were obtained by Todd Cartier, Kriston Page, and Cody Osgood.

Along with overseeing several projects within the Public Works Department and its subdivisions, we also had many new hires. Kriston Page was hired as Public Works Laborer, Jamie Herne as Utilities Technician, Cody Osgood as Public Works Laborer, which has since moved into Truck Driver position, Craig Sartwell, past town Highway employee, was hired as the new Highway Superintendent, Lucas Peterson as Cemetery, Buildings and Grounds Manager in the departure of long-time employee Sylvia McElreavy, and Jonathan Flynn as Maintenance Custodian.

*"I'd like to thank all the employees for their tireless efforts, that make these projects possible".*

**~Todd Cartier,  
Public Works Director**

## HIGHWAY DEPARTMENT 2021 Annual Report

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Visit Us Online! [www.NewportNH.Gov/Highway-Department](http://www.NewportNH.Gov/Highway-Department)

Superintendent: Craig S. Sartwell

Working Foreman: Timothy A. West

### **Truck Driver/Equipment Operator(s):**

David Almquist  
Cody Osgood

Bryce Turner (*resigned*)  
Peter Titus (*resigned*)

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As we entered into 2021, it was a “challenging” year once again with the Coronavirus (Covid-19) pandemic continuing. Our department were deemed essential employees, continuing business *as normal* with regular day-to-day operations, with no cases recorded within the Highway Department.

With ambient temperatures staying relatively warm throughout the month of January; rain and ice posed the most issues. Later in the month temperatures would remain above the average with the warmest day on January 16<sup>th</sup> of 46° degrees. The lowest degree recorded for the month was -2° in Newport.

February saw much of the same weather as January with little snow and warmer temperatures. Twenty-degree temperatures were common, with only one day reaching the zero-degree point. Two days would actually reach 45 degrees.

As the winter season continued, preparations began for spring maintenance. Work began with preparing equipment, including the Grader, York rakes, Loaders and dump trucks for a dreaded “mud season”. The Class V, 6-ton load limit signs were set out on all town roads. Snowbanks were pushed back on all town roads and streets; this was done in an effort to help roads dry out and avoid rutted, muddy and flooded roadways.



The month of March continued to see higher than average temperatures with much of the month staying above freezing! Seventy-two degrees was the temperature on the 26<sup>th</sup>. With warmer temperatures embarking, the ice skating on the town common came to an end and the “warming hut” was relocated to its summer home near the old recycling plant.

As snowmelt began, the departments attention turned towards repairing and maintaining rutted dirt roads.

April and May ushered in a new set of priorities to include ditching, road grading, back dragging of dirt roads, culvert clearing, sidewalk and street sweeping, York raking, pothole patching, plow damage cleanup, and removal of 6-ton road limit signs. Line painting for crosswalks and parking spaces, especially handicapped parking, began in earnest.



In June and July, the crew spent several weeks on Barton Whitney Road, Blueberry Ridge Road as well as Breakneck Road. These roads were surveyed and work began with cleaning out of ditches and repairs and replacements of drainage culverts in preparation for the seasons paving project. Pothole patching was also done in some areas of the town.

In July, the Highway Department hired on myself, *Craig Sartwell* as the Superintendent. *"I am pleased to be back and look forward to the challenge the opportunity has presented."*

Pike Industries was contracted for the towns 2021 Paving Project. This work began on August 24th. The first step of the project began with the reclamation of Barton Whitney Road, Blueberry Ridge Road, Breakneck Road, and Paradise Roads. This process grinds the existing asphalt into a gravel like material and is incorporated into the road base. Additional gravel material was added, and the roads were graded in preparation for a fresh coat of asphalt.



Paradise Road was left as a gravel road and will be maintained as such in the future. Barton Whitney Road, Blueberry Ridge Road and Breakneck

Road all received a fresh new coat of asphalt. In addition, three (3) other sections of roadway were repaved as part of the project; Laurel Street from Church Street to Maple Street, Oak Street from the Brady Bridge west, approximately 100 yards and the beginning of Cornish Turnpike Road.





With the last day of July into the first days of August, the town encountered a deluge of rain and of course, flooding! We experienced significant storm related damage to many roads and drainage systems. East Mountain Road, Elm Street and Coon Brook Road all sustained heavy damage due to the flooding rain. The Federal Government (FEMA), and State of NH have declared these storms as Federal Disasters. A special thank you to two (2) local construction companies for their immediate assistance with much needed repairs to the Town's storm damaged roads. United Construction and K.A. Stevens and Sons, Thank you!



The Highway Department worked diligently to make repairs to the damaged roads and drainage systems and completed the work in early September. This work included repairing washouts throughout town, repaving sections of road, replacing damaged culverts and repairing drainage ditches and road edges.

On August 13, 2021, deadline for the 2021-22 Winter Sand bids, the department secured three (3) sealed bids from local suppliers. The lowest bidder was Newport Sand & Gravel Co. Inc., located in Newport, NH which came in at \$6.35 per ton to include material and delivery to the Public Works Department (DPW). Sand was hauled in to the DPW in September.

In September, work began on another project which included four separate sections of sidewalks within the Sunshine town to include Maple Street from the traffic lights to River Street, the northernmost section of Laurel Street, West Street from Harrington Jewelers to parking area, and a short section in front of the municipal parking lot. This area in front of the municipal lot was designed to add new park benches and an additional groundskeeping area. This work was performed by local contractor, United Construction of Newport, NH and was completed in October.

In October, with the help of Kris Page - Public Works Laborer, an area was cleared and prepared for the addition of a new communications building at the towns water storage tank at the end of Summer Street.

Work included tree and brush removal and widening of the road; new electric poles were installed. A concrete pad was laid and made ready for the building which will house the communications equipment. Kris has been a huge asset to the DPW; his skill, knowledge, and work habits are invaluable. His efforts are greatly appreciated!

Winter bulk road salt was contracted with American Rock Salt, Inc. with low State bid pricing coming in at a cost of \$67.34 per ton; not the low price we received last year but still comparable with years past.



September, October, and in the beginning of November the department performed other routine tasks to include street sweeping, main street cleanup, sign repairs, cleaning ditches and checking culverts, roadside leaf blowing, and the placement of sand barrels. The truck fleet and equipment were prepared for the winter season by undercoating vehicles and making necessary repairs. Plows and wings were cleaned and prepped for mounting onto trucks. Town resident, Tim West - Highway Working Foreman, worked to clean and organize areas surrounding the Public Works building on South Main Street. Tim has been with the town for just over 11 years, is an extremely valued member of the Highway Department, and strives daily to complete whatever job needs to be done. ~Thank you, Tim!!

On November 15<sup>th</sup>, Bryce Turner resigned his position with the Town. We also saw the resignation of Peter Titus on December 6<sup>th</sup>. This left the department short staffed entering the winter season and efforts began to fill the vacant positions. I will wish both individuals future success where ever their paths may lead.

The first snowfall of the year took place on November 26<sup>th</sup>. Officially, Newport received 6.5" of snow and plowing operations commenced. Several smaller storms brought ice and rain into November and December with the most hazardous occurring on Christmas Day 2021.

With the 2021 year nearing its end, the Highway Department delivered the ice-skating hut to the town's common and cleared an area for the Recreation Department to create the large skating area which many Newport residents enjoy every winter.

Winter maintenance moving into 2022 continues to be a challenge. A special thanks to all the members of the Highway Department, for all your efforts. As we embark into a new year, we look ahead to creating and maintaining a safe community for the Town of Newport.

*THANK YOU!*  
**Craig Sartwell,**  
**Highway Superintendent**

## CEMETERY, BUILDINGS & GROUNDS DEPARTMENT

### 2021 Annual Report

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Manager: Lucas Peterson

E-mail: [lpeterson@newportnh.gov](mailto:lpeterson@newportnh.gov)

Department Staff: James LaFont, Jonathan Flynn, and Michael Ford

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Once again it has been a very busy year for our department. With not only a changing in the staff and crew but also in the departments relocation to the Public Works Department (DPW). With this move, we have been able to start fresh by renovating our own office in the DPW building. This project has kept us busy on some of the colder/snowier days in between shoveling and salting walkways as well as keeping the cemeteries plowed and open to the public.

Another winter project for us has been the assembly of new park benches in which we look forward to installing this coming spring.

Some of the larger projects that have been accomplished over the year as a whole have been new roofs on the courthouse restaurant as well as the town office building. The Opera House has also had a number of renovations and upgrades added throughout the year. Those of which include new floors installed in the ballroom area, new carpets and stair treads, upgraded bar area, freshly painted upstairs rooms and new bathroom renovations.



A side project that has also been done in town has been the restoration of the Maple Street cemetery walls and pillars. The Church Street side was done by John Reed Masonry and the Maple Street side by Zeth Kenney of Graceline Stoneworks.



Lastly for new additions to our spring and summer equipment, a new walk behind mower has been added. With the deck only being 36" wide, we see it helping out greatly with our maneuverability when mowing between gravestones and tighter spaces at the cemeteries.

With this relocation to the DPW building over the past year, we believe it will continue to help us to work more closely as a team. We are all looking forward to the new year ahead of us and are ready for all the challenges it brings.

Respectfully Submitted, ~**Lucas Peterson**

## WATER AND SEWER DEPARTMENT 2021 Annual Report

[www.newportnh.gov/water-sewer-department](http://www.newportnh.gov/water-sewer-department)

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### **Water & Sewer Department Contacts**

Superintendent: Thomas Lambert

Working Foreman: Kurt Laurie

#### Utilities Technicians:

John Shull      Joseph Branch      Jamie Herne      Benjamin Clark (resigned)

Questions, comments, suggestions	(603) 863-4271	Superintendent
Billing information and questions	(603) 863-8006	Billing Office
After hours emergency calls	(603) 863-3232	Emergency Dispatch

THE NEWPORT WATER DEPARTMENT is committed to providing our customers with quality water that meets or surpasses all state and federal standards for quality and safety. Our water is sampled and tested in accordance with state and federal requirements for over 150 different contaminants. We are fortunate to have such clean and pure supplies of drinking water.

### ***Our Water System Priorities are:***



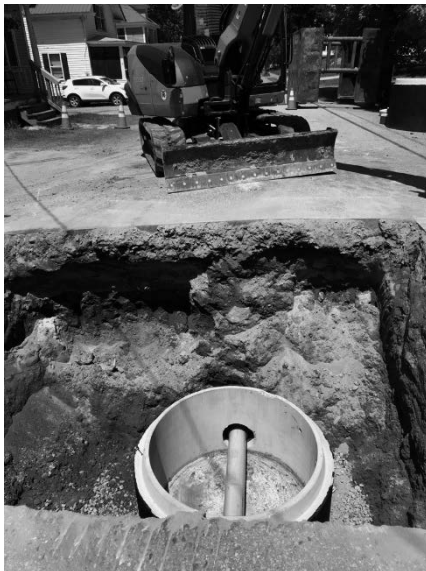
1. Providing adequate fire protection;
2. Meet or exceed US EPA Drinking water standards;
3. Protection of our water sources;
4. Respond to emergencies as soon as possible;
5. Maintaining a secure water

distribution system;  
6. Proper monitoring and warning systems.



### **Major Tasks:**

- Installed four (4) new manholes on Laurel Street.
- Replaced all water curb stops on North Laurel Street for the 2021 Sidewalk Project, along with various others throughout the town.
- All permitted backflow devices were tested in accordance with state guidelines.
- Water & Sewer Department personnel assisted the Highway Department in culvert cleaning, downtown snow removal, sidewalk tractor operation, and road maintenance.
- Most fire hydrants were painted.
- Cleaned and exercised the town's water main valves with the new Vermeer Vactor vacuum (shown below) and valve exerciser purchased in 2021.



### **Projects:**

- Replaced lights with LED lighting in the filter bays at the treatment plant.
- Replace residential water meters.
- Proactive water main leak detection.
- Completed Energy Evaluations for the water and sewer facilities with Process Energy, LLC.
- Refurbished Pollards Mill Well Pump (this was voted on in May).

### **Gilman Pond**

Gilman Pond Intake Project was completed and put online in the spring of 2021; improving the delivery of water to the Town of Newport's Water Treatment Plant.

## **Sewer Lining**



The Water & Sewer Department crew spent a period of four (4) weeks with Green Mountain Pipeline Services out of Bethel, Vermont lining sewer mains on Knoll Street, Spring Street, Laurel Street and portions of Sunapee Street. Lining these sewer mains, should add years to the life of the town's sewer mains.

## **Water Treatment**

With a combination of town vote passing in May and the Northern Borders Grant, our department was able to purchase the filtration sand for the Water Treatment Filter Beds, this sand was purchased through Holliston Sand Company, delivered, and to be installed in early 2022.



## **Training & Certifications:**

Newport Water & Sewer Department personnel received professional development training in:

*Emergency Planning & Risk Assessment, Drinking Water Source Protection, Distribution Maintenance, Applied Math, Pump Station Maintenance, Customer Communication, Pipe Replacement via Pipe Bursting, Drinking Water Conference, GSRWA Annual Meeting.*



## **Employee Spotlight!**

Jamie Herne, of Antrim NH started in the Water & Sewer Department as a Utilities Technician on February 16, 2021. With his experience as a previous Wastewater Treatment Operator, he'll be an all-important asset to our team.

Please welcome aboard Jamie to the Newport Water & Sewer Department!

### **Annual Water Production Gallons<sup>9</sup>**

	<b>2019</b>	<b>2020</b>	<b>2021</b>
Total Flow	120,232,838	145,116,577	160,063,269
Average Daily Flow	329,405	397,580	438,530
Maximum Daily Flow	437,100	497,000	809,063

### **Water & Sewer Department Operational Statistics:**

<b>DESCRIPTION</b>	<b>APPROX No's</b>	<b>DESCRIPTION</b>	<b>APPROX No's</b>
Water Turned On	35	Real Estate Closing Final Read	124
Water Turned Off	11	Repairs to Curb Stops	3
Replace/Install Meters	20	Road Repairs	9
Frozen Meters	3	Check Meters for Accuracy/Leak	24
Meter Reads for Billing Inquiry	32	Water Lines Located	38
Water Quality Calls	1	Manholes Located	1
Water Call-Ins	11	Filters Cleaned	12
Sewer Call-Ins	8	Hydrant Repairs	2
Dig Safe's	281	Repairs to Manholes	4
New Water Services	2	New Sewer Services	2

Use the WaterSense® label as your guide to choosing toilets, shower heads, faucets & more. Help save water and potentially money on your water bill!  
For Water Saving Tips visit [\*\*www.epa.gov/watersense\*\*](http://www.epa.gov/watersense)



“Going into my second year with this department, the knowledge and help from my coworkers has been invaluable!”

“I’d like to thank all my co-workers in the Water & Sewer Department for their patience in my transitioning as new appointed Superintendent; thank you for all your hard work and dedication to the town”

***-Thomas Lambert  
Water & Sewer Superintendent***

## 2021 Consumer Confidence Report

Newport Water Works

EPA ID#1741010

### What is a Consumer Confidence Report?

The Consumer Confidence

Report (CCR) details the

quality of your drinking

water, where it comes from,

and where you can get

more information. This

annual report documents

all detected primary and

secondary drinking water

parameters, and compares

them to their respective

standards known as

Maximum Contaminant

Levels (MCLs).

NOW IT COMES WITH A  
LIST OF INGREDIENTS.



**The sources of drinking water** (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

**Contaminants that may be present** in source water include:

**Microbial contaminants**, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

**Inorganic contaminants**, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

**Pesticides and herbicides**, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

**Organic chemical contaminants**, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.

**Radioactive contaminants**, which can be naturally-occurring or be the result of oil and gas production and mining activities.

**In order to ensure that tap water is safe to drink**, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The US Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

### What is the source of my drinking water?

Newport Water Works has two sources; Gilman Pond in Unity is our surface water supply, and Pollards Mill Well is our deep groundwater supply. The Gilman Pond Water Filtration Plant treats approximately .5 million gallons per day (MGD) and is the primary water source. The Pollard Mill Well is used as a supplemental source. Gilman Pond is a water source in Unity that has been Newport's primary water supply for over one-hundred years. The water in this source has exceptional clarity with visibility to 25 feet. Water from Gilman Pond is piped into our water treatment plant where the water goes through a process known as slow sand filtration. Slow sand filtration is one of the most reliable water treatment methods.

A small amount of chlorine is added to the water as a disinfectant before it enters the water system. Sodium silicate is also added during the water treatment process, to help prevent the corrosion of metal pipes.

### Why are contaminants in my water?

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection

Agency's Safe Drinking Water Hotline at 1-800-426-4791.

### Do I need to take special precautions?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline at 1-800-426-4791.

### How can I get involved?

For more information about your drinking water, please call the Water & Sewer Superintendent, at 863-4271. Although we do not have specific dates for public participation events or meetings, feel free to contact us with any questions you may have.

- Please check out the Town of Newport's new website at [www.newportnh.gov](http://www.newportnh.gov)

### Violations and Other information:

Newport Water Works had **no** violations in 2021.

### What Can I do to save water?

Newport Water Works is a proud promotional partner with the US EPA WaterSense Program. WaterSense labeled products have the same or better performance than their water-wasting counterparts. Please consider upgrading toilets, faucets, showerheads, urinals, and irrigation controllers to ones that have the EPA WaterSense label. More information on these high-performance water saving devices can be found at [www.epa.gov/watersense](http://www.epa.gov/watersense). Save some water, and possibly money on your water bill.



## Definitions

**Maximum Contaminant Level** or **MCL**: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** or **MCLG**: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level** or **MRDL**: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal** or **MRDLG**: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Treatment Technique** or **TT**: A required process intended to reduce the level of a contaminant in drinking water.

## Abbreviations

BDL: Below Detection Limit

mg/L: milligrams per Liter

NA: Not Applicable

## SOURCE WATER ASSESSMENT SUMMARY:

DES prepared drinking water source assessment reports for all public water systems between 2000 and 2003 in an effort to assess the vulnerability of each of the state's public water supply sources. Included in the report is a map of each source water protection area, a list of potential and known contamination sources, and a summary of available protection options. The results of the assessment, prepared on *October 2002*, are noted below.

Gilman Pond    Pollards Mill Well

High	0	2
Medium	1	3
Low	11	7

Please note: This Source Water Assessment is over fifteen years old and it is possible the risks may have changed. More information is available on the New Hampshire DES Drinking Water Source Assessment website;

<sup>57</sup>  
<http://www.des.nh.gov/organization/divisions/water/dwgb/dwspp/dwsap.htm>

ND: Not Detectable at testing limit

NTU: Nephelometric Turbidity Unit

pCi/L: picoCurie per Liter

ppb: parts per billion

ppm: parts per million

RAA: Running Annual Average

TTHM: Total Trihalomethanes

UCMR: Unregulated Contaminant Monitoring Rule

ug/L: micrograms per Liter

## Drinking Water Contaminants:

**Lead:** If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. This water system is responsible for high quality drinking water, but cannot control the variety of materials used in your plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing cold water from your tap for at least 30 seconds before using water for drinking or cooking. Do not use hot water for drinking and cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://water.epa.gov/drink/info/lead/index.cfm>

## 2022 Report (2021 data)

## LEAD AND COPPER

Contaminant (Units)	Action Level	90 <sup>th</sup> percentile sample value *	Date	# of sites above AL	Violated on YES/NO	Likely Source of Contamination	Health Effects of Contaminant
Copper (ppm)	1.3	0.17	9/10/20	0	NO	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives	Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilson's Disease should consult their personal doctor.
Lead (ppb)	15	15	9/10/20	3	NO	Corrosion of household plumbing systems, erosion of natural deposits	(15 ppb in more than 5%) Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (800-426-4791). (above 15 ppb) Infants and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

## DETECTED WATER QUALITY RESULTS

Contaminant (Units)	Level Detected*	MCL	MCL G	Violation YES/NO	Likely Source of Contamination	Health Effects of Contaminant
<b>Microbiological Contaminants</b>						
<i>E. coli</i> Bacteria	0 NONE DETECTED	0	0	NO	Human and animal fecal waste	<i>E. coli</i> are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Human pathogens in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a greater health risk for infants, young children, the elderly, and people with severely compromised immune systems.
Turbidity (NTU)	0.171 Highest Avg. Measurement 0.717 Highest Monthly 100% Samples OK	TT max 1.0 NTU 95% of tests ≤ 0.3	N/A	NO	Soil runoff	Turbidity has no health effects. However, turbidity can interfere with disinfection and provide a medium for microbial growth. Turbidity may indicate the presence of disease-causing organisms. These organisms include bacteria, viruses, and parasites that can cause symptoms such as nausea, cramps, diarrhea, and associated headaches.  Newport uses turbidity to measure how "cloudy" the water is before any treatment, and how "cloudy" it is after treatment. All surface water systems monitor this to determine how effective the treatment process and analytical equipment is.

## Radioactive Contaminants

Contaminant (Units)	Level Detected*	MCL	MCL G	Violation YES/NO	Likely Source of Contamination	Health Effects of Contaminant
Compliance Gross Alpha (pCi/L)	Level 1 (Site 503)	15	0	NO	Erosion of natural deposits	Certain minerals are radioactive and may emit a form of radiation known as alpha radiation. Some people who drink water containing alpha emitters in excess of the MCL over many years may have an increased risk of getting cancer.
Combined Radium -226+-228 (pCi/L)	Level 1.7 (Site 502)	5	0	NO	Erosion of natural deposits	Some people who drink water containing radium 226 or 228 in excess of the MCL over many years may have an increased risk of getting cancer.

## Inorganic Contaminants

Chlorine (ppm)	Range 0.2 – 1.50	MRDL = 4	MRDL LG = 4	NO	Water additive used to control microbes	Some people who use water containing chlorine well in excess of the MRDL could experience irritating effects to their eyes and nose. Some people who drink water containing chlorine well in excess of the MRDL could experience stomach discomfort.
Barium (ppm)	Level 0.0042 (Site 503) Level 0.013 (Site 502)	MCL = 2	MCL G = 2	NO	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits	Some people who drink water containing barium in excess of the MCL over many years could experience an increase in their blood pressure.
Nitrate (as Nitrogen) (ppm)	Level 0.64 (Site 502)	10	10	NO	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits	(5 ppm through 10ppm) Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant, you should ask for advice from your health care provider. (Above 10 ppm) Infants below the age of six months who drink water containing nitrate in excess of the MCL could become seriously ill and, if untreated, may die. Symptoms include shortness of breath and blue baby syndrome.

