## TOWN OF NEWPORT



## 2017 ANNUAL

 REPORT| he Sunshine Towe |
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The publication of this Annual Report is made possible through the combined efforts of the Newport Board of Selectmen, Town Manager, Department Heads, Town employees, volunteer committees and the Newport Historical Society. The goal is complete accuracy. If changes need to be made they will be recorded at the Town Manager's office.

Liselle Dufort, Editor

Printed on Partially Recycled Paper By: Gnomon Copy

The art on the front and back cover of this report was produced by third and fourth grade students at Richards Elementary School. The assignment was titled "What makes Newport special". They made a giant list in each class of all the places, events, and people that make our town special. Next, the children decided what they were going to draw, and then colored with crayon and/or colored pencil. The art class is led by Mrs. Mauser-Rowe.

# ANNUAL REPORT TOWN OF 

NEWPORT
NEW HAMPSHIRE

## 2017



## 2017 Annual Report

## Town Of Newport, New Hampshire

## Web Site: www.newportnh.gov

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## IN DEDICATION to E. MARIE BUGBEE

With a vibrant love of life, an infectious smile, and a heart to serve others, Edythe Marie Bugbee is a pillar of light, a role model to so many, and certainly one of Newport's most treasured citizens. To know her is to love her.


It's not often that a town "calls out" to someone the way the Town of Newport did to Marie and her husband Robert Mosley as they traveled through New England looking for a new place for their family to call home. Their daughter Kathryn recalls that they not only found the town to be exceptionally beautiful, but they were also warmly welcomed by a friendly and active sense of community. ${ }^{1}$ They immediately knew that this is where they would call home. Marie moved to Newport in 1951, and with her warmth, creativity, and dedicated service, she has helped to make the town she loves a more beautiful place ever since.

Born in Thomaston, Maine in July of 1922, Marie enjoyed her childhood near the coast of Maine. She married Robert Mosley in 1944, and had three children: Kathryn, Michael and Melissa. They enjoyed great memories during their early years in Newport at their home on DeWalt Avenue. After Robert unexpectedly passed away after a tragic fall while helping a friend to shingle a roof, Marie later married Orimer Bugbee in 1961, and welcomed another daughter-Jennifer.
Tragedy struck the family again years later when their daughter Melissa died at the age of 19 in a fire. While Marie certainly has faced many devastating losses, she has always chosen-even in adversity-to see the good in each



Marie's Painting of Skating on the Common
experience in her life. Approaching life with an open mind and a unique willingness to embrace change, Marie has a strong sense of what is most important, and she reflects this through her work, the causes she believes in, and the way she spends her time. Believing that many of the great things in life are found by saying "yes" and taking that first step, she is always quick to accept an invitation for a new opportunity or experience.

Those who know Marie know that she is passionate about many worthy causes, and

[^0]she pours her heart and soul into what she believes in. Service to her community has been a central theme in her life in Newport. Over the years, she has helped support and sustain many of the town's important institutions, serving on the Board of Directors of the Home for Aged Women, and as a member of the Board of Trustees of Richards Free Library. As a volunteer at the Newport Service Organization, Marie spent countless hours serving at the Newport Thrift Shoppe, and held office in the NSO. She was honored in 2017 at the NSO annual banquet for her many years of service.


One of Marie's
most notable contributions was her role as the first volunteer director of the Library Arts Center, founded in 1967 by her good friend Marjorie Dorr. As a practicing artist, this role was a natural fit for her, and she spent much of her time there coordinating exhibits, classes, concerts, lectures, and many more programs to lay a strong foundation for one of Newport's premier arts organizations. Her granddaughter, Kate Niboli Luppold, presently holds the position of executive director at the Arts Center, and is furthering the great legacy of the community arts organization founded 50 years ago.

It was Marie's creativity, along with her daughter Kathryn's, which birthed the famous Apple Pie Crafts Fair, beginning as an idea that was discussed on the Bugbees' back porch 45 years ago. The pair realized that Newport needed an organized fair for local crafters and shoppers. They decided to name the event the Apple Pie Crafts Fair because it sounded like a "wholesome piece of Americana." After several years of running a successful fair on the town common, their idea had blossomed, and they decided that it was time to turn it over to the Library Arts Center as a potential fundraiser. Marie is still an active volunteer for the event today, often helping to bake and sell pies for the Fair.

As a gifted quilter, Marie has been a member of the Soo Nipi Quilters' Guild from its inception to the present. Much like her vibrant personality, she is known for her use of bright, vivid colors and playful patterns in her pieces. She worked at Kathan Gardens in the spring for many years and is still an


avid gardener. Marie graciously volunteered at Towle School, reading to and with students on a weekly basis for several years.

Perhaps more than anything else, Marie feels that she has been richly blessed with remarkable family and friends, and truly cherishes each and every moment she is able to spend with them. Her children are Jennifer Bugbee O'Neil and her husband John O'Neil, Robert Michael Mosley and his wife Zoe Ambargis, Kathryn Mosley Niboli and her husband, Ted Niboli, and Marie's daughter, the late Melissa Mosley. She also treasures her grandchildren: William and Lucy O'Neil, Graham Mosley, Kate Niboli Luppold and her husband James Luppold, Lesley Niboli Scheele and her husband Robert Scheele, as well as two great grandchildren-Jackson and Olivia Scheele.

Having celebrated her 95th birthday in 2017, Marie is still quite active in town life. She rarely misses an opening at the Library Arts Center or a production at the Newport Opera House, and is very active at South Congregational Church where she has been a member since moving to Newport.

She draws admiration and respect from so many, and brings light and life to this town. When you encounter Marie, you can't help but leave as a better person.


## TOWN OF NEWPORT GENERAL INFORMATION

Date of Incorporation October 6, 1761

Total Land Area $\qquad$ 43.6 Square Miles

## Elevation Above Mean Sea Level

Minimum (On Sugar River at Claremont/Newport Line).................................. 584 Feet
Maximum (on Unity/Newport Line) .............................................................. 1,980 Feet

## NEWPORT'S UNITED STATES GOVERNMENT CONNECTIONS:

U.S. Congressional District for Newport

Second

## REPRESENTATIVE: Hon. Ann McLane Kuster

Website http://kuster.house.gov/

Concord Office
18 North Main St. $4^{\text {th }}$ Floor
Concord, NH 03301
PH (603)226-1002 FX (603)226-1010

Washington Office
137 Cannon House Office Building
Washington, DC 20515
PH (202)225-5206 FX (202)225-2946

## U.S. SENATOR: Jeanne Sheehan

Website https://www.shaheen.senate.gov/

| $\underline{\text { Claremont Office }}$ | $\underline{\text { Washington Office }}$ |
| :---: | :---: |
| 50 Opera House Square | 506 Hart Senate Office Building |
| Claremont, NH 03743 | Washington, DC 20510 |
| PH (603)542-4872 | PH (202)224-2841 |

## U.S. SENATOR: Margaret Wood Hassan

Website https://www.hassan.senate.gov/

Manchester Office
1589 Elm Street Third Floor
Manchester, NH 03101
PH (603)622-2204

Washington Office
330 Hart Senate Office Building
Washington, DC 20510
PH (202)224-3324

## TOWN OF NEWPORT GENERAL INFORMATION

## NEWPORT'S NEW HAMPSHIRE STATE GOVERNMENT CONNECTIONS:

State Senatorial District for Newport Eighth- Ruth Ward, State Senator District 8State House, Room 105-A 107 N. Main St. Concord NH 03301
PH (603) 271-6733
Email: ruth.ward@leg.state.nh.us
State Representative District for Newport ..... Ninth- Linda L. Tanner, State Representative District 9
PO Box 267 Georges Mills, NH 03751-0267 PH (603)763-4471Email: linda.tanner@leg.state.nh.us
State Representative District for Newport ..... Sixth- Skip A. Rollins, State Representative District 65 Willow Street, Newport NH 03773-2823 PH (603)863-6340Email: skip@lavalleys.com

- Virginia O'Brien Irwin, State Representative District 6182 Fletcher Road, Newport 03773-2314 PH (603)863-3582Email: virginia.irwin@leg.state.nh.us
Circuit court for Newport ..... $5^{\text {th }}$
NH Court System Call Center 1-855-212-1234
Number of Registered Voters ..... 4076
Population ..... 6349
2017 Tax Rate: Town ..... \$11.51
School ..... \$13.31
County ..... \$ 2.84
State ..... $\$ 2.34$
TOTAL ..... \$30.00


## ELECTED TOWN OFFICIALS

BOARD OF SELECTMEN
Term Expires
Jeffrey F. Kessler, Chairman ..... May, 2019
Todd M. Fratzel, Vice Chair ..... May, 2018
William T. Wilmot Jr ..... May, 2020
John H. Hooper II ..... May, 2019
Barry Connell ..... May, 2020
LIBRARY TRUSTEE
Charen Urban ..... May, 2018
MODERATOR
William Howard Dunn ..... May, 2018
SUPERVISORS OF CHECKLIST
Martha E. Lovely ..... May, 2020
Margot Estabrook ..... May, 2018
Karen Doucette ..... May, 2019
TOWN CLERK
Liselle Dufort ..... May, 2020
TOWN TREASURER
Lisa Morse ..... May, 2020
TRUSTEES OF TRUST FUND
Paul Brown ..... May, 2018
J. David McCrillis ..... May, 2019
Laura Paquin ..... May, 2020

## APPOINTED TOWN OFFICIALS

TOWN MANAGER Hunter F. Rieseberg
FINANCE DIRECTOR/ASSISTANT TOWN MANAGER. Paul J. Brown
DIRECTOR OF PUBLIC WORKS ..... Larry A. Wiggins
Highway Superintendent

$\qquad$
William Scanlon
Sewage Treatment Plant Superintendent Arnold L. GreenleafWater \& Sewer Superintendent .........................................Joshua Worthen
AIRPORT MANAGERSHeath Marsden and Rick Kloeppel
EMERGENCY MANAGEMENT Wayne Conroy
FIRE CHIEF/HEALTH OFFICER Wayne Conroy
PLANNING \& ZONING ADMINISTRATOR

$\qquad$
Julie M. Magnuson
POLICE CHIEF James Burroughs
RECREATION \& PARKS DIRECTOR

$\qquad$
P.J. Lovely, Jr.TAX COLLECTOR
$\qquad$Hunter F. RiesebergSenior Deputy Tax CollectorTammy Flewelling
BUILDINGS, GROUNDS \& CEMETERY MANAGERKen Dennis
*In the annual report of each Department, there is a full listing of all Town ofNewport employees.

## APPOINTED COMMITTEE MEMBERS

AIRPORT ADVISORY BOARD
Term Expires
William T. Wilmot, Jr., BOS Rep ..... June, 2018
Heath Marsen, Co-Manager. ..... Ex-Officio
Harold Yanofsky ..... June, 2019
John Merriman ..... June, 2019
Rick, Kloeppel, Co-Manager ..... Ex-Officio
Scott McCoy ..... June, 2020
Joseph Branch ..... June, 2018
Russ Kelsea ..... June, 2018
Townsend Thomas, Alternate ..... June, 2018
Jacqueline Cote, Alternate ..... June, 2018

## BUDGET ADVISORY COMMITTEE (BAC)

Dwight LaFountain, Chair
Seth Wilner
Ben Nelson
Jeffrey Kessler, BOS Rep
Paul Brown, Town Staff
Bert Spaulding, Sr.
Cindy Gallagher, School Rep

Ella Casey
Joan Strully
Barry Connell, BOS Alternate
Timmothy Renner, School Bd Rep Rhonda Callum-King, School Bd Rep Rebecca Nelson

## CAPITAL IMPROVEMENTS PROGRAM

John Hooper, BOS Rep
Bert Spaulding Sr, Plan Bd Rep
Julie Magnuson, Town Staff
Paul Brown, Town Staff Joshua Stevens, At Large Member

Virginia Irwin, School Rep
Seth Wilner, BAC Rep
Hunter F. Rieseberg, Town Staff
Russell A. Fowler, At Large Member

## COMMUNITY CENTER COMMITTEE - AD-HOC

Todd Fratzel, Vice Chair, BOS Rep Brian Coronis, Friends of Rec Jeff North, At Large Rep
Christy Whipple, Rec Advisory Bd Hillary Halleck, Friends of Rec

Timothy Bates, At Large Rep P.J. Lovely, Jr., Recreation Dept Kevin Pollari, At Large Rep Cindy Gallagher, School Board

## APPOINTED COMMITTEE MEMBERS

CONSERVATION COMMISSION Term Expires
Bruce Burroughs, CO-Chair ..... June, 2019
Sanley Hannum, CO-Chair ..... June, 2020
Kristen Klifoyle Boffo ..... June, 2019
Linda Dennis ..... June, 2018
Clifford Richer ..... June, 2018
Kenneth Dennis ..... June, 2019
ECONOMIC CORPORATION OF NEWPORT (ECON)
Hunter Rieseberg, President

Terry Dorr, Treasurer
Todd Fratzel, BOS Rep
Cindy Gallagher
Robert Collins
Paul Brown

Mark Pitkin, Vice President
Richard Bates, Secretary
Ella Casey
Donna Mahair
Bruce Jasper

## FACULTY \& FIELDS ADVISORY COMMITTEE

Chris Martin, Community Bill Wilmot, BOS Rep
David McCrillis, Community
Donna Mahair, Community
Ken Dennis, Town Maintenance
Paul Brown, Finance Director
P.J. Lovely, Rec Director Jeff Miller, Athletic Director
Mary Maxfield, Community
John Hooper, BOS Rep Alt.

## HERITAGE COMMISSION

Cathryn Baird, Chair .....................................................................June, 2019
John Hooper II, BOS Rep .................................................................June, 2018

Virginia O’Brien Irwin .....................................................................June, 2018
Dean Stetson ................................................................................................................................................. 2020

Kenneth Vigue, Alternate ...............................................................June, 2020
William T. Wilmot Jr., BOS Alternate...............................................June 2018
JOINT LOSS MANAGEMENT (SAFETY) COMMITTEE

Paul Brown, Chai
Craig Sartwell
Copeland Miller

Joanne Dufour
Kurt Laurie Paul Beaudet

William Scanlon
Wayne Conroy Rebecca Merrow Ken Dennis Arnold Greenleaf

## APPOINTED COMMITTEE MEMBERS

## PLANNING BOARD

## Term Expires

David Burnham, Chair ..... June, 2018
Wm. Howard Dunn ..... June, 2018
Bert Spaulding ..... June, 2020
Kenneth Merrow, Vice Chair ..... June, 2019
Barry Connell, BOS Rep ..... June, 2018
Raymond Kibbey ..... June, 2019
William P. Walsh ..... June, 2020
David Kibbey, Alternate ..... June, 2019
Erna McCormick, Alternate ..... June, 2020
John H Hooper II, BOS Rep Alternate ..... June, 2018
RECREATION ADVISORY COUNCIL
Kassy Matz-Helie, Vice Chair ..... June, 2019
Larry Flint. ..... June, 2018
William T Wilmot Jr., BOS Rep ..... June, 2018
Kim Gaddes ..... June, 2020
Richard A. Cota ..... June 2020
Agatha Proper ..... June 2019
Amanda Kraft ..... June 2019
Ben Gallagher, Student Rep ..... June 2018
Gavin Lovely, Student Rep ..... June 2018
John H Hooper II, BOS Rep Alternate ..... June 2018
UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION
Jeffrey Kessler ..... June, 2018
William Wilmot, Jr ..... June, 2018
ZONING BOARD OF ADJUSTMENT
Melissa Saccento, Chair ..... June, 2018
David Lain, Vice Chair ..... June, 2018
Jeffrey Kessler, BOS Rep ..... June, 2018
Ben Nelson ..... June, 2018
Elizabeth Cassorla ..... June, 2019
Scott McCoy, Alternate ..... June, 2020
Todd Fratzel, BOS Alternate ..... June, 2018
Timothy Beard, Alternate June, 2020

## BOARD OF SELECTMEN

Your Board of Selectmen, consisting of myself along with Todd Fratzel, Bill Wilmot, John Hooper, and new comer Barry Connell, are pleased to provide this update on the Town's progress and our vision for the next year. Barry replaces David Hoyt, who provided three years of dedicated service to the needs of the people of Newport. Barry is a quick study, learning how our board functions, eager to step forward and take on responsibilities, and is ready to voice his position.

Town Manager, Hunter Rieseberg, since joining us 18 months ago, has had a significant positive impact on our community and is providing the leadership to continue to improve Newport for all of us. He meets with our business, community, and regional leaders regularly. Several of the areas where Hunter's efforts are impacting our residents and our delivery of service include the change to LED streetlights and LED lights in town offices, solar power to meet our town and school electricity needs, and a definite proposal for the long discussed community center. Hunter has also brought to completion a study of the conditions and needs of our town buildings, an assessment of the operations of our fire and EMS department and a wage and classification study that will assure us that town employees are adequately paid for the service they provide to Newport.

Last summer, after receiving approval from the Board of Selectmen, Hunter arranged to join with Sunapee's and Newbury's streetlight project and have Newport's streetlights changed to LEDs at the same time. The result is the better, even street lighting we now have. The savings in electric costs have already paid for the conversion and allows us to reduce the street lighting cost in next year's budget by $\$ 23,000$. Looking ahead at other areas for collaboration, Hunter is in discussion with our neighbors about consolidating our bids for items like road paving and winter salt purchases, where the economy of scale will reduce costs for all the communities.

With approval at Town Meeting, Newport will enter into a 25 year agreement with Norwich Solar Technologies for placement of 2 megawatts of solar arrays on town properties to supply the electrical needs of the town and schools, including the library and historical society. In exchange for our commitment to purchase electricity from the solar array for 25 years, with an annual increase of cost of $2 \%$ (less than the estimated commercial annual increase of electricity), Norwich Solar Technologies shall be responsible for all installation and maintenance costs of the solar arrays. Our initial savings will be small, but
will grow over the years and provide Newport with stability in our electricity costs. Once the solar array goes online this fall, "The Sunshine Town" will have the largest municipal solar array in New Hampshire. Norwich Solar Technologies was selected for this project from a field of 8 companies the town requested proposals from.