## Volatile Organic Contaminants

Haloacetic Acids (HAA) (ppb)	Range 7.8 - 32 18.8 (Site 321) 13.37 (Site 322)	60	N/A	NO	By-product of drinking water disinfection	Some people who drink water containing Haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer.
Total Trihalomethanes (TTHM) (Bromodichloromethane Bromoform Dibromochloromethane Chloroform) (ppb)	Range 17-88 48.1 (Site # 321) 41.37 (Site #322)	80	N/A	NO	By-product of drinking water chlorination	Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer.

SECONDARY CONTAMINANTS					
Additional Tests & Secondary MCLs (SMCL)	Results	Date	Treatment technique (if any)	AL (Action Level), SMCL or AGQS (Ambient groundwater quality standard)	Specific contaminant criteria and reason for monitoring
Chloride (ppm)	42 (Site 502) 8 (Site 503)	1/09/20 7/14/21	N/A	250 mg/L	Wastewater, road salt, water softeners, corrosion
Iron (ppm)	0.02 (Site 502)	1/17/17	N/A	0.3	Geological
Manganese (ppm)	0.021 (Site 503)	7/25/18	N/A	0.05	Geological
PH (ppm)	6.22 (Site 502) 8.45 (Site 503)	1/9/20 7/14/21	N/A	6.5-8.5	Precipitation and geology
Sodium (ppm)	24 (Site 502) 11 (Site 503)	1/9/20 7/14/21	N/A	100-250 ppm	We are required to regularly sample for sodium
Sulfate (ppm)	4.9 (Site 502) 2.9 (Site 503)	1/9/20 7/14/21	N/A	250 mg/L	Naturally occurring
Zinc (ppm)	0.016 (Site 502) 0.006 (Site 503)	1/17/17 7/5/17	N/A	5 mg/L	Galvanized pipes

*The Town of Newport would like to thank the following Organizations for being sample location hosts;*

- NEWPORT SCHOOL DISTRICT SAU #43
  - STURM RUGER CO., INC.
  - LE WEED & SON
- SUMMERCREST SENIOR LIVING COMMUNITY
  - PARLIN FIELD AIRPORT
  - Z&W MACHINE





## WASTEWATER TREATMENT FACILITY 2021 Annual Report

**Plant Superintendent**  
**Arnold L. Greenleaf**

**Plant Operator**  
**Richard Boone**

**Established in 1971;**

The original plant was opened in late 1971, along with a large volume of new sewer lines throughout the Town. The intent was for improved river quality by connecting all of the lines that drained directly to the river together, thus sending all of the flows to a central location in Town for treatment. The plant has remained on the original site since its inception in 1968. The land was originally open pasture land owned by Arvo Wirkala, whose farm still sits on the hill overlooking the current iteration of the treatment system. The original plant from 1971 was a primary treatment system. In 1987 it was upgraded again to a secondary treatment process and finally in 2007 plans were put into motion to upgrade the plant again to tertiary treatment. Each progressive increase in level of treatment yielded greater levels of water quality for discharge to the river. The Sugar River which we discharge to is currently rated as a Class B-Fishable/Swimmable river.

[www.newportnh.gov](http://www.newportnh.gov)

We started the year out with small, but important projects. The lighting in our wetwell area was vintage 1971. It needed help and the best we could do was a total replacement. We tore the entire system out and replaced it with new LED lighting. It is an amazing difference to work down there now with the brighter lighting.

W&S Dept. didn't quite finish getting the 24" interceptor cleaned up last year. So, it was done early in 2021. In turn it required us to hire a contractor to come in and perform a heavy duty clean out of both wetwells. This was a result of the amount of heavy debris that was washed into the plant from the line cleanout. The work was well worth it as Influent issues have stopped.

We participated in a voluntary testing program sponsored by Health and Human Services. It was a program that ran for 10 weeks during the summer involving Covid-19 testing of our influent. The testing was being run to determine the rates of Covid infection within the community.

The e-Coli testing technique that we had used for several years was becoming burdensome and problematic. Newer procedures were approved and, on the market, so we started using the new IDEXX process. It is totally different from

anything we have ever used, but it is so much easier to perform without a bundle of chemicals.

We had two capital projects that were done this year, first was a completely new roof on the main control and blower room buildings. The roofing project was a much-needed repair along with eliminating various leaks throughout the building; it provided us with additional insulation in the roof itself.

The second capital improvement was an upgrade to the fuel lines from the 10,000 gallon (UST) to the emergency generator room day tank. The fuel line repair was a State requirement. They were having problems statewide with the type of piping that we had, so we had to replace it before it failed and possibly leaked.



The results of the heavy rains at the end of July. Looking North towards the airport, our perimeter fencing submerged

We were also kept quite busy this year dealing with the large volume of septage that we received. We took in over 336,700 gallons during the course of the year. Once again, this year we broke the previous year's record for volumes handled.

The Covid-19 issues continued to interrupt the operator training program from its norm. We had limited options for training, yet we were able to travel to various sites to have an opportunity to get our necessary credits for operator licensing.

The monitoring wells and surface water sites were inspected and sampled twice for the year at the Breakneck Road landfill.

The Town is still overseeing the operation and maintenance of the Dorr Woolen lagoons as the lagoons continue to handle storm water and runoff. This requires time from the operators in monitoring and maintaining the facility as a whole.

Once again time was spent to do quarterly inspections, as well as mowing the site to keep trees and brush from encroaching on the lagoons.

The Industrial Pretreatment Program (IPP) program and Town Sewer Use Ordinance are in effect. So, I would ask everyone to be extra careful in what you dispose of to the sewerage system. We have to eliminate the disposal of any expired or unused medications, petroleum-based products (paints, motor oils, cleaning solvents) and any other hazardous or toxic compounds into the sewer system that could impact the collection and treatment systems. There is a tremendous amount of fats, oils and greases being discarded into the sewer system. Unfortunately, it is not breaking down and is ending up as large clumps in our wetwells or going through the plant and floating on the surface of the lagoons. This results in time and money being spent to pump it out of wetwells, skim it off the surface or chemically treat it before it becomes a treatment problem. There is literature available at the plant and Town Office that can provide information on how to properly dispose of fats, oils, greases, unused medications and hazardous waste rather than discarding it to the sewer system. It builds up enough that we have to use a septage hauler on a regular basis. His work consists of pumping out both of the influent wetwells of all grease and solids that are trapped in them at the time. This way we can minimize the amount of grease buildup that is occurring in them and mitigate the grease passing thru to the lagoons.

Another item of extreme concern is the increased use of the disposable cloth/paper towelettes. They originally came about as baby wipes and are now available for almost any type of cleaning need, from polishing furniture to cleaning vehicles. While they are disposable as municipal trash, they are not made to be disposed of down the sewer, no matter what the manufacturer's instructions might say. They are not even flushable! Even when we grind them up they will re-form into a rag rope and tie themselves around our screenings and pumping equipment, resulting in more wear and tear on the machinery. We have literature and additional information on how to handle and dispose of these products at the plant and Town Office for anyone who is interested. Please stop by or call us if you have any questions at all about the proper disposal of these items.

Sewer users should try to eliminate the amount of phosphorus-based cleaners and fertilizer products that they use and dispose of to the sewer and storm water drainage system. Should anyone need help or information in how to deal with the proper disposal of any of these types of products, please do not hesitate to call us at the treatment plant. We will provide you with whatever assistance you may need so that they are not improperly discarded into the sewers or storm drains.

We also would like to thank those residents who participated in the fall leaf pickup, especially those who used the paper bags. Thanks to the effort on

everyone's part the plastic bags have disappeared from the compost pile! This makes the handling of the leaves so much cleaner and safer than it has ever been in the past. We appreciate your efforts to help us to eliminate the unnecessary waste plastic. Keep up the great job!

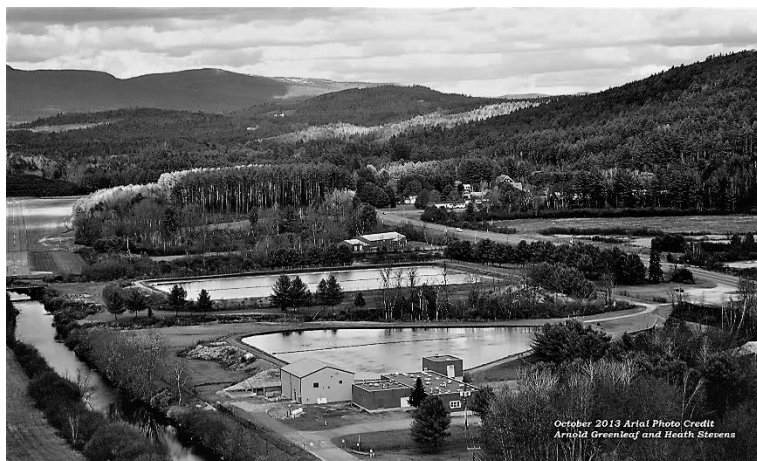
For those interested in weather data, our annual recorded precipitation here at the plant was 44.73". This amount is 3.32" above our 50-year average of 41.41". 2021 was a normal year precipitation wise, with the exception of July which broke our 50-year record. We recorded 9.32" of moisture for that month, which was the largest monthly rainfall we have seen in 15 years.

For the 2020-2021 winter season we had 77.6" of snowfall at the plant.

While 2021 precipitation levels were fairly level throughout the year, we did experience several extreme flows coming into the plant like we've had in previous years. The average daily flow into the plant was running 557,425 gallons per day (GPD) which gave us 63,170 GPD more this year than we saw in 2020. Our fluctuation in daily flow continues to show that as the rainfall varies up or down so do our flows accordingly. Due to infiltration, the rainfall influences the volume of water going into the sewer lines when we are in a wet season. On that same concept when we have dry weather those same broken pipes are now exfiltrating raw sewage back into the soil. In this situation not all of the sewage is able to reach the plant for full treatment. A tremendous amount of cleaning and repairs have been done to the sewer mains this year, but the job is not completed. We must continue that work to improve the integrity of the underground sewer lines so that they are not subject to the whims of the surface and ground water.

	<b>2021</b>	<b>2020</b>
<b>WASTEWATER</b>	203,460,000	180,403,000
<b>SEPTAGE</b>	336,700	307,150

"I want to express my appreciation to the other Town departments and members of the community for their continued support and assistance."



**ARNOLD L. GREENLEAF**  
**PLANT SUPERINTENDENT**

*and*

**RICHARD BOONE**  
**PLANT OPERATOR**



# NEWPORT RECREATION DEPARTMENT

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## 2021 ANNUAL REPORT



### Staff:

PJ Lovely: Director

Becky Merrow: Recreation Supervisor

Beth Rexford: Administrative Assistant

### Exercise Instructors:

Becky Bates

Deena Cota

Larry Flint

Dorianne Lescord

Erin Lovely

PJ Lovely

John Proper

### After School Staff:

Paula Fish

Jason Fish

Ricky Hammond

Ray Shepardson

**OVER 150+  
VOLUNTEERS**

### Day Camp Staff:

Eliza Bates

Cole Boone

Tim Fratzel

Ricky Hammond

Gavin Lovely

Jagger Lovely

Mason Martell

Melanie Osgood

Bella Osgood

Morgan Roberts

Harrison Urda

### Junior Counselors:

Maddox Lovely

Taylor Fellows

Amelia Caravan

Gabby Bagley

### Ice Hut Attendant

Gavin Lovely

Jessica Rothbart

Matt Gallagher

### Middle School Coaches:

Morgan Roberts

Chris Martin

Rick Sharron

Colin Shaughnessey



## Finding ways to Cope with COVID 2021



2021 was a year filled with activities despite the ongoing Covid pandemic. We were able to keep 95% of our programs operating despite the hurdles we faced surrounding the challenges of gathering in groups. Recreation is designed for people to come together, recreate, socialize and stay healthy. The direct opposite of what national officials wanted us to do during a pandemic.



Winter Carnival continued in traditional Newport style by offering many events for the 105th version of the oldest, continuous, town winter carnival in the nation. Despite the pandemic, we were able to host a multitude of outdoor events that were well attended. Skating on the common, orienteering, a “reverse” parade as well as a virtual Queens pageant.

The Spring of 2021 also felt the pressure of the pandemic. We kept our programs intact, while many surrounding towns struggled to adjust to the new rules. Our middle school track program hosted multiple meets including the Connecticut Valley League regional meet in Newport, (one of the biggest middle school meets in the state). Many volunteers made the event happen and we thank all those who helped out.



Feeding off from last year's success, we offered the Senior Bunny Express for Easter. We visited folks in the senior population, dropping by with a Bunny and some treats to bring a smile to some of the more isolated folks who couldn't get out as much due to the pandemic. We had phone calls from across the country asking us to visit parents, grandparents, and other local citizens who could use the pick me up.

We had about 16,000 participation visits in our programs in 2021. While down from previous years, the numbers do reflect a robust program during difficult times. We had over 74,000 folks walk in and out of the Rec Center itself during the year. Many of our programs were held outside this past year. It sure was the year to get outside.

The town forest was again robust with use this past year. In the summer months we offered two leagues for our Pinnacle Disc Golf course, as well as a few tournaments. Quite possibly, this disc golf course is the most used outdoor recreation amenity that Newport offers. We have a dedicated volunteer crew who help maintain the course and keep it in good condition. Six in the Stix trail run was also offered this year to show off the beautiful trails in our town forest.



We ran a five-week marathon (featuring a new course each week) that showcased the numerous trails for local folks to walk or run.



The Newport running track had some maintenance this year as well. We (the town) worked in conjunction with the Newport School District and were able to recoat the rubberized track surface this past summer. The current track surface is about 8 years old and every 7-10 years it needs maintenance to keep it healthy, fresh, and in good shape. The track is also an outdoor facility that gets a lot of use every year. From walking clubs to Varsity track meets, the track is a staple in the town and will be for years to come.

The Town of Newport also has a couple of projects on the horizon, including some much-needed field space, play space and parking. Newport acquired a parcel of property near the airport and Hasekrat Park that is now being studied to be developed as ballfields for use in the town. It is hoped that in 2022 we will have a plan in place that can be acted on in order to develop these much-needed facilities.

The New Community Center was put on hold for the town vote during the pandemic. While the need for a new center is of utmost importance, the selectman wanted to wait out the virus and come back for a vote in 2022 for the new 19,000 square foot center. The major maintenance needs of the present center have been put on hold until there is a vote to determine whether or not we will be building a new center. The roof of the present Rec Center is in rough shape, as well as the floor buckling in the gymnasium area. The windows will need to be replaced, while many other incidentals need work. Meanwhile, this little building has served Newport well for close to a century. First as an Armory from the mid 1930's and then to opening as a community center in 1967. We have eked out every possible smile this building can muster. It is hoped that Newport will gift itself a new center for many

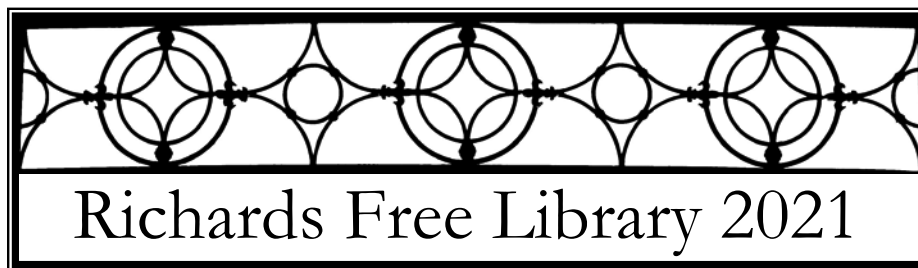
generations to come. The Community Center committee and The Friends of Rec have spent over a decade studying the needs of the community and trying to come up with a design that will positively impact the most people in town, but also keeping in mind a frugal budget. I most graciously thank all these volunteers who have put in the time for this project over the years.

Most importantly, I would like to thank all our volunteers for another year (during a pandemic) of great work in Newport. Small town volunteerism is what it is all about, and we couldn't do half our programs without the enthusiasm, time, and energy our volunteers provide. Thank you to my staff for another year of excellent work under tough conditions. Thank you to every employee from the Town of Newport who helped us out along the way to make Newport an active, vibrant, and healthy community.



Respectfully submitted,

P.J. Lovely  
Recreation Director



Library by the numbers:

22,734 items checked out  
5,160 e-items downloaded  
24,214 e-resource sessions  
76 meeting room uses  
520 library computers used

279 outreach patrons served  
14,805 library visits  
31,840 wireless sessions  
718 website hits  
157 programs  
attended by 1,938 people

Every tax dollar spent on the library returns \$3.28 in services and resources.

2021 was another unusual year, but the library was plenty busy! In March we said goodbye to our fearless leader of over 30 years when Andrea Thorpe retired. Justine Fafara was promoted from Assistant Director to Director and soon hired Sally Bernier as the new Assistant Director. We also welcomed Alison Wood, Ashley Cybruch, and Juls Sundberg to the library team.

If you've visited the library lately, you know that we have two very important new staff members: Dexter and Minerva (aka Minnie) the Library Cats. They are great at welcoming patrons to the library. Dexter loves to be carried around and get all the attention he can. Minnie is a little more aloof, but can usually be spotted in her cat tower by the main entrance, or in a window.

The year started with virtual programming. We continued to offer an array of programs including poetry group, knitting group, writers' group, story time, and book club. Thankfully over the summer we were able to meet in person, mostly outdoors and the Summer Reading Program was as fun as ever under a big white event tent on the side lawn. The event tent was also the perfect spot for our Hale Award ceremony, honoring this year's winner Sy Montgomery. At the end of 2021 we returned to virtual programming, with two new programs added to the mix: Beach Readers Book Club and Little Wiggles.

Janice Brehio, our outreach coordinator continued to serve our homebound patrons with weekly phone calls and delivery of materials. We also offer many resources you can access right from home including the New York Times online; Kanopy for streaming movies and television shows; Libby for downloading ebooks and audiobooks; and Hoopla for downloading ebooks, audiobooks, magazines, movies, television shows, comics, and music.

We received three grants in 2021 that helped us purchase materials and accommodate programming outside over the summer. With \$6,000 from the New Hampshire Charitable Foundation Tetreault Family Charitable Fund and \$1,000 from the New Hampshire Charitable Foundation Bio X Cell Fund we were able to update our youth non-fiction collection. We've purchased over 250 books and will spend the last \$1500 on more books in 2022.

The third grant we received was \$3390 from The Institute of Museum and Library Services and the New Hampshire State Library for immediate needs due to the COVID-19 pandemic that would help us conduct business over the summer. Most of this grant money went to pay for the event tent, which we purchased with the Library Arts Center. We were also able to purchase furniture for the newly improved front porch and supplies for the Summer Reading Program to help things run smoothly outdoors.

Thanks to the money in our Building Renovation endowment fund we were able to repair the sill under the old front door of the original house, under the front porch, which was rotting. With a new sill came a new porch and a great new outdoor space.

The library is a reflection of this community. The staff and trustees would like to thank all the people who volunteer week after week, at First Mondays, at the Festival in August, and whenever we have a project. The library extends special thanks to the Newport community that supports and attends the Friends largest fundraiser of the year, the annual Library Festival held on the fourth Saturday in August.

We can't wait to see you back in the library in 2022!

Information about the library and its programs may be found on the library's website [www.newport.lib.nh.us](http://www.newport.lib.nh.us) or by subscribing to the monthly newsletter.

### **Library Trustees**

Matthew Boyle (Chair)  
Viki Bridge  
Barbara Kvetcovsky  
Martha Lovely  
Tobin Menard  
Charen Urban (Secretary)  
Bill Wilmot  
Nancy Wilmot (Treasurer)  
Katherine Wood

### **Library Staff**

Justine Fafara (Library Director)  
Sally Bernier (Assistant Director)  
Moriah Churchill-Calkins (Youth Services)  
Juls Sundberg (Local History Librarian)  
Karen Coutu (Library Assistant)  
Molly DiPadova (Library Assistant)  
Debra Reznicek (Library Assistant)  
Alison Wood (Library Assistant)  
Janice Brehio (Outreach Coordinator)  
Brianna Wilkinson (Page)  
Ashley Cybruch (Page)

## TAX DEPARTMENT

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**Tax Collector**  
**Hunter F. Rieseberg**

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**Senior Deputy Tax Collector**  
**Tammy Flewelling, CDTC**

### **Town Office Staff**

I did attend the Spring workshop virtually this year. I really did enjoy this option. I did attend two of the four classes that were offered. One of the topics talked about was how has COVID-19 impacted the tax office and another involved bankruptcy. It is helpful to know how other tax collectors' handle these situations, as well as knowing that you can reach out to any of them for help.

**REFRESHERS:** With the onset of the virus we did start using a drop box in the back parking lot, which is still used by many taxpayers.

There has been an increase in mail, with that being said, unfortunately there are several issues that continue to arise. **Please make sure that you have signed your check, this includes money orders as well.** Also, please **make sure that the numeric amount and legal written line match.**

**If you are using a bill pay check** through your bank to pay your bill, it is **very important** that you clearly identify your payment with an account number or map/lot number, your name and if it is for taxes, water/sewer or another office. It can take up to 14 days for us to receive one of these checks from your bank, please plan accordingly so that your payment is not late. If we do not have correct information we are not able to process your payment timely.

Thank you to all that continue to help to protect themselves as well as us, by wearing masks, self distancing and using the option of the drop box.

Your questions and input are welcomed and we strive to provide the best possible customer service. The tax office staff appreciates your cooperation and understanding that you show toward your tax obligation.

**Tammy Flewelling, CDTC**  
**Senior Deputy Tax Collector**

## 2021 Town Report - Office of the Town Clerk

<b>Liselle Dufort</b>  NH Certified Town Clerk  <b>clerk@newportnh.gov</b>	<b>Jennifer Souliotis</b>  NH Certified Deputy Town Clerk	<b>Cheryl Eldredge</b>  Assistant Town Clerk
15 Sunapee Street Newport NH 03773	Office Hours: 8am-4:30 pm M-F 603-863-2224	<a href="http://www.newportnh.gov/town-clerk">www.newportnh.gov/town-clerk</a>  

I am pleased to fill you in on what has been happening in the Town Clerk's office this past year. We have been extremely busy with a big uptick in registration work. For fiscal year 2020/2021 we processed **620** more transactions than the previous year! I have added the number of each type of transaction we processed compared to the previous years in a chart at the end. We are very fortunate to have a wonderful staff to assist our residents with the variety of services we provide at our window. Jennifer our Deputy Clerk has celebrated her 7<sup>th</sup> year with the Town Clerk's office in December 2021, and has been in her role as Deputy Clerk for over a year and a half now. We are so lucky to have her knowledge and determination in our office. Cheryl, who has been with us since August 2020, will be making 2021 her last year with the Town. We will be sad to see her go; she is a wonderful, positive light in the office and we, as well as residents, will miss her. I celebrated my 10<sup>th</sup> year with the town in March 2021 and have served as your Town Clerk for the past 8 years. I have begun my education with the International Institute of Municipal Clerks and hope to continue learning this summer after a two-year hiatus due to the pandemic. We all attend virtual workshops as they are offered to stay on top everchanging legislation that has an effect on our how we conduct business through our office.