For several years, the Newport community has talked and studied the need for a new recreation/community center to supplement or replace the current over crowded recreation center. These efforts have not produced results or even a location for a new center. In order to jump start this effort, the Board of Selectmen agreed to the Town Manager's request to advertise for and hire a facilitator to help the committee. The recommendation of the committee, which included Selectman Todd Fratzel and Recreation Director PJ Lovely, is to build a new community center by Meadow Park, where the current Little League field is located. The expectation would be to move Little League across the street and high school baseball and field hockey would be moved to fields by the high school. The Board of Selectmen accepted the committee's recommendation and are asking the citizens for a one time investment of $\$ 200,000$ for the design and engineering costs for developing this new community center. Once we have the design and engineering for our community center on the Little League field done, we can make informed decisions about the final costs and size and decide what changes we need and determine how to finance it, including grants and donations. This new community center will benefit the children and adults of Newport that use the facility and will provide a positive social and economic signal to families and businesses that are considering moving to Newport.

Last year at this time, Sullivan County was in a draught and we were concerned about our ability to supply Newport's needs for drinking water. We are no longer in a draught, but we are continuing to plan for the future water needs of the town. In order to learn to a greater degree the amount of available water in Gilman Pond, the Town Manager realized we needed a survey of the pond to be performed. Instead of contracting a commercial firm to perform the work, Hunter developed a collaboration with the University of New Hampshire to survey the pond. Last fall students from UNH's College of Engineering and Physical Sciences surveyed the depths and contours of the pond. Their work leads us to realize that Gilman Pond has a far greater reserve of water to supply Newport in times of draught than is currently accessible. This spring, the students return to complete their work for us and for their academic credit, and we can start planning to access the reserve of Gilman Pond when it is needed.

As reported last year, the phosphorous removal plant at the Waste Water Treatment Plant continues to demand attention from the town manager and town staff. The plant, which has never performed as proposed, will need to be
replaced. We continue down the path toward remediation and Hunter has been keeping a close eye on the legal proceedings and protecting the Town's position as the different companies involved with the plant try to shift blame.

With approval of the operating budget and the individual warrant articles for next year, we will see activity taking place throughout the town. Replacement of the Oak Street bridge and the Coon Brook bridge will begin. Water and sewer utilities in the $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}, 4^{\text {th }}$ and Knoll Streets areas will begin. We will continue to repave roads throughout town and the sidewalk on sections of Cheney Street will be replaced, similar to the work done on the sidewalks on Beech and School Streets.

Let me thank all of you for allowing myself and the other members of the Board of Selectmen the privilege of serving you. I also want to thank all of the town staff and the many volunteers that contribute their time and make Newport a great place to live.

Jeffrey F. Kessler
Chairman, Newport Board of Selectmen

Town Manager
Hunter F. Rieseberg
manager@newportnh.gov

Executive Assistant Joanne F. Dufour jdufour@newportnh.gov

What an exciting first year this has been. I am so fortunate to have found such a friendly, warm and welcoming community like Newport. As I go about my everyday duties, I continue to learn more about the Town, its history, its needs, and most importantly, its citizens and their dreams for the future.

This past year has indeed been a busy one. We are pleased to have undertaken and/or completed a number of ongoing and new initiatives. Among these are included; preparing for the construction of the largest municipal solar array in the State that will produce enough power to offset the Town's (incl. the School District, Library, etc.) electrical needs; a new roof for the Department of Public Works Garage; beginnings of the systematic replacement of aging sidewalks; renovations/painting projects for our Police and Fire Departments; conversion of all of the Town's street and office lighting to LEDs; demolition of dilapidated buildings; a feasibility study to consider a new Community Center; a comprehensive buildings assessment; a town wide wage and benefits study; preparations for the replacement of the Oak Street and Coon Brook bridges, along with infrastructure replacements for First, Second, Third and Fourth Streets, etc.

We are also pleased with this year's budget proposal. With the cooperation and support of all concerned, the voters have been offered a proposed overall budget (all funds) of $\$ 9,989,732$. This budget represents a gross decrease of $\$ 9,764$ below last year's budget. After accounting for reduced revenues for this same period, the net budget increase is $\$ 917$ or $.02 \%$. This suggests a change in the municipal tax rate equal to approx. . $08 / \$ 1000$ in valuation or $.67 \%$ - exclusive of any warrant articles that may be adopted.

As for next year, we are anticipating continued forward momentum of these worthwhile initiatives. With your support, we will be busy managing many of the projects started or referenced above throughout the community. We will be working hard to address and to prepare for the following year's activities, which will include: further attention to maintaining or replacing the Town's infrastructure; the Town's out dated salt/sand storage shed/system; repairs to the Newport Opera House; enhanced paving and repairs to gravel roadways; updating the Town's accounting systems/capacity; continuing replacement/repairs to our sidewalk system; enhancements to the Town's water supply/system;
future wastewater treatment plant upgrades; the development of a longterm Capital Improvements Program (CIP); and maybe a new Community Center - just to mention a few.

Down the road, there will be challenges ahead. There will be difficult financial decisions to be made. There will also be great rewards that will come from our collective efforts to find creative solutions to our needs. I am confident that with the extraordinary support, passion and love that Newport's residents have for their community, we will find our way and move our community forward.

I would like to offer my sincere thanks to everyone who has helped me along my way: an insightful Select board; our dedicated staff; the many Commissions/Committees and volunteers who all work so hard to serve the people of Newport. Of course, none of our efforts would be possible if it were not for the continuing support of the people of Newport. It is through these combined efforts that we make it all work. What a great community this is - and the best is yet to come.

Please accept my standing invitation to each of you to stop by our offices and to share your concerns or to just chat... the door is always open! Thank you again for the opportunity to work for you.

Most Sincerely,
Hunter F. Rieseberg
Town Manager

# CEMETERY BUILDINGS \& GROUNDS DEPARTMENT 

Cemetery Buildings \& Grounds Manager
Ken Dennis

STAFF
Jim LaFont Sylvia McEIreavy Glen West

It has been a busy year for the Cemetery Buildings and Grounds Department. In addition to our regular duties that include taking care of the Town's buildings, cemeteries, parks, public areas and Town owned properties, we were also involved in an extensive project to clean up all of the road sides in the town of trash and debris from all of our surrounding town lines to the center of town.

A Garden Club was formed in the fall with the hopes that come summer volunteers will be out in the community beautifying the Main Street areas, the new parking lot on Sunapee Street, planters and the numerous different parks in the Town such as Campbell Park, Horsey Park and Maxfield Park to name a few areas.

Two 50 year old steam boilers were replaced with new more efficient units in the Opera House as well as ongoing interior plaster repairs and upkeep. A Kiosk for the Opera House has been designed and is in place in front of the Opera House to keep members of the community and those interested in the arts informed of upcoming events.

Work began on the crypt roof in the North Newport cemetery this past fall. A slate roof will be installed on the crypt this spring. Another project completed was the daunting job of removing several very large, old, unhealthy pine trees from the older section of the cemetery to protect the older headstones from damage due to falling limbs. New oak trees were planted in the front of the new section of burial plots in the North Newport Cemetery which has enhanced the beautiful location and creates a natural buffer from the road.

A lot of time was dedicated to the securing and cleaning out of many Town tax deeded buildings and weekly up keep of the properties such as lawn and tree care and ensuring the buildings were secure. Our team was instrumental in supervising the demolition of certain Town deeded buildings that were hazardous or beyond repair to be rehabbed.

Our department was also given the task of putting up all of the Christmas lights in town and around the information booth and town gazebo where the Christmas Tree of Lights once again stood. Special thanks to two of my crew members who really stepped up to the plate to get this job done, Jim LaFont and Glen West.

Submitted by Ken Dennis, Cemetery Buildings \& Grounds Manager

## E-911

Liaison \#1<br>Kaara K. Gonyo

## Liaison \#2

Wayne Conroy, Fire Chief

We are asking for your help in assisting us to keep you safe. Please use and display your correct property location address. If you have a question about what your property location address is, please feel free to call us at 863-6407. It is important in the case of an emergency that the responding personnel can easily locate your property and not be delayed because they can't find your property.

TIPS FOR VISIBLY POSTING YOUR ADDRESS:

Posting your correct E 9-1-1 location address in a visible location from the road may be done by posting your number on your mailbox, a tree by the road next to your driveway or if your house is close enough to the road, post the number next to or on the door. In the case of an apartment building, the street address should be clearly visible and each unit should have the unit number clearly displayed.

Kaara K. Gonyo
E 9-1-1 Liaison

# 2017 Newport Fire-EMS <br> \section*{Chief Wayne Conroy} 

Fire Division<br>Deputy Chief/EMT Chris Marcotte (Call)* Captain/EMT David McCrillis (Call)*

Lt./EMT Corey Conroy (Career)*<br>Lt./AEMT Dustin Holmes (Call)*<br>Lt. Steven Haselton (Call)<br>FF/AEMT Copeland Miller (Career)*<br>FF/EMT Corey Bartlett (Career)*<br>FF James Hoadley (Call)<br>FF/AEMT Sara Godkin (Call)*<br>FF TJ Coronis (Call)<br>FF Cooper McCrillis (Call)<br>FF/EMT Ryan Palmer (Call)*<br>FF/Fire Alarm Joe Morin (Call)<br>FF/EMT Jake Clarke (Call)*<br>FF Tyler Nelson (Call)<br>FF/EMT Peter Censabella (Career)*<br>FF/EMT Ramon Greene (Call)<br>FF David Beauchaine(Call)<br>FF/EMT Chris Young(Call)<br>*Cross-Trained Personnel on Both Divisions

## EMS Division

Captain/Paramedic Kenneth Carleton (Career)*
Call Personnel

AEMT Keith Gregory<br>EMT John Wilcox<br>Paramedic Julie Delaney<br>EMT Mike Dixon<br>EMT Michelle Upham<br>Paramedic Duncan Phillips*<br>EMT Ramon Greene<br>EMT Katie Marsh<br>AEMT Matt DeJackome<br>EMT Doug Lyman<br>EMT Collette Gould<br>EMT Collette Gould

AEMT Coua Early
AEMT Dave Keaveny
EMT Vicki Hayward
AEMT Ben Weinhold
EMT Jennifer Wilcox
EMT Brooke Camp
EMT Bobby Hoffman
AEMT William Hardy Jr.*
EMT Austin Brown
AEMT Gergana Alteva

## WORDS FROM THE FIRE CHIEF

Newport Fire-EMS is unique to the community in that it is a combination of full-time Career Firefighters and on-call Firefighter and EMTs that work together to answer the Emergency calls for Newport and surrounding communities. This year the Fire Department responded to 667 calls for service. In Newport alone, we operated at 6 building fires and 1 brush fire. EMS Division responded to 1,132 calls/patients with about 1,050 calls in Newport. I would like to thank all of our EMTs for all their hard work and dedication to the Town. Many hours of training, run time and on call time are put in each year by the members. Without them, none of this would be possible. Also, a big thank you to all the family members of our EMTs; without your support, they would not be able to do what they do. All our personnel have fulltime jobs and families that involve a lot of time each week but they find time to give back to the Community.

The career personnel work a 24 -hour shift with a 4-day rotation, and also Monday through Friday shifts $6 a \mathrm{~m}-6 \mathrm{pm}$. Their shift includes responding to Emergency Medical Service calls from 6am-6pm and manning the fire station as a driver/operator for fire calls from 6pm-6am. Career personnel are also responsible for day-to-day maintenance and general upkeep of the fire station as well as the fire apparatus and ambulances.

Thirty members, most of which are divided into four companies, make-up the fire department call company. These dedicated individuals respond with the career personnel to all emergency calls. Newport fire is also an active member of Kearsarge Mutual Aid, Cold River Area Fire Chiefs Association, Southwestern New Hampshire Fire District Mutual Aid and also Midwestern New Hampshire HazMat Team.

Newport Fire-EMS has two training committees that work to arrange and provide the best possible training for both Fire and EMS personnel. Fire training committee consists of me as Chief, Chris Marcotte, David McCrillis, Corey Conroy, Copeland Miller, Dustin Holmes, John Early and Steven Haselton. EMS training committee is made up of the following members: Copeland Miller, Dustin Holmes, Chris Smith, and Don Joe Attenhofer.

As the Chief of the department I continue to thank and extend my sincere appreciation to the members and their families of both divisions of the FireEMS for their loyalty and dedication to serve. I am pleased that the Newport Firefighters Association and the Newport Ambulance Attendant Association continue to serve the community and our citizens.

Fire and EMS divisions conducted many hours of training which included Fire and Rescue Training. Sara Godkin attended New Hampshire Fire Academy for Firefighter 1 and 2 certifications. Corey Conroy attend Fire Inspector 1 at New Hampshire Fire Academy.

Newport Fire-EMS received a grant from Emergency Management for Active Shooter equipment including 6 vests and ballistic helmets, multiple tourniquets and wound packing materials. We have multiple EMT's certified in Active Shooter Training.

In 2017, an advanced EMT class was hosted by Golden Cross Ambulance in Claremont, EMTs Sara Godkin, Vicki Hayward, Jennifer Wilcox, Corey Conroy, Corey Bartlett, and Zach Lobdell attended this program. As of end of 2017, Sara Godkin had obtained Advanced EMT Certification with additional members still in the testing process. National Registry of EMTs said goodbye to the EMT-Intermediate level for advanced EMT, AEMT Keith Gregory and Firefighter/AEMT Don Joe Attenhofer were able to successfully complete the transition test in 2017. Firefighter/AEMT Copeland Miller has completed his paramedic program through New England EMS Institute since the end of 2017, he was able to successfully complete the paramedic certification.

This year we saw the resignations of Captain/Paramedic Kenneth Carleton who will continue his career with the Sanbornton Fire-Rescue, Firefighter/EMT Corey Bartlett who will continue with New London Fire Department, and Firefighter/EMT Zach Lobdell who will continue his career with Concord Fire Department. Zach has continued within the Call Department as Per-Diem EMT. We hired long time Call Firefighter/EMT Eric Benson to Full-Time status and after oral board process hired Firefighter/EMT Peter Censabella.

A special note of thanks goes to those individuals and organizations that have helped us behind the scenes. Without the support that the Newport Service Organization and others have provided we would not have been able to assist the department with resources for our equipment and personnel. Newport Service Organization purchased a LifePak15 giving us an extra for Rescue 1 so we can provide the best patient care at any time.

We also want to thank you, our customers and taxpayers for allowing us to serve you day in and day out. Thanks to all the support from the Department Heads and all Town personnel for their cooperation as this is what makes Newport a great place to work and a great place to live.

Respectfully submitted,
Wayne R. Conroy
Chief of Department

Photos from Newport Fire Department Training Exercises


In Honor of September 11, 2017


House Fire on Sandy Lane


# Newport Fire \& EMS 

Newport, NH

This report was generated on 2/26/2018 8:02:59 AM

Incident Type Count per Municipality per Station for Date Range
Start Date: 01/01/2017 | End Date: 12/31/2017

| INCIDENT TYPE | $\#$ <br> MUNICIPALITY: ASCUTNEY <br> INCIDENTS |
| :--- | ---: |
| Station 1 - Station 1: |  |
| 571 - Cover assignment, standby, moveup | 1 |
| \# Incidents for 1 - Station 1: |  |
| \# INCIDENTS FOR ASCUTNEY: |  |


| MUNICIPALITY: CROYDON |  |
| :--- | ---: |
| Station 1 - Station 1: |  |
| 130 - Mobile property (vehicle) fire, other | 1 |
| 324 - Motor vehicle accident with no injuries. | 1 |
| 352 - Extrication of victim(s) from vehicle | 2 |
| 424 - Carbon monoxide incident | 1 |
| 561 - Unauthorized burning | 1 |
| 611 - Dispatched \& cancelled en route | 2 |
| 622 - No incident found on arrival at dispatch address | 1 |
| 735 - Alarm system sounded due to malfunction | 1 |
| \# Incidents for 1 - Station 1: |  |

## MUNICIPALITY: GOSHEN

## Station 1 - Station 1:

| 111 - Building fire | 1 |
| :--- | ---: |
| 114 - Chimney or flue fire, confined to chimney or flue | 1 |
| 311 - Medical assist, assist EMS crew | 1 |
| \# Incidents for 1 - Station 1: |  |


| MUNICIPALITY: GRANTHAM |  |
| :--- | ---: |
| Station 1-Station 1: |  |
| 571 - Cover assignment, standby, moveup | 1 |
| \# Incidents for 1-Station 1: |  |


| \# INCIDENTS FOR GRANTHAM: | 1 |
| :---: | :---: |
| MUNICIPALITY: LEMPSTER |  |
| Station 1 - Station 1: |  |
| 111 - Building fire | 1 |
| 611 - Dispatched \& cancelled en route | 2 |
| \# Incidents for 1 - Station 1: | 3 |
|  |  |
| \# INCIDENTS FOR LEMPSTER: | 3 |
| MUNICIPALITY: MARLOW |  |
| Station 1 - Station 1: |  |
| 611 - Dispatched \& cancelled en route | 1 |
| \# Incidents for 1 - Station 1: | 1 |
|  |  |
| \# INCIDENTS FOR MARLOW: | 1 |
| MUNICIPALITY: NEWPORT |  |
| Station 1 - Station 1: |  |
| 100 - Fire, other | 4 |
| 111 - Building fire | 8 |
| 112 - Fires in structure other than in a building | 2 |
| 113 - Cooking fire, confined to container | 1 |
| 114 - Chimney or flue fire, confined to chimney or flue | 4 |
| 131 - Passenger vehicle fire | 2 |
| 140 - Natural vegetation fire, other | 1 |
| 141 - Forest, woods or wildland fire | 2 |
| 142 - Brush or brush-and-grass mixture fire | 4 |
| 160 - Special outside fire, other | 1 |
| 300 - Rescue, EMS incident, other | 1 |
| 311 - Medical assist, assist EMS crew | 216 |
| 322 - Motor vehicle accident with injuries | 20 |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 2 |
| 324 - Motor vehicle accident with no injuries. | 36 |
| 351 - Extrication of victim(s) from building/structure | 1 |
| 353 - Removal of victim(s) from stalled elevator | 2 |
| 356 - High-angle rescue | 1 |
| 400 - Hazardous condition, other | 7 |
| 411 - Gasoline or other flammable liquid spill | 7 |
| 412 - Gas leak (natural gas or LPG) | 4 |
| 413 - Oil or other combustible liquid spill | 2 |
| 424 - Carbon monoxide incident | 6 |
| 440 - Electrical wiring/equipment problem, other | 4 |
| 442 - Overheated motor | 1 |
| 444 - Power line down | 26 |
| 445 - Arcing, shorted electrical equipment | 1 |


| 462 - Aircraft standby | 4 |
| :---: | :---: |
| 480 - Attempted burning, illegal action, other | 1 |
| 500 - Service Call, other | 7 |
| 510 - Person in distress, other | 2 |
| 511 - Lock-out | 9 |
| 520 - Water problem, other | 17 |
| 521 - Water evacuation | 1 |
| 522 - Water or steam leak | 1 |
| 531 - Smoke or odor removal | 3 |
| 541 - Animal problem | 1 |
| 542 - Animal rescue | 4 |
| 551 - Assist police or other governmental agency | 11 |
| 553 - Public service | 13 |
| 555 - Defective elevator, no occupants | 1 |
| 561 - Unauthorized burning | 20 |
| 600 - Good intent call, other | 6 |
| 611 - Dispatched \& cancelled en route | 7 |
| 622 - No incident found on arrival at dispatch address | 13 |
| 631 - Authorized controlled burning | 14 |
| 632 - Prescribed fire | 1 |
| 651 - Smoke scare, odor of smoke | 14 |
| 700 - False alarm or false call, other | 2 |
| 711 - Municipal alarm system, malicious false alarm | 1 |
| 713 - Telephone, malicious false alarm | 1 |
| 715 - Local alarm system, malicious false alarm | 1 |
| 730 - System malfunction, other | 9 |
| 731 - Sprinkler activation due to malfunction | 3 |
| 733 - Smoke detector activation due to malfunction | 17 |
| 734 - Heat detector activation due to malfunction | 1 |
| 735 - Alarm system sounded due to malfunction | 15 |
| 736 - CO detector activation due to malfunction | 8 |
| 741 - Sprinkler activation, no fire - unintentional | 1 |
| 743 - Smoke detector activation, no fire - unintentional | 39 |
| 744 - Detector activation, no fire - unintentional | 5 |
| 745 - Alarm system activation, no fire - unintentional | 14 |
| 746 - Carbon monoxide detector activation, no CO | 3 |
| 812 - Flood assessment | 1 |
| \# Incidents for 1-Station 1: | 637 |
|  |  |
| \# INCIDENTS FOR NEWPORT: | 637 |

## MUNICIPALITY: SUNAPEE

## Station 1 - Station 1:

| 111 - Building fire | 1 |
| :--- | :--- |
| 116 - Fuel burner/boiler malfunction, fire confined | 1 |
| 121 - Fire in mobile home used as fixed residence | 1 |
| 611 - Dispatched \& cancelled en route | 6 |
| \# Incidents for $\mathbf{1}$ - Station 1: |  |

## \# INCIDENTS FOR SUNAPEE:

| MUNICIPALITY: UNITY |  |
| :--- | ---: |
| Station 1 - Station 1: |  |
| 111 - Building fire | 1 |
| 611 - Dispatched \& cancelled en route | 1 |
| \# Incidents for 1 - Station 1: |  |
| \# INCIDENTS FOR UNITY: |  |

## Forestry:

Fire personnel issued burn permits as outlined by the Division of Forest and Lands of the State of New Hampshire. Chief Wayne Conroy is Warden for the Town of Newport. Deputy Forest Fire Wardens are as follows: Chris Marcotte, David McCrillis, Corey Conroy, Don Attenhofer, Dustin Holmes, Copeland Miller, Zach Lobdell, Eric Benson, Peter Censabella, John Early and Steve Haselton. Throughout the year we write a lot of fire permits for both seasonal and brush burning fires.

## Emergency Management/ Health Department:

This past year was very busy for the Health Officer. We received a few calls for overfilled dumpster and trash in general; also mold and bed bugs. Chief Conroy remains active on the Sullivan County Public Health Team. The Town of Newport has two Emergency Shelters at the Newport High School and Newport Senior Center. There will be a Hazardous Waste collection in another town that Newport will be part of these; dates and the name of the sponsoring town will be announced later.

## Community Service:

The fire station continues to be Deer Tagging Station for the Department of Fish and Game during hunting season. Last fall 2017 we tagged 200 deer.

Newport Fire Department members take part in the Newport Firefighters Association. Members volunteer their time to attend multiple town events. The Newport Firefighter Association puts together the Parades for Winter Carnival and Homecoming. During homecoming, we start the Bonfire and make sure it is out after the event. During Winter Carnival, we have many members assist with numerous events. We also do our Annual Chicken Barbeque during the Apple Pie Crafts Fair. We took part in a 9/11 event with Car Nutz and brought multiple Police, Fire, EMS and Rescue vehicles to the car show. The Association gives money raised during some of these events to groups and people of the town. I have been a member of this organization for 42 years. To members of this organization that have dedicated many hours of their time for events in and around the Town of Newport, you make me proud as the Chief of this department; the citizens of the Town of Newport should be proud as well.

# HIGHWAY DEPARTMENT <br> 2017 Annual Report 

E-mail: highway@newportnh.net
Superintendent: William C. Scanlon, Jr. Working Foreman: Timothy A. West

Truck Driver/Equipment Operators:
Craig Sartwell
Garrett Moote
Stanley Waterman IV
Michael Murphy, Jr.
Daryl Bellinger, Sr.

Per Diem Employee:
Jason Rook
Cathleen Merrill
John Coleman

We had a much harsher 2017 winter weather season than the previous 2016 winter season. Snow continued to fall into the month of March.

Michael Murphy, previous employee with the Town, was hired back on as Truck Driver/Equipment Operator on February 07, 2017. Mike has been a valuable asset to the Town in its day-to-day operations.

With spring in the air, April brought in continuous sunny days to make for a much lighter than normal mud season. Days were warm and nights were cooler, making the departments' cleanup minimal. With that said, rake outs and back dragging with the loader still occurred.

In May, the Highway Department did street cleanup, picking up trash/debris from the roadsides, including some State roads for a 6-week period. In between cleanup, we fixed washouts due to heavy rains.

Trevor Boardman, Newport resident, was hired on as the new Public Works Laborer on May 15, 2017. Trevor has been a good addition to the highway crew and is doing commendable work within the Town.

As summer peaked, we started routine grading of roads, ditching, pothole patching, washout repairs, painting of crosswalks and minimal roadside cleanup that remained.

On July 24, 2017 the Shim and Overlay paving project began and continued into the month of August. GMI Asphalt Paving from Belmont, NH was the high bidder and they did an excellent job paving the following roads: Bradford Road, Maple Street Extension, Hill Street, High Street, Short Street, Clark Street, Cross Street, Canal Street, and River Street.

Town roadside mowing began in mid-July and completed in August. As summer neared its end, the Highway Department continued with ditching and sweeping, and vacuuming out basins. Industrial Traffic Lines out of Londonderry, New Hampshire were hired to paint 16.5 miles of our center lines on streets.

Winter sand bids were sent out and the high bidder was United Construction of Newport, New Hampshire. Due to cost effectiveness, they were also contracted to haul the sand to the Public Works Department.

Winter salt was purchased at a significant savings by American Rock Salt which came in .38 cents less per ton than the State Bid pricing.

In early-August the grader's transmission failed, putting it out of service for a two-month period. This mechanical failure cost the Town's vehicle maintenance budget an additional $\$ 24,000$ in unanticipated monies. Nortrax out of Springfield, Vermont assisted us by allowing the Highway Department to "demo" a grader at no cost to the Town. This allowed us to finish our fall grading until our grader come back from repairs.

In preparation for winter the Highway Department installed its plow frames onto trucks and calibrated its sanders. Late October, we began our fall leaf pickup schedule, consisting of four (4) consecutive weeks. We also continued with pothole patching, brush chipping, street sweeping, basin cleanouts and the winterization of equipment.

In December, the Highway Department replaced damaged bricks alongside sidewalks in the downtown area. On December 09, 2017, the Town has its first snow storm and on December 15, 2017, we picked up snow in the towns downtown area for the first time during the winter season. The ice skating hut was placed onto the Town's common on December 15, 2017.

The Highway did its routine snow plowing, sanding and salting for the remainder of the month as snow and ice accumulated.

I'd like to thank the taxpayer's and all Town Departments who have supported us throughout the year. We are greatly appreciative for the purchase of a new 2017 International dump truck (pictured below) that was a much-needed asset into our fleet. To all my Highway crew, I'd like to especially thank them for all the hard work they have done for the Town all year long.

## THANK YOU!

Bill Scanlon- Highway Superintendent


2017 marked the 50 th anniversary of the Library Arts Center, a milestone celebrated year-long with a series of 50 extra events. Many of these events were 1960s themed as a nod to our founding decade, and all were in addition to the already robust annual programming!

The 50th anniversary was Celebrated 50 ways


Many of the anniversary celebrations were 1960s themed


It is a rare thing for a town of Newport's size to have a community arts center providing an array of arts and cultural events for residents and visitors alike. It is a tribute to the special nature of this small town that this organization has not only made it, but is thriving at 50 years of community service.

## By The Numbers

This year alone, the Arts Center provided 8 gallery exhibits, 17 performances, 14 films and 106 art classes for the community. The Arts Center had 222 members, 221 volunteers and 5,000 visitors in 2017. 326 artists and craftspeople were served, 425 students were given a presenting venue and 64 scholarships were given to students for art classes in this past year.

## Art Exhibits



Newport School System Student Art Exhibit


Kent Stetson offered a gallery tour to local students

The 50 th exhibit season was ushered in by an outstanding display of the Art of Handbags by Kent Stetson. This wonderfully popular show was followed by an annual favorite, the artwork being made in the Newport school system, grades K-12. The annual Juried Regional and Selections exhibit followed respectively. Fall brought the biennial Soo Nipi Quilt Guild display of quilts made by its members filled the gallery walls in fall, followed by Gallery of Gifts featured handmade gifts made by $100+$ local and regional artists and artisans sold in the gallery through the holiday season. These exhibits typically run six weeks each and are all free and open to the public. Many visitors come to see exhibits, both locals and others who travel here from the greater region. Stop in to see what is on display in your community's gallery.

## Performances



Tim Kelly packed the house for a jazz concert


Celtic trio Cantrip returned to the stage

The gallery stage was used more than ever this year! The Bill Rosen Quartet's annual Jazz Night was a great performance, the success of which led to an additional jazz performance by Newport's own Jazz Pianist Tim Kelly. The Traditional Celtic Music Series, started in 2016, was developed into a full series of incredible performances. The Summer Performances for Children on the side lawn were a great success. The Sunshine Town Social, Apple Pie Crafts Fair, and other community events and fundraisers all featured live musical performances.

## Film Series



These popular free film nights are complete with popcorn out of the old fashioned popper
As part of our 50 th anniversary celebration, film, one of the original staples of Arts Center programming, was brought back. This aspect of programming had been phased out as technology changed in the " 70 s and " 80 s . The films shown in this $50^{\text {th }}$ anniversary year were all from the 1960s as a nod to the founding decade of the center. Film screenings are all free and open to the public. Different series will be shown in the year to follow.

## Art Classes



This master class in painting runs year-long


Kids created large collages in this summer camp

A full schedule of classes ran throughout the year and included: painting, drawing, photography, printmaking, felting, beading, basket weaving and even Lego robotics. In addition to these classes which run annually, there was a full series of art classes based on the 1960s as an anniversary celebration and nod to our founding decade. Several weekly drop-in art groups and classes ran througout the year including painting for differently abled adults and their caregivers, drop- in figure drawing, fiber arts and weekly open studio, as well as weekly Music with Friends for babies and toddlers. Hardly a day goes by that there is not an art class, or multiple classes running at the Arts Center. As a community arts center we pride ourselves on offering enriching and engaging studio classes at very reasonable rates, and have scholarship funds available that have been donated by communtiy members. It is also a goal of the Arts Center to have classes that engage a wide range of ages, artistic backgrounds and interests to best serve the community. Class listings are constantly updated and can be found at libraryartscenter.org

## Community Events



The Hanger Party at Parlin Field was a huge success


Staff and patrons grooved out with the 1960s celebrations

From the Apple Pie Crafts Fair to the Peeps Diorama Contest to the Garden Tour to the Farm to Table Dinner, the Arts Center is heavily involved in creating a myriad of community events. In honor of the $50^{\text {th }}$ anniversary there were several special events, including community celebrations at the Old Courthouse, at Eastman, and another at the Bairds home with a concert in their barn. There were several 1960sthemed anniversary events including a "groovy" Hanger party at Parlin Field, a James Bond- themed Sunshine Town Social, and a free, family evening of tie dye and live 1960s-themed music on the side lawn. What the Arts Center provides the community goes well beyond the four walls of the building and strives to reach and engage as much of the greater community as possible.

Thank You! We are inspired here at the Arts Center to continue developing fun, engaging and artistic opportunities for Newport and the greater region. As a resident of Newport, please know this is your Library Arts Center. It is a very rare thing for a town of Newport's size to have such a community resource for the arts. Our Library Arts Center, which opened its doors in 1967, has been able to inspire and enrich the community through the tremendous support it has received from members, sponsors, fundraisers, endowments and grants as well as $\$ 7,500.00$ given annually to the Library Arts Center in the town budget. Please take advantage of all the offerings this facility provides our community.

Respectfully Submitted, Kate Niboli Luppold, Library Arts Center Executive Director
STAFF: Kate N. Luppold, FT Executive Director; Fran Huot, PT Marketing Coordinator; Cathryn Joyner, PT Office Assistant; Ann Stout \& Elaine Franc \& Virginia Irwin; PT Saturday Gallery Attendants
BOARD OF DIRECTORS: Paul Baird, Becky Bates, Lindsey Camp ,Debbie Campbell, Tom Kelley, Caitlin Mauser Rowe, Laura McCoy, Francetta Raymond, Nick Scalera, Mary Schissel, Chris Scott \& Patti Warren

For info on all community arts programs, exhibits and classes visit www.libraryartscenter.org

## Public Access Cable TV on Channels 8 \& 10

This report is dedicated to Jeff Nintzel, who retired from NCTV last summer after 24 years.

Jeff became executive director when NCTV first went on the air in 1993. Video production and public access broadcasting were very different. There were no digital cameras, editing software, wireless connections, or internet. Jeff assembled videotape, wheeled out huge cameras for live productions and made sure we got coverage of all the important meetings and town events. Over the years, when VHS became digital tape, then DVDs, and now .mpg on SIMM cards, Jeff stayed ahead of the curve. On top of that, he trained students and citizens who wanted to tape meetings and create video projects. And he did it all with a cheery disposition, always willing to help whoever came through his door. As a result, I inherited a well oiled 21 st century cable station.

Jeff tried to retire more than once but there was no one able to fill his shoes and so he stayed on until a competent replacement could be found. I hope to earn that title but it may be too soon to tell. I've consolidated some operations, chased bad connections, and put new as well as archived programming on the air. The schedule now airs particular program types at specific times and between town business, sports and local arts events, we show movies, cartoons, a daily story hour, religious and exercise shows, and lots of local music.

Last fall, I lost my studio manager to another station which set my progress on its heels. I'm teaching 3 high school interns to create programming and training a new studio assistant. We're all Newporters and are invested in building on Jeff's legacy to keep NCTV as a community information and cultural hub. In this era of instant information, it is a struggle for local cable TV to keep up. We are in good financial shape to look at possible internet streaming, wireless live school sports, a more integrated website and online video page, and creating quality local quiz, interview and talent shows.

So give channel 10 a fresh look on your cable box, drop by our studio and find out how TV really goes together, visit our webpage to watch our shows online, and join me in thanking Jeff Nintzel for devoting a quarter century to bringing local TV into our homes and keeping NCTV alive.


John Lunn, NCTV Executive Director

## ASSETS

Current Assets
Checking/Savings
ING 6593 (Capital) 73,575.87
ING $8460 \quad 109,373.46$
LSB - Payroll 15,464.49
Petty Cash 0.12
SRB - Checking Total Checking/Savings

31,187.94 Other Current Assets

Undeposited Funds
10.00

Total Other Current Assets

Total Current Assets
229,611.88

Fixed Assets
Property and Equipment
Accumulated Depreciation $\quad(164,802.00)$
Equipment Purchases 214,467.29 Total Property and Equipment 49,665.29

Total Fixed Assets
49,665.29

TOTAL ASSETS
279,277.17

LIABILITIES \& EQUITY
Liabilities
Current Liabilities
Accounts Payable
Accounts Payable
Total Accounts Payable
404.01
404.01

Credit Cards
Chase Ink
Total Credit Cards
$(1,585.67)$
$(1,585.67)$

Other Current Liabilities
Payroll Liabilities
Total Other Current Liabilities
8,850.86 8,850.86

Total Current Liabilities
7,669.20

Total Liabilities
7,669.20

Equity
Net Assets 213,442.14
Opening Bal Equity $\quad 51,808.63$

Newport Community Television, Inc.