We all have stories to tell about life during the COVID 19 Pandemic but I would love to share some positive changes we have added to our services. If you come into the office to complete your vehicle transactions with us we have added signature pads and scanners to help get you in and out as quickly as possible. The town added a drop box to the back, parking lot where you can avoid the cost of mailing your transaction but the best, in my opinion, is the ever-expanding online services. You can visit our web page at [www.newportnh.gov/town-clerk](http://www.newportnh.gov/town-clerk) and consider book marking it for quick reference. Here you will find online transactions for Motor Vehicles, Estimates, Dog Licensing and Vital Record Requests (the vital event, birth, marriage, divorce or death must have occurred in NH for us to be able to access the information). Within these topics there are many sub categories. Under ESTIMATES you can look up your existing vehicles, trailers, etc. to see what the renewal cost will be, you can estimate the cost of a brand new or new-to-you vehicle would be. If you click on the E-REG button you have many options with more to come; you can **renew your registrations** (we mail the decal and reg to your mailing address on file), you can request a **duplicate registration** in the event you have lost your current one and you can request **replacement decals** if you have lost them or they have fallen off. Under Dog Licensing you can renew your dog's license and now you can add a new dog or



pup and upload their rabies certificate. On our main page we also have detailed instructions for completing transactions with us when you can't get into the office during office hours. Just click on that link and the type of transaction you need to do and detailed options/instructions will guide you. Take a few minutes and check out all the information that is available from your living room or office with a click of the button. You can even read this town report and others past at <https://www.newportnh.gov/town-manager/pages/annual-town-meeting-reports>.

*TIP: When you see a QR Code like this, put your smart phone in camera mode and point it at the code, it will prompt you with a web site, simply tap that link that shows up and it will bring up the web page associated with the code.*

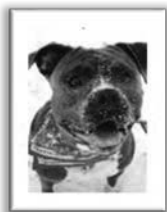


### Dogs, dogs, dogs...

By now the 2022 dog licensing due date has come and gone. May is a grace period month; please make sure you have licensed your dog before June 1<sup>st</sup> to avoid late fees and follow up from the Police Department. All dogs are required by NH State Law RSA 466 and local ordinance 18.5 to be licensed with the Town Clerk annually. We try to give you an incentive for licensing by offering Newport's Annual Top Dog Contest. The contest begins January 1 and ends on April 30. All you have to do to enter your pup is license them on or before April 30 and fill out a short entry form and email us a photo of your pup (the photo is optional). We pull the 3 winners by random drawing and contact the owners to pick up their prizes. The 2021 prizes totaled OVER \$700. Ask any of our previous winners, it is worth the 30 seconds to fill out the form.

That being said, we would like to formally introduce Newport's 7<sup>th</sup> annual TOP DOG contest royalty from 2021.

First Prize Winner –  
**EZRA** Entered by  
Jason Bangrazi



Second Prize Winner –  
**JAKE** Entered by  
Edward Laquire Sr.



Third Prize Winner –  
**LEAVITT** Entered by  
Shannon O'Connor



It wouldn't be possible for us to offer this fun program without our **WONDERFUL, GENEROUS SPONSORS**. For more information about TOP DOG please visit our web page, [www.newportnh.gov/town-clerk](http://www.newportnh.gov/town-clerk) click on "DOGS DOGS Everything DOGS".








**REMINDER:** If you move away or if your dog is re-homed or has passed we will only know about this if **you** tell us. For easy access you can email us at [clerk@newportnh.gov](mailto:clerk@newportnh.gov) with any updates you may have.

**Did you know...**The Newport Town Clerk's office is a NH Boat Agent which means you can register your boats with us and it doesn't matter if you are a Newport resident. We can register any boat that is going to be in NH waters primarily regardless of where you live. Please note there is an additional \$5 boat agent fee when you register a boat anywhere other than the DMV.

**NOTICE:** The last day to change your political party affiliation before the September State Primary is MAY 31, 2022. The Supervisor's of the Checklist will hold a session from 7:00pm – 7:30pm at the Town Office for those who can't get to the Town Clerk's office during normal business hours.

## 5 Year Trend

The following charts illustrate the money that has been collected by the Town Clerk's Office through the last 5 fiscal years. Please note, these numbers reflect the Town's Fiscal Year from July 1 to June 30. The sparklines charts to the right of each line illustrate the trend that transaction type has taken over the last 5 years.

Number of Transactions for Each Category						
Category	FY 17	FY 18	FY 19	FY 20	FY 21	Trend
<b>Dogs</b>	1104	974	991	873	866	
<b>Point of Sale</b> (vital records, ucc fees, marriage licenses, misc)	534	626	703	721	686	
<b>Boats</b>	88	83	91	109	145	
<b>Vehicles</b>	8379	8242	8445	8206	8888	
<b>TOTAL TRANSACTIONS</b>	10105	9925	10230	9909	10585	

Category	FY 16	FY 17	FY 18	FY 19	FY 20	FY 21	Sparklines Chart
State Dog Fees	\$ 1,918.00	\$ 2,384.00	\$ 2,079.50	\$ 2,098.50	\$ 1,869.00	\$ 1,779.00	
State Marriage License Fees	\$ 2,072.00	\$ 2,064.00	\$ 2,150.00	\$ 1,677.00	\$ 2,150.00	\$ 2,451.00	
State Vital Records Fees	\$ 5,719.00	\$ 6,886.00	\$ 7,433.00	\$ 9,292.00	\$ 8,234.00	\$ 8,170.00	
State Boat Fees	\$ 3,221.50	\$ 3,788.00	\$ 3,676.50	\$ 4,056.50	\$ 4,895.50	\$ 6,657.50	
State Motor Vehicle Fees	\$ 371,368.88	\$ 366,300.81	\$ 365,389.78	\$ 393,842.70	\$ 390,301.24	\$ 425,168.83	
<b>TOTAL STATE FEES</b>	<b>\$ 384,299.38</b>	<b>\$ 381,422.81</b>	<b>\$ 380,728.78</b>	<b>\$ 410,966.70</b>	<b>\$ 407,449.74</b>	<b>\$ 444,226.33</b>	
Category	FY 16	FY 17	FY 18	FY 19	FY 20	FY 21	Sparklines Chart
Town Dog Fees	\$ 4,196.00	\$ 5,133.50	\$ 4,299.00	\$ 4,339.00	\$ 4,042.50	\$ 4,087.50	
Town Marriage License Fees	\$ 343.00	\$ 336.00	\$ 350.00	\$ 273.00	\$ 350.00	\$ 399.00	
Town Vital Record Fees	\$ 5,306.00	\$ 6,389.00	\$ 6,862.00	\$ 8,603.00	\$ 7,541.00	\$ 7,565.00	
Town Boat Fees	\$ 920.64	\$ 1,175.68	\$ 1,094.00	\$ 1,425.88	\$ 1,843.08	\$ 2,406.92	
Town Misc Fees	\$ 1,688.66	\$ 4,397.82	\$ 2,507.95	\$ 3,711.56	\$ 7,115.84	\$ 3,842.15	
Town Motor Vehicle Fees	\$ 1,058,756.42	\$ 1,112,616.98	\$ 1,112,481.40	\$ 1,202,126.30	\$ 1,223,550.15	\$ 1,370,369.16	
<b>TOTAL TOWN FEES</b>	<b>\$1,071,210.72</b>	<b>\$1,130,048.98</b>	<b>\$1,127,594.35</b>	<b>\$1,220,478.74</b>	<b>\$1,244,442.57</b>	<b>\$1,388,669.73</b>	

NOTE: These numbers have been recalculated to reflect fiscal year not calendar year as has been done in prior years.

Respectfully Submitted,

Liselle Dufort, CTC  
Town Clerk

## NEWPORT TOWN ASSISTANCE

### TOWN REPORT—2021

#### Welfare

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Most people have applied to Southwestern Community Services this past year which has resulted in a decrease in the amount of rental assistance that the town has paid out the past year. Many people are homeless due to being unemployed and as the shelters are full most of the time, more money is spent to keep people in their homes. When the shelter has vacancies, the town assists with payment to provide them to have a roof over their head.

The **prevention of homelessness is reflected in the amount of money spent for rent and the sponsorship to the homeless shelter.** Rent assistance requires a Notice to Quit and/or a Demand for Rent to document the emergency in normal circumstances.

Applying, for any type of assistance, requires an application and documentation pertaining to income and expenses. A budget sheet is used to gage the dollar amount of assistance given to an applicant. Besides the amount of rent owed, consideration is given to cost of rent vs. shelter; and is the shelter full or have any vacancies. Another aspect to look at is the possibility of the applicant to be able to pay rent in the short term ahead if assisted now.

Fuel and electric assistance amounts were less this year due to Southwestern Community Services money from the federal government. Many people applied there for assistance as their circumstances were related to COVID 19.

The Electric Assistance Program (EAP); is a percentage amount that is deducted off a monthly bill; it used to cover a full month's charges; now it only covers the first 750 kilowatt hours of usage during the month. Lower fuel costs, along with more money for fuel assistance grants, have seen fewer applicants for heating assistance.

For the year 2021, monetary assistance was given as follows:

1. Rent-----	\$77,607.26	5. Food-----	\$0.00
2. Electrical---	\$7,314.73	6. Shelter----	\$11,750.00
3. Fuel-----	\$776.00	7. Other-----	\$4,610.00
4. Medical-----	\$0.00		

The figures stated above, reflect about a decrease from the previous year, in the amount of \$79,491.18. That is about a 56.2% decrease compared to the previous year.

One reimbursement was received this year for the assistance that was given in the amount of \$1,065.76.

These amounts account for 123 applicants; 16 of that number were new applicants. Three applications were denied last year.

The objective, that is strived for is to help applicants to be self sufficient with maintaining their lives, while also keeping costs to a minimum. The process is done, by continuing to advise applicants of the other resources that are available to them. By advising applicants to other agencies; the goal is to try to enable them to keep more cash available to pay the rent and/or utilities.

Other resources that are available are:

1. The New Hampshire Department of Health & Human Services (Medicaid, TANF, Food Stamps, and Aide to the Permanently and **Totally Disabled (APTD)**).
2. Southwestern Community Services (fuel, electrical and rental assistance).
3. The Newport Food Pantry
4. Serve New England (low-cost food packages in exchange for community service)
5. Social Security Offices (SSI and SSDI)
6. Partners in Health
7. Medication Program
8. Medication Bridges Program
9. Consumer Credit Counseling Services of NH and VT
10. Local churches

Recipients of town aide have a duty to accept and to pursue referrals to other agencies. They are also encouraged to negotiate directly with utility companies and landlords to make payment arrangements on outstanding balances. Conditions **in writing** are also issued most times, and have to be met to apply for further assistance.

I am still a member of the N. H. Local Welfare Administrators Association.

This office continues to refer applicants to the Newport Willey Christmas Program that assists needy families at this time of year.

The welfare office is located in the municipal building, top floor, at 15 Sunapee St. Appointments are available Monday, Tuesday, Wednesday, and Friday of each week; and the phone number is 863-4765 Ext 120.

Respectfully submitted  
Sandra L Hale, Town Welfare Official



Representative Linda Tanner  
Sullivan District 9  
Education Committee  
RepTanner@gmail.com

The main work in the 2021 House session was to pass a State Budget for 2022-23 and develop a redistricting map for all elected officials. The House session also saw a dramatic shift with changes that are very unpopular with Granite Staters. These new laws were hidden by the Republican leadership in the operating budget bill, HB 2, which passed with a vote of 198-181. This maneuver avoided any public testimony, committee reviews and votes, as well as a full House vote on those topics. As a result, we now have the most expansive school voucher bill in the United States whose cost, with no cap, has risen from an initial estimate of \$160,000 to \$6,000,000 and rising. In addition, there are new restrictions on abortion that include an invasive ultrasound not covered by most insurance, and a law to censor discussing, teaching, or having workshops on ‘divisive concepts’ including racism and sexism in all government programs including education.

The redistricting process based on the 2020 Census has been a hot topic. Several areas including Sullivan County and Congressional districts have dramatically gerrymandered changes. The process of setting districts for elected officials is still being debated, some districts have been voted on, and most likely, some will end in court challenges.

Other changes from the 2021 include, phasing out the interest and dividends tax, a change in State Wide Property Taxes for education, reducing the rooms and meals tax (money that goes to towns for tax relief), putting \$50,000,000 in taxpayer money into the “rainy day” fund making it the largest amount in State history, and removing the previous year’s efforts to reduce property and school taxes.

In this second year of the biennium, wide-ranging issues will come before the House from voting and elections, energy, educating our children, the role of public health, women’s right to reproductive choices, climate, protecting our natural resources, the role of the State versus local control, and whether we should secede from the United States.

In my Education Committee assignment, over one hundred bills have been submitted for our work that include, limiting local control, adding regulations for school boards, extending ‘divisive concepts’ censorship to post-secondary schools, establishing a teacher loyalty oath, establishing accountability for charter schools and vouchers, and regulations for COVID vaccinations, masking, and testing.

But the main issues for Education this year remain public school funding and vouchers. Several bills address various parts of the complex school funding program from per pupil costs to

building aid. A pending lawsuit is soon to be decided on the State's responsibility for an adequate education. Valuable data on the effect of school funding on the outcomes of our students has been compiled by the school funding commission in their December report. It is available at: ([https://carsey.unh.edu/sites/default/files/media/2020/12/final\\_report\\_forcommission\\_v5\\_12012020.pdf](https://carsey.unh.edu/sites/default/files/media/2020/12/final_report_forcommission_v5_12012020.pdf))

We currently have three voucher programs for educating children in the state. Vouchers provide money to parents to use as they see fit for the education of their children outside the public school system. They can be used for tuition at private, religious, internet schools or homeschooling. Several bills this year will look at accountability both financially and academically, eligibility for the program, a possible cap, and sustainability. A proposed fourth voucher program will take local tax dollars raised for local students to award a voucher to parents to spend as they see fit for the education of their child.

I am honored to be serving the communities of Cornish, Croydon, Grantham, Newport, Plainfield, Springfield, Sunapee, and Unity in my fourth term as State Representative on the Education Committee. In this term, more than others in which I have participated, we are dealing with some proposed, radical changes to our way of life in New Hampshire. Please keep informed, contact your Representatives, Senator, and Governor about bills, and vote.

## Newport Community Television

243 North Main Street, Newport NH 03773

(603)863-8837

[www.nctv-nh.org](http://www.nctv-nh.org) ~ [friends@nctv-nh.org](mailto:friends@nctv-nh.org)



*Front: **Interns Jay Page & Bella Osgood;**  
Back: **Susan Dutton & John Lunn***

Since I took charge of NCTV four years ago, my plan was to fully upgrade to digital, better integrate with school, and improve Newport programming. NCTV is now fully digital. We also have a strong working relationship with the school, currently training two high school interns, showing live sports and events, and integrated into CTE renovation plans.

Rebuilding our brand in the community takes longer. During the past decade prior to my stewardship, NCTV lost its rudder falling into cliché public access territory of repeated government meetings, sparse local productions and a repetitive rotating calendar.

Not anymore! If you haven't tuned in lately, please do either on channel 8 & 10 or at [www.nctv-nh.org](http://www.nctv-nh.org) (click the green WATCH button in top right corner). You will discover a very different NCTV than in years past. We are a great local alternative to channel surfing for yet another detective mystery series or repeat TV show binge fest. With 3 mobile studios we take you to the action. We produce Newport news, music, events and sports, alongside unusual regional content, classic movies, kids' programs, art and religious services. All 24/7 without ANY ads.

NCTV's income has been declining steadily over the past several years due to a drop in cable subscribers. We collected \$96,000 in franchise fees, down from \$105,000 four years earlier. We currently employ two part-time positions (including myself) and had no large capital expenses this past year. Our budgeted expenses are just within our income and we have savings for capital expenses and emergency funds in case of system failure. Because NCTV isn't in COVID need, we haven't qualified for emergency grants. To be fair, my lack of grant writing skills didn't help. I was not hired to raise money and fundraising requires time. We are hoping to change that and have had generous support from Sugar River Bank and Claremont Savings Bank.

Everyone is welcome to drop by the studio to see what we do, let us know what you'd like to see on NCTV, look over our financial statements, share your stories and



video ideas, or volunteer some time to help make NCTV even better.

We look forward to a busy year ahead and hope you'll all tune in.

Respectfully Submitted,

John Lunn  
Executive Director, NCTV

## NEWPORT COMMUNITY TRUST

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In 2013, the Newport Community Trust was established by a bequeath of a generous Newport citizen who forever wished to remain anonymous. Income from the trust is distributed annually to the Town of Newport, the Newport Unit of the Salvation Army and the Church of The Epiphany (aka The Stone Church) to support programs and scholarships benefiting Newport citizens in need of financial assistance.

To date, these 3 Newport organizations have collaborated to establish and fund initiatives providing assistance to hundreds of Newport residents; with disbursements totaling over \$700,000 since its inception. Examples of the initiatives and programs the Trust supports are as follows:

- Camper Scholarships to Camp Coniston
- Scholarships for Graduating NMHS Seniors
- Program for Emergency Church Assistance in Newport (PECAN)
- Scholarships to River Valley Community College
- Newport Sunshine Diner
- Newport Epiphany 4H Explorers
- Emergency Homeowner Assistance
- Salvation Army- Newport Unit
- Newport Summer Recreation Camp

During 2021, funding was provided for the following initiatives:

• Camp Coniston Scholarships	\$30,000
• Program For Emergency Church Assistance	\$22,500
• Newport Middle High School Scholarships	\$14,000
• Emergency Homeowner Assistance	\$23,781
• Maple/Laurel Playground Funding	\$12,500
• Adult Continuing Education	\$ 9,500
• Newport Food Pantry	\$ 3,540

At the last annual meeting of the trustee and volunteers from the 3 Newport organizations who administer the trust locally, it was decided to commit \$50,000 to the funding needs of the future Newport Community Center project.

Because the trust assets are professionally managed, with annual disbursements limited to preserve and potentially grow the initial principal, the trust is positioned to aid Newport citizens well into the foreseeable future.

Any Newport citizen may email [newportcommunitytrust@gmail.com](mailto:newportcommunitytrust@gmail.com) for additional information.

## NEWPORT HISTORICAL SOCIETY

P.O. Box 413, Newport, New Hampshire 03773  
Open Sundays, 10-2, and by appointment (603) 863-1294

Website: [www.newporthistory.org](http://www.newporthistory.org)

Email: [newporths1761@gmail.com](mailto:newporths1761@gmail.com)

Facebook: NewportHS1761

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*“The Mission of this corporation shall be to bring together those people interested in the history of Newport, New Hampshire and Sullivan County, New Hampshire. This Mission includes collecting, preserving, and displaying objects of historical significance, providing educational programs, supporting historical research and fostering public interest in and support of the Society and the Newport Historical Society Museum”*

2021 brought another year of disruption to the daily lives of the people of our town: another year of historic limitations on our activities, both for necessary needs and leisure. Limitations- some forced, and others by choice. Some of the most extensive reductions were in how we could spend our free time, including delving into the history of our town.

We at the Newport Historical Society have done our best to judiciously maintain our activities in a reasonable and safe manner, hoping to maximize the opportunity for our townspeople to participate. The collections at our Museum were closed for the customary public hours until August, however, visits could and were still arranged for individuals. In August we opened the Museum again to visitors for our regular Sunday hours.

We had a strong showing of interest and visitors at the Apple Pie Craft Fair. This included many visitors to our booth on the common, as well as numerous fairgoers then walking to our museum to enjoy the exhibits there.

Unfortunately, no public lectures or programs could be held due to pandemic restrictions, including at venues where we might have held them. We are eager to commence these programs as soon as possible in 2022.

Although the opportunities for in-person participation have been limited, our Society has been blessed with continuing support by members and donations. Even after two years of this depressing pandemic, we are happy to find our membership at 198 members.

As always, please keep the Society and our Town in mind when coming across mementos which give an insight into the lives of people in our town in times gone by. It is surprising how many helpful artifacts turn up and find their way to our museum, whether in rarely used drawers, the attic, or the garage.

Current Board Members and Officers: Arthur Walsh, President; Jerry Hagebusch, Vice President; Larry Cote, Museum Director; Jackie Cote, Treasurer; Priscilla Hagebusch, Secretary; Arnie Hebert, Laura McCrillis Kessler, Pam LaFountain, Stan Sweeney, Dean Stetson

### **Newport Then & Now in Photographs By Larry Cote, Museum Director**

I collect postcards of Newport, N.H. because they show so much about the town past and present. By looking at the date of the post mark one knows the approximate date that the postcard photo was taken. The photo postcard can tell what businesses were in town at the time the postcard was sent, what the buildings looked like. When one finds a postcard taken from the same vantage point, from another time, it shows what changes were made. One gets the greatest detail and clarity from the Real Photo Postcards. Many businesses moved from store front to store front. Often their advertisement doesn't give the address of the business, it may just say "Main Street", this way they can use the same advertisement because the people would know where they were located.



When I bought the first postcard of the Gamash Auto Supply I thought it was a photo of the Gamash Building on the Corner of Sunapee and Cheney Street. I thought that maybe they had bricked over the wood framed building at a later date.

Years later I purchased the second postcard showing the Gamash Ford Garage, but I didn't know where it was located. There was no postmark on the back of the postcard to date it. Ford started producing the tractor in 1907 and the cars looked to be early Model "T"s".