## Balance Sheet

As of February 27, 2018

| Net Income | Feb 27, 18 |
| :---: | ---: |
| Total Equity | $6,357.20$ |
| TOTAL LIABILITIES \& EQUITY | $271,607.97$ |

Newport Community Television, Inc.
Custom Summary Report
Income - Expense Report

|  | Jul 1, '17-Feb 27, 18 |
| :---: | :---: |
| Ordinary Income/Expense |  |
| Income |  |
| Franchise Fee | 52,397.51 |
| Program Service | 210.00 |
| Total Income | 52,607.51 |
| Expense |  |
| Capital Expenses |  |
| Buildings | 25.00 |
| Studio | 50.00 |
| Total Capital Expenses | 75.00 |
| Equipment Expense |  |
| Maintenance | 975.00 |
| Total Equipment Expense | 975.00 |
| Insurance |  |
| Acadia Service Fee | 1,934.00 |
| Total Insurance | 1,934.00 |
| Memberships | 75.00 |
| Office Expense |  |
| Office Expense-Other | 21.98 |
| Office Supplies | 21.00 |
| Software | 145.52 |
| Total Office Expense | 188.50 |
| Payroll Expenses | 37,828.35 |
| Professional Services |  |
| Programming | 537.50 |
| Total Professional Services | 537.50 |
| Program Services |  |
| Interns | 600.00 |
| Video Camp | 2,643.62 |
| Total Program Services | 3,243.62 |
| Studio Expenses |  |
| Cables \& Connectors | 176.98 |
| Studio Expense - Other | 252.47 |
| Subscriptions | 269.92 |
| Total Studio Expenses | 699.37 |
| Uncategorized Expenses | 200.00 |
| Utilities |  |
| Internet Access | 321.83 |
| Telephone Service | 81.10 |
| WebSite Hosting | 91.04 |

## Newport Community Television, Inc. Custom Summary Report <br> Income - Expense Report

| $\quad$ Total Utilities | Jul 1, '17 - Feb 27, 18 |
| :--- | ---: |
| Total Expense | 493.97 |
| Net Ordinary Income | $46,250.31$ |
| Net Income | $6,357.20$ |

# The Newport Historical Society 

Visit your Newport Historical Museum at the...


2017 was a very good year for The Newport Historical Society! It is estimated that over 600 people visited the museum and 1,667 donations of artifacts and ephemera were received. It takes a large inventory to be able to change museum displays on a yearly basis and not repeat displays for a period of five years. We are grateful for your generous donations that make this possible. Thank you for contributing to the preservation of Newport's history.

## Did You Know?

Newport, N.H., is...

- The birthplace of Sarah Josepha Hale, America's "Mother of Thanksgiving."
- Connected to the famous Egyptologist and Rosetta Stone decipherer, Jean Francois Champollion.
- The home of thousands of 19th and 20th century Irish, Finnish, Polish, and Greek immigrants and their families, who contributed to thriving woolen and shoe industries.
- Partners with local business firms world-renowned for precision manufacturing and chemical coating capabilities.
- The home of 2 of only 8 existing railroad covered bridges in the U.S.
- Alive with community spirit 250 years strong!

Join us on Columbus Day Weekend 2019 (Oct. $11^{\text {th }} \mathbf{1 3}^{\text {th }}$ ) to celebrate the $25^{\text {th }}$ anniversary of Newport's reconstructed Corbin Covered Bridge!

NHS Board of Directors: Cathryn Baird, Jackie Cote, Larry Cote, Arnie Hebert, Jerry Hagebusch, Priscilla Hagebusch, Jayna Hooper, Rita James, Laura McCrillis Kessler, Dean Stetson, Stan Sweeney, Arthur Walsh


There are many challenges that face small community airports: an inactive local pilot population, lack of community support, deteriorating facilities, misaligned rates and charges, etc. I am happy to report that these challenges have not materialized at Parlin Field. In fact, even with the loss of the Lil' Red Baron restaurant and an aging pilot population, Parlin Field is thriving.

Our facilities are in good order and well maintained through a joint effort between the Town and our volunteers. Parlin is a favorite spot for folks to park and watch airplanes, take a walk or watch the sun set over our turf runway. Many have taken lunch on our new picnic tables that were purchased
 through donations from visiting pilots. We strive to remain good neighbors.

Aircraft activity at the airport is recorded and tracked to determine trends. Our aircraft operations have remained steady year-over-year with 2017 ending in approximately 2,500 take offs and landings conducted at Parlin.

Our aviation fuel sales in 2017 were the highest since 2012. We sold 24,800 gallons of aviation gasoline; up 1,000 gallons over the previous year. Aviation fuel sales are one of the ways the airport is able to generate revenue. We also generate revenue to offset our operating budget through ground leases for the four hangars as well as monthly aircraft storage fees for those airplanes in the community hangar. This year saw an escalation in the ground rent paid by our
hangar owners as part of the lease agreements. The airport generates additional revenue from snow plowing.

One of our goals for 2017 was to increase the use of the airport from those outside of Newport. We collaborated with local officials and businesses to find innovative ways of promoting Newport and the surrounding area to aviation minded individuals. The initial result was the production of a "rack card". On one side is information about the airport, local attractions, lodging, and restaurants. The other side of the rack card features several local businesses that have offered slight discounts to folks that fly into Parlin Field and get out into the surrounding community to patronize local businesses. We ask visiting pilots and their passengers to take several cards back to their local airports to

## PARLIN FIELD

## NEWPORT, NH

Newportnh.gov or facebook.com/ParlinField
Parlin Field is a small municipal airport located just one mile from downtown Newport and minutes from Lake Sunapee and all of its summer activities including boating, swimming, hiking and bicycle trails. Classic covered bridges provide a taste of historical New Hampshire. From world class craft fairs to our small town "Old Home Days", Parlin Field offers a convenient country getaway to New England at its best. Courtesy bicycles are available at the airport.

## Attractions:

Fly fishing, Covered Bridges, Farmers Market, Library Arts Center, airport camping, hiking

## Local lodging:

Newport Motel

## Transportation

courtesy bicycles, taxi service

## Local restaurants:

Salt Hill Pub, Village Pizza, Plaza Pizza, Plaza Dragon, Country Kitchen, Ming China

Must present this card for discounts at:
49 Park Street B\&B Newport Golf Club

Ms. Melissa Jackman
860-978-3489
49 Park Street
Newport, NH 03773
melissajckmn@yahoo.com


Call ahead for tee time
Restrictions apply 603-863-7787
112 Unity Road
Newport, NH 03773
www.newport-golf.com

## The Old Courthouse Restaurant

603-863-8360
30 Main St
Newport, NH 03773
eatatthecourthouse.com

pass out to fellow pilots to encourage them and their passengers to come visit Parlin Field in Newport, NH.

Keeping in step with community spirit, we were able to offer 36 local kids the unique opportunity to attend a week-long Aviation Career Education (ACE) camp at Parlin Field. The all-volunteer run camp introduced kids to hands-on aviation related activities that challenged them in the areas of science, technology, engineering and math. The students went on aircraft flights in our personal aircraft, were introduced to aerodynamics and 3D
printing, learned about different careers in aviation through guest speakers and field trips and were able to take rides in NH Army National Guard helicopters. All this would not be possible without the volunteerism and community pride that prevails at Parlin Field and throughout the Town of Newport. Key partners in this venture were the Newport school system and Hypertherm.

The events and activities mentioned here are reflective of the outstanding volunteers and community spirit at Parlin Field. Moving forward, we envision a stronger partnership with the Newport community and local businesses as we strive to keep our local airport something to be proud of. We hope to see you out there!
-Heath Marsden, Rick Kloeppel,
 Airport Managers

# NEWPORT POLICE DEPARTMENT <br> 2017 Annual Report policechief@newportnh.gov 

## Administration

| James C. Burroughs | Chief of Police |
| :--- | :--- |
| Lisa Morse | Administrative Assistant |
| Robert E. Ballou | Captain (Ret) Records* |

## Detective Division

| Charles Rataj | Detective Lieutenant/Division Commander |
| :--- | :--- |
| Shawn Hallock | Detective |
| Paul Beaudet | School Resource Officer |
| Matthew J. Hogan | Prosecutor* |
| Thomas Anderson | Intelligence Liaison Officer* |

## Patrol Division

| Craig M. Robertson | Lieutenant/Division Commander |
| :--- | :--- |
| Patrick B. Zullo | Sergeant |
| Charles M. McLeman IV | Sergeant |
| Shawn C. Seymour | Patrol Officer |
| Joshua Boone | Patrol Officer |
| Dakota Titorenko | Patrol Officer |
| Brian Lull | Patrol Officer |
| Alexander Marvin | Patrol Officer |
| Michael J. Batista | Patrol Officer* |
| Timothy Julian | Patrol Officer* |
| Cara LaRoche | Patrol Officer/Communications Specialist* |
| Deborah Porter | Crossing Guard* |
| Eeva M. Malool | School Liaison* |

## Communications

| Kristal E. Rowe | Communications Specialist |
| :--- | :--- |
| Christina M. Boutin | Communications Specialist |
| Christopher Conroy | Communications Specialist |
| William R. Russell Jr. | Communications Specialist |
| Steve Haselton | Communications Specialist* |



# Newport Police Department 

JAMES C. BURROUGHS
Chief of Police

2017 was another busy year for the Department. The Communications Center, which provides $24 / 7$ coverage between four full-time and two part-time employees, logged a total of 19,175 calls for service this year. 19,175 calls represents a $12.5 \%$ increase over last year's 17,048 calls for service. Those calls account for all reported and generated activity between the communities of Newport, Goshen, Grantham and Springfield with our Communications Center dispatching for Police, Fire and EMS and Highway Department. Looking at just the Newport calls for service we handled 14,185 calls for service in 2017. The vast majority of those calls are handled or initiated by our five fulltime patrol officers. That breaks down to an average of 2,837 calls per patrol officer per year or 38.5 calls per day. Now, if that seems like a lot that's because it is!

Looking back in time to 2010, when we were funded and staffed six patrol officers, we handled just 9,328 calls for service. In 2010 that was an average of 1,554 calls per officer or 25.5 calls per day. Since the staffing and budget reduction in 2010, we have seen a $51 \%$ increase in the number of calls for service, increasing to just over fourteen thousand. When you translate the increase in calls for service during this time and account for the decrease of staff by one, that shows that the average officer is addressing $82 \%$ more in 2017 than they were in 2010.

Since my appointment in 2011, I have repeatedly brought up the ever increasing workload of the Department and our need to account for these changes. As I have stated in previous annual reports, we have had to find ways to be a more efficient department with little or no budgetary adjustments. We achieved greater efficiency through the addition of MDTs (mobile data terminals) which are computers in the patrol vehicles allowing officers to complete reports and document calls for service as they go. We began using that technology back in 2012 and it continues to serve us well and has shown a definitive improvement in our efficiency. In 2017, we applied for and received
a grant to add e-ticketing to our mobile computers and we expect to see those operational soon, making our patrol functions even more efficient.

As your Police Chief, I proudly promote the Town and the Police Department through our mission statement and the core values of the Department. Those are prominently displayed within the Department and on the Town's recently revitalized web site located at www.newportnh.gov. Please check out the Town's website for our mission statement and other vital information about the Town, the departments, and current events happening in and around the Town.

We continue to evolve as a Department in a never-ending process to keep up with society and the expectations that are placed upon us. Over the years, society has grown accustomed to having an exceptionally transparent government, especially with its police departments. In January of 2017 a change in NH State law allowed for transparency to continue with the addition of legal standards for body worn cameras in law enforcement. Since that change, Newport became one of the first agencies in the area to deploy body worn cameras in addition to cruiser dash cameras. Obtaining these cameras was only made possible through the very generous donations to the town by area businesses and community members. We continue to be grateful for the support we receive from our community and I would like to say "thank you!" again.

2017 marks the $20^{\text {th }}$ year of the Newport Police Department at our current home at 59 Main Street. In 1997, Chief Hoyt led the efforts for the Town and Department, as we renovated the space once housing Priscilla's Sweet Shop turning that space into a functioning police department. I recall moving from our old cramped quarters at 32 Main Street and commenting that we would never need all this space, but 20 short years later, we sure have filled it, maximizing every square foot. In celebration of our 20 year anniversary, in July we opened our doors to the public, giving over 100 residents tours, providing a rare glimpse of what happens daily within the department. Thank you for all those that joined us at this milestone. I look forward to seeing what changes are in store over our next 20 years!

Each year I continue promoting the changes and improvements of the Police Department as it pertains to technology and equipment, but one area which I am equally committed to is the substantial investments we make in our employees. Our ability to attract, develop and retain employees is one of our greatest challenges and one that is effecting the law enforcement profession
nationally. Gone are the days where an employee comes to you right out of college or the military and stays with you for their entire career. With the substantial investment we make in the training of our officers and communications personnel, retention becomes very important. Work environment is among one of the greatest triggers for an employee to separate, followed by compensation. Not a single day goes by without my attention to factors that affect both the work environment and community environment in which we all live. I continually prepare the Department for the future through employee development and succession planning.

Another aspect of managing the police department that is often overlooked and seldom thought of is our communications system. The Police Department plays a substantial role in the Town's communication infrastructure as well as communication with multiple agencies in numerous communities. While we have modernized the Communications Center in recent years, we continue to develop towards redundancy and security within our current aging systems. The inevitable replacement of Police, Fire, EMS and Highway communications systems is within our immediate future. In the coming years substantial investments will need to be made towards the guaranteed ability to provide emergency communications with all Town and area departments. We will be working on the development of our future communications system in the coming year to ensure that our investments are utilized to their fullest extent.

I am pleased to report that the Department continues to exceed our revenue expectations and in 2017 generated just over \$190,000. The Department generates revenue through multiple sources. The first is through contracted services with neighboring communities for communication services, totaling nearly $\$ 48,000$. The second is through the fees collected from permits and ordinance tickets totaling nearly $\$ 5,000$. The remaining revenue, at nearly $\$ 137,000$, comes in the form of grants and paid detail proceeds. In comparison, in 2016 we reported just over $\$ 154,000$ in revenue from all sources, making this year's $\$ 36,000$ increase a welcome sight. We expect another big year of revenue in 2018, as we already have grant applications out and will be seeking additional funding to offset program and equipment costs.

One grant that we will continue to apply for is the federal COPS grant which would aid in funding an additional officer, which is so desperately needed, as I have outlined in this year's report. As we continue to apply for it yearly, I will remain optimistic that we will receive that grant, but recent applications have not been awarded to us. However, we do receive other state funding for other positions including funding for our Drug Task Force investigator and the ILO
program established in 2016. The ILO, or Intelligence Liaison Officer, is based out of our Department, but represents Newport and the entire Western region of NH to the NH Department of Homeland Security's Intelligence and Analysis Center. The safety, intelligence and training opportunities that this position brings to Newport and the western region is invaluable.

In 2017, we noted a distinct increase in the number of calls for services over 2016, however our arrests were only up by $2.5 \%$ and totaled 426 . These arrests are largely the result of the efforts of the patrol division, consisting of five full-time officers, two supervisors and three part-time officers. Those arrests are processed through the part-time prosecutor's office. Of the arrests and complaints submitted, only one case resulted in a dismissal, which was due to an uncooperative civilian witness. Having only one case dismissed or result in no court finding is a remarkable effort and speaks to the quality of cases that are brought forward by the Department and the internal checks and balances of our judicial system. As of July 1, 2017, Sullivan County no longer operates a juvenile diversion program. This has led to several juvenile cases not being addressed or properly adjudicated or juvenile services rendered as they were when the program was in effect. The Newport Police Department is actively engaged in the process to bridge this gap in what was previously a County administered service.

As it pertains to staffing, in 2017 we welcomed back Officer Josh Boone, who decided that the private sector was not as rewarding as public service. We also welcomed back Thomas Anderson to serve as our Intelligence Liaison Officer (ILO). Tom started his full-time career here in Newport in the early 1990's and I am pleased to have him serving our community once again. Welcome back Josh Boone and Tom Anderson! We have also welcomed a new Detective Division Commander in Lt. Charles Rataj. Lt. Rataj previously served 15 years as a supervisor and Detective in Vermont and is a retired 24 year veteran of the US Army retiring at the rank of Captain. With his extensive command experience and vast certification and training background, he is a welcomed addition to our Department. As we welcome Lt. Rataj, Officer Boone and Detective Anderson, we say goodbye to Officer Clayton Couitt who joins the public sector, Lt. Ernest Rowe who has relocated to New London, and Detective James Mayers who has retired to his home state of Pennsylvania. The Town has been very fortunate to have such a speedy hiring process with such qualified applicants. Several area departments have seen sharp decreases in qualified police applicants and are frequently going understaffed for months
and even years! This is a credit to the quality environment and employment advantages that Newport has to offer.

As I conclude my report, I want to thank our staff for their many sacrifices that they routinely make to keep our community safe. It's the talented men and women of the Newport Police Department that made this year successful and safe for us all. I would be remiss if I did not thank and emphasize the importance of the families of our employees. Thank you for allowing them to serve as their service often comes with sacrifices and hardships and it is the family that often bear the brunt of our responsibilities. As we prepare for 2018, please join me in keeping our "Sunshine Town" a truly special place to work and call home.

Respectfully submitted,
James C. Burroughs
Chief of Police

# PUBLIC WORKS DEPARTMENT <br> 2017 Annual Report 

E-mail: lwiggins@newportnh.gov
website: www.newportnh.gov
$\frac{\text { Director of Public Works/Town Engineer }}{\text { Larry A. Wiggins, P.E. }}$

Public Works Garage
Lori Schinck, Admin. Assistant
Jeremy Proper, Mechanic
Trevor Boardman, Public Works Laborer
Rocky Cusanelli, Per-Diem Mechanic
Highway Dept.
William Scanlon, Supt.

Water \& Sewer Dept. Joshua Worthen, Supt.

Sewage Treatment
Arnold Greenleaf, Supt.

The following is a brief summary of the Director's activities on the major Public Works Department projects for 2017:

## WATER \& SEWER DEPARTMENT PROJECTS

## Water \& Sewer Superintendent Search

The Water \& Sewer Department was without a Superintendent after Interim Water \& Sewer Superintendent David Brennan resigned in December 2016. As of Mr. Brennan's resignation, the Director assumed the Superintendents duties (in addition to Director duties) and also become the Primary Operator of the system as the New Hampshire Department of Environmental Services (NHDES) requires an Operator with Grade II Treatment and Distribution Certifications for the Town of Newport Water System. The Director continued to review applications and interview candidates until March 7, 2017 when Joshua Worthen was hired as Water \& Sewer Superintendent.

## First, Second, Third and Fourth Street Infrastructure Improvement Project

Project limits (includes only the segment of Knoll Street from First Street to Rte. 11/103).

Peter Pitsas, P.E. (Underwood Engineers) presented the project to the Board of Selectmen in August 2017. Underwood Engineers submitted 95\% complete drawings to the Town for review and comment in December 2017. The Director and the Water $\&$ Sewer and Highway Department commented on the previous
submittals prior the $95 \%$ completion submittal. Mr. Pitsas also staked out project impacts for resident's review in December 2017. Mr. Pitsas met with several of the residents in the area to begin discussions to obtain permission for the temporary and permanent easements for project construction. As currently designed, the project will require 23 temporary easements and 13 permanent easements from residents in the area. The project schedule will be determined by the easement process and execution of legal easements. All easements will have to be secured before issuing the project for bid.

The First, Second, Third, Fourth Street Infrastructure Improvement Project is the sixth infrastructure project in the Director's tenure. Geographically these infrastructure projects have addressed approximately one third of the in-town area. If one travels through these projects today, the neighborhoods still reflect the efforts of the Public Works Department. Infrastructure projects consume tremendous amounts of time from the department staff addressing engineering and construction issues as well as resident's concerns. With loan/grant funding becoming increasingly difficult to obtain, it appears infrastructure projects will become less frequent but the end results are visibly worthwhile.

## Well Development Program

The well development project is in the third phase of a six-phase program. The current phase is to perform test wells in the three areas of Town which were selected by Emery \& Garrett (Hydrogeologists).

The Town was unable to gain access permission for test drilling on several properties in town. The Town decided to proceed with two (2) properties to complete Phase III of the Well Development Program. Due to the access permission issues, the project has been significantly delayed.

## Wastewater Treatment Plant Phosphorus Removal Facilities Plan Upgrade Project

The Town is under Administrative Order by Consent (AOC) to prepare a Facilities Plan to upgrade the WWTP to meet phosphorus removal limits.

The Town and the NH Department of Environmental Services (NHDES) reviewed and commented on Fuss \& O'Neill's Interim Evaluation of Alternatives Report in early 2017. The Town, NHDES and Fuss \& O'Neill (FON) held a meeting in April 2017 to discuss Town and NHDES comments on the report.

The Town's consultant FON (Fuss \& O'Neill) directed the completion of pilot testing of two (2) technologies for four (4) seasons (starting in the fall of 2016). The final report was submitted to NHDES and EPA (United States Environmental Protection Agency) in December 2017.

The Director prepared the EPA required Quarterly Reports for the project.

## Gilman Pond

As a result of the drought where the pond level was precariously low over the intake structure, the Director initiated a program to review possible alternatives to reconfigure the existing intake. The Town Manager secured UNH to perform a bathymetric survey of the pond bottom to allow selection of a new intake under a UNH capstone project basis. The UNH students performed a bathometric survey of the pond in October 2017. The Town is currently awaiting a report from the UNH students summarizing their findings.

The Water Department is also pursuing the placement of splash boards on the existing dam to increase water levels. The New Hampshire Department of Environmental Services (NHDES) has required a hydraulic analysis of the dam spillway before granting permission to install the splash boards.

## HIGHWAY DEPARTMENT PROJECTS

## Oak Street Bridge Project

The Town's consultant, Kleinfelder Inc., submitted a revised Engineering Study to the NH Department of Transportation (NHDOT) where it was reviewed and approved with a few comments. Kleinfelder's proposed scope and fee for Preliminary Engineering (through bid advertisement) were reviewed and approved by the NHDOT on March 20, 2017. The Town executed the contract with
 Kleinfelder accordingly.

Kleinfelder Inc., submitted Preliminary Plans to the NHDOT and the Town for review and comment in early spring. Kleinfelder Inc., Town Manager Hunter Rieseberg and the Director attended the Newport Heritage Commission meeting to discuss the project historical aspects.

The New Hampshire Department of Transportation (NHDOT) and the Federal Highway Administration (FHWA) granted approval of the Memorandum of Agreement (MOA) and the Categorical Exclusion for the bridge in late fall. The MOA specifies the Town's commitments to the bridge's historical aspects. With this approval the NHDOT authorized Kleinfelder Inc. to commence with the final design.

The Director worked with the Town's Assessor George Hildum to prepare appraisals of the easements required for the construction of the project. The Director and Town Manager Hunter Rieseberg met with NHDOT regarding the
right-of-way/easement process to discuss the various steps required to expedite the easements.

The Director processed the Wetlands Permit application and obtained the proper signatures for the bridge project.

The Oak Street Bridge is scheduled for bid in February 2018.

## Coon Brook Bridge Project

The New Hampshire Department of Transportation (NHDOT) reviewed and approved Kleinfelder Inc's proposed Preliminary Design (through bid phase services) contract on February 14, 2017. The Town executed the contract with Kleinfelder accordingly. During the soil borings in late March 2017, it was discovered the bridge abutments had less concrete than expected. The bridge was constructed by Town forces in 1988 and no record drawings were on file at the Public Works Garage. Kleinfelder proposed a revised abutment plan and a revised estimate of costs for the bridge. The NHDOT approved Kleinfelder's proposed revised abutment plans in May 2017.

The NHDOT approved the preliminary plans and estimate for the Coon Brook Road Bridge Project in August 2017. With the NHDOT approval, Kleinfelder Inc. was authorized to commence with the final design.

The Coon Brook Road Bridge is scheduled for bid issue in early 2018.

## Bridge Program

The Town has 16 bridges to maintain. As defined by the New Hampshire Department of Transportation (NHDOT) a bridge has a clear span of 10' or greater. In my tenure as Public Works Director, the Town has reconstructed 12 of those 16 bridges, (including the two bridges scheduled for construction in 2018). In addition to designing one bridge, the Director has administered the engineering and construction contracts, performed construction inspection and maintained the Town's eligibility in the NHDOT Bridge Aid Program for those 12 bridges. The NHDOT Bridge Aid Program reimburses the Town $80 \%$ of all eligible expenses. With completion of the current bridges in the program, the Town will be in a good position for future years since the 12 bridges constructed have design lives of 50 years or longer.

## Sidewalk Project

In early May 2017 the DPW was directed to reconstruct the sidewalks on Beech Street and School Street before school started. The project plans were prepared by CLD Engineers. The sidewalks were completed in late August 2017 by United Construction.

The Director prepared a proposed contract with CLD Engineering to provide design and construction services on the next phase of the sidewalk program. The proposed area to be addressed is Cheney Street from Sunapee Street to approximately Highland Avenue.

## 2017 Paving Project

The Director prepared specifications and bid documents for the Town's Shim \& Overlay Program.

GMI was low bidder and was contracted to shim and overlay several streets in Town. The contract work was completed in August. The Highway Department placed shoulder gravel on the newly paved streets and contracted striping of those streets as well as other streets/roads in Town.

## LANDFILLS

## Ash Landfill

The Director and Wastewater Treatment Plant Superintendent, Arnold Greenleaf, performed the annual required field inspection of the Ash Landfill. The Director prepared the inspection report and submitted the annual Post Closure report to the New Hampshire Department of Environmental Services (NHDES). The Director and Finance Director Paul Brown prepared the required Financial Assurance document submittal which is required by NHDES for the year.

Based on the Groundwater Management Permit from the NHDES, the designated monitored wells were tested in April 2017. The annual summary of those test results is submitted each calendar year.

## Breakneck Road Landfill

Based on the Groundwater Management Permit from the NHDES, the designated monitored wells and surface waters were tested in April and November. The annual summary of those test results is submitted each calendar year.

## OTHER PUBLIC WORKS DEPARTMENT OPERATIONS

## Public Works Department Activities:

- The Director and staff have continued their annual efforts to apply, obtain and maintain NHDES/NHDOT loan/grant funding. Many hours are spent securing NHDES Drinking Water State Revolving loans (DWSRF), NHDES Clean Water State Revolving loans (CWSRF) and NHDOT Bridge Aid.

The Public Works Department has also applied for CWSRF Asset Management Program loan/funding for the water, sewer and drainage infrastructure. The Asset Management Program should allow the Town to score higher on future NHDES loan/grant priority lists.

- The Director assisted the Planning Board with site plan and subdivision review of the following projects:
a) The Lofts of Newport Mills
b) Rusty Lambra Site Plan
c) Newport Chevrolet
- The Director assisted with the Library Parking Lot Project
- The Director prepared bid documents for contracting snow pickup on intown streets. The Town received no bids as a result of the bid solicitation.


## Personnel Changes:

1) Joshua Worthen was hired as Water \& Sewer Superintendent in March 2017.
2) Edward Welch was hired as Truck Driver/Equipment Operator in January 2017.
3) Trevor Boardman was hired as the Public Works Laborer in May 2017.
4) Michael Murphy was hired as Truck Driver/Equipment Operator in January 2017.
5) Truck Driver/Equipment Operator Robert Gonyea resigned in late March 2017.
6) Truck Driver/Equipment Operator Edward Welch resigned his position in late December 2017.

## Staff Shortage:

During almost the entire winter season the Highway Department was without a Truck Driver/Equipment Operator and a Public Works Laborer due to position vacancies and staff illness.

Larry A. Wiggins, P.E.<br>Director of Public Works/Town Engineer



## 2017 ANNUAL REPORT

## STAFF:

PJ Lovely, Director
Becky Merrow, Recreation Supervisor
Beth Rexford, Administrative Assistant

After School Staff:
Liz Emerson
Jason Fish
Paula Fish
Ray Shepardson
Hannah Everitt
Exercise Instructors:
Becky Bates
Lee Nangeroni
Erin Lovely
John Proper
Todd Seymour

Day Camp Staff:
Sam Weinberger
Cole Boone
Mindy Carl
Hannah Everitt
Brad Palmer
Cody Turgeon
Ben Gallagher
Norma Proper
Gavin Lovely
Erin Lovely
Payton Wilson
Liz Emerson
Ben Gallagher
Keagan Halleck
Mason Martell
Jagger Lovely

## Ice Hut Attendants:

Liz Emerson
Kelly Meunier
Travis Pratt
Brad Palmer

Middle School Coaches:
Rick Sharron
Chris Osgood
Britney Freckleton
Brad Palmer

Another year has flown by at the Newport Recreation Department. Exciting projects and programs happened in 2017, and each year we strive to provide a wide range of activities for all people and ages to enjoy. The department has stabilized with its staffing as Becky Merrow, our program supervisor, has enabled us to provide even more programming for the community, and brings the knowledge of school based activities to our programming from her many years as a physical education teacher for the Newport School District.

Our stable of programs didn't change much in 2017, but one major landscape change did happen that was important. The tennis courts that were built back in the 1970's under a LWCF grant were ripped up and taken away. These courts provided many fantastic years of tennis, a high school tennis team in the late 70's and early 80's, and many hours of recreation enjoyment for the community. The maintenance cost over the years added up, as well as the decline in participation forced us to make a decision regarding the courts. To replace the courts the cost would be have been around $\$ 200,000$ dollars. It was decided that we would instead replace the area with a practice field for outdoor sports. While there has not been a specific use allocated for the space, the area was near 100 yards long and about 40 yards wide, which enables it to be used for a wide variety of sports and practices and Physical Education. The spring/summer of 2018 will be the first time the area will be used, and time will tell what the space will ultimately be used for.

We had a passing of a Newport Recreation Icon in 2017 as well. Lilyan Wright, our longtime volunteer aerobics instructor passed away. She had taught aerobics for nearly 25 years at the Rec Department, and was active role model for many in the community, always preaching fitness, exercise, and to keep the body moving into your senior years! She did just that, she kept moving by still refereeing field hockey games into her 90's. She inspired many, and will be missed, but her legacy has taught many and those folks will keep her tradition going strong. Years ago, we named our volunteer of the year award after Lilyan. The 2017 recipient of the award was youth coach Kevin Pollari, who has been actively coaching Newport youth sports for many years and is great role model for not only the kids, but other coaches as well.

The Community Center Committee reorganized itself in 2017 after taking a few years off. The Selectmen and Town Manager have expressed their desire to get a plan for the voters to vote on. Money was allocated for a study of 3 locations for a new Community Center. Catlin and Petrovick, a firm out of Keene NH, was selected for the study. The 3 locations for a possible new center are:

1. A renovation/expansion of the existing Rec Center on Belknap Avenue. 2. The possibility of taking over Towle School and Wheeler gymnasium and renovating that location for a Community Center.
2. The building of New Community Center in the community.

By the time of this writing we haven't yet received a final report on the costs and which site might be most feasible for the community. Either way we have moved forward with the process and hope the future is bright for recreation in Newport.

Another step in the right direction happened as well for Newport Recreation this year with the introduction of on-line registration. The community is now able to register for programs from home and using a credit card. It may look like a small feat, but certainly this technology is very handy when tracking participation, money, programs and the like. It also allows us to communicate more effectively with each individual program's participants, as well as the community as a whole.

A big thank you goes out to all town departments who have helped us in our endeavors. Mother Nature also deserves a thank you for bringing our water table back up so we could return the Ice Hut back to the common and skate there for another year. Thank you to my staff, the incredible supportive community, and a host of fantastic volunteers, who all make this a great place to call home.

Respectfully Submitted,
PJ Lovely, Recreation Director

## 2017 Annual Report

"The only thing that you absolutely have to know is the location of the library." - Albert Einstein

In 2016 the trustees approved a strategic plan based upon community input. Two goals were completed in 2017. The library added eighteen new parking spaces to the library's parking lot. This was accomplished with a USDA matching grant. In August Janice Brehio was hired as the new outreach coordinator. She brings library services to four residential facilities, the Senior Center and people in their homes.

The library offered regular monthly programs for adults in knitting, poetry reading, and three book groups. Throughout the year, the library hosts author readings and lectures. Diane Les Becquet, author of the Breaking Wild, gave the third annual Centurion lecture in April. In May several native Newport writers returned to town and shared their experiences and expertise in a twoday writer's forum. The writers were Christine Almstrom, Derek Catsam, Susan Cunnigham, Matt Guenette and Robert Stanhope.

On August 19th the 59th annual Sarah Josepha Hale Award was presented to Julia Alvarez, poet and author of How the Garcia Girls Lost Their Accents and In the Time of the Butterflies.

The Sarah Hale Park continues to bring visitors to Newport. In 2017 a professor from Rissho University, Tokyo, Japan spent time at the park and in our Sarah Hale archives.

Library card holders have even more ways to use the library resources from wherever they are whenever they want. They can learn a language, take a class, take a practice driving test, discover the area's history by reading old issues of early Newport newspapers, research their family history, and download audiobooks and e-books. At the end of 2017 the library added access to the digital New York Times.

The Children's Department has been busy this last year. Miss Mo continued favorite programs, such as the after school Makerplay events including a couple of new crowd pleasers, Scribble bots and Bristle bots. Toddler and Preschool story times continued to bring in new families, and our active and enthusiastic Youth Writers Group reunited into one group for ages $7-18$. We took $2^{\text {nd }}$ place in the small float category in the 2017 " 1980 's" themed Winter Carnival parade, with our Pac Man costumes. Major highlights included being awarded a Kids, Books and the Arts grant as well as a Dollar General Grant to fund our summer reading program. The Summer Reading theme was "Build a Better World," and the 2017 program was better and bigger. During the course of the six week program, the library held thirty programs that were attended by 761 people, including two special presenters: storyteller Simon Brooks, and Jungle Jim's balloon magic show. In the fall, Miss Mo expanded her outreach in the community to increase services for homeschoolers and work more closely with Newport 4-H. During the fall she created a new monthly STEM program for local homeschoolers. After school, she hit upon the strategy of incorporating food into craft programs to engage more students. In so many ways, 2017 was a successful year for the children's department.


The library began using even more technology in 2017. Thanks to funding from Newport Rotary and the Friends of the Library, 3-D printing is now available at the library. The library began taking credit cards in July. Archivists Mary Lou McGuire and Sandy Sonnichsen, with the help of New London archivist Jim Perkins, digitized the lantern slides of early $20^{\text {th }}$ century Newport and created a book of the images.

Library by the numbers:

45,479 items checked out
6,263 database sessions
282 meeting room uses
2,591 library computers used

15,420 library visits
19,419 wireless sessions
311 programs
attended by 4,591people


Each year the library presents the Pamela Gay Award for Volunteerism at the Annual Volunteer Tea. The 2017 recipient was Sandra Sonnichsen. Sandy volunteers in our archives and has become our Sarah Hale expert writing posts for the library website and giving radio interviews on Sarah Hale. John Lunn created the exquisite silver volunteer pin.

The staff and trustees would like to thank all the people who volunteer week after week, at First Mondays, at the Festival in August and whenever we have a project. The library extends special thanks to the Newport community that supports and attends the Friends largest fundraiser of the year, the annual Library Festival held on the fourth Saturday in August.

Information about the library and its programs may be found on the library's website www.newport.lib.nh.us or by subscribing to the monthly newsletter.