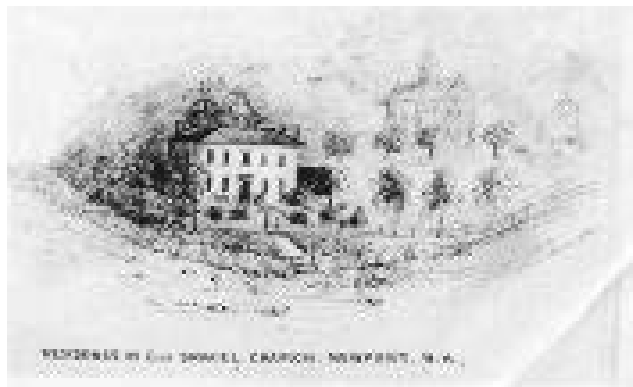


I then purchased the third postcard showing the Depot Square. I saw the sign for the Gamash Auto Supply on the LH edge of the postcard. That put the Gamash Auto Supply in a building behind the Richards block in Depot Square.



Lastly, I purchased the fourth postcard again showing the Depot Square. The first thing I noticed was the Water tank for the steam engines located behind the freight station. This is the first and only photo that I have seen showing this water tank. I was trying to figure out what was the occasion that would draw the town's people to Depot Square. There was no postmark on the back of the postcard to help date it. By the dress and the age of the cars I assumed that it was the Town seeing Company "M" either off

to or arriving back from the First World War. Then I noticed on the RH side the Gamash Ford Garage building. It was several years between the purchase of the postcards to solve the puzzle. Still many questions remain. Postcard # 3 seems to have newer automobiles than postcard # 4. Was postcard # 4 when Company "M" was leaving for WWI and postcard # 3 when they were returning from WWI? Maybe my next purchase will have a postmark that will help clarify the puzzle a little more. Both postcards # 3 & 4 have a mix of horse and buggies and automobiles. Postcard # 3 has a motorcycle with a sidecar. The Gamash building at the corner of Sunapee and Cheney Streets was built in 1923, so that helped to date the postcards.



This is a sketch made in 1856 by Samuel Baldwin and much later made into a postcard. This house sat on the corner of Main and Central Streets where the Wheeler Block now is. One can see the Old Courthouse in the background.



This is a postcard photo of Courthouse Square. before the County Records building was built in 1949. The building on the lower RH side is the County Safe Building built in 1843. The row of buildings behind the County Safe Building were razed in 1974 as part of a revitalization project.

This postcard photo is of the Newport Fire department that was built in 1912.



The postcard shows a steamer fire wagon beside the Dexter. At a later date a third bay was added to the LH side of the building and the doors were raised and squared off so it would accommodate fire trucks.

A great old postcard of the Newport Bakery when operated by O. S. Smith. The Bakery was in a building between the Fire Department and the Lewis Block.



This postcard photo is of the Richards Block and the Gamash building circa 1912. There appears to be an automobile in the line of horse drawn buggies.



Come to the Newport Historical Society Museum, we have seven collections of postcards and hundreds of photographs to entertain you.

## NEWPORT SCHOOL BOARD ANNUAL REPORT 2021

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This year will be defined by finding silver linings and the hope of an incredibly bright future that lies ahead for the Newport School District. While we have had yet another year filled with uncertainties due to Covid-19, our district has continued to meet these challenges. There have been several bright spots this year including watching, in person, another incredible group of resilient seniors graduate from Newport. This fall we also welcomed back all our Tigers to in-person learning at our schools while striving to provide exciting opportunities for our students. Richards Elementary began to pilot Vertical Learning Teams to provide more personalized instruction in ELA and math. The NMHS choral and band ensembles performed their winter concerts in front of an audience at the Newport Opera House. Newport members of the National Honors Society welcomed local veterans to NMHS for the annual Veteran's Day celebration. The Sugar River Valley Regional Technical Center (SRVRTC) continues their trajectory of excellence while building strong partnerships within the community.

Of course, *all* the achievements this year would not have happened without an incredible amount of support and dedication. Our administration, teachers, and staff continue to go above and beyond with their dedication and creativity to ensure that students continue to grow in their academic and social-emotional development. Our school nurses continue their essential and valuable work to ensure that students stay safe and healthy. The efforts of our facilities and maintenance staff cannot be overstated; they keep this district running. Our bus drivers, food service providers, and technology personnel who are all dedicated to making each day better for students. Lastly, the Newport families and community members who continually demonstrate their commitment to Newport students.

This year would not be complete without mentioning the incredible opportunity before Newport with the possibility of the renovation of Newport's SRVRTC. Although the projected cost is \$15.4M, the cost to Newport taxpayers, if approved, would be \$1.96M with the remaining funds being covered by grants, donations, state and federal funding. This renovation allows for much needed improvement to all the programs offered at SRVRTC, bringing the facility and programming into the 21st century. This project comes to Newport because of the dedication of our own CTE Director, Jennifer Opalinski, the members of the renovation advisory committee, and Lavalley/Brensinger architects. This is an unprecedented opportunity for Newport, and if approved by the voters, will serve Newport students and the community for years to come.

The Newport School District has again been able to demonstrate its resilience in another difficult and uncertain year. Daily, our schools are still dealing with

the effects of Covid-19. The Newport School Board has had to make difficult decisions, with little guidance, over how best to keep our schools safe. In addition, we are still faced with the perennial problem of inadequate state funding coupled with the rising costs in education. Despite these difficulties, Newport continues to rise, showing their Tiger pride, and this Board will continue to move forward because our students deserve it.

Respectfully submitted

Jenna Darling  
Newport School Board, Chair



## Annual Report

### UPDATE FROM THE SUPERINTENDENT OF SCHOOLS

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Dear Residents of Newport:

As a citizen of the town of Newport, NH, you have the honor and privilege of being a member of Tiger Nation. We are happy to have you as part of our school community. Public schools have been the life blood of every community since they first started in 1635 in Massachusetts.

This past year has been a very busy and challenging year for students and staff alike. Despite the difficulties, there is a lot to celebrate. Several projects have been undertaken this past year or planned for the next few years which will improve the heating and ventilation in all of our buildings. This work will ensure that our students and staff have healthy environments in which to work and learn. We are maintaining our buildings so they can continue to serve the community for many years to come.

Creative strategies to help our students learn have been employed at all grade levels. Richard's School has created Vertical Learning Teams which allow interested students to move between grade levels to ensure that their English and mathematics instruction is geared toward their current level of readiness. The middle school has been devoting a great deal of effort into making their school environment more engaging, student centered and focused on providing a middle school experience. The high school has implemented two new courses to prepare our students to learn at a high school level once they enter. This includes the addition of a foundational mathematics class as well as a Freshman Seminar course.

Significant amounts of energy have been devoted to finalizing plans for our potential renovation of the Sugar River Valley Regional Technology Center (CTE). What a wonderful opportunity for Tiger Nation and the community of Newport! If voters pass a 20-year bond for 1.X million dollars, the community will receive an additional \$13 million dollars in state and federal funding. The plan would be to renovate all of the spaces for the nine programs we currently offer (Animal Sciences, Automotive, Business, Cosmetology, EMT, Engineering, Health Sciences, Natural Resources, and Welding). Additionally, a new space would be constructed to contain the Animal Sciences and Natural Resources programs.

Looking ahead, we continue to dedicate ourselves to improving as a school system. Nevertheless, with the hard work of our staff and the support of our community, the possibilities for success are limitless.

Go Tigers!

Respectfully,

Brendan Minnihan



January 2022

Dear Friends:

On behalf of the entire team at Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health, hospice, personal care, clinics, support groups and more in 2021. We take great pride in our ability to adapt and help keep the community strong and healthy. Even as pandemic issues such as new variants and vaccine distribution continue to challenge us, we rise to these challenges as a unified team. Arguably the greatest obstacle now is the shortage of staff, a serious concern impacting our entire region and country. *LSRVNA is its people!* More than 80% of our annual operating budget is dedicated to staff salaries and benefits, with these costs expected to rise significantly in order to attract qualified people. Our employees are without doubt our most precious resource, especially as the demand for home care grows. With this reality top of mind, our leadership team has been focusing on a review of the agency's key strategic priorities so that we can respond and take action with the wellness of residents of Newport and more than thirty other area towns guiding that work. I am proud to report that for the 12-month period ending September 30, 2021, we served residents of Newport in the following ways:

- ✦ Provided skilled nursing, therapy, hospice and in-home supportive care to 364 residents;
- ✦ Provided free/reduced fee in-home nursing, therapy and social work visits to residents; visits also provided under various Medicaid programs (NH Medicaid reimburses at less than 65% of cost);
- ✦ Provided 14 months of bereavement support to hospice families after the death of their loved ones at no cost, including free virtual bereavement support groups throughout the pandemic for these families and the community at large;
- ✦ Residents benefited from the expansion of our Palliative Care program, overseen by a physician and dedicated to specialized care that focuses on the navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- ✦ Due to ongoing effects of COVID-19, our regularly scheduled Foot Care and Blood Pressure clinics were suspended for much of 2020; however, with high demand and clinical need, Foot Care was carefully reinstated in 2021 in several community locations;
- ✦ We continued to carefully partner with about with 15 organizations to offer community flu clinics, which we feel remain a very important health service;

LSRVNA lives its core values every day, focused on deploying resources thoughtfully and responding to health and wellness needs. LSRVNA also has many reasons to be thankful: its compassionate caregivers and support staff, a mission that matters deeply, the pride that comes with 50+ years of providing care, and an extraordinarily generous community. We fully understand that your funds, like ours, are limited. This makes us even more grateful for your support and confidence. You have helped sustain us as a leading provider of home care, an employer of choice, and an enduring presence. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Thank you.

With gratitude,  
*Jim Culhane*, President & CEO



## **Annual Report to the Town of Newport Fiscal Year 2021 (7/1/2020-6/30/21)**

In fiscal year 2021 (July 1, 2020 - June 30, 2021), West Central Behavioral Health (West Central) served 1,665 adults, children, youth and elders, providing behavioral health services at outpatient clinics across the area, residential care for adults, community-based programs, substance use treatment, and 24-hour crisis services. Over 60,000 client visits took place, 19,000 of which were with children ages 3 -17. Additionally, close to 2,000 calls to West Central's 24/7 Crisis Services were logged in FY21. Throughout the region, we provided nearly \$600,000 in charitable care.

As the only provider of comprehensive, community-based mental health treatment and support services in the area, West Central was pleased to provide mental and behavioral health services for those in Newport during the last fiscal year. With your support, a total of 14,535 services were provided to 235 Newport residents, including 107 children. We are grateful for your appropriation of \$5,000 last year.

In FY2021, West Central established an early childhood treatment program to care for children aged 0-5 and made progress towards finalizing 24/7 Mobile Crisis Response and Integrated Care. Teletherapy became a lifeline for many of our clients as in-person services were not always an option. The unexpected longevity of the COVID-19 pandemic has brought hardship and worsened symptoms of mental illness in many of our clients, and is challenging us to offer new services and expand community partnerships to assist those in need. The economic and emotional stresses coming out of the pandemic are apparent and will require enhanced services for some time to come.

By supporting access to mental health care, the Town of Newport is investing in the health and safety of the town and its residents. Mental health affects every facet of a community's welfare, and is more important than ever in these difficult times. We are grateful to be able to support the residents of Newport and the larger community, as they educate their children, care for their elders, and provide for their families.

Services delivered at West Central's Outpatient Clinics in Lebanon, Newport and Claremont and in the community included:

85 Mechanic Street, Suite C2-1, Box A-10, Lebanon, NH 03766 | 603.448.0126 | 24-Hour Crisis Response:  
833.710.6477 [wcbh.org](http://wcbh.org)

- Adult Outpatient Programs, providing mental health services for individuals coping with anxiety, adjustment during times of crisis (such as bereavement, divorce, or job loss), trauma, and other challenges.
- Substance use disorder (SUD) services, providing therapy, support groups, and medication-assisted treatment (suboxone) for those with SUD, and psychiatric medication management for those with co-occurring mental illness.
- Child and Family Programs, providing counseling, therapy, and case management for children and families.
- Mobile Crisis Response, launched in July 2021, our crisis clinicians provide 24/7 mobile crisis response throughout our region. Phone and in-person support for individuals, caregivers, and social service providers during times of crisis, trauma, and disasters. Assisting first responders working in local schools, hospitals, social service agencies, and businesses.
- Enhanced Care and Community Support Programs, serving those with chronic, severe, and severe and persistent mental illness.
- Additional programs including: Mental Health First Aid; Assertive Community Treatment; Supported Employment; and InSHAPE – a health and exercise program for those living with severe mental illness.

Our sincere thanks to the Town of Newport and its residents for their generous and long-standing support of community behavioral healthcare and West Central's mission to serve local communities with expert and compassionate care for our most vulnerable friends and neighbors.

# **Town of Newport Town Warrant 2022 Annual Meeting**

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To the inhabitants of the Town of Newport in the County of Sullivan in the State of New Hampshire, qualified to vote on Town affairs:

You are hereby notified and warned to meet at the Newport High School Gymnasium, 245 North Main Street in said town of Newport on Tuesday, April 5, 2022 at 6:00 PM for the first session of the Annual Town Meeting (the “Deliberative Session”) which shall be for the transaction of all business, other than voting by official ballot, and shall consist of explanation, discussion and debate of the following Warrant Articles.

Further, you are hereby notified and warned to meet on Tuesday, May 10, 2020 at the Newport High School Gymnasium, 245 North Main Street in said town of Newport between the hours of 8:00 AM and 7:00 PM for the second session of the Annual Town Meeting to elect officers and vote by official ballot upon the following Warrant Articles, which may be amended by the Deliberative Session:

**ARTICLE 1** To elect two (2) Selectmen for three (3) year terms.

**ARTICLE 2** To elect a Moderator for a two (2) year term.

**ARTICLE 3** To elect a Supervisor of the Checklist for a six (6) year term.

**ARTICLE 4** To elect a Trustee of Trust Funds for a three (3) year term.

**ARTICLE 5** To see how the Town will vote on the amendment to the Zoning Ordinance adding the following section regarding sheds in all zones:

Article IV – General Provisions  
Section 421 – Sheds (200 square feet or less)

A Shed must be a minimum of 5 feet from side and rear property lines. Required front yard setback for specific zone still applies. No shed can be greater than 14 feet maximum height, measured from ground to peak and a single story. This applies to only one shed per parcel. All other sheds or accessory buildings must comply with all requirements for their specific zone subject to Article 5 Special Provisions.

**ARTICLE 6** To see if the Town will vote to raise and appropriate the sum of Eight Million Six Hundred Fifty-One Thousand (\$8,651,000) Dollars to pay for the design, construction and equipping of a proposed new community center on Meadow Road (Map 114 Lot 158). Four Million Six Hundred Fifty-One Thousand Dollars (\$4,651,000) to come from private donations, public and/or private grants, and other sources aside from municipal taxation, and the remaining Four Million (\$4,000,000) Dollars to come from the issuance of bonds or notes under

and in compliance with the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the project is completed or by June 30, 2027, whichever is sooner in accordance with RSA 33:8-f. **(3/5ths majority vote required) (Recommended by the Board of Selectmen and Budget Advisory Committee.)**

*Note: There is no current tax impact from this article. Repayment of this debt expected to come from general taxation and is anticipated to be budgeted in the 2024 Fiscal Year, with an estimated tax impact that year of \$.74.*

#### **ARTICLE 7**

To see if the Town will vote to raise and appropriate the sum of up to Seventy-Five Thousand (\$75,000) Dollars for the costs related to the development of a management plan for the Dorr Sewer Lagoons. Said sum to come from the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. **(3/5ths majority required) (Recommended by the Board of Selectmen and Budget Advisory Committee.)**

*Note: There is no tax impact from this article. The article will make us eligible for reimbursement of funds expended on the plan development via 100% forgiveness of the amount by the State of NH.*

#### **ARTICLE 8**

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the posted budget with the warrant, or as amended by the first session of the annual meeting, for the purposes set forth therein totaling Ten Million Two Hundred Thousand Nine Hundred Sixty-Nine (\$10,200,969) Dollars. Should this article be defeated, the default budget shall be Ten Million Two Hundred Sixty-Four Thousand Four Hundred Ninety-Five (\$10,264,495) Dollars, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only *(The tax rate of the operating budget is anticipated to be \$12.00 and the default*

*budget is anticipated to be \$12.03.) (Recommended by the Board of Selectmen and Budget Advisory Committee.)*

**ARTICLE 9** To see if the Town will vote to approve the cost items of the collective bargaining agreement reached between the Town and the Police Union for the four year period July 1, 2021 to June 30, 2025, which calls for the following annual increases in salaries and benefits:

	Estimated Increase
Year 2021-2022	\$ -0-
Year 2022-2023	41,865
Year 2023-2024	37,859
Year 2024-2025	40,937

and to further raise and appropriate the sum of Forty-One Thousand Eight Hundred Sixty-Five (\$41,865) Dollars to fund the increases in salaries and benefits for the second year of the agreement, in addition to the appropriation to maintain current funding levels already contained in the operating budget. **(Recommended by the Board of Selectmen and the Budget Advisory Committee.)** *(Second year tax impact \$.09)*

**ARTICLE 10** To see if the Town will vote to raise and appropriate the sum of Five Thousand (\$5,000) Dollars to be transferred to the Communications Capital Reserve Fund. *(Tax impact \$.01)* **(Recommended by the Board of Selectmen and Budget Advisory Committee.)**

**ARTICLE 11** To see if the Town will vote to raise and appropriate the sum of Ten Thousand (\$10,000) Dollars to be transferred to the Recreation Facilities Capital Reserve Fund. *(Tax impact \$.02)* **(Recommended by the Board of Selectmen and Budget Advisory Committee.)**

**ARTICLE 12** To see if the Town will vote to raise and appropriate the sum of Sixty Thousand (\$60,000) Dollars to be transferred to the Ambulance Capital Reserve Fund. *(Tax impact \$.14)* **(Recommended by the Board of Selectmen and Budget Advisory Committee.)**

**ARTICLE 13** To see if the Town will vote to raise and appropriate the sum of Ten Thousand (\$10,000) Dollars to be transferred to the District Court Capital Reserve Fund. *(Tax impact \$0.02)* **(Recommended by the Board of Selectmen and Budget Advisory Committee.)**

**ARTICLE 14** Shall the Town vote to raise and appropriate the sum of Four Thousand (\$4,000) to help support the home health, maternal and child health, and hospice care provided in patients' homes and in community settings by Visiting Nurse and Hospice for VT and NH. **(By petition)** *(Tax impact \$.01)* **(Not recommended by the Board of Selectmen and Recommended by the Budget Advisory Committee.)**

**ARTICLE 15** To see if the Town vote to raise and appropriate the sum of Six Thousand Three Hundred Seventy Dollars (\$6,370) for support of West Central Behavioral

Health. In fiscal year 2021 – from July 1, 2020 - June 30, 2021 – West Central provided 14,535 services to 235 Newport residents, including 107 children.  
**(By petition) (Tax impact \$.01) (Recommended by the Board of Selectmen and Budget Advisory Committee.)**

**ARTICLE 16** To see if the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of supporting the federal match requirements for the Sullivan County Transportation Program, operated by Southwest Community Services. **(By petition) (Tax impact \$.02) (Not recommended by the Board of Selectmen and Recommended by the Budget Advisory Committee.)**

**ARTICLE 17** To see if the Town vote to raise and appropriate the sum of \$85,000 to be added to the Fire Department budget for the purpose of modifying the current shift schedule that would allow for two career firefighters per shift. This would allow the department to increase day to day staffing without having to hire new personnel. This change is vital to continue to provide safe and effective response to the community. **(By petition) (Tax impact \$.19) (Not Recommended by the Board of Selectmen or the Budget Advisory Committee.)**

**ARTICLE 18** To transact any other business which may come before this meeting.

/ss/

Jeffrey F. Kessler, Chairman  
John H. Hooper II, Vice Chairman  
Barry J. Connell, Selectman  
Keith M Sayer, Selectman  
Herbert R. Tellor, Jr, Selectman





Proposed Budget  
Newport

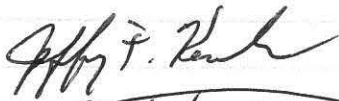

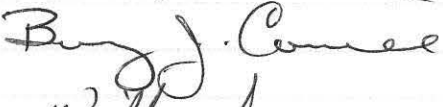
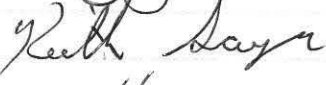

For the period beginning July 1, 2022 and ending June 30, 2023

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: March 28, 2022

**GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Jeffrey F. Kessler	Chair, BOS	
John H. Hooper, II	Vice Chair, BOS	
Barry J. Connell	Selectman	
Keith M. Sayer	Selectman	
Herbert R. Tellor	Selectman	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-636**

**Appropriations**

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period	
			period ending	for period ending	ending 6/30/2023	
			6/30/2021	6/30/2022	(Recommended)	(Not Recommended)
<b>General Government</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	08	\$189,160	\$186,784	\$186,457	\$0
4140-4149	Election, Registration, and Vital Statistics	08	\$159,236	\$169,118	\$175,480	\$0
4150-4151	Financial Administration	08	\$340,493	\$344,398	\$339,114	\$0
4152	Revaluation of Property	08	\$164,702	\$202,729	\$103,077	\$0
4153	Legal Expense	08	\$197,442	\$70,000	\$70,000	\$0
4155-4159	Personnel Administration		\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	08	\$32,665	\$33,288	\$33,869	\$0
4194	General Government Buildings	08	\$498,766	\$498,299	\$481,888	\$0
4195	Cemeteries	08	\$7,449	\$6,503	\$9,502	\$0
4196	Insurance	08	\$0	\$1	\$1	\$0
4197	Advertising and Regional Association	08	\$15,541	\$15,617	\$15,557	\$0
4199	Other General Government	08	\$104,869	\$39,168	\$169,180	\$0
	<b>General Government Subtotal</b>		<b>\$1,710,323</b>	<b>\$1,565,905</b>	<b>\$1,584,125</b>	<b>\$0</b>
<b>Public Safety</b>						
4210-4214	Police	08	\$1,477,550	\$1,756,161	\$1,644,011	\$0
4215-4219	Ambulance	08	\$560,086	\$542,255	\$598,493	\$0
4220-4229	Fire	08	\$541,041	\$600,987	\$627,197	\$0
4240-4249	Building Inspection	08	\$40,875	\$39,302	\$41,506	\$0
4290-4298	Emergency Management	08	\$5,210	\$9,414	\$8,894	\$0
4299	Other (Including Communications)	08	\$462,611	\$497,403	\$510,367	\$0
	<b>Public Safety Subtotal</b>		<b>\$3,087,373</b>	<b>\$3,445,522</b>	<b>\$3,430,468</b>	<b>\$0</b>
<b>Airport/Aviation Center</b>						
4301-4309	Airport Operations		\$144,712	\$0	\$0	\$0
	<b>Airport/Aviation Center Subtotal</b>		<b>\$144,712</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>						
4311	Administration	08	\$256,920	\$284,019	\$286,508	\$0
4312	Highways and Streets	08	\$756,982	\$944,133	\$897,145	\$0
4313	Bridges	08	\$11,578	\$7,852	\$7,851	\$0
4316	Street Lighting	08	\$26,028	\$34,500	\$32,500	\$0
4319	Other		\$0	\$0	\$0	\$0
	<b>Highways and Streets Subtotal</b>		<b>\$1,051,508</b>	<b>\$1,270,504</b>	<b>\$1,224,004</b>	<b>\$0</b>