## Library Trustees

Ben Cote
Lisa Ferrigno (Vice Chair)
Jerry Hagebusch
Guenter Hubert
Michael Johnson
John Lunn (Chair)
Laura Paquin (Secretary)
Charen Urban
Nancy Wilmot (Treasurer)

## Library Staff

Andrea Thorpe (Library Director)
Victoria Carl (Assistant Librarian)
Moriah Churchill (Youth Services
Librarian)
Karen Coutu (Library Assistant)
Mary Lou McGuire (Archivist)
Karen Monahan (Library Assistant)
Debra Reznicek (Library Assistant)
Janice Brehio (Outreach Coordinator)
Patrick Robertson (Page)
Molly DiPadova (Page)

## REPORT FROM SOUTHWESTERN COMMUNITY SERVICES, INC.

Southwestern Community Services, Inc. (SCS) would like to take this opportunity to thank the residents of the Town of Newport for their continued support. Our combined efforts to serve the needs of local communities, such as Newport, count on the support provided by local citizens and the town in which they live.

During the past year, SCS delivered a myriad of social and human services 5409 times to Newport residents. The total value of these services exceeded $\$ 1,252,789$. In addition, SCS paid property taxes totaling $\$ 20,408$ in 2017. Detailed information regarding this assistance has been sent to the town and is available to anyone interested by logging onto SCS' website www.scshelps.org, then click on the "SCS News" tab and the "Economic Impact Report" line. Detailed, town-by-town reports are available there.

Major programs that assisted Newport residents during the past year included Head Start, Sullivan County Transportation, the Women, Infants and Children Nutrition Program (WIC), Fuel Assistance, Weatherization, Senior Affordable Housing, among many others. Additional program information can be obtained by contacting SCS at 542-9528, stopping by our offices located at 96-102 Main Street in Claremont or by visiting our web site www.scshelps.org.

Local support is a vital component of SCS entire set of programs and services. The local support provided by the Town of Newport enabled us to continue effective outreach efforts throughout our rural area. SCS welcomes comments and inquiries about our many programs designed to assist the less fortunate of our area. Thank you once again for your generous support.

Sincerely,
Keith F. Thibault, chief development officer Southwestern Community Services, Inc.


Southwestern Community Services

There is an increase again this year for assistance due to the number of people I meet with that are unemployed or receive low social security amounts. To coincide with this is the fact that rents have increased and the homeless shelter stays fully populated the majority of the time. Cuts in Federal and State spending are still in place; but the funding for the winter fuel assistance income guidelines were increased this year. The amount shown below still reflects an increase over last year's aid for fuel.

Over the past year, there has been a significant increase for help paying for electric usage. The high electric bills are due to people sometimes using electric heaters because they can't afford fuel which in turn generates a high electric bill. The Electric Assistance Program (EAP) is a percentage amount that is deducted off a monthly bill. It used to cover a full month's charges; now it only covers the first 700 kilowatt hours of usage during the month. Lower fuel costs along with more money for fuel assistance grants means we have seen fewer applicants for heating assistance.

The prevention of homelessness is reflected in the amount of money spent for rent. Rent assistance requires a Notice to Quit and/or a Demand for Rent to document the emergency. Applying for any type of assistance requires an application and documentation pertaining to income and expenses. A budget sheet is used to gage the dollar amount of assistance given to an applicant. Besides the amount of rent owed, consideration is given to cost of rent vs. shelter; is the shelter full or do they have any vacancies. Another aspect to look at is the possibility of the applicant to be able to pay rent in the short term ahead if assisted now.

For the year 2017, monetary assistance was given as follows:

1. Rent----------\$132,208.17
2. Food--------\$0.00
3. Electrical----\$17,724.06
4. Shelter-----\$1,401.74
5. Fuel----------\$2,047.74
6. Other-------\$3,108.00
7. Medical------\$0.00

The figures stated above, reflect an increase from the previous year, in the amount of $\$ 57,562.91$. That is a $59.1 \%$ increase compared to the previous year. No reimbursement was received this year for the assistance that was given.

These amounts are a reflection of 153 applicants; 43 of that number were new applicants. There were 2 withdrawn and 7 were denied last year.

The objective that is strived for is to help applicants to be self sufficient with maintaining their lives, while also keeping costs to a minimum. The process is done by continuing to advise applicants of the other resources that are available to them. By advising applicants of other agencies; the goal is to try to enable them to keep more cash available to pay the rent and/or utilities.

Other resources that are available are:

1. The New Hampshire Department of Health \& Human Services (Medicaid, TANF, Food Stamps, and Aide to the Permanently and Totally Disabled (APTD).
2. Southwestern Community Services (fuel, electrical and rental assistance).
3. The Newport Food Pantry
4. Serve New England (low cost food packages in exchange for community service)
5. Social Security Offices (SSI and SSDI)
6. Partners in Health
7. Medication Program
8. Medication Bridges Program
9. Consumer Credit Counseling Services of NH and VT
10. Local churches

Recipients of Town aide have a duty to accept and to pursue referrals to other agencies. They are also encouraged to negotiate directly with utility companies and landlords to make payment arrangements on outstanding balances. Conditions in writing are also issued most times, and have to be met to apply for further assistance.

I am still a member of the N. H. Local Welfare Administrators Association.
This office continues to refer applicants to the Newport Willey Christmas Program that assists needy families at this time of year.

The welfare office is located in the municipal building, top floor, at 15 Sunapee Street. Appointments are available Monday, Tuesday, Wednesday, and Friday of each week and the phone number is 863-4765 Ext 120.

Respectfully submitted
Sandra L Hale
Town Welfare Official


I am pleased to provide this annual report to the taxpayers and citizens of Newport. The Department of Planning \& Zoning issued 280 building permits this year. Newport issues specific permits for a variety of projects. I list them individually later in this report. We have been fortunate enough this year to have had several sizable commercial projects develop. Department Head review meetings, plan review, inspections and issuing permits are just a part of what occurs in the Town Office of Planning \& Zoning.

I have stated in past reports that I believe that Newport is a warm, welcoming and most certainly business-friendly town. I believe that my department and all of the boards I work with go far beyond the norm to assist citizens with the process of helping their ideas become a reality. We do the very best that we can to help translate the multitude of rules and procedures into a streamlined process that is both expeditious and well-defined in an effort to assist folks with personal and commercial projects. It is not always easy, and not all projects and developments come to fruition. However, the efforts of many should be recognized.

## I. Building Inspections

A. We issued 280 permits in 2017.
B. Here's a breakdown of the last six years:

| Year | Estimated <br> Construction <br> Costs | Permits <br> Issued |
| :--- | ---: | :--- |
| 2012 | $\$ 6,232,668$ | 298 |
| 2013 | $\$ 5,514,695$ | 253 |
| 2014 | $\$ 4,267,260$ | 235 |
| 2015 | $\$ 10,894,825$ | 296 |
| 2016 | $\$ 6,502,509$ | 329 |
| 2017 | $\$ 3,138,653$ | 280 |

The Office of Planning \& Zoning received fees of $\mathbf{\$ 1 8 , 2 7 1 . 1 8}$ for permits issued during 2017. The Planning and Zoning Department issued 280 permits this year. Of the permits issued, 110 were general Building Permits; 67 were Electrical; 16 were for Demolition: 1 Zoning Permit; 12 were Plumbing Permits; 15 were Certificates of Occupancy; 2 were Temporary Certificates of Occupancy; 15 were Mechanical Permits; 28 were Sign Permits; 1 Certificate of Approval from the Heritage Commission; 4 were Foundation Permits; 1 was an After The Fact permit and 8 were Yard Sale Permits.
C. Website: If you have any questions regarding building permits, inspections, forms, contact information or any other specific information regarding planning and zoning, please visit our website: www.newportnh.gov. In an effort to be more accessible, we have continued to work hard again this year by adding and amending the information we post there for your guidance. Remember that most of our regulations, forms and permit applications as well as the property maps showing the zoning designations can be accessed there. Approved meeting minutes and our meeting schedules are also posted there. This will provide citizens the ability to access this information from their internet-connected devices. Always be sure to check and verify that you are on the official site; otherwise you may not see the most current data.

Something new to note is the very powerful mapping program that we are using! The link is: https://www.axisgis.com/NewportNH/ you don't need to $\log$ in and can use a wide variety of tools and layers to gather data. The information button will give you the map and lot address as well as the owner. The zoning layer is also helpful to identify the zoning districts in town. This data is gathered from the best information we have available. I should point out that our maps are used for inventory
purposes and are not survey maps produced by a licensed land surveyor. Always double check your findings with the appropriate department.

## II. Planning Board

A. The Planning Board acted on 15 applications in 2017. This compares to 11 applications in 2016. They approved 5 annexations of land; 1 two-lot subdivision, 1 three-lot subdivision of land; and 7 Site Plans and one Preliminary Site Plan. Some of the site plans consisted of major projects for applications from The Lofts at Newport Mills (potentially adding $\$ 12,000,000.00$ in improvements), Newport Mills Self Storage, a new riding arena at Full Circle Farm; three additional storage buildings at Pirate's Landing; and the expansion and layout of Newport Chevrolet. 2017 was indeed another robust year for commercial projects in Newport.

The Planning Board will be drafting a zoning amendment regarding the keeping of hens. The Office of Planning \& Zoning received many calls and some complaints pertaining to the keeping of hens. The primary use appears to be the production of eggs for home use. In the absence of an amendment, residents would only be allowed to keep hens in the zoning districts that allow farming.
B. The fees collected for Planning Board applications were $\$ 3,373.40$. This figure compares to $\$ 2,017.30$ in 2016.
C. We should all be grateful to have had the following people serve on the Planning Board in 2017: David Burnham, Chairman; Ken Merrow, Vice-Chair; Barry Connell, Ex Officio; Bill Walsh, Ray Kibbey, Bert Spaulding, Sr.; David Kibbey and Erna McCormick are alternates, and John Hooper is the Ex Officio alternate.

In addition to their very hectic personal lives, these folks volunteer their time and evening hours to make our community a better place to live. There are currently no open positions on the Planning Board.

## III. Zoning Board of AdJustment (ZBA)

A. The ZBA ruled on 16 appeals this year. This compares to 11 in 2016. There were 4 Special Exceptions that were approved. They included an Accessory Dwelling Unit; an appeal to live in a camper while building; an additional automotive, heavy equipment and auto body business and Self-storage units on Cross Street. There were 3 Special Exceptions for Mixed Use that were all approved. There were 9 Variance appeals filed this year; 8 were granted. They included car sales on Page Hill Road in a former lumber yard; Newport Mills multi-family apartment use; storage
facilities for a new business on Cross Street; 2 dwellings less than the required 600 square feet; an off premise sign and a second hand/antique shop with outside display on Sunapee Street.
B. The fees collected for ZBA applications was $\$ 2,719.67$. This compares to \$1,193.65 in 2016.
C. I would like to thank the following members of the ZBA for contributing to the sometimes daunting procedures involved in hearing the appeals before them this year: Melissa Saccento, Chairman; David Lain, Vice Chairman; Ben Nelson; Jeffrey Kessler, Ex Officio;, Elizabeth Cassorla; and Todd Fratzel, Ex-Officio Alternate. Scott McCoy and Tim Beard are alternate members. As always, we appreciate and applaud the efforts of the volunteers who serve on these boards, which are so vital to ensuring that our government process functions efficiently and responsively here in our hometown.

## IV. OTHER ACTIVITIES

A. I would like to thank Fire Chief Conroy who continues to act as the Town's Health Officer, sits on the Housing Board of Appeals and assists with building inspections. He makes himself available whenever he can, and often at a moment's notice.
B. Alan Chase is our Building Inspector. I know I speak for everyone when I say that Alan is a delight to work with. I hear compliments from contractors, homeowners, builders and fellow staff members every day. Alan is knowledgeable, professional and colossally helpful. Alan continues on his certification coursework and professional development through the International Code Council. He is also a member of the NH Building Officials Association. Alan typically works on Monday, and Thursday mornings. It's always best to call ahead and make an appointment if you'd like to visit with him regarding a project.
C. Grants: In 2016 a $\$ 12,000.00$ feasibility study was done at the Newport Senior Center. The purpose of the study was to determine how to increase the size of the facility. The study was completed and the gist of the result is to modify the basement level of the existing building to accommodate a variety of activities that are either not possible, or inconvenient presently. This year, CDFA approved of $\$ 500,000.00$ in grant funds to implement the results of last year's study. The plan will include handicapped accessibility; energy improvements and the addition of space that can easily accommodate the plethora of activities that our seniors enjoy at the Newport Senior Center.

D. Zoning Enforcement: I issued 7 formal Notices of Violation in 2017. I also wrote many letters pointing out deficiencies in buildings or matters that might be in violation of several local regulations. The Town has also been diligent in contacting owners that have had fire damaged buildings. The Department of Planning and Zoning is cognisant of the fact that these buildings, left partially standing are a cause of safety concerns as well as blight for the entire neighborhood. The Town has taken the responsibility to take down and restore 3 properties in Newport in 2017. There are at least 2 more demolition projects slated for 2018.

It is important to state here that the formal written notice is usually the next to last resort in trying to have property owners bring their property into compliance with the regulations in the Town of Newport. When it gets to that step, it means that I have exhausted all other attempts to work with the owners of the property, or they flatly refuse to do anything to remedy the situation. It is always my hope to work with citizens and have them bring their property into compliance. Occasionally, we do end up in court. When that happens, the result can contain costly penalties, fees and possible reimbursement of the Town's
legal expenses for the property owner.
Voluntary cooperation and a "plan" to remedy the situation is always my preference. I spend many hours of my work day investigating zoning complaints. In order to act, I inspect the property visually, often taking photographs to document my inspection and then attempt to contact or communicate with the property owner. In the $17+$ years that I have been doing this, I can say that most of the time people make immediate attempts to come into compliance. I've never logged how many hours a day I spend on the arduous task of zoning enforcement, but I do know it's a substantial part of my day, every day.

In conclusion, I'd like to say that I hope the "face" of TOPAZ is both friendly and helpful. We all strive to ease the process of permitting and approvals for projects and make the process less daunting to our property owners and businesses. The longer I work here the deeper understanding I have of what a welcoming and enthusiastic community Newport is.

I thank the businesses that have located or relocated to Newport and have made a positive economic and visual impact on our community. The efforts of my department clearly support the fact that Newport is indeed, a great place to call home.

## Respectfully Submitted,

Julie M. Magnuson,<br>Planning \& Zoning Administrator

# WASTEWATER TREATMENT FACILITY 2017 Annual Report 

## Plant Superintendent

Plant Operator
Arnold L. Greenleaf
Richard Boone

Normally we will have one or two large projects that we will undertake over the course of the year to improve the plant infrastructure. This year was different as we tried our best to finish off the tree removal work on the lagoon rip-rap that has been ongoing for 2 years now. Unfortunately, there is appreciably more trees and brush to remove than we had time to remove this year. Another section of lagoon 2 was cleaned out and we will have to work further on it again next year.

In lieu of any other large projects, we undertook numerous smaller items that needed addressing. Some of the lab equipment needed replacing so we purchased a new meter, probe and the software needed to speed up the BOD testing. As we cleaned out the building over the colder months new shelving and cabinets were added or replaced to improve our storage capacity. I had a lot of the old blueprints from the 1970's construction work and up through the present that were not holding up well. All of those paper documents were scanned to make new copies and digitized so we now have them in digital storage. One remaining small bag of sludge that had been onsite for 2 years was cleaned out and disposed of. The permit for flow discharge from the Dorr lagoons was renewed for another 5 year period. One final cleanup project was getting the last of the silt barrier, bales of hay and miscellaneous piles of dirt and stone from the 2012 construction work picked up, disposed of or spread out in the yard. This made our mowing much more pleasant.

We were also kept quite busy this year dealing with the large volume of septage that we received. We took in over 295,025 gallons during the course of the year. We once again bested the previous year to handle the largest volume of septage that we have ever received in a single year.

Pilot testing for the newest plant upgrade which began in November 2016 continued untill August of this year when the 2 units left the site for the last time. As these units were onsite for 3 trial periods this year they consumed a considerable amount of our labor.

Both plant operators attended numerous classes for lagoon operation, plant maintenance, safety and regulatory changes throughout the year to maintain our operator certification.

The monitoring wells and surface water sites were inspected and sampled twice for the year at the Breakneck Road landfill and the Claremont Road ashfill. We
also put in time at the Ashfill site on John Stark Highway to do regular inspections and necessary minor repairs. The site was once again mowed this year to keep it free of trees and brush.

The Town is still overseeing the operation and maintenance of the Dorr Woolen lagoons as the lagoons continue to handle storm water and runoff. This requires a fair amount of time from the operators in monitoring and maintaining the facility as a whole. Once again time was spent to mow and remove additional trees and brush from the area as well as doing fencing repairs.

The Industrial Pretreatment Program (IPP) program and Town Sewer Use Ordinance are in effect I would ask everyone to be extra careful in what you dispose of into the sewerage system. We have to eliminate the disposal of any expired or unused medications, petroleum based products (paints, motor oils, cleaning solvents) and any other hazardous or toxic compounds into the sewer system that could impact the collection and treatment systems. There is a tremendous amount of fats, oils and greases being discarded into the sewer system. Unfortunately, it is not breaking down and is ending up as large clumps in our wetwells or going through the plant and floating on the surface of the lagoons. This results in time and money being spent to skim it off the surface before it becomes a treatment problem. There is literature available at the plant and Town Office that can provide information on how to properly dispose of fats, oils, greases, unused medications and hazardous waste rather than discarding it to the sewer system.

Another item of extreme concern is the increased use of the disposable cloth/paper towelettes. They originally came about as baby wipes and are now available for almost any type of cleaning need, from polishing furniture to cleaning vehicles. While they are disposable as municipal trash, they are not made to be disposed of down the sewer, no matter what the manufacturer's instructions might say. They are not even flushable! Even when we grind them up they will re-form into a rag rope and tie themselves around our screenings and pumping equipment, resulting in more wear and tear on the machinery. We have literature and additional information on how to handle and dispose of these products at the plant and Town Office for anyone who is interested. Please stop by or call us if you have any questions at all about the proper disposal of these items.