**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-636**

**Appropriations**

Account	Purpose	Article	Expenditures for period ending 6/30/2021	Appropriations for period ending 6/30/2022	Proposed Appropriations for period ending 6/30/2023	
					(Recommended)	(Not Recommended)
<b>Sanitation</b>						
4321	Administration		\$189,129	\$4,000	\$0	\$0
4323	Solid Waste Collection	08	\$14,128	\$0	\$3,000	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$585,725	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>			<b>\$788,982</b>	<b>\$4,000</b>	<b>\$3,000</b>	<b>\$0</b>
<b>Water Distribution and Treatment</b>						
4331	Administration		\$192,847	\$0	\$0	\$0
4332	Water Services		\$343,725	\$0	\$0	\$0
4335	Water Treatment		\$128,329	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>			<b>\$664,901</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>						
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Health</b>						
4411	Administration	08	\$1,613	\$2,190	\$2,320	\$0
4414	Pest Control		\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	08	\$25,220	\$24,455	\$6,300	\$0
<b>Health Subtotal</b>			<b>\$26,833</b>	<b>\$26,645</b>	<b>\$8,620</b>	<b>\$0</b>
<b>Welfare</b>						
4441-4442	Administration and Direct Assistance	08	\$23,164	\$23,455	\$23,798	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	08	\$157,843	\$190,000	\$170,000	\$0
<b>Welfare Subtotal</b>			<b>\$181,007</b>	<b>\$213,455</b>	<b>\$193,798</b>	<b>\$0</b>
<b>Culture and Recreation</b>						
4520-4529	Parks and Recreation	08	\$350,529	\$384,074	\$380,334	\$0
4550-4559	Library	08	\$359,720	\$359,496	\$366,536	\$0
4583	Patriotic Purposes	08	\$2,850	\$3,000	\$3,000	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>			<b>\$713,099</b>	<b>\$746,570</b>	<b>\$749,870</b>	<b>\$0</b>



**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-636**

**Appropriations**

Account	Purpose	Article	Expenditures for period ending 6/30/2021	Appropriations for period ending 6/30/2022	Proposed Appropriations for period ending 6/30/2023	
					(Recommended)	(Not Recommended)
<b>Conservation and Development</b>						
4611-4612	Administration and Purchasing of Natural Resources		\$0	\$0	\$0	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development	08	\$0	\$0	\$86,239	\$0
<b>Conservation and Development Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$86,239</b>	<b>\$0</b>
<b>Debt Service</b>						
4711	Long Term Bonds and Notes - Principal	08	\$109,823	\$62,488	\$292,714	\$0
4721	Long Term Bonds and Notes - Interest	08	\$65,417	\$16,298	\$28,262	\$0
4723	Tax Anticipation Notes - Interest	08	\$0	\$1	\$1	\$0
4790-4799	Other Debt Service	08	\$179,244	\$65,041	\$75,446	\$0
<b>Debt Service Subtotal</b>			<b>\$354,484</b>	<b>\$143,828</b>	<b>\$396,423</b>	<b>\$0</b>
<b>Capital Outlay</b>						
4901	Land		\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	08	\$144,972	\$264,834	\$407,700	\$0
4903	Buildings	08	\$22,500	\$0	\$50,000	\$0
4909	Improvements Other than Buildings	08	\$800,426	\$3,799,500	\$130,000	\$0
<b>Capital Outlay Subtotal</b>			<b>\$967,898</b>	<b>\$4,064,334</b>	<b>\$587,700</b>	<b>\$0</b>
<b>Operating Transfers Out</b>						
4912	To Special Revenue Fund	08	\$0	\$1	\$1	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	08	\$0	\$138,492	\$128,957	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	08	\$0	\$1,171,062	\$1,006,871	\$0
4914W	To Proprietary Fund - Water	08	\$0	\$909,879	\$800,893	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>			<b>\$0</b>	<b>\$2,219,434</b>	<b>\$1,936,722</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>					<b>\$10,200,969</b>	<b>\$0</b>



Special Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 6/30/2023	
			(Recommended)	(Not Recommended)
4220-4229	Fire	17 <i>Purpose: Fire Department Staffing</i>	\$0	\$85,000
4415-4419	Health Agencies, Hospitals, and Other	14 <i>Purpose: Visiting Nurse and Hospice of VT &amp; NH</i>	\$0	\$4,000
4415-4419	Health Agencies, Hospitals, and Other	15 <i>Purpose: West Central Behavioral Health</i>	\$6,370	\$0
4415-4419	Health Agencies, Hospitals, and Other	16 <i>Purpose: Sullivan County Transportation</i>	\$0	\$10,000
4903	Buildings	06 <i>Purpose: Community Center construction</i>	\$7,000,000	\$0
4909	Improvements Other than Buildings	07 <i>Purpose: Guild Lagoon project</i>	\$75,000	\$0
4915	To Capital Reserve Fund	10 <i>Purpose: Communications Capital Reserve</i>	\$5,000	\$0
4915	To Capital Reserve Fund	11 <i>Purpose: Recreation Facility Capital Reserve</i>	\$10,000	\$0
4915	To Capital Reserve Fund	12 <i>Purpose: Ambulance Capital Reserve</i>	\$60,000	\$0
4915	To Capital Reserve Fund	13 <i>Purpose: District Court Capital Reserve</i>	\$10,000	\$0
Total Proposed Special Articles			\$7,166,370	\$99,000



Individual Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 6/30/2023	
			(Recommended)	(Not Recommended)
4210-4214	Police	09	\$41,865	\$0
<i>Purpose: Police Union contract</i>				
Total Proposed Individual Articles			\$41,865	\$0



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2022**  
**MS-636**

**Revenues**

Account	Source	Article	Actual Revenues for period ending 6/30/2021	Estimated Revenues for period ending 6/30/2022	Estimated Revenues for period ending 6/30/2023
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	08	\$9,860	\$5,000	\$5,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	08	\$15,786	\$16,000	\$16,000
3186	Payment in Lieu of Taxes	08	\$93,745	\$94,054	\$94,000
3187	Excavation Tax	08	\$8,917	\$3,000	\$3,000
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	08	\$162,798	\$130,000	\$150,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Taxes Subtotal</b>			<b>\$291,106</b>	<b>\$248,054</b>	<b>\$268,000</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	08	\$1,366,011	\$1,200,000	\$1,350,000
3230	Building Permits	08	\$39,523	\$15,000	\$20,000
3290	Other Licenses, Permits, and Fees	08	\$23,420	\$33,000	\$29,000
3311-3319	From Federal Government		\$0	\$0	\$0
<b>Licenses, Permits, and Fees Subtotal</b>			<b>\$1,428,954</b>	<b>\$1,248,000</b>	<b>\$1,399,000</b>
<b>State Sources</b>					
3351	Municipal Aid/Shared Revenues		\$167,381	\$167,381	\$0
3352	Meals and Rooms Tax Distribution	08	\$327,906	\$327,906	\$328,000
3353	Highway Block Grant	08	\$176,126	\$176,171	\$174,972
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$7,102	\$132,057	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$678,515</b>	<b>\$803,515</b>	<b>\$502,972</b>
<b>Charges for Services</b>					
3401-3406	Income from Departments	08	\$540,792	\$646,334	\$624,120
3409	Other Charges	08	\$10,000	\$10,000	\$10,000
<b>Charges for Services Subtotal</b>			<b>\$550,792</b>	<b>\$656,334</b>	<b>\$634,120</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	08	\$19,799	\$2,500	\$5,000
3502	Interest on Investments	08	\$3,577	\$40,000	\$4,000
3503-3509	Other	08, 06	\$256,359	\$207,000	\$3,225,000
<b>Miscellaneous Revenues Subtotal</b>			<b>\$279,735</b>	<b>\$249,500</b>	<b>\$3,234,000</b>



Revenues

Account	Source	Article	Actual Revenues for period ending 6/30/2021	Estimated Revenues for period ending 6/30/2022	Estimated Revenues for period ending 6/30/2023
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)	08	\$184,784	\$144,977	\$128,957
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)	08	\$946,503	\$961,378	\$1,006,871
3914W	From Enterprise Funds: Water (Offset)	08	\$900,792	\$981,802	\$800,893
3915	From Capital Reserve Funds		\$22,500	\$22,500	\$0
3916	From Trust and Fiduciary Funds	08	\$0	\$0	\$12,000
3917	From Conservation Funds		\$10,485	\$12,000	\$0
<b>Interfund Operating Transfers In Subtotal</b>			<b>\$2,065,064</b>	<b>\$2,122,657</b>	<b>\$1,948,721</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes	06, 07	\$22,065	\$30,000	\$4,075,000
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes	08	\$0	\$0	\$90,000
<b>Other Financing Sources Subtotal</b>			<b>\$22,065</b>	<b>\$30,000</b>	<b>\$4,165,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$5,316,231</b>	<b>\$5,358,060</b>	<b>\$12,151,813</b>





**Budget Summary**

<b>Item</b>	<b>Period ending 6/30/2023</b>
Operating Budget Appropriations	\$10,200,969
Special Warrant Articles	\$7,166,370
Individual Warrant Articles	\$41,865
Total Appropriations	\$17,409,204
Less Amount of Estimated Revenues & Credits	\$12,151,813
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$5,257,391</b>



Default Budget of the Municipality

Newport


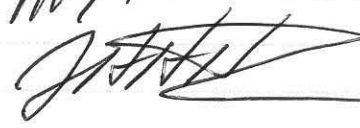
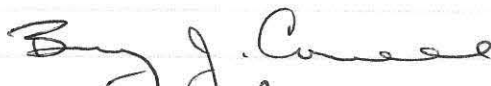

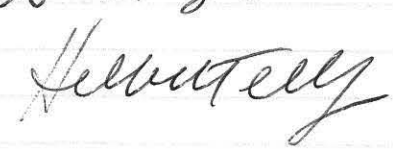
For the period beginning July 1, 2022 and ending June 30, 2023

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: March 28, 2022

**GOVERNING BODY OR BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Jeffrey F Kessler	Chairman, BOS	
John H. Hooper, II	Vice Chair, BOS	
Barry J. Connell	Selectman	
Keith M Sayer	Selectman	
Herbert R. Teller, Jr	Selectman	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>General Government</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$186,784	\$0	\$0	\$186,784
4140-4149	Election, Registration, and Vital Statistics	\$169,118	\$0	\$0	\$169,118
4150-4151	Financial Administration	\$344,398	\$0	\$0	\$344,398
4152	Revaluation of Property	\$102,729	\$0	\$0	\$102,729
4153	Legal Expense	\$70,000	\$0	\$0	\$70,000
4155-4159	Personnel Administration	\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	\$33,288	\$0	\$0	\$33,288
4194	General Government Buildings	\$498,299	\$0	\$0	\$498,299
4195	Cemeteries	\$6,503	\$0	\$0	\$6,503
4196	Insurance	\$1	\$0	\$0	\$1
4197	Advertising and Regional Association	\$15,617	\$0	\$0	\$15,617
4199	Other General Government	\$39,168	\$0	\$0	\$39,168
<b>General Government Subtotal</b>		<b>\$1,465,905</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,465,905</b>
<b>Public Safety</b>					
4210-4214	Police	\$1,756,161	\$11,954	\$0	\$1,768,115
4215-4219	Ambulance	\$542,255	\$0	\$0	\$542,255
4220-4229	Fire	\$600,987	\$0	\$0	\$600,987
4240-4249	Building Inspection	\$39,302	\$0	\$0	\$39,302
4290-4298	Emergency Management	\$9,414	\$0	\$0	\$9,414
4299	Other (Including Communications)	\$497,403	\$0	\$0	\$497,403
<b>Public Safety Subtotal</b>		<b>\$3,445,522</b>	<b>\$11,954</b>	<b>\$0</b>	<b>\$3,457,476</b>
<b>Airport/Aviation Center</b>					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
<b>Airport/Aviation Center Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>					
4311	Administration	\$284,019	\$10,295	\$0	\$294,314
4312	Highways and Streets	\$944,133	\$0	\$0	\$944,133
4313	Bridges	\$7,852	\$0	\$0	\$7,852
4316	Street Lighting	\$34,500	\$0	\$0	\$34,500
4319	Other	\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>		<b>\$1,270,504</b>	<b>\$10,295</b>	<b>\$0</b>	<b>\$1,280,799</b>



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2022**  
**MS-DTB**

**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Sanitation</b>					
4321	Administration	\$4,000	\$0	\$0	\$4,000
4323	Solid Waste Collection	\$0	\$0	\$0	\$0
4324	Solid Waste Disposal	\$0	\$0	\$0	\$0
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>		<b>\$4,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$4,000</b>
<b>Water Distribution and Treatment</b>					
4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335	Water Treatment	\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>					
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Health</b>					
4411	Administration	\$2,190	\$0	\$0	\$2,190
4414	Pest Control	\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	\$5,455	\$0	\$0	\$5,455
<b>Health Subtotal</b>		<b>\$7,645</b>	<b>\$0</b>	<b>\$0</b>	<b>\$7,645</b>
<b>Welfare</b>					
4441-4442	Administration and Direct Assistance	\$23,455	\$0	\$0	\$23,455
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$190,000	\$0	\$0	\$190,000
<b>Welfare Subtotal</b>		<b>\$213,455</b>	<b>\$0</b>	<b>\$0</b>	<b>\$213,455</b>
<b>Culture and Recreation</b>					
4520-4529	Parks and Recreation	\$384,074	\$0	\$0	\$384,074
4550-4559	Library	\$359,496	\$0	\$0	\$359,496
4583	Patriotic Purposes	\$3,000	\$0	\$0	\$3,000
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>		<b>\$746,570</b>	<b>\$0</b>	<b>\$0</b>	<b>\$746,570</b>



**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-DTB**

**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Conservation and Development</b>					
4611-4612	Administration and Purchasing of Natural Resources	\$0	\$0	\$0	\$0
4619	Other Conservation	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Debt Service</b>					
4711	Long Term Bonds and Notes - Principal	\$62,488	\$230,226	\$0	\$292,714
4721	Long Term Bonds and Notes - Interest	\$16,298	\$11,964	\$0	\$28,262
4723	Tax Anticipation Notes - Interest	\$1	\$0	\$0	\$1
4790-4799	Other Debt Service	\$65,041	(\$38,264)	\$0	\$26,777
<b>Debt Service Subtotal</b>		<b>\$143,828</b>	<b>\$203,926</b>	<b>\$0</b>	<b>\$347,754</b>
<b>Capital Outlay</b>					
4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$264,834	\$0	\$0	\$264,834
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$1,269,000	(\$869,000)	\$0	\$400,000
<b>Capital Outlay Subtotal</b>		<b>\$1,533,834</b>	<b>(\$869,000)</b>	<b>\$0</b>	<b>\$664,834</b>
<b>Operating Transfers Out</b>					
4912	To Special Revenue Fund	\$1	\$0	\$0	\$1
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$138,492	(\$16,572)	\$0	\$121,920
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$1,171,062	(\$131,665)	\$0	\$1,039,397
4914W	To Proprietary Fund - Water	\$909,879	\$4,860	\$0	\$914,739
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>		<b>\$2,219,434</b>	<b>(\$143,377)</b>	<b>\$0</b>	<b>\$2,076,057</b>
<b>Total Operating Budget Appropriations</b>		<b>\$11,050,697</b>	<b>(\$786,202)</b>	<b>\$0</b>	<b>\$10,264,495</b>



**Reasons for Reductions/Increases & One-Time Appropriations**

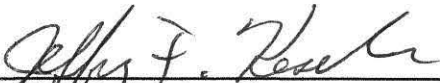
Account	Explanation
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*No reasons entered for reductions/increases or one-time appropriations.*

## CERTIFICATE OF POSTING


March 28, 2022

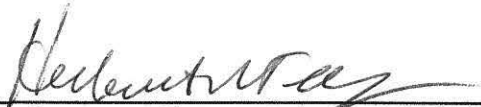
We hereby certify that on the 28<sup>th</sup> day of March, 2022, we posted an attested copy of the within warrant along with the NHDRA forms MS-636 and MS-DTB at the place of meeting within named Town and posted a like copy in the lobby of the Selectmen's Office, a public place in said Town, on the 28<sup>th</sup> day of March, 2022.

  
\_\_\_\_\_  
Jeffrey F. Kessler, Chairman

  
\_\_\_\_\_  
John H. Hooper II, Vice Chairman

  
\_\_\_\_\_  
Barry J. Connell, Selectman

  
\_\_\_\_\_  
Keith M. Sayer, Selectman

  
\_\_\_\_\_  
Herbert R. Tellor, Jr, Selectman

State of New Hampshire  
Sullivan, SS

Personally appeared Jeffrey F. Kessler; Barry J. Connell; John H. Hooper II; Keith M. Sayer;  
Herbert R. Tellor, Jr

and made oath that the foregoing certificate signed by them is true.

  
\_\_\_\_\_  
Liselle Dufort  
Justice of the Peace/Town Clerk  
My Commission Expires 04/19/2022

# Newport Recreation Center

Z S G K M J L D C E S I C R E X E M A I N Y I Q I  
 V P F X I Y U H D B M I L P O N S K A T T P D F O  
 Y F B Y F T R V B H P Z L M M L D Z Q Z L T A F L  
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## TRAILS

ICE SKATING  
 BASKETBALL  
 OLD SCHOOL PE  
 FLAG FOOTBALL  
 MEADOW PARK  
 BIKE RACE  
 TEAMS  
 FITNESS

## AFTER SCHOOL PROGRAM

VOLLEYBALL  
 SIX IN THE STIX  
 WRESTLING  
 AM EXERCISE  
 TOWN FOREST  
 CHILI COOK OFF  
 TABLE TENNIS  
 DROP IN

## DAY CAMP

BOOT CAMP  
 KIDZONE  
 WEIGHT ROOM  
 WINTER CARNIVAL  
 ADVISORY COUNCIL  
 VOLUNTEERS  
 COACHES  
 COED



# FINANCIAL REPORTS & VITAL STATISTICS



# STATEMENT OF REVENUES - BUDGET TO ACTUAL

## Budgeted Funds

For the Year Ended June 30, 2021

	Budget	Actual	Over (Under) Budget	
			\$	%
Property Taxes	\$5,109,632	\$5,190,987	\$81,355	1.6%
Land Use Change Taxes	5,000	9,860	4,860	97.2%
Yield Taxes	16,000	15,786	(214)	-1.3%
Payment in Lieu of Taxes	94,054	93,745	(309)	-0.3%
Excavation Tax	3,000	8,917	5,917	197.2%
Penalties & Interest	130,000	162,798	32,798	25.2%
Total Taxes	5,357,686	5,482,093	124,407	2.3%
Motor Vehicle Permits	1,200,000	1,366,011	166,011	13.8%
Building Permits	15,000	39,523	24,523	163.5%
Other Licenses and Permits	33,000	23,420	(9,580)	-29.0%
Total Licenses and Permits	1,248,000	1,428,954	180,954	14.5%
	791,458	678,515	(112,943)	-14.3%
Income from Departments	646,333	547,179	(99,154)	-15.3%
Garbage/Refuse	10,000	10,000	-	0.0%
Water Department	993,859	935,542	(58,317)	-5.9%
Sewer Department	991,379	1,037,439	46,060	4.6%
Airport	143,641	184,784	41,143	28.6%
Total Charges for Service	2,785,212	2,714,944	(70,268)	-2.5%
Sale of Property	2,500	19,799	17,299	692.0%
Interest on Investments	40,000	3,577	(36,423)	-91.1%
Rent of Property	110,000	122,545	12,545	11.4%
Miscellaneous	97,000	164,127	67,127	69.2%
Total Miscellaneous	249,500	310,048	60,548	24.3%
Transfer from Trust Funds	34,500	32,985	(1,515)	-4.4%
Total Transfers from Other Funds	34,500	32,985	(1,515)	-4.4%
Proceeds of Long-term Debt - General Fund		22,065	22,065	N/A
Total Other Financing Sources	-	22,065	22,065	N/A
	\$10,466,356	\$10,669,604	\$203,248	1.9%
Airport Fund	1,336			
	\$ 10,467,692			

# STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

## Budgeted Funds

For the Year Ended June 30, 2021

	Budget	Actual	Under (Over) Budget	
			\$	%
Executive	\$181,536	\$183,150	(\$1,614)	-0.89%
Election/Registration	171,490	159,236	12,254	7.15%
Financial Administration	337,186	350,535	(13,349)	-3.96%
Revaluation	104,280	164,702	(60,422)	-57.94%
Legal	70,000	196,685	(126,685)	-180.98%
Town Office of Planning and Zoning	58,187	32,665	25,522	43.86%
General Government Buildings	537,739	581,178	(43,439)	-8.08%
Cemeteries	3,002	7,449	(4,447)	-148.13%
Insurance	1	-	1	100.00%
Advertising & Regional Associations	20,492	20,541	(49)	-0.24%
Other General Government	106,180	104,869	1,311	1.23%
Total General Government	1,590,093	1,801,010	(210,917)	-13.26%
Police	1,594,766	1,461,284	133,482	8.37%
Emergency Communications	395,080	393,440	1,640	0.42%
Prosecution	106,432	106,062	370	0.35%
Ambulance	548,177	538,052	10,125	1.85%
Fire	636,043	568,335	67,708	10.65%
Building Inspection	38,587	40,875	(2,288)	-5.93%
Emergency Management	9,808	5,210	4,598	46.88%
Total Public Safety	3,328,893	3,113,258	215,635	6.48%
Public Works Garage	317,456	266,920	50,536	15.92%
Highways and Streets	921,342	768,910	152,432	16.54%
Bridges	7,427	41,578	(34,151)	-459.82%
Street Lighting	34,000	26,028	7,972	23.45%
Airport	144,977	144,712	265	0.18%
Total Highways and Streets	1,425,202	1,248,148	177,054	12.42%
Solid Waste Collection	4,000	16,389	(12,389)	-309.73%
Sewer Department	779,589	778,680	909	0.12%
Total Sanitation	783,589	795,069	(11,480)	-1.47%
	709,966	659,139	50,827	7.16%

# STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

## Budgeted Funds

For the Year Ended June 30, 2021

	Budget	Actual	Under (Over) Budget \$	%
Health Administration	2,209	1,613	596	26.98%
Health Agency	25,220	25,220	-	0.00%
Total Health	27,429	26,833	596	2.17%
Welfare Administration	23,183	23,164	19	0.08%
Welfare Direct Assistance	170,000	157,843	12,157	7.15%
Total Welfare	193,183	181,007	12,176	6.30%
Recreation	390,493	352,914	37,579	9.62%
Library	359,720	359,720	-	0.00%
Patriotic Purposes	3,000	2,850	150	5.00%
Total Patriotic Purposes	753,213	715,484	37,729	5.01%
Principial LTD	148,787	137,373	11,414	7.67%
Interest LTD	34,458	31,140	3,318	9.63%
Tax Anticipation Interest	1	-	1	100.00%
Lease Payments	181,333	179,244	2,089	1.15%
Water Fund Debt	119,993	108,030	11,963	9.97%
Sewer Fund Debt	81,790	66,353	15,437	1.98%
Debt Service	566,362	522,140	44,222	7.81%
General Fund	795,861	797,803	(1,942)	-0.24%
Water Fund	163,900	163,900	-	0.00%
Sewer Fund	130,000	100,000	30,000	23.08%
Capital Outlay	1,089,761	1,061,703	28,058	2.57%
Transfer to Airport Fund	1	-	1	100.00%
Operating Transfers	1	-	1	100.00%
	<u>\$10,467,692</u>	<u>\$10,123,791</u>	<u>\$343,901</u>	3.29%

## FINANCIAL STATEMENTS

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The audit of the June 30, 2021 financial statements, performed by Plodzik & Sanderson, is still in progress. Once completed, it will be available at [www.newportnh.gov/finance-taxation/pages/annual-financial-reports](http://www.newportnh.gov/finance-taxation/pages/annual-financial-reports) or for review at the Town Office. The following are unaudited excerpts of the report:

### **General Fund**

Balance Sheet – June 30, 2021

Statement of Revenues, Expenditures and Change in Fund Balance -  
For the Fiscal Year Ended June 30, 2021

### **Enterprise Funds**

Statement of Net Position – June 30, 2021

Statement of Revenues, Expenses and Change in Net Position –  
For the Fiscal Year Ended June 30, 2021

**Town of Newport  
General Fund  
Balance Sheet  
June 30, 2021**

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**ASSETS**

Cash and cash equivalents	\$ 7,397,499
Accounts receivable (net)	286,687
Taxes receivable	2,044,798
Intergovernmental receivable	65,965
Interfund receivable	950,878
Prepaid items	190,827
Tax deeded property, subject to resale	235,364

Total assets	<u><u>\$ 11,172,018</u></u>
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**LIABILITIES**

Accounts payable	\$ 320,902
Accrued salaries and benefits	123,619
Intergovernmental payable	278
Interfund payable	928,368
Deferred revenues	<u>7,466,035</u>
Total liabilities	<u>8,839,202</u>

**FUND BALANCES**

Nonspendable	380,394
Committed	273,800
Assigned	554,771
Unassigned	<u>1,123,851</u>
Total fund balances	<u>2,332,816</u>

Total liabilities and fund balances	<u><u>\$ 11,172,018</u></u>
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**Town of Newport**  
**General Fund**  
**Statement of Revenues, Expenditures, Other Financing Sources**  
**For the fiscal year ended June 30, 2021**

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**REVENUES**

Taxes	\$ 5,482,093
Licenses and permits	1,428,954
Intergovernmental	678,515
Charges for services	557,179
Miscellaneous	310,048
Total revenues	<u>8,456,789</u>

**EXPENDITURES**

General government	1,710,322
Public safety	3,090,555
Highways and streets	1,056,991
Sanitation	14,128
Health	26,833
Welfare	181,007
Culture and recreation	703,099
Debt service:	
Principal	137,373
Interest	31,140
Other	179,244
Capital outlay	<u>615,491</u>
Total expenditures	<u>7,746,183</u>

Excess (deficiency) of revenues over (under)	<u>710,606</u>
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**OTHER FINANCING SOURCES (USES)**

Proceeds of debt	22,065
Transfers in	32,985
Transfers out	<u>(75,000)</u>
Total other financing sources (uses)	<u>(19,950)</u>

<b>NET CHANGE IN FUND BALANCE</b>	690,656
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<b>FUND BALANCE, July 1, 2020</b>	<u>1,642,160</u>
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<b>FUND BALANCE, June 30, 2021</b>	<u><u>\$ 2,332,816</u></u>
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**Town of Newport**  
**ENTERPRISE FUNDS**  
**Statement of Net Position**  
**June 30, 2021**

	<b>Water Department</b>	<b>Sewer Department</b>
<b>ASSETS</b>		
Current assets:		
Cash and cash equivalents	\$ 610,344	\$ 479,905
Accounts receivable	371,057	383,591
Intergovernmental receivable	10,862	13,211
Interfund receivable	70,666	73,579
Restricted assets:		
Cash and cash equivalents	194,534	250,685
Total current assets	<u>1,257,463</u>	<u>1,200,972</u>
Noncurrent assets:		
Intergovernmental receivable		13,211
Land	87,508	386,163
Other capital assets, net of depreciation	2,901,292	5,477,859
Total noncurrent assets	<u>2,988,799</u>	<u>5,864,022</u>
Total assets	<u>4,246,262</u>	<u>7,064,994</u>
<b>LIABILITIES</b>		
Current liabilities:		
Accounts payable	17,221	46,013
Accrued interest payable	21,090	14,574
Interfund payable	150,184	103,648
Total current liabilities	<u>188,496</u>	<u>164,235</u>
Noncurrent liabilities:		
Accrued compensated absences	40,799	56,024
Debt - Due within one year	54,385	36,460
Debt - Due in more than one year	898,162	750,158
Total noncurrent liabilities	<u>993,346</u>	<u>842,642</u>
Total liabilities	<u>1,181,842</u>	<u>1,006,876</u>
<b>NET POSITION</b>		
Net investment in capital assets	2,036,252	5,113,864
Restricted	194,534	250,685
Unrestricted:		
Reserved	242,657	83,993
Unreserved	590,977	622,726
Total net position	<u>\$ 3,064,419</u>	<u>\$ 6,071,268</u>



**Town of Newport**  
**Enterprise Funds**  
**Statement of Revenues, Expenditures and Changes in Net Position**  
**For the fiscal year ended June 30, 2021**

	<b>Water Department</b>	<b>Sewer Department</b>
<b>OPERATING REVENUES:</b>		
User charges	\$ 899,188	\$ 955,738
Miscellaneous	23,045	49,739
Total operating revenues	<u>922,233</u>	<u>1,005,476</u>
<b>OPERATING EXPENSES:</b>		
Administration	183,778	184,761
Services	360,036	333,448
Treatment	128,504	434,155
Depreciation and amortization	107,696	231,405
Total operating expenses	<u>780,014</u>	<u>1,183,769</u>
<b>OPERATING INCOME</b>	<u>142,219</u>	<u>(178,293)</u>
<b>NON-OPERATING REVENUES (EXPENSES)</b>		
Interest income	1,364	1,099
Interest expense	(41,683)	(28,823)
Intergovernmental revenue	11,945	30,864
Total net nonoperating revenue (expenses)	<u>(28,374)</u>	<u>3,140</u>
<b>CHANGE IN NET POSITION</b>	113,845	(175,153)
<b>NET POSITION, June 30, 2020</b>	<u>2,950,574</u>	<u>6,246,421</u>
<b>NET POSITION, June 30, 2020</b>	<u><u>\$ 3,064,419</u></u>	<u><u>\$ 6,071,268</u></u>

## TREASURER'S REPORT

### GENERAL FUND

Beginning Balance - July 1, 2020		\$6,124,775.96
Income:		
Tax Collector	\$15,411,170.86	
Town Clerk	\$1,396,780.03	
Selectmen	\$5,816,284.79	
Interest	\$3,562.99	
Total Income		\$22,627,798.67
Disbursements		(\$21,376,434.23)
Ending Balance - June 30, 2021		\$7,376,140.40
Checking Operating	\$551,216.81	
Checking - Payroll	\$131,304.74	
Savings - Pooled	\$6,626,449.05	
Savings - NHPDIP	\$67,169.80	
Cash on Hand - June 30, 2021		\$7,376,140.40

### CONSERVATION COMMISSION

Beginning Balance - July 1, 2020		\$35,195.98
Income:		
Interest		\$190.02
Disbursements		\$0.00
Cash on Hand - June 30, 2021		\$35,386.00

### CORBIN TREE FUND

Beginning Balance - July 1, 2020		\$1,105.04
Interest		\$5.95
Cash on Hand - June 30, 2021		\$1,110.99

### AMBULANCE FUND

Beginning Balance - July 1, 2020		\$12,107.31
Income:		
Donations & Grants	\$0.00	
Interest	\$65.36	
Total Income		\$65.36
Disbursements		\$0.00
Cash on Hand - June 30, 2021		\$12,172.67

**FORFEITURE FUND**

Beginning Balance - July 1, 2020		\$5,476.57
Income		\$0.00
Interest		\$7.12
Disbursement		\$0.00
Cash on Hand - July 1, 2021		<u>\$5,483.69</u>

**WATER FUND****OPERATING**

Beginning Balance - July 1, 2020		\$594,963.03
Income:		
User Fees	\$1,113,790.60	
Other Income	\$0.00	
Interest	\$1,189.32	
Total Income		<u>\$1,114,979.92</u>
Disbursements		<u>(\$1,099,648.80)</u>
Ending Balance - June 30, 2021		<u>\$610,294.15</u>

Checking	\$435,954.94	
Savings - Pooled	\$174,339.21	
Cash on Hand - June 30, 2021		<u>\$610,294.15</u>

**ACCESS FEES**

Beginning Balance - July 1, 2020		\$173,876.93
Income:		
Access Fees	\$20,481.84	
Interest	\$174.77	
Total Income		<u>\$20,656.61</u>
Cash on Hand - June 30, 2021		<u>\$194,533.54</u>

**SEWER FUND****OPERATING**

Beginning Balance - July 1, 2020		\$880,215.79
Income:		
User Fees	\$1,962,216.85	
Other Income	\$51,144.39	
Interest	\$958.66	
Total Income		<u>\$2,014,319.90</u>

**SEWER FUND (Cont'd)**

Disbursements		<u>(\$2,414,680.59)</u>
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Cash on Hand - June 30, 2021		<u>\$479,855.10</u>
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Checking	\$271,873.24	
Savings - Pooled	\$207,981.86	
Cash on Hand - June 30, 2021		<u>\$479,855.10</u>

**ACCESS FEES**

Beginning Balance - July 1, 2020		\$212,767.02
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Income:

Access Fees	\$37,703.35	
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Interest	\$215.00	
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Total Income		<u>\$37,918.35</u>
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Cash on Hand - June 30, 2021		<u>\$250,685.37</u>
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**REC BUILDING FUND**

Beginning Balance - July 1, 2020		\$59,393.52
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Income:

Donations & Grants	\$0.00	
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Interest	\$320.71	
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Total Income		<u>\$320.71</u>
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Cash on Hand - June 30, 2021		<u>\$59,714.23</u>
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**AIRPORT FUND**

Beginning Balance - July 1, 2020		\$94,177.12
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Income:

Miscellaneous	\$154,008.04	
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Interest	\$350.86	
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Total Income		<u>\$154,358.90</u>
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Transferred to General Fund		<u>(\$151,825.17)</u>
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Cash on Hand - June 30, 2021		<u>\$96,710.85</u>
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Checking	\$66,106.73	
Savings - Pooled	\$30,604.12	
Cash on Hand - June 30, 2021		<u>\$96,710.85</u>

Lisa Morse, Town Treasurer

## MS 9 &amp; 10

## REPORT OF THE TRUST FUNDS OF THE CITY/TOWN OF Newport, NH

FOR YEAR ENDING JUNE 30, 2021

## EXPENDABLE TRUSTS

Creation	Name of Trust/Fund	Purpose of Trust	How Invested	Principal			Income			GRAND TOTAL		
				Bal. Beg Of Yr.	New Funds Create	Withdrawals	Bal. Yr. End	Bal. Beg Of Yr.	Amount	Exp.	Bal. Yr. End	Principal & Income Yr. End
1972	Fire Department	Capital Reserve	Bank	\$ -	\$ -	\$ -	\$ -	\$ 2,390.53	\$ 6.91	\$ -	\$ 2,397.44	\$ 2,397.44
1974	Ambulance	Capital Reserve	Bank	324.95	60,000.00	-	60,324.95	96.37	1.05	-	96.42	60,421.37
1984	Highway Department	Capital Reserve	Bank	-	-	-	-	4,489.86	11.24	-	4,501.10	4,501.10
1989	Police Department	Capital Reserve	Bank	-	-	-	-	18,786.71	47.02	-	18,833.73	18,833.73
1990	Water Department	Capital Reserve	Bank	25,219.74	-	-	25,219.74	34,288.10	146.49	-	34,434.59	59,654.33
1992	Computers	Capital Reserve	Bank	16,481.00	-	-	16,481.00	5,174.90	54.20	-	5,229.10	21,710.10
1993	Recreation Dept.	Capital Reserve	Bank	-	-	-	-	11,606.65	5.80	-	11,612.45	11,612.45
1995	Earned Time	Expendable Trust	Bank	25,000.00	-	-	25,000.00	19,930.55	22.46	-	19,953.01	44,953.01
1997	Town Hall Improv.	Capital Reserve	Bank	-	-	-	-	-	-	-	-	-
1998	Cemetery Improv.	Capital Reserve	Bank	-	-	-	-	-	-	-	-	-
2003	Revaluation	Capital Reserve	Bank	100,000.00	-	-	100,000.00	471.49	249.41	-	720.90	100,720.90
2003	Mapping	Capital Reserve	Bank	-	-	-	-	-	-	-	-	-
2010	Airport	Capital Reserve	Bank	-	-	-	-	-	-	-	-	-
2014	Sewer Department	Capital Reserve	Bank	240,000.00	30,000.00	-	270,000.00	3,154.94	633.63	-	3,788.57	273,788.57
2015	Communications	Capital Reserve	Bank	30,000.00	5,000.00	-	35,000.00	249.30	97.45	-	346.75	35,346.75
2016	District Court	Capital Reserve	Bank	22,500.00	-	22,500.00	-	69.56	40.70	-	110.26	110.26
2016	Recreation Facility	Capital Reserve	Bank	50,000.00	10,000.00	-	60,000.00	154.28	83.41	-	237.69	60,237.69
				509,525.69	105,000.00	22,500.00	592,025.69	100,862.24	1,399.77	-	102,262.01	694,287.70
1999	School Renovation	Capital Reserve	Bank	16,773.42	-	-	16,773.42	24,589.45	62.07	-	24,651.52	41,424.94
2007	School Future Land	Capital Reserve	Bank	50,000.00	-	-	50,000.00	15,569.29	98.39	-	15,667.68	65,667.68
2007	Sch. Out of Dist.	Expendable Trust	Bank	-	-	-	-	-	-	-	-	-
2009	Unanticipated Ed	Capital Reserve	Bank	83,361.00	25,000.00	-	108,361.00	53,098.21	90.61	-	53,188.82	161,549.82
2010	Transportation	Capital Reserve	Bank	28,724.00	-	-	28,724.00	13,131.26	97.66	-	13,228.92	41,952.92
2014	Sch Field Purchase	Capital Reserve	Bank	20,000.00	-	-	20,000.00	311.68	26.28	-	337.96	20,337.96
				198,858.42	25,000.00	-	223,858.42	106,699.89	375.01	-	107,074.90	330,933.32
		TOTALS		\$ 708,384.11	\$ 130,000.00	\$ 22,500.00	\$ 815,884.11	\$ 207,562.13	\$ 1,774.78	\$ -	\$ 209,336.91	\$ 1,025,221.02

## SCHOLARSHIP FUNDS

Creation	Name of Trust Fund	Purpose of Trust	How Invested	Principal			Income			GRAND TOTAL Principal & Income Yr. End			
				Bal. Beg Of Yr.	New Funds Create	G/L	Withdrawals	Bal. Yr. End	Bal. Beg Of Yr.		Amount	Exp.	Bal. Yr. End
2007	Scholarship Fund	Scholarships	Charter Trust	\$ 382,714.01	\$ 230.00	\$ (2,770.07)	\$ 4,953.53	\$ 375,220.41	\$ 6,942.28	\$ 5,432.18	\$ 2,271.47	\$ 10,102.99	\$ 385,323.40
			Wachovia -										
2007	Class of '39	Scholarships	Mutual Fund	14,883.28	-	-	-	14,883.28	10,084.78	741.80	500.00	10,326.58	25,209.86
2018	McAlpine	Scholarships	NHPDIP	183,900.00	-	-	10,775.00	173,125.00	3,566.31	130.80	-	3,697.11	176,822.11
2018	Rollins	Scholarships	NHPDIP	61,999.18	75.00	-	2,000.00	60,074.18	1,255.49	43.96	-	1,299.45	61,373.63
2019	Coggsheill	Scholarships	NHPDIP	49,042.67	925.00	-	1,000.00	48,967.67	-	34.47	-	34.47	49,002.14
		TOTALS		\$ 692,539.14	\$ 1,230.00	\$ (2,770.07)	\$ 18,728.53	\$ 672,270.54	\$ 21,848.86	\$ 6,383.21	\$ 2,771.47	\$ 25,460.60	\$ 697,731.14

## SUMMARY OF LONG-TERM DEBT

### STATEMENT OF OUTSTANDING LONG TERM DEBT

June 30, 2021

Purpose	Original Amount	Issue Date	Maturity Date	Interest Rate	Outstanding Balance June 30, 2020
<b>GENERAL FUND</b>					
1st, 2nd, 3rd, 4th, Knoll Sts Project	628,108	2020	2040	2.00%	600,840
Bridges	381,000	2020	2030	1.10%	341,376
	699,072				<u>\$ 341,376</u>
<b>WATER FUND</b>					
1st, 2nd, 3rd, 4th, Knoll Sts Engineering	63,423	2019	2023	0.6125%	30,694
1st, 2nd, 3rd, 4th, Knoll Sts	967,324	2020	2040	2.4240%	834,783
SCADA Upgrade	107,500	2020	2030	1.5150%	87,069
					<u>\$952,546</u>
<b>SEWER FUND</b>					
Parkview Sewer Project	120,000	2005	2035	4.250%	\$ 16,300
1st, 2nd, 3rd, 4th, Knoll Sts Project	774,829	2020	2040	2.000%	741,299
	859,671				<u>\$ 757,599</u>

### STATEMENT OF LONG TERM DEBT AUTHORIZED BUT UNISSUED

June 30, 2021

Purpose	Year Authorized	Authorized Amount
<b>GENERAL FUND</b>		
1st, 2nd, 3rd, 4th, Knoll Sts Project	2016	\$111,492
Oak Street Bridge Replacement	2016	130,000
Coon Brook Road Bridge Replacement	2017	40,000
1st, 2nd, 3rd, 4th, Knoll Sts Project	2018	73,123
Road Project	2021	700,500
<b>WATER FUND</b>		
1st, 2nd, 3rd, 4th, Knoll Sts Project	2016	266,076
<b>SEWER FUND</b>		
WWTP Phosphorous Removal Upgrade	2010	2,160,840
1st, 2nd, 3rd, 4th, Knoll Sts Project	2016	255,271
WWTP Phosphorous Removal Upgrade	2019	4,500,000

# TAX COLLECTOR'S REPORT REPORT OF UNCOLLECTED TAXES

	<u>2021</u>	<u>2020</u>	<u>Prior</u>
Uncollected Taxes - July 1, 2020			
Property Taxes		\$ 1,574,921.16	
Land Use Change Taxes			
Yield Taxes		4,517.17	
Taxes Committed to Collector:			
Property Taxes	\$ 7,313,088.00	7,356,171.50	
Land Use Change Taxes		9,860.00	
Yield Taxes	10,928.57	4,857.21	
Excavation Taxes	8,885.24	32.00	
Prepaid Property Taxes	(20,906.87)		
Overpayments	-		
Interest and Costs - All Taxes		36,640.95	
<b>TOTAL DEBITS</b>	<u><u>\$ 7,311,994.94</u></u>	<u><u>\$ 8,986,999.99</u></u>	<u><u>\$ -</u></u>
Remitted to Treasurer:			
Property Taxes	\$ 5,873,051.88	\$ 8,805,413.66	
Land Use Change Taxes		5,300.00	
Yield Taxes	3,016.74	9,374.38	
Excavation Taxes	8,885.24	32.00	
Interest and Costs		36,640.95	
Overpayments			
Abatements:			
Property Taxes	26,318.50	122,905.00	
Land Use Change Taxes		4,560.00	
Tax Deeds Issued		-	
Uncollected Taxes - June 30, 2021			
Property Taxes	1,392,810.75	2,774.00	2,726.00
Land Use Change Taxes			
Yield Taxes	7,911.83		
<b>TOTAL CREDITS</b>	<u><u>\$ 7,311,994.94</u></u>	<u><u>\$ 8,986,999.99</u></u>	<u><u>\$ 2,726.00</u></u>

## TAX COLLECTOR'S REPORT REPORT OF UNREDEEMED TAXES

	<u>2020</u>	<u>2019</u>	<u>Prior</u>
Unredeemed - July 1, 2020:			
Taxes		\$ 353,850.02	\$ 382,077.14
Liens Executed	\$ 380,667.29	78,637.32	
Interest and Costs	3,144.58	30,326.51	86,138.35
	<u>383,811.87</u>	<u>462,813.85</u>	<u>468,215.49</u>
TOTAL DEBITS	<u>\$ 383,811.87</u>	<u>\$ 462,813.85</u>	<u>\$ 468,215.49</u>
Remitted to Treasurer:			
Redemptions	\$ 74,028.77	\$ 189,855.88	\$ 261,238.99
Interest and Costs	3,144.58	30,326.51	86,138.35
Abatements			
Tax Deeds Issued		4,148.37	5,485.27
Unredeemed - June 30, 2021:			
Taxes	306,638.52	238,483.09	115,352.88
TOTAL CREDITS	<u>\$ 383,811.87</u>	<u>\$ 462,813.85</u>	<u>\$ 468,215.49</u>