Sewer users should try to eliminate the amount of phosphorus-based cleaners and fertilizer products that they use and dispose of to the sewer and storm water drainage system. Should anyone need help or information in how to deal with the proper disposal of any of these types of products, please do not hesitate to call us at the treatment plant. We will provide you with whatever assistance you may need so that they are not improperly discarded into the sewers or storm drains.

We also would like to thank those residents who participate in the fall leaf pickup, especially those who used the paper bags. Once again this year we only had a handful of plastic ones show up at our front gate. This makes the handling of the leaves so much cleaner and safer than it has ever been in the past. We appreciate your efforts to help us to eliminate the unnecessary waste plastic. Keep up the great job!

For those interested in weather data, our annual recorded precipitation here at the plant was 41.42 ". This amount is 0.11 " above our 46 year average of 41.31 ". This made 2017 a typical year considering in August it looked like the year was tracking to be one of the driest on record.

As we were at the average for 2017 precipitation levels, we experienced proportionally higher flows coming into the plant than we did in 2016. The average daily flow into the plant was running 531,315 gallons per day (GPD) which gave us 42,060 GPD more this year than we saw in 2016. Our fluctuation in daily flow continues to show that as the rainfall varies up or down so do our flows accordingly. Due to infiltration, the rainfall influences the volume of water going into the sewer lines when we are in a wet season. On that same concept when we have dry weather those same broken pipes are now exfiltrating raw sewage back into the soil. In this situation not all of the sewage is able to reach the plant for full treatment. We must continue to work to improve the integrity of the underground sewer lines so that they are not subject to the whims of the surface and ground water.

|  | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 6}$ |
| :--- | :--- | :--- |
| WASTEWATER | $193,929,800$ | $178,578,000$ |
| SEPTAGE | 295,025 | 264,055 |

I want to express my appreciation to the other Town departments and members of the community for their continued support and assistance.

## ARNOLD L. GREENLEAF $\backslash P L A N T$ SUPERINTENDENT RICHARD BOONE $\backslash P L A N T$ OPERATOR

# WATER AND SEWER DEPARTMENT <br> 2017 Annual Report 

## www.newportnh.gov/water-sewer-department

Water \& Sewer Department Contacts

| Questions, comments, <br> suggestions | $(603)$ 863-4271 | Superintendent |
| :--- | :--- | :--- |
| Billing information and <br> questions | $(603)$ 863-8006 | Billing Office |
| After hours emergency calls | $(603) 863-3232$ | Emergency Dispatch |

THE NEWPORT WATER DEPARTMENT is committed to providing our customers with quality water that meets or surpasses all state and federal standards for quality and safety. Our water is sampled and tested in accordance with state and federal requirements for over 150 different contaminants. We are fortunate to have such clean and pure supplies of drinking water.

## Our water system priorities are:

1. Providing adequate fire protection
2. Meet or exceed US EPA Drinking water standards
3. Protection of our water sources
4. Respond to emergencies as soon as possible
5. Maintaining a secure water distribution system
6. Proper monitoring and warning systems

## Major Tasks:

- The Water \& Sewer Department repaired water main breaks and leaks on Reeds Mill, and Pinnacle Roads, South Main, Third, and Winter Streets and Belknap Avenue.
- New fire hydrants were installed on Middle and Winter Streets, and the broken hydrant at the corner of Sunapee and Summer Streets was discontinued. This hydrant will be replaced in the spring when the Fire Department approves a new location.
- The Water \& Sewer Department unplugged sewers on North Main Street, John Stark Highway Plaza, Luxury Avenue, Pinnacle, South Main, Spruce, and Summer Streets.
- All permitted backflow devices were tested.
- The Water Treatment Plant received a new liquid chlorine storage tank; a new more reliable peristaltic pump for chlorine, and new Siemens Sonar level sensors inside its water filters.
- Most of the fire hydrants in Town were painted.
- The Water \& Sewer Department coordinated with the NHDOT (New Hampshire Department of Transportation) \& Newport Highway Department to raise over 140 gate valve and manhole covers, in conjunction with their highway Shim and Overlay Paving Project. Water \& Sewer Department personnel also assisted the Highway Department in culvert cleaning, downtown snow removal, sidewalk tractor operation, and road maintenance.


## Proposed Projects:

- First, Second, Third and Fourth Streets Infrastructure Project
- Replace water intake structure at Gilman Pond
- New back-up well supply test drilling
- Replace worn-out vehicles and equipment
- Upgrade the Water Treatment Plant to complete SCADA with remote operator access
- Hydrant and manhole replacement; \& water and sewer system replacement and repairs
- Replace large water meters, integrate smart meter reading technology
- Replace residential water meters and integrate radio read technology
- Upgrade Pollards Mill well equipment
- Proactive water main leak detection


## Training \& Certifications:

Newport Water \& Sewer Department personnel received professional development training in:

Workzone and Trenching Safety; New Hampshire Water Works Annual Technical Meeting; Electricity, Motors, and Generators; Traffic Safety Work Zone Flagging; Confined Spaces, Defensive Driving, Operating \& Maintaining Your Distribution System; Process Control; Water System Hydraulics; Chemical Feed Pump O\&M; Valve O\&M; Well Rehab \& Maintenance; Chlorine Disinfection; GSRWA Annual Meeting, Personal Protection Equipment; Communicable Disease Exposure \& Control; Cyanobacteria Workshop; Hydrant O\&M; Fundamentals of Reading Blueprints; Centrifugal Pump Operation; Understanding the Safe Drinking Water Act; Intro to Cross Connection; Water System Audits \& Conservation; \& Hydrant Flushing \& Maintenance.


Benjamin Clarke, Water \& Sewer Utilities Technician, passed his examination and received certification as New Hampshire Water Distribution Operator Grade I.

## Water Production:

The Water Filtration Facility in Unity and the Pollards Mills Well continue to consistently produce high quality water. Water production in 2017 was $8 \%$ less than in 2016 . The Pollards Mill Well produces about 15\% - 20\% of our total water supply.

Annual Water Production Gallons
2016
2017

| Total Flow |
| :--- |
| Average Daily |
| Flow |
| Maximum Daily <br> Flow |


| $157,395,029$ | $144,205,909$ |
| ---: | ---: |
| 430,268 | 393,980 |
| 714,180 | 543,360 |

## Water \& Sewer Department Operational Statistics:

| DESCRIPTION | APPROX <br> No's | DESCRIPTION | APPROX <br> No's |
| :--- | :--- | :--- | :--- |
| Water Turned On | 26 | Real Estate Closing <br> Final Read | 87 |
| Water Turned Off | 42 | Repairs to Curb Stops | 12 |
| Replace/Install Meters | 23 | Road Repairs | 18 |
| Frozen Meters | 5 | Check Meters for <br> Accuracy/Leak | 7 |
| Meter Reads for Billing <br> Inquiry | 41 | Water Lines Located | 30 |
| Water Quality Calls | 0 | Manholes Located | 7 |
| Water Call-Ins | 18 | Filters Cleaned | 16 |
| Sewer Call-Ins | 13 | Hydrant Repairs | 8 |
| Dig Safe's | 31 | Repairs to Manholes | 8 |
| New Water Services | 0 | New Sewer Services | 0 |

Use the WaterSense ${ }^{\circledR}$ label as your guide to choosing toilets, shower heads, faucets $\&$ more. Help save water and potentially money on your water bill!

For Water Saving Tips visit www.epa.gov/watersense


Agency's Safe Drinking Water Hotline at 1-800-4264791.

## Do I need to take special precautions?

Some people may be more vulnerable to
contaminants in drinking water than the general
 persons with cancer undergoing chemotherapy, persons who have undergone organ transplants,
 disorders, some elderly, and infants can be
particularly at risk from infections. These people



 are available from the Safe Drinking Water Hotline at 1-800-426-4791.

## How can I get involved?




 to contact us with any questions you may have.

$$
\begin{aligned}
& \text { Please check out the Town of Newport's } \\
& \text { new website at www.newportnh.gov }
\end{aligned}
$$

## :ио!̣ешлоји! ләч10 рие suo!̣еโо! $\Lambda$

 What Can I do to save water?

 WaterSense labeled products have the same or better performance than their water-wasting counterparts. Please consider upgrading toilets, faucets, showerheads, urinals, and irrigation

 water saving devices can be found at
www.epa.gov/watersense. Save some water, and possibly money on your water bill.

2018 Consumer Confidence Report

## Newport Water Works

## EPA ID\#1741010

## What is a Consumer Confidence Report?

 The Consumer Confidence Report (CCR) details the quality of your drinking water, where it comesfrom, and where you can get m annual report docu all detected primary secondary drinking parameters, and compares them to their respective standards known as
Maximum Contaminant Levels (MCLs).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and
 plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic contaminants, such as salts and metals,
which can be naturally occurring or result from
urban storm water runoff, industrial or domestic
wastewater discharges, oil and gas production, mining or farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban
stormwater runoff, and residential uses.

 by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.

Radioactive contaminants, which can be naturallyoccurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The US Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

## What is the source of my drinking water?

 Pond in Unity is our surface water supply, and
 The Gilman Pond Water Filtration Plant treats

 used as a supplemental source. Gilman Pond is a water source in Unity that has been Newport's
 The water in this source has exceptional clarity with visibility to 25 feet. Water from Gilman Pond is

 filtration. Slow sand filtration is one of the most reliable water treatment methods.

A small amount of chlorine is added to the water as a disinfectant before it enters the water system.

 metal pipes.

Why are contaminants in my water?

 amounts of some contaminants. The presence of contaminants does not necessarily indicate that

NTU: Nephelometric Turbidity Unit pCi/L: picoCurie per Liter ppb: parts per billion ppm: parts per million RAA: Running Annual Average TTHM: Total Trihalomethanes UCMR: Unregulated Contaminant Monitoring Rule ug/L: micrograms per Liter

## Drinking Water Contaminants:

Lead: If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. This water system is responsible for high quality drinking water, but cannot control the variety of materials used in your plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing cold water from your tap for at least 30 seconds before using water for drinking or cooking. Do not use hot water for drinking and cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://water.epa.gov/drink/info/lead/index.cfm
+20
PWS ID: $\underline{1741010}$
2018 Report (2017 data)
LEAD AND COPPER

| A0 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| th | Date | \# of sites | Violat | Likely Source of | Health Effects of Contaminant |


| Contaminant <br> (Units) | Action <br> Level | 90 th |
| :--- | :--- | :--- | :--- | :--- | :--- |
| percentile |  |  |
| sample |  |  |
| value * |  |  |\(~\left(\begin{array}{ll}Date <br>

above <br>
AL\end{array} \quad $$
\begin{array}{l}\text { Violat } \\
\text { ion } \\
\text { YES/ } \\
\text { NO }\end{array}
$$\right]\)

## DETECTED WATER QUALITY RESULTS

Health Effects of Contaminant
E. coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Human pathogens in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a greater health risk for infants, young children, the elderly, and people with severely compromised immune systems.
Turbidity has no health effects. However, turbidity can interfere with disinfection and provide a medium for microbial growth. Turbidity may indicate the presence of disease-causing
organisms. These organisms include bacteria, viruses, and parasites that can cause symptoms such as nausea, cramps, diarrhea, and associated headaches.
the treatment process and analytical equipment is

| DETECTED WATER QUALITY RESULTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant (Units) | Level <br> Detected* | MCL | $\begin{aligned} & \mathbf{M C L} \\ & \mathbf{G} \\ & \hline \end{aligned}$ | Violation YES/NO | Likely Source of Contamination | Health Effects of Contaminant |
| Microbiological Contaminants |  |  |  |  |  |  |
| E. coli Bacteria | 0 NONE DETECTED | 0 | 0 | NO | Human and animal fecal waste | E. coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Human pathogens in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a greater health risk for infants, young children, the elderly, and people with severely compromised immune systems. |
| Turbidity (NTU) | 0.128 <br> Highest Avg. <br> Measurement <br> 0.170 <br> Highest Monthly <br> $100 \%$ Samples OK | $\begin{aligned} & \hline \text { TT } \max \\ & 1.0 \mathrm{NTU} \\ & \\ & 95 \% \text { of } \\ & \text { tests } \leq \\ & 0.3 \end{aligned}$ | N/A | NO | Soil runoff | Turbidity has no health effects. However, turbidity can interfere with disinfection and provide a medium for microbial growth. Turbidity may indicate the presence of disease-causing organisms. These organisms include bacteria, viruses, and parasites that can cause symptoms such as nausea, cramps, diarrhea, and associated headaches. <br> Newport uses turbidity to measure how "cloudy" the water is before any treatment, and how "cloudy" it is after treatment. All surface water systems monitor this to determine how effective the treatment process and analytical equipment is. |

Inorganic Contaminants



# Visiting Newport of The Past <br> Early History of Newport's Town Center by Lawrence Cote 

When Newport was first settled in the late 1760's the town center was along what is now Unity Road and Pine Street. As the town continued to grow, the business sector was mostly located in the area of what is now Spring Street at the foot of Claremont Hill. By 1806 when the Croydon Turnpike, now Route 10, was extended from Croydon through Newport to Goshen, the merchants knew that the stagecoaches and teamsters bringing their products to Boston would be traveling along Croydon Turnpike. Wanting to take advantage of this traffic, the merchants decided to move to what is now Newport's town center. Two of the major figures of the time were James Breck and Colonel William Cheney. Their ideas on location differed. Breck wanted the town center to be south of where the Sugar River crosses what is now Main Street. William Cheney wanted it to be north of the river.

Circa 1810, the Nettleton Block, a wood framed business block, was built at what is the corner of Sunapee Street and Main Street, (the current location of the Lewis Block and home to the Petal Patch Florist). In 1814, Col. William Cheney built the Newport House at the corner of Sunapee Street and North Main Street, now the parking lot for Sullivan County offices. Circa 1816 Col. William Cheney built his business block, a long wooden framed building, where Richards Block is now and the home of Lake Sunapee Bank. Also around this time Col. Cheney built his "Brick Mansion" at what is now the corner of Depot Street and North Main Street, (the location of McCrillis \& Eldredge Insurance Co.). Meanwhile, James Breck built his brick business block, circa 1816, on the corner of Elm Street and South Main Street, where the Rite-Aid Pharmacy is currently located. This sets the scene for a pictorial sketch of Newport, N.H. The Wheeler History of Newport, N.H. 1761-1878 is the historical authority. As with most historical accounts, some of the dates are in question. For example, I have read elsewhere that the Cheney Block was built in 1810.

Postcards, stereo optic cards, and old photographs are a great way to photo document most any town in America. Stereo optic cards had their heyday from 1850 until 1930, photographs in some form from the 1850's to the present, and postcards from 1893 to the present. Newport, New Hampshire is no exception. We were fortunate to have several accomplished photographers in town and several merchants to sell postcards, including Johnson's Variety Store, Kelly's Pharmacy, Willey's

Pharmacy, Corner Pharmacy and Towne's Sugar River Pharmacy to mention a few.

Using these photo documents, let's take a look at the history of the center of town. We will first start at what is now Sugar River Bank, continuing down that side to the Sugar River.


This is a view of what was known as the Library House. It was built in 1893 by Dexter Richards on the site of Sarah J. and David Hale's home. The Library house was built so that the income from renting the house could support the Library.


The original Richards Free Library was built by Dexter Richards in 1888.


This postcard captures the little common in the foreground to the left, a touch of the large common to the right, the Cheney Mansion behind the gazebo, Richards Library in the center and Sarah J. and David Hale's home to the right. The Hale house was moved to Myrtle St. so that the Library House could be built in its place.


In 1963 both the Library and the Library House were razed to build the Sugar River Bank building.


Sugar River Bank building with A\&P Food Store building (and little common in front with gardens planted)


For comparison you can see the A\&P Food Store building and to the left, the Library House and the Library just before the buildings were razed.


The Colonel Cheney Mansion built circa 1816 by Col. Cheney as his home. Dexter Richards purchased it in 1873, added the mansard roof and converted it to be used as a business block. Circa 1930 the mansard roof was removed after a fire in the building. Today it is the home of the McCrillis and Eldredge Insurance Company.


Flat roof after fire as Condon's Super Market (library and library house shown to the right)

An image from a stereo optic card of the "Cheney Block", built circa 1816, by Colonel William Cheney, and is believed to be one of the first commercial buildings, built on what is now Main Street in Newport, N.H. This building was home to a number of businesses. It was sold to Dexter Richards in 1873; he had the building cut into thirds and moved to Depot Street.


The Richards Block, now home to the Lake Sunapee Bank was built circa 1874 on the site of the old Cheney Block. It has been the home to several banks, pharmacies, law offices, telephone company, dentists, clothing \& hardware stores over these last 140 plus years.


The Johnson's Block, built circa 1837 as the Universalist Church, was sold to John W. Johnson circa 1895 who converted it into a business block. The old clock and the Revere Bell were sold to the Town of Newport. They can be seen today, the clock is in the current tower of the Opera House while the Revere Bell is encased in a viewing enclosure in front of the Opera House. The Johnson family operated a business in this Block until circa 1995 under the names "The Johnson Variety Store" and "The Ben Franklin Store". Today it is the home of the Newport Fitness Center.


Johnson Block pictured with a flat roof that replaced the old roofline after a fire


The Old County Jail built circa 1842 was converted into a theater by Dr. Cain in 1913.


The Lantz Block, formally known as the Citizens National Bank Building, was built circa 1912. The old wooden framed home of Doctor Claggett, built in 1836, was moved back, to make room for the bank building.


Doctor Claggett's home

Since 1948 Lantz Block has been the home to MJ Harrington \& Co. jewelry store. In the 1970's it was the location of the Town Offices, and before that the Sugar River Bank.