## PROPERTY TAX LIEN HISTORY

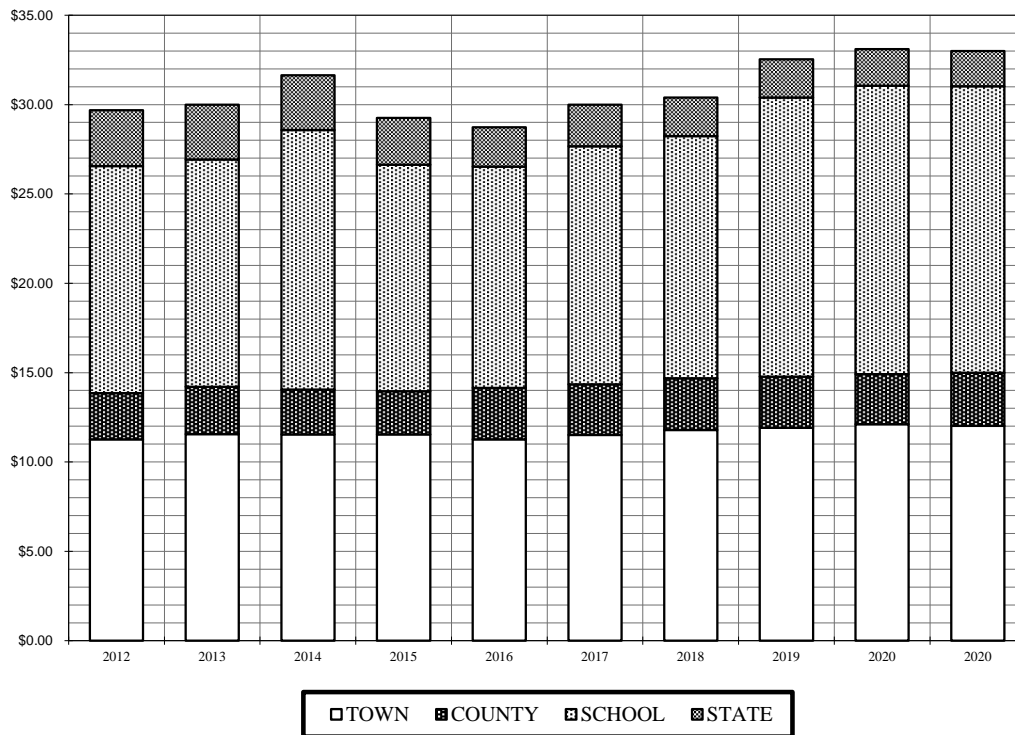
<u>Year of Tax Levy</u>	<u>Total Tax Committed</u>	<u>% of Taxes Uncollected</u>	<u># of Liens</u>
2012	12,254,468	4.5%	249
2013	12,476,327	4.4%	211
2014	13,177,963	3.9%	206
2015	12,317,334	3.6%	221
2016	12,213,349	2.9%	182
2017	12,842,067	2.6%	180
2018	13,124,541	2.6%	169
2019	14,003,519	2.7%	174
2020	14,419,116	2.5%	145
2021	14,504,229	2.4%	155



## TEN YEAR TAX RATE COMPARISON

**2012-2021**

		School Rate	% of Total Rate	State School Rate	% of Total Rate	Town Rate	% of Total Rate	County Rate	% of Total Rate	Total Rate
2012	*	12.71	42.8%	2.59	8.7%	11.26	37.9%	3.13	10.5%	29.69
2013		12.72	42.4%	2.65	8.8%	11.56	38.5%	3.06	10.2%	29.99
2014		14.52	45.9%	2.51	7.9%	11.55	36.5%	3.06	9.7%	31.64
2015		12.67	43.3%	2.41	8.2%	11.55	39.5%	2.62	9.0%	29.25
2016		12.39	43.1%	2.20	7.7%	11.26	39.2%	2.88	10.0%	28.73
2017	**	13.31	44.4%	2.34	7.8%	11.51	38.4%	2.84	9.5%	30.00
2018		13.56	44.6%	2.16	7.1%	11.79	38.8%	2.89	9.5%	30.40
2019		15.61	48.0%	2.14	6.6%	11.92	36.6%	2.86	8.8%	32.53
2020		16.13	48.7%	2.05	6.2%	12.12	36.6%	2.80	8.5%	33.10
2021		16.03	48.6%	1.98	6.0%	12.02	36.4%	2.97	9.0%	33.00



\* Revaluation completed in 2012. Total Town assessed value decreased by 17%.

\*\* Revaluation completed in 2017. Total Town assessed value decreased by 1.25%.

**ASSESSOR'S REPORT  
PRELIMINARY 2022 NET TAXABLE VALUATION**

	2022 Preliminary Valuation *	% of Total Valuation
Current Use Property	\$1,648,260	0.372%
Residential:		
Property	96,751,800	21.864%
Buildings	200,166,100	45.235%
Total Residential	296,917,900	67.099%
Commercial/Industrial:		
Property	27,433,000	6.199%
Buildings	101,352,200	22.904%
Total Commercial/Industrial	128,785,200	29.104%
Utilities:		
Property	302,400	0.068%
Buildings	18,763,300	4.240%
Total Utilities	19,065,700	4.309%
Less:		
Blind/Elderly Exempt/Solar/Wind Property Included Above	(1,915,050)	-0.433%
Bald Mtn TIF District Value Retained	(1,994,455)	-0.451%
<b>Net Taxable Valuation</b>	<b>\$442,507,555</b>	
Tax Exempt:		
Property	\$6,864,300	1.551%
Buildings	42,504,400	9.605%
Total Tax Exempt	\$49,368,700	11.157%

\* Adjustments anticipated prior to setting tax rate.

**COMPARISON TO PRIOR YEAR VALUATION**

	2021 Final Valuation	2022 Preliminary Valuation	Change
Current Use	\$ 1,648,260	\$ 1,648,260	0.000%
Residential	296,821,600	296,917,900	0.032%
Commercial/Industrial	128,785,200	128,785,200	0.000%
Utilities	19,065,700	19,065,700	0.000%
Exemptions	(2,034,050)	(1,915,050)	-5.850%
TIF Value Retained	(1,994,455)	(1,994,455)	0.000%
Net Taxable Valuation	\$ 442,292,255	\$ 442,507,555	0.049%
Tax Exempt	\$49,368,700	\$49,368,700	0.000%

## SCHEDULE OF TOWN PROPERTY

<u>Location</u>	<u>Map/Lot</u>	<u>Purpose/Use</u>	<u>Valuation</u>
TOWN			
428 Sunapee Street	102-005	Pine Grove Cemetery	179,800
Sunapee Street	102-006	Cemetery	12,500
476 Sunapee Street	103-012	Pump House	5,700
Sunapee Street	103-014	Guild Common	2,900
Sunapee Street	103-045	Pump House	45,100
Sugar River	105-016	Vacant	3,300
Various - ROW only	106-011+018	Right-Of-Way	56,300
Sugar River	106-017	Waste Treatment Lagoons	26,900
Sunapee Street	107-036	Vacant	3,400
Spruce Street	108-033	Vacant	3,000
65 Belknap Avenue	110-028	Recreation Building	303,400
20 Main Street	111-001	Town Hall/Opera House	809,700
30 Main Street	111-001	Historical Museum (upstairs)	3,800
11 Sunapee Street	111-001	Fire Station	765,800
15 Sunapee Street	111-001	Town Office	376,800
30 Main Street	111-001-LBD	Former District Court- Leased Bldg	242,700
Pearl Street	111-014	Sidewalk	1,700
1 North Main Street	111-044	Town Common/Info Booth/Gazebo	221,800
Canal	111-247	Tax Deeded Property - Land only	14,500
59 Sunapee Street	111-274	Park/Parking Lot	41,300
47 Central Street	111-275	Vacant	7,000
252 Sunapee Street	112-025	Pumping Station Easement	33,600
133 Sunapee Street	112-033	Tax Deeded Property - Land	15,500
Various-Sugar River	112-037	River Right-Of-Way	100
87 Maple Street	114-037	Cemetery	52,400
17 Maple Street	114-098	Tax Deeded Property - Land	17,800
Elm Street	114-123	Vacant	22,400
Mechanic Street Rear	114-139	Vacant	300
Mechanic Street Rear	114-140	Vacant	300
59 Main Street	114-144	Police Station	622,600
2 Arnold Campbell Dr	114-146	Police Station	61,800
55 Main Street	114-147	District Court	651,500
Meadow Road	114-156	Vacant	2,700
10 Meadow Road	114-157	Dugout/Restrooms/Floodplain	160,800

<b>Location</b>	<b>Map/Lot</b>	<b>Purpose/Use</b>	<b>Valuation</b>
15-17 Meadow Road	114-158	Ambulance Building	176,300
Meadow Drive	114-159	Part of Rowell-Caplan Baseball Field Out	55,900
40 Pine Street	115-024	Cemetery - Pine St West	22,300
Pine Street	115-032	Cemetery - Pine St East	12,900
John Stark Highway	116-024	Tax Deeded Property - Land only	7,100
Knoll Street	116-047	Vacant Land	1,200
South Main Street	117-034	Tax Deeded Property - Land only	13,900
429 Unity Road	120-037	PRV Bldg - Water Dept	5,300
North Main Street	218-003	Vacant/Stp Easement	75,400
8-14 Airport Road	218-006	Airport, Office, Manager's House	810,900
Corbin Road	218-007	Airport	5,000
Corbin Road	218-008	Park	103,100
5 Haserlat Park Road	218-010	Vacant	37,500
North Main Street	218-037	Sichol Field	6,100
8 Greenwood Road	219-019	Tax Deeded Property - Old Mill	6,400
Sugar River	219-020	Tax Deeded Property - Land only	5,400
Sugar River	219-037	Vacant	17,900
567 Oak Street	219-044	Cemetery	35,400
Oak Street	219-045	Cemetery	54,100
Backland	220-006	Tax Deeded Property - Land only	1,100
9 Blueberry Ridge Road	220-064	Tax Deeded Property - Land	9,400
Hurd Road	225-006	Vacant/Gravel Pit	21,700
Ayers Road	225-013	Vacant/Backland on Sugar River	21,900
Oak Street	227-007	Vacant - unblable due to easmnt	22,100
20 Putnam Road	227-008	Sewer Treatment Plant	4,335,500
22 Putnam Road	227-008	Phosphorous Treatment Plant	2,411,600
North Main Street	227-012	Vacant	39,400
268 North Main St	227-013	Vacant (Old Recycling Center)	48,200
North Main Street	227-014	Vacant	12,300
North Main Street	227-015	Vacant	18,300
North Main Street	227-016	Stp Lagoons	142,900
500 Cheney Street	227-024	Wilmarth Park - Ski Jump	69,500
2360 Summer Street	227-028	Water Tower	903,800
Summer Street	227-029	Vacant/Conservation Esmt/Pinnacle	77,800
Sugar River	228-001	Waste Treatment Lagoons	245,600
Chandlers Mill Road	237-007	Tax Deeded Property - Land Only	10,600
East Mountain Road	242-82-1	Abandoned Water Reservoir	15,100
Blaisdell Road	245-011	Vacant	1,600
Breakneck Road	246-011	Vacant	111,200
449 South Main Street	246-014	Public Works Garage	720,100

<b>Location</b>	<b>Map/Lot</b>	<b>Purpose/Use</b>	<b>Valuation</b>
140 Pollards Mill	246-035	Water Department	175,300
Pike Hill Road	254-017	Tax Deeded Property - Land only	15,400
33 Turkey Hill Road	259-006	Solar Farm	55,043
Unity Springs Road-Unity	M13F3-457	Water Treatment Plant	1,194,100
Gilman Pond Rd -Unity	M8J8-734	Chlorination Building	58,100
NEWPORT CONSERVATION COMMISSION			

Chandlers Mill Rd	234-18	Vacant	12,100
Chandlers Mill Rd	234-19	Vacant	11,300
Chandlers Mill Rd	234-21	Vacant	10,300

#### SCHOOL DISTRICT

243 North Main Street	109-119	Sugar River Tech Center	4,166,900
86 North Main Street	111-033	Towle Elementary School	2,326,000
21 School Street	111-102	Richards Elementary School	7,091,800
245 North Main Street	227-017	Newport Middle High School	7,059,300

The Town completed a townwide property revaluation with new values effective April 1, 2017.

There is access to the property assessing system in the lobby of the Town Office for use by the public.  
The assessing records and tax maps can also be accessed online at [www.newportnh.gov](http://www.newportnh.gov).

## DIVISION OF VITAL RECORDS ADMINISTRATION

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## RESIDENT BIRTH REPORT

01/01/2021-12/31/2021

--NEWPORT--

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
STARCHER, NORA JOAN	01/03/2021	LEBANON,NH	STARCHER, JOSHUA	STARCHER, MOLLY
BEDELL, HAYDEN JOSEPH CARL	01/13/2021	LEBANON,NH	BEDELL, AUSTIN	DROSEHN, ARIANA
ROSE, REAGAN FRANCES	01/26/2021	LEBANON,NH	ROSE, DARRYL	WALTER, MALLORIE
HAHN, MICAH MARIE	02/03/2021	LEBANON,NH	HAHN, TIMOTHY	HAHN, MADELINE
LEMERE, JAMES PARKER	02/03/2021	LEBANON,NH	LEMERE, DOUGLAS	GAMBINO, SAMANTHA
CASTOR, IMELDA THERESE	02/05/2021	LEBANON,NH	CASTOR, ADAM	CASTOR, PAMELA
JACKMAN, GRAYSON ZAYNE	02/17/2021	LEBANON,NH	JACKMAN, PATRICK	JACKMAN, HAILEY
WINCHELL, HAYDEN SAMUEL	02/20/2021	LEBANON,NH	WINCHELL, DERRICK	WINCHELL, MICHELLE
ELDER, PRESTON ALAN ARTHUR	02/20/2021	LEBANON,NH	ELDER, JOSHUA	KOSCH, ASHLEY
BLACK, TANNER MADDOX WARNER	03/19/2021	LEBANON,NH	BLACK, STEPHEN	BLACK, ERICA
MCCABE, BENJAMIN THOMAS	04/02/2021	LEBANON,NH	MCCABE, JAKE	MCCABE, AMY
MILLER, BRIGGS KENT	04/07/2021	LEBANON,NH	MILLER, COPELAND	MILLER, MICHELLE
MILLER, BEXLEY HUNTINGTON	04/08/2021	LEBANON,NH	MILLER, COPELAND	MILLER, MICHELLE
ECHAVARRIA, MAZIKEEN REIN	04/14/2021	LEBANON,NH	ECHAVARRIA, EZEQUIER	TARAJKOWSKI, ASHLEY
BOYLE, CLAIRE LOUISE FREEMAN	04/14/2021	LEBANON,NH	BOYLE, MATTHEW	FREEMAN, SARAH
LOUNDER, EMMA JOANN	04/15/2021	LEBANON,NH	LOUNDER, KEITH	LEAVITT, CIARRA
AYOTTE, VINCENT HAYDEN MOON	04/24/2021	LEBANON,NH		AYOTTE, NAKITA
WARREN, WYATT DOUGLAS	05/13/2021	LEBANON,NH	WARREN, SEAN	WARREN, KRISTIN
ADAMS, KINSLEIGH ROSE	05/21/2021	LEBANON,NH	ADAMS III, NICK	ADAMS, BRITTANY
SWEET, DANTE VINCENT	05/25/2021	LEBANON,NH	SWEET II, PRESTON	GRAHAM, SAMANTHA
HUDON, ELIDA ASHLEY-FLORES	06/18/2021	CONCORD,NH	HUDON, ROSS	HUDON, LEAH
STORK, MONICA ANN	07/01/2021	LEBANON,NH	STORK JR, VICTOR	STARK, MIRANDA
SMITH, HARRISON S	07/03/2021	LEBANON,NH		SMITH, DANIELLE
COLGAN, CONNOR MATTHEW	07/12/2021	LEBANON,NH	COLGAN, CHRISTOPHER	COLGAN, MEGAN
GOINSALVOS, RILEY ANNALEE	07/24/2021	LEBANON,NH	GOINSALVOS, DREW	FOREMAN-CROWLEY, RAVEN
LANG, ETHAN THOMAS	07/24/2021	LEBANON,NH	LANG, JUSTIN	LANG, MEGAN
FISCHER, MADELINE BIRDENA	08/12/2021	LEBANON,NH	FISCHER, JONATHAN	LARSEN, BRITTANY
KLEBES, JIRAH-MERCY	08/14/2021	NEWPORT,NH	KLEBES, JASON	KLEBES, BETHANY
FOREMAN, GABRIEL PARKER	08/25/2021	LEBANON,NH	FOREMAN, THOMAS	PARENTEAU, DANIELLE
BAKER, MICHAEL HENRY KEITH	08/28/2021	LEBANON,NH	BAKER, MICHAEL	TARRIER, BRIANNA
BELLAVANCE, LINCOLN MICHAEL	08/30/2021	LEBANON,NH	BELLAVANCE, JUSTIN	BELLAVANCE, NICOLE
WILCOX, ANDI MARIE	09/01/2021	LEBANON,NH	WILCOX, TYLER	WILCOX, MEREDITH
WEST, ELSA RAE	09/04/2021	LEBANON,NH	WEST, STEVEN	WEST, ASHLEY
BARRY, HELEN ROSE	09/08/2021	LEBANON,NH	BARRY, TYLER	BENWARE, JESSICA
DODGE, SAPHIRE MARIE	09/10/2021	LEBANON,NH	DODGE, GARY	DODGE, CRYSTAL

## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

01/01/2021-12/31/2021

--NEWPORT--

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
MCLEMAN, MAREN GAIL	09/13/2021	LEBANON,NH	MCLEMAN, CHARLES	MCLEMAN, BETHANY
GEORGE, LOGAN ALLEN	09/24/2021	LEBANON,NH	GEORGE, JODY	WILSON, AMANDA
MOORE, BLAKE CHRISTOPHER	09/26/2021	LEBANON,NH	MOORE, JONATHAN	MCLEAN, JENNIFER
NYE, MATEO JEIGH	10/02/2021	LEBANON,NH	NYE JR, SHANE	TAYLOR, JULIAUNA
BARBIN JR, RYAN ALAN	10/03/2021	LEBANON,NH	BARBIN, RYAN	BARBIN, SASHA
CATTEAU, BLU AMOR JOSEPH	10/04/2021	LEBANON,NH	CATTEAU, DALE	CONROY, MOLLY
DAVIDSON, CHARLEIGH ANNE	10/16/2021	MANCHESTER,NH	DAVIDSON, RYAN	CARVALHO, BRYANA
BUTLER, OCTAVIA RAE-LYNN	10/25/2021	LEBANON,NH	BUTLER, AARON	SIMPSON, KEARSTEN
DISORDA, GREYSON ROBERT	10/27/2021	LEBANON,NH	DISORDA, ARRON	JENCKS, KAYLA
THOMAS, ALIVIA MARY-ANN	10/30/2021	LEBANON,NH	THOMAS, JESSE	PREBLE, SARAH
RODIMON, EMRHY'S WILLIAM	12/21/2021	LEBANON,NH	RODIMON, BENJAMIN	RODIMON, JESSICA

Total number of records 46



## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT DEATH REPORT

01/01/2021 - 12/31/2021

--NEWPORT, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
CALIRI, LORETTA LYDIA	01/06/2021	NEWPORT	ST MARTIN, WILFRED	GIGUERE, LAURINA	Y
NEWELL, JAMES MARVIN	01/07/2021	NEWPORT	NEWELL SR, RONALD	JORDAN, MAY	Y
TIERNEY, MARCIA E	01/07/2021	CLAREMONT	TIERNEY, EDWARD	BRUCE, ELSA	N
BLAHA, JOE MAURICE	01/10/2021	LEBANON	BLAHA, ADOLPH	EMERSON, ANNA	N
SANCHAS, MAURICE W	01/12/2021	NEW LONDON	SANCHAS, JEAN	PALUMBO, CONCETTA	N
NEWELL JR, GUY J	01/17/2021	NEWPORT	NEWELL SR, GUY	CURRIER, MABEL	Y
KOPACZ, BRANDON WILLIAM	01/22/2021	LEBANON	KOPACZ, DONALD	WARD, JUDITH	N
DISA, ANTHONY A	01/23/2021	NEWPORT	DISA, ERNESTO	HEKEL, ROSA	N
GOODWIN, JENNIE ROBERTA	01/31/2021	NEWPORT	GOODWIN, ROBERT	ROGERS, LOIS	N
DENSMORE, CYNTHIA ROSE	02/01/2021	NEWPORT	MENDYK, ANDREW	GAGLIARDI, MICHELENA	N
INGALLS, CAROL A	02/01/2021	NEWPORT	SIMPSON SR, WALTER	LOUISELLE, AGNES	N
KANGAS, FLORA D	02/01/2021	NEWPORT	DEMARS, GEORGE	MORRILL, HAZEL	N
BEDELL, FRANK LINCOLN	02/12/2021	NEWPORT	BEDELL, FRANK	HARVEY, FRANCES	U
BOUTWELL JR, FRANCIS R	02/20/2021	LEBANON	BOUTWELL SR, FRANCIS	PROVOST, BEATRICE	Y
CORNISH, ROBERT CLINTON	02/27/2021	NEWPORT	CORNISH, FLOYD	LAVOIE, LILLIAN	Y
FRASER JR, ALBERT LEROY	03/01/2021	NEWPORT	FRASER SR, ALBERT	BLISH, BEVERLY	N
BRADY, PATRICIA FERGUSON	03/10/2021	LEBANON	FERGUSON, WILLIAM	WHELAN, AGNES	N
KRONBERG, ELLEN L	03/12/2021	NEWPORT	BETZ, ALLEN	ASHMORE, LAVERNE	N



**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION**



**RESIDENT DEATH REPORT**

01/01/2021 - 12/31/2021

--NEWPORT, NH --

<b>Decedent's Name</b>	<b>Death Date</b>	<b>Death Place</b>	<b>Father's/Parent's Name</b>	<b>Mother's/Parent's Name Prior to First Marriage/Civil Union</b>	<b>Military</b>
DAVIS, COREY NATHAN	03/13/2021	NEWPORT	DAVIS, GARY	OSUCH, RUTH	N
HENNESSY, JOSEPH JERALD	03/16/2021	LEBANON	HENNESSY, BERNARD	MONAHAN, ROSE	N
LIBERMAN, HARRIETT JUNE	03/17/2021	NEW LONDON	BRILL, MILO	BASS, MABLE	N
WEINSTEIN SR, CHARLES W	03/18/2021	NEWPORT	WEINSTEIN, HARRY	BLODGETT, EMMA	N
YOUNG, AARON NEIL	03/24/2021	LEBANON	YOUNG, BENNIE	BUNNELL, MARLENE	Y
CARLSON, FREDERIC MARTIN	03/31/2021	LEBANON	CARLSON, NELS	WOODWORTH, CAROLYN	Y
KALLOCH, MARK ALLEN	04/03/2021	NEWPORT	DEARBORN, RICHARD	LAVOY, JACQUELINE	Y
STRICH, JOHN GEORGE	04/06/2021	NEWPORT	STRICH, JOHN	BOBKO, MARGARET	Y
CARROLL, JUDITH A	04/07/2021	KEENE	HARRIMAN, ROBERT	LEDoux, DORA	Y
LADOUCEUR JR, FRANCIS EDWARD	04/28/2021	NEWPORT	LADOUCEUR, EDWARD	THOMAS, MARY	Y
DAVIDSON, ANN VERONICA	04/29/2021	NEWPORT	NEYLON, JOHN	UNKNOWN, ANNA	N
PARISEAU, ELIZABETH G	04/30/2021	NEWPORT	GILSON, EDWIN	CROSS, VERA	N
WILSON, CHRISTOPHER MARK	05/02/2021	NEWPORT	PACKARD, MARK	WILSON, MARY	N
WATERMAN SR, MARSHALL JAY	05/04/2021	LEBANON	WATERMAN, STANLEY	UNKNOWN, MARION	N
AVERY, DENNIS SCOTT	05/07/2021	NEWPORT	AVERY, NORMAN	CLOUTIER, CECILE	N
LANTAS, ANTHONY	05/18/2021	CONCORD	LANTAS, THOMAS	KUHNS, DEBRA	N
RICH, EUNICE MAE	05/19/2021	NEWPORT	PARKER, IRA	DAVIS, LILLIAN	N
ROY, LAWRENCE A	06/02/2021	CLAREMONT	ROY, THEOPHILE	POULIN, ALVINA	N



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## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT DEATH REPORT

01/01/2021 - 12/31/2021

--NEWPORT, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
MCCARTHY, CYNTHIA S	06/03/2021	LEBANON	MCCARTHY, LEON	STONE, FRANCES	N
PARKER, JUANITA GERALDINE	06/07/2021	NEWPORT	PARONTO, CLARENCE	PARKER, MARY	N
FERRIGNO, ROBERT LOUIS	06/08/2021	LEBANON	FERRIGNO, LOUIS	MANZI, ANNA	N
WRIGHT, VICKY LYNN	06/10/2021	NEWPORT	AVERY, HERBERT	EASTMAN, SALLY	N
MARTIN, PHYLLIS KARPINSKI	06/18/2021	NEWPORT	KARPINSKI, STANLEY	JANKEWICZ, EVA	N
ROBINSON, RAYMOND J	06/25/2021	LEBANON	ROBINSON, JASON	CORNWELL-LAPIERRE, BRANDELL	N
SMITH, LEVI WALKER	07/04/2021	LEBANON	STATED, NOT	SMITH, DANIELLE	N
SMITH, HARRISON	07/05/2021	LEBANON	STATED, NOT	SMITH, DANIELLE	N
COOK, DONALD E	07/05/2021	LEBANON	COOK, ALBERT	DOIRON, MARY	Y
DUNCAN, ISABELLE M	07/12/2021	CLAREMONT	MARCH, JOHN	MAUGER, MARIE	N
HAGUE JR, WESLEY MCLAREN	07/19/2021	NEWPORT	HAGUE SR, WESLEY	REDGRAVE, PRISCILLA	Y
BENOIT, MAURICE A	07/20/2021	NEWPORT	BENOIT, GEORGE	PELLETIER, ANNA	Y
MILLER, VIRGINIA	07/22/2021	NEWPORT	SHERMAN, MAXWELL	AMSDEN, HARRIET	N
RODESCHIN, WILLIAM M	07/29/2021	NEW LONDON	RODESCHIN, SAVARIN	GOLDMANN, LOUISE	Y
DUNHAM, NATHAEN ALLEN	07/30/2021	NEWPORT	DUNHAM, TODD	ROLLINS, CINDY	N
PADIEN-KENNEDY, MARILYN ZITA	08/04/2021	NEWPORT	COYLE, DANIEL	MURPHY, GENEVIEVE	N
THURBER SR, SCOTT RING	08/18/2021	CLAREMONT	THURBER, NATHANIEL	RING, INA	N
ESTABROOKS, THOMAS EDWARD	08/29/2021	KEENE	ESTABROOKS, ROGER	MASON, SHIRLEY	N

**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION**



**RESIDENT DEATH REPORT**

01/01/2021 - 12/31/2021

--NEWPORT, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
MORIN, RONALD P	09/04/2021	LEBANON	MORIN, ROLAND	COLEMAN, EVELYN	Y
FOLSOM, ELIZABETH A	09/07/2021	NEW LONDON	UNKNOWN, UNKNOWN	MACDONALD, EDITH	N
HOWE, JAMES EDSON	09/08/2021	LEBANON	HOWE, EDGAR	TYRRELL, HAZEL	N
HURD, ROBERT JAMES	09/13/2021	NEW LONDON	HURD, FRANK	ALLEN, GERTRUDE	Y
WILSON, NATALIE LASKY	09/19/2021	NEWPORT	LASKY, ALEXANDER	KUZMICH, MARY	N
MENARD SR, JAMES ARTHUR	09/20/2021	NEWPORT	MENARD SR, DENIS	MORAN, BEVERLY	N
MONAHAN, KEVIN JOHN	09/26/2021	NEWPORT	MONAHAN, DONALD	MANEY, PATRICIA	Y
CLOUGH SR, RONALD DAVID	09/29/2021	NEWPORT	CLOUGH, ROGER	SARGENT, JUNE	N
DUROY, PATRICE KING	10/01/2021	NEWPORT	KING, LLOYD	HOWELL, ANNICE	N
ROY, RACHEL T	10/07/2021	NEWPORT	ROY, THEOPHILE	POULIN, ALVINE	N
LAVALLEY, PEARL A	10/08/2021	NEWPORT	LAVALLEY, HAROLD	PUTNAM, EUNICE	N
NICHOLS, JOHN GILBERT	10/11/2021	LEBANON	NICHOLS, GEMBERTS	UNKNOWN, BEATRICE	N
LOVETT, ANN MAY	10/11/2021	LEBANON	FELLOWS, JOHN	CALLUM, MARION	N
REYNOLDS, TERENCE PATRICK	10/13/2021	NEW LONDON	REYNOLDS, TERENCE	COCHLIN, SARAH	N
NICHOLS, JOHN W	10/13/2021	LEBANON	NICHOLS, JOHN	SANTTI, PATRICIA	N
SMITH, JANE CONROY	10/28/2021	NEWPORT	CONROY, GUY	ROGERS, HELEN	N
BEAUDOIN, GARY	11/08/2021	NEWPORT	BEAUDOIN, GREGORY	JOHNSON, INEZ	N
BARTRELL, KATHLEEN BARTON	11/11/2021	NEWPORT	BARTON, DOUGLAS	NIEMI, NANCY	N



## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT DEATH REPORT

01/01/2021 - 12/31/2021

--NEWPORT, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
PROPER, EUNICE	11/16/2021	CLAREMONT	COLLINS, RICHARD	BASHAW, DORIS	N
SMITH, RITA CHRISTINA	11/20/2021	NEWPORT	FORTUNE, DANIEL	LAROCHE, AMANDA	N
PORTER, ROGER THEODORE	11/24/2021	LEBANON	PORTER SR, OWEN	SANBORN, ELOWINE	Y
CHARTIER, KATHRYN MARIE	11/25/2021	NEWPORT	MONTEFUSCO, JOSEPH	FORMICHELLI, PHYLLIS	N
RICHARDSON, CHARLOTTE JEANETTE	11/28/2021	NEW LONDON	TEMPLE SR, EUGENE	MIGNAULT, SARAH	N
HANSEN, SUSAN LOCKWOOD	12/02/2021	NEWPORT	LOCKWOOD, HOWARD	FROST, MARION	N
FISKE, CHRISTOPHER SCOTT	12/05/2021	CLAREMONT	UNKNOWN, UNKNOWN	UNKNOWN, UNKNOWN	U
PERRY, WALTER	12/08/2021	NEWPORT	PERRY, NAPOLEON	GREENWOOD, AMELIA	Y
FARLEY, DONNA MARIE	12/10/2021	LEBANON	FARLEY, DONALD	MURPHY, CATHERINE	N
WEST, RODNEY ERWIN	12/17/2021	NEWPORT	WEST SR, EARL	COLE, LENA	Y
HARRIS, GAGE ALLAN	12/17/2021	NEWPORT	HARRIS, JOEL	TURGEON, TRISTA	N
POWER, EDWARD EVERETT	12/24/2021	LEBANON	POWER, JOHN	DRISCOL, MARION	Y
WIGGINS, VIRGINIA GRACE	12/31/2021	NEWPORT	WEED, LAWRENCE	DAMON, MARION	N
PLOSS, BRETT HENRY	12/31/2021	NEWPORT	PLOSS, EVERETT	BAKER, GRACE	N

Total number of records 86

**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION**

**RESIDENT MARRIAGE REPORT**

01/01/2021 - 12/31/2021

-- NEWPORT --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
KANGAS, BRENT L NEWPORT, NH	MUGISA, LINDSAY K WOBURN, MA	NEWPORT	NEWPORT	01/16/2021
PARTLOW, ELIZABETH L NEWPORT, NH	CLEVELAND, JOHN H NEWPORT, NH	NEWPORT	NEWPORT	01/16/2021
TILTON, TRACEY L NEWPORT, NH	DAVIS, JEFFREY H NEWPORT, NH	NEWPORT	NEWPORT	03/01/2021
ANDERSON, ROBERT C NEWPORT, NH	MORRILL, BRITNY L NEWPORT, NH	CANAAN	CANAAN	04/13/2021
DODGE SR, GARY A NEWPORT, NH	WILLEY, CRYSTAL J NEWPORT, NH	NEWPORT	NEWPORT	05/22/2021
IGBINOBA, OSAHON N NEWPORT, NH	OBIKE, STELLA I NEWPORT, NH	NEWPORT	NEWPORT	05/26/2021
GRIFFITHS, GARY E NEWPORT, NH	WOODS, KELLY J NEWPORT, NH	NEWPORT	NEWPORT	05/29/2021
TOZIER JR, GEORGE W NEWPORT, NH	WOOD, MEGAN F NEWPORT, NH	NEWPORT	CROYDON	05/29/2021
LUSSIER, JACK NEWPORT, NH	COELHO, KAREN NEWPORT, NH	NEWPORT	NEWPORT	06/06/2021
VERWEY, KEVIN NEWPORT, NH	COTE, LACEY E NEWPORT, NH	NEWPORT	NEWPORT	06/21/2021
AYOTTE, JAKE E NEWPORT, NH	WATERMAN, BRANDEL R NEWPORT, NH	NEWPORT	CLAREMONT	07/19/2021

## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT

01/01/2021 - 12/31/2021

-- NEWPORT --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
SIREK II, STEPHEN J NEWPORT, NH	HILL, SAMANTHA B NEWPORT, NH	CLAREMONT	NEWPORT	07/21/2021
PONS, JOHN P NEWPORT, NH	SMITH, SUSAN A NEWPORT, NH	NEWPORT	NEWPORT	07/24/2021
EASTMAN, BRYAN K NEWPORT, NH	MOULTON, CRYSTAL L NEWPORT, NH	NEWPORT	NEWPORT	07/24/2021
ROWE, KRISTAL E NEWPORT, NH	ROSENBECK III, RICHARD R NEWPORT, NH	NEWPORT	NEW LONDON	08/06/2021
CLOW, MICHAEL D NEWPORT, NH	MCQUAIDE, SABRINA M SPRINGFIELD, VT	CLAREMONT	CLAREMONT	08/14/2021
RUSIN, JASON A NEWPORT, NH	ST MARTIN, CRYSTAL E SPRINGFIELD, NH	NEWPORT	CLAREMONT	08/14/2021
SELFBRIDGE, ROBERT J NEWPORT, NH	SOULE, JOHANNA E NEWPORT, NH	NEWPORT	CONCORD	08/21/2021
BENSON, ERIC B NEWPORT, NH	ROY, SAMANTHA J NEWPORT, NH	NEWPORT	CROYDON	08/28/2021
MORSE JR, DANNY T WEARE, NH	WILDER, MEGHAN L NEWPORT, NH	WEARE	ANTRIM	09/04/2021
ATWOOD, AMANDA M NEWPORT, NH	MULL, CAMERON L NEWPORT, NH	NEWPORT	NEWBURY	09/18/2021
MARR, DONNA J NEWPORT, NH	TABASKY, HARVEY M NEWPORT, NH	NEWPORT	NEWPORT	10/06/2021

DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2021 - 12/31/2021

-- NEWPORT --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
SPEAR, PETER J NEWPORT, NH	SHEPARD, BRITTANY E NEWPORT, NH	NEWPORT	LEMPSTER	10/09/2021
KREISZ, ANDREA C NEWPORT, NH	ROTHBERG, STUART A NEWPORT, NH	NEWPORT	KEENE	11/21/2021
HOGAN, THOMAS M NEWPORT, NH	HAEFNER, BRIGID M ALSTEAD, NH	ALSTEAD	NORTH WALPOLE	12/30/2021

Total number of records 25

## Town of Newport 2021 Voting Results May 11, 2021

<b>ARTICLE 1</b>	Elected Keith M. Sayer Selectmen for the ensuing 3 years.
<b>ARTICLE 2</b>	Elected Paul Brown Trustee of Trust Funds for the ensuing 3 years.
<b>ARTICLE 3</b>	Elected Charen Urban Library Trustee for the ensuing 3 years.
<b>ARTICLE 4</b>	<i>This article was passed over at the Deliberative Session on April 6, 2021 by the Selectmen. The <b>Vote will not count</b> and the Zoning Amendment (regarding Sheds) will <b>NOT</b> go into effect even if the vote is favorable. Vote is listed here only as a reference for public opinion.      Yes 321    No 83</i>
<b>ARTICLE 5</b>	Voted (\$700,500) Dollars for the costs related to the Road Construction Project. <b>Yes 373    90%                      No 43    10%                      Article 5 Passes</b>
<b>ARTICLE 6</b>	Voted (\$1,330,000) for the costs related to the engineering, land acquisition and construction of water system upgrades on Unity Road and to further approve the use of all or part of these funds as a match for any grants received for the project. <b>Yes 364    87%                      No 54    13%                      Article 6 Passes</b>
<b>ARTICLE 7</b>	Voted operating budget, not including appropriations by special warrant articles and other appropriations (\$11,050,697) Dollars. <b>Yes 313    75%                      No 105    25%                      Article 7 Passes</b>
<b>ARTICLE 8</b>	Voted to approve the cost items of the collective bargaining agreement reached between the Town and the Public Works Union. <div style="margin-left: 40px;"> Estimated Increase  Year 2021-2022                      (\$31,541)  Year 2022-2023                      11,156  Year 2023-2024                      11,325 </div> <b>Yes 341    83%                      No 70    17%                      Article 8 Passes</b>
<b>ARTICLE 9</b>	Voted (\$100,000) for the costs associated with a Town-wide property revaluation update. <b>Yes 359    87%                      No 56    13%                      Article 9 Passes</b>
<b>ARTICLE 10</b>	Voted (\$500,000) for the costs related to the cleanup of the Ambargis Mill Site. Said sum to come from Four Hundred Thousand (\$400,000) in grants and the balance of One Hundred Thousand (\$100,000) from the unassigned fund balance. <b>Yes 347    84%                      No 68    16%                      Article 10 Passes</b>



<b>ARTICLE 11</b>	Voted (\$5,000) Communications Capital Reserve Fund. <b>Yes 340 82%                      No 77 18%</b>	<b>Article 11 Passes</b>
<b>ARTICLE 12</b>	Voted (\$10,000) District Court Capital Reserve Fund. <b>Yes 307 74%                      No 109 26%</b>	<b>Article 12 Passes</b>
<b>ARTICLE 13</b>	Voted (\$10,000) Recreation Facilities Capital Reserve Fund. <b>Yes 304 73%                      No 111 27%</b>	<b>Article 13 Passes</b>
<b>ARTICLE 14</b>	Voted (\$60,000) Ambulance Capital Reserve Fund. <b>Yes 335 81%                      No 81 19%</b>	<b>Article 14 Passes</b>
<b>ARTICLE 15</b>	Voted (\$5,000) for support of West Central Behavioral Health. <b>Yes 315 75%                      No 103 25%</b>	<b>Article 15 Passes</b>
<b>ARTICLE 16</b>	Voted (\$4,000) Visiting Nurse and Hospice for VT and NH. <b>Yes 296 71%                      No 120 29%</b>	<b>Article 16 Passes</b>
<b>ARTICLE 17</b>	Voted (\$10,000) supporting the federal match requirements for the Sullivan County Transportation Program, operated by Southwestern Community Services. <b>Yes 314 75%                      No 101 25%</b>	<b>Article 17 Passes</b>

Respectfully Submitted,

Liselle Dufort

Certified NH Town Clerk, Newport

# 2022

## Town Hours

**POLICE—Emergency ..... 24 Hour Service**  
**AMBULANCE—Emergency ..... 24 Hour Service**  
**FIRE—Emergency..... 24 Hour Service**

Ambulance Billing Office..... M-F 8 am - 5 pm  
 Cemetery Dept..... M-F 7 am – 3:30 pm  
 Highway Dept..... M-F 7 am - 3:30 pm  
 Library Arts Center (during exhibits)... Tu-F 11 am - 4 pm  
 (LAC hours during exhibits) ..... Sat 10 - 2 pm  
 Planning and Zoning ..... M-Fr 8 am – 3 pm  
 Building Inspector ..... M & W  
 Public Works Dept ..... M-F 7 am - 3:30 pm  
 Recreation Dept..... M-F 9 am - 5 pm  
 Richards Free Library ..... M 1 - 6 pm  
 ..... Tu & Th 10 am - 8 pm  
 ..... W & F 10 am - 6 pm  
 ..... Sat 10 am - 2 pm  
 Sewage Treatment Plant..... M-F 7 am - 4 pm  
 Town Clerk ..... M-F 8 am - 4:30 pm  
 Town Office..... M-F 8 am - 5 pm  
 (Assessing, Finance, Tax, Town Manager, Water &  
 Sewer Billing, Welfare).

### REGULARLY SCHEDULED MONTHLY MEETINGS

Held in the Selectmen's Meeting Room,  
 15 Sunapee St, unless otherwise indicated.

*Please check website for changes/cancellations*

Airport Advisory (@ Airport).. 3<sup>rd</sup> Tuesday at 6:30 pm  
 Budget Advisory Comm ..... December-March TBA  
 Conservation Comm ..... 3<sup>rd</sup> Wednesday at 6:30 pm  
 Heritage Comm, Bi-Monthly. 4<sup>th</sup> Monday at 6:00 pm  
 Planning Board..... 2<sup>nd</sup> Tuesday at 6:00 pm  
 Rec Adv. Council (@ Rec)..... 4<sup>th</sup> Monday at 6:30 pm  
 ..... September-May  
 Selectboard..... 1<sup>st</sup> & 3<sup>rd</sup> Monday at 6:30 pm  
 Zoning Board..... 3<sup>rd</sup> Thursday at 6:30 pm  
 Library Trustee (@ Library) .... 4<sup>th</sup> Monday at 7:00 pm  
 School Board (@SRVTC) 2<sup>nd</sup> & 4<sup>th</sup> Thursdays at 6pm

## Newport, New Hampshire

[www.newportnh.gov](http://www.newportnh.gov)

### EMERGENCY DIAL 9-1-1

Airport, Parlin Field..... 863-1220  
 Ambulance Billing ..... 863-1877  
 Assessing..... 863-6407  
 Auto Registrations, Town Clerk ..... 863-2224  
 Birth Certificates, Town Clerk..... 863-2224  
 Buildings and Grounds Department ..... 863-8022  
 Building Permits, Plan/Zoning ..... 863-6278  
 Cemetery/Burials..... 863-8022  
 Chamber of Commerce ..... 863-1510  
 Death Certificates, Town Clerk..... 863-2224  
 Economic Development ..... 344-6278 or 863-1360  
 Finance Dept. (FAX 863-8008) ..... 863-1360  
 Fire Dept, Bus. Phone (FAX 863-8016) ..... 863-1416  
 Health Officer ..... 863-1416  
 Highways/Streets..... 863-3650  
 Historical Society Museum ..... 863-1294  
 Library, Richards Free ..... 863-3430  
 Library Arts Center..... 863-3040  
 Marriage Licenses, Town Clerk..... 863-2224  
 NCTV ..... 863-8837  
 Newport Food Pantry ..... 863-3411  
 Opera House - Box Office ..... 863-2412  
 Planning/Zoning Office ..... 863-6278  
 Police Non-Emergency (FAX 863-1372)..... 863-3232  
 Police Admin (FAX 863-8007) ..... 863-3240  
 Police Prosecutor..... 863-8020  
 Public Works (FAX 863-8015) ..... 863-3650  
 Recreation Department..... 863-1332  
Schools Superintendent ..... 865-9500  
     Newport High School ..... 865-9658  
     Richards Elementary..... 865-9427  
     Sugar River Valley Tech Center. .... 865-9658  
     School Buses ..... 454-8448  
 Selectmen..... 863-1877  
 Senior Center, Newport..... 863-3177  
 Sewage Treatment Plant ..... 863-4338  
 Sewer Department, DPW ..... 863-4271  
 Tax Dept..... 863-6407  
 Town Manager (FAX 863-8008)..... 863-1877  
 Voting/Registration, Town Clerk ..... 863-2224  
 Water & Sewer Bills..... 863-8006  
 Water Service ..... 863-4271  
 Welfare, Town Assistance Program..... 863-4765