Hurd's Block at 69-71 Main Street built circa 1836. For most of its existence it has been a Pharmacy, starting with Carlton Hurd, Hurd \& Bronson, Bronson's, Towne's Sugar River Pharmacy. Recently it was the home to Alden's of Sunapee where they sold kayaks.

Now we will go back to the Common and start down the other side from what is now the County/Municipal Parking Lot.

The Newport House (pictured right) was built circa 1814 on the corner of Sunapee \& North Main Streets, by Colonel William Cheney and burned in 1860 .


It was rebuilt the same year and enlarged in 1874. It went through a modernization in 1908 and was said to be the most modern hotel north of Boston. It had steam heat throughout the building, a bathroom and telephone in each room. On the first floor was a Ladies waiting room, a Gentleman's smoking lounge, as well as a restaurant. This property is now the site of the newly redesigned county/municipal parking lot.


[^1] restaurant

The Nettleton Block was built on the corner of Sunapee Street and Main Street circa 1810. It was lost in a fire in 1885.


The current Lewis Block was built in 1886. The Lewis Block has been a center for many different businesses ranging from a pharmacy, a barber shop, dry goods stores, real estate office and restaurants.

This building was known as "The Bank". We have little information about it other than it was lost in the same fire as the Nettleton Block in 1885.


The DeWolf Block was built at that location circa 1893. It too was a business block for many years until purchased by Sullivan County for their new offices.


The first "Town Hall/Courthouse" was built circa 1872 on the site of the old Dr. J. L. Swett's home. It was lost in the fire of 1885.


Original Town Hall/Courthouse and photos of the ruins after the fire of 1885 that took down the entire 3 building block

The "Opera House" that we now have was built in 1886 on that same site. The stage was added to the Opera House circa 1903. The Opera House was one of the more popular buildings for performances because it had one of the largest stages north of Boston. The clock face on this building came from the original Universalist Church from across the street.


Pictured is the modern block Including the Lewis Block, De Wolf Block and Opera House/Town Office

The "Old Courthouse" was built circa 1825/26 in anticipation of the forming of Sullivan County. The Town Offices were on the first floor and the second floor was the County Courthouse. In 1874 when the new "Town Hall" was built, the Town gave the School District a 99 year lease on the building; four of the in-town school districts were closed and consolidated into this building. In 1896 it became the home of the Sullivan County No. 8 Grange Hall. The Greek School held its functions on the second floor. It fell into disrepair and was renovated in 1974. After the renovation; the first floor was again used as a Courtroom and the second floor was the Newport Historical Society's Museum until 2011.


The County Safe Building was built circa 1843. From time to time it has been a Town Office, Police Office, and a Bank.


The Wheeler Block was built circa 1858 by Edmund Wheeler as a business block. It has been the home of The Argus-Spectator Newspaper, Belknap Harness Shop, Western Auto and Hubert's Department


The Eagle Block was built circa 1825 as the Eagle Hotel. It was operated as a hotel until 1856. The Edes family purchased the building at auction and converted it into a business block. The Edes family owned the building for about 100 years; it was renovated in the 1990's and is today the home of the Salt Hill Pub.


Eagle Block home of EDES \& Co., S.F. Putnam Dentist, Steam Laundry Agency, Hunton \& Barkers Clothiers \& Furnishers


Citations:
Photos:

Wheeler History of Newport, N.H. 1761-1878 Laurence Ross, Arthur Shadis, Gary Nichols

## Town of Newport Town Warrant 2018 Annual Meeting

To the inhabitants of the Town of Newport in the County of Sullivan in the State of New Hampshire, qualified to vote on Town affairs:

You are hereby notified and warned to meet at the Town Hall, 20 Main Street in said town of Newport on Tuesday, April 3, 2018 at 6:00 PM for the first session of the Annual Town Meeting (the "Deliberative Session") which shall be for the transaction of all business, other than voting by official ballot, and shall consist of explanation, discussion and debate of the following Warrant Articles.

Further, you are hereby notified and warned to meet on Tuesday, May 8, 2018 at the Town Hall, 20 Main Street in said town of Newport between the hours of 8:00 AM and 7:00 PM for the second session of the Annual Town Meeting to elect officers and vote by official ballot upon the following Warrant Articles, which may be amended by the Deliberative Session:

ARTICLE 1 To elect a Selectman for three (3) year term.
ARTICLE 2 To elect a Supervisor of the Checklist for a six (6) year term.
ARTICLE 3 To elect a Moderator for a two (2) year term.
ARTICLE 4 To elect a Library Trustee for a three (3) year term.
ARTICLE 5 To elect a Trustee of Trust Funds for a three (3) year term.
ARTICLE 6 To see if the Town will vote to raise and appropriate the sum of up to Seventy-Three Thousand One Hundred Twenty-Three $(\$ 73,123)$ Dollars for the costs related to the engineering, land acquisition and construction of the $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}, 4^{\text {th }}$ and Knoll Streets Infrastructure Project. Said sum to come from the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and the Board of Selectmen is authorized to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. (3/5ths majority required) (Recommended by the Board of Selectmen and the Budget Advisory Committee.)
(Note: There is no current tax impact from this article. Repayment of this debt would be expected to come from the General Fund and is anticipated to
be budgeted in the 2019-2020 Fiscal Year, with an estimated tax impact in that year of \$.01.)

ARTICLE 7 To see if the Town will vote to raise and appropriate the sum of up to Eight Hundred Forty-Three Thousand Five Hundred $(\$ 843,500)$ Dollars for the costs related to the engineering, land acquisition and construction of the Knoll Street Infrastructure Project (from Spring St. to $1^{\text {st }} \mathrm{St}$ ). Said sum to come from the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and the Board of Selectmen is authorized to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. (3/5ths majority required) (Recommended by the Board of Selectmen and the Budget Advisory Committee.)
(Note: There is no current tax impact from this article. Repayment of the funds would be expected to consist of $\$ 261,485$ from the General Fund, $\$ 320,530$ from the Water Fund and $\$ 261,485$ from the Sewer Fund and is anticipated to be budgeted in the 2019-2020 Fiscal Year, with an estimated tax impact in that year of \$.05.)

ARTICLE 8 To see if the Town will vote to raise and appropriate the sum of up to One Hundred Thousand $(\$ 100,000)$ Dollars for the costs related to the development of an asset management program for storm water, water and sewer assets, which will make the Town eligible for State and Federal funds. Said sum to consist of $\$ 40,000$ from the Water Fund and the balance from the issuance of $\$ 60,000$ in bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and the Board of Selectmen is authorized to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. (3/5ths majority required) (Recommended by the Board of Selectmen and the Budget Advisory Committee.)
(Note: There is no current tax impact from this article. Repayment of the funds is expected to consist of $\$ 30,000$ from the General Fund and $\$ 30,000$ from the Sewer Fund and is anticipated to be budgeted in the 2019-2020 Fiscal Year, with an estimated tax impact in that year of \$.01.)

ARTICLE 9 To see if the Town will vote to raise and appropriate the sum of up to One Hundred Seven Thousand Five Hundred $(\$ 107,500)$ Dollars for the costs related to the upgrade of the SCADA system at the Water Treatment Plant. Said sum to come from the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and the Board of Selectmen is authorized to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. (3/5ths majority required) (Recommended by the Board of Selectmen and the Budget Advisory Committee.)
(Note: There is no current tax impact from this article. Repayment of the funds is expected to come from the Water Fund and is anticipated to be budgeted in the 2019-2020 Fiscal Year, with no tax impact.)

ARTICLE 10 To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the posted budget with the warrant, or as amended by the first session of the annual meeting, for the purposes set forth therein totaling Nine Million Nine Hundred Eighty-Nine Thousand Seven Hundred Thirty-Two $(\$ 9,989,732)$ Dollars. Should this article be defeated, the default budget shall be Nine Million Six Hundred Seventy-Five Thousand Two Hundred Sixty-Six $(\$ 9,675,266)$ Dollars, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (The tax rate of the operating budget is anticipated to be $\$ 11.59$ and the default budget is anticipated to be $\$ 11.38$.)

ARTICLE 11 To see if the Town will vote, pursuant to RSA 41:11-a, to authorize the lease of portions of certain Town-owned property, identified on the Town's tax maps as Map 227 Lot 7, Map 246 Lot 11, and Map 246 Lot 35, to Newport Solar I, LLC for a period of up to 36 years ( 1 year for construction, 25 years for the power purchase agreement, and 2 additional 5 year extensions) for the purpose of locating solar energy facilities that are to provide the Town with a portion of its energy needs, and to further authorize the Board of Selectmen to enter into a Power Purchase Agreement for the purchase of energy produced by the solar energy facilities to be located on said Town-owned land leased for this purpose at a cost to the Town ranging from $\$ 0.0810 / \mathrm{kwh}$ in year 1 to $\$ 0.12884 / \mathrm{kwh}$ in year 25 of the contract, with such funds to come from amounts appropriated for payment of electricity in the Town's annual operating budgets, and to further authorize the Board of Selectmen to negotiate the terms of, and take any and all actions necessary to implement,
the lease and the Power Purchase Agreement. Copies of the Power Purchase Agreement are available for review at the Town Office and will be available at both sessions of the town meeting.

ARTICLE 12 To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand $(\$ 200,000)$ Dollars for architectural, engineering and construction management fees and related design costs for the development of a new community center and to authorize the Town, through its Board of Selectmen, to enter into the agreements necessary to implement this objective. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (Tax impact \$.46.)

ARTICLE 13 To see if the Town will vote to appropriate the sum of Six Thousand Seven Hundred $(\$ 6,700)$ Dollars to complete the necessary funding to purchase land which is a portion of Map 110 Lot 27 abutting the current recreation center, said sum to come from available surplus from the June 30, 2018 Fund Balance. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (This article has no tax impact.)
(Note: The 2015 Town Meeting appropriated \$31,800 for the purchase of this land which will be subdivided from the current lot; however the land was not available until 2017 and the purchase price has increased.)

ARTICLE 14 To see if the Town will vote to appropriate the sum of Eighty Thousand $(\$ 80,000)$ Dollars for the costs associated with updating Finance Department computer capabilities, including the purchase of new software and hardware, licensing fees, installation and training and to further authorize the withdrawal of $\$ 21,000$ from the Finance Department Capital Reserve Fund for this purchase. The balance of funds needed will consist of $\$ 19,000$ raised from taxes from the General Fund and $\$ 20,000$ each from the Water and Sewer Funds. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (Tax impact \$.04.)

ARTICLE 15 To see if the Town will vote to raise and appropriate the sum of Five Thousand $(\$ 5,000)$ dollars to be transferred to the Communications Capital Reserve Fund which was established in 2015 for the purpose of funding future repair, renovations, and/or replacement of the Town's communication systems. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (Tax impact \$.01.)

ARTICLE 16 To see if the Town will vote to appropriate the sum of Thirty Thousand $(\$ 30,000)$ dollars to be taken from the Sewer Fund and transferred to the Sewer Capital Reserve Fund which was established in 2012 for the purpose of equipment purchases and upgrading the sewer system. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (This article has no tax impact)

ARTICLE 17 To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Five Hundred $(\$ 12,500)$ dollars to be transferred to the District

Court Capital Reserve Fund that was established in 2016 for the purpose of funding any repair, reconstruction or renovations of the District Court building, located at 55 Main St. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (Tax impact \$.03.)

ARTICLE 18 To see if the Town will vote to raise and appropriate the sum of Ten Thousand $(\$ 10,000)$ dollars to be transferred to the Recreation Facilities Capital Reserve Fund that was established in 2016 for the purpose funding any construction, reconstruction, repair or renovation of Town-owned or operated recreational facilities. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (Tax impact \$.02.)

ARTICLE 19 To see if the Town will vote to appropriate the sum of up to Forty Thousand $(\$ 40,000)$ dollars to be transferred to the Revaluation Capital Reserve Fund that was established in 1984 for the purpose of financing reappraisal of all properties in the Town said sum to come from available surplus from the June 30, 2018 Fund Balance. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (No tax impact.)

ARTICLE 20 To see if the Town will vote to appropriate the sum of up to Ninety-Three Thousand Three Hundred Twelve $(\$ 93,312)$ dollars from the Police Special Detail Special Revenue Fund for the funding of police special details and other costs as allowed by the terms of the Fund as adopted at the 2015 Town Meeting. (Recommended by the Board of Selectmen and the Budget Advisory Committee.) (No tax impact.)

ARTICLE 21 To see if the Town will adopt the following modification to the elderly exemption:

Shall we modify the maximum net income limits to qualify for elderly exemptions from the property tax in the Town of Newport to increase them for single persons from the current $\$ 26,000$ to $\$ 27,900$, and for married couples, from the current $\$ 33,000$ to $\$ 35,400$. If modified, elderly exemptions based on assessed value for qualified taxpayers, would be as follows: for a person 65 years of age up to 75 years, $\$ 30,000$; for a person 75 years of age up to 80 years, $\$ 45,000$; for a person 80 years of age or older $\$ 60,000$, and to qualify, the person must have resided in New Hampshire for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than $\$ 27,900$ or, if married, a combined net income of not more than $\$ 35,400$; and own net assets not in excess of $\$ 44,000$ excluding the value of the person's residence, whether single or married. Additional requirements are set forth in NH RSA 72:39-a.
(Note: The intent of this modification is to increase the maximum net income limits for single persons from the current \$26,000 to \$27,900, and for married couples, from the current $\$ 33,000$ to $\$ 35,400$ but no other changes would be made.)

ARTICLE 22 To see if the Town will vote to adopt the provisions of RSA 79-E, which allows the Board of Selectmen to accept and consider requests for community revitalization tax relief incentives. Tax relief may only be granted for a "qualifying structure" as defined by NH RSA 79-E:2, II and only to the extent allowed under NH RSA 79-E. The question on the ballot shall read:
"Shall the Town adopt the provisions of NH RSA 79-E, Community Revitalization Tax Relief Incentives?"
(Note: If approved by the town meeting, this article will remain in effect until rescinded by majority vote of a future town meeting.)

ARTICLE 23 To see how the Town will vote on the following question pursuant to NH RSA 284:51:
"Shall we allow the operation of Keno games within the Town?"
(Note: If approved by the town meeting, this article will remain in effect until rescinded by majority vote of a future town meeting.)

ARTICLE 24 To see if the Town will vote, in accordance with RSA 261:157-a, to adopt an ordinance waiving the fee to be charged for a permit to register one motor vehicle owned by any person who was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28, V, and who was honorably discharged, provided the person has provided the city or town clerk with satisfactory proof of these circumstances.

ARTICLE 25 To see if the Town will vote, in accordance with RSA 32:5, V-b, to require that the annual budget and all special warrant articles having a tax impact, as determined by the Board of Selectmen, contain a notation stating the estimated tax impact of the article.
(Note: If approved by the town meeting, this article will remain in effect until rescinded by majority vote of a future town meeting.)

ARTICLE 26 To see if the Town will increase the amount of the Disabled Property Tax Exemption adopted at the 2013 Town Meeting from $\$ 15,000$ to $\$ 150,000$. The actual exempt dollar amount would be based on assessed property value in accordance with RSA 72:37-b. (By Petition)

ARTICLE 27 To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for support of West Central Behavioral Health. In fiscal year 2017 - from July 1, 2016 to June 30, 2017 - WCBH provided 274 Newport residents, including 132 children, with a total of $\$ 51,323$ in charitable mental health care. As the region's nonprofit community health center, WCBH provides mental health services for many of the most vulnerable residents, including adults, children and elders of Newport. Support from the Town of Newport will help us sustain our commitment to provide affordable mental health services to area residents. (By Petition)
(Not recommended by the Board of Selectmen or the Budget Advisory Committee.) (Tax impact \$.01.)

ARTICLE 28 To transact any other business which may come before this meeting.
/s/ Jeffrey F. Kessler, Chairman
Todd M. Fratzel, Vice Chairman
Barry J. Connell, Selectman
John H. Hooper II, Selectman
William T. Wilmot, Selectman

New Hampshire
Department of
Revenue Administration

| 2018 |
| :---: |
| MS-636 |

Proposed Budget

## Newport

For the period beginning July 1, 2018 and ending June 30, 2019
Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: $\qquad$
March 26, 2018

GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position |
| :--- | :--- |
| Jeffrey F. Kessler | Chairman, BOS |
| Todd M. Fratzel | Vice Chair, BOS |
|  | Selectman |
| Barry J. Connell | Selectman |
| John H. Hooper II | Selectman |
| William T. Wilmot |  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire<br>Department of<br>Revenue Administration

## Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | ```Appropriations Ensuing FY (Not Recommended)``` |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 10 | \$169,238 | \$232,498 | \$178,866 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 10 | \$146,307 | \$145,281 | \$148,720 | \$0 |
| 4150-4151 | Financial Administration | 10 | \$339,457 | \$353,875 | \$334,039 | \$0 |
| 4152 | Revaluation of Property | 10 | \$133,802 | \$261,803 | \$149,801 | \$0 |
| 4153 | Legal Expense | 10 | \$40,000 | \$73,759 | \$45,000 | \$0 |
| 4155-4159 | Personnel Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | 10 | \$102,623 | \$104,765 | \$90,027 | \$0 |
| 4194 | General Government Buildings | 10 | \$528,171 | \$581,637 | \$487,749 | \$0 |
| 4195 | Cemeteries | 10 | \$8,327 | \$1,704 | \$8,245 | \$0 |
| 4196 | Insurance | 10 | \$1 | \$0 | \$1 | \$0 |
| 4197 | Advertising and Regional Association | 10 | \$14,051 | \$13,904 | \$29,558 | \$0 |
| 4199 | Other General Government | 10 | \$107,001 | \$109,868 | \$257,978 | \$0 |
|  | General Government Subtotal |  | \$1,588,978 | \$1,879,094 | \$1,729,984 | \$0 |
| Public Safety |  |  |  |  |  |  |
| 4210-4214 | Police | 10 | \$1,631,384 | \$1,596,112 | \$1,631,567 | \$0 |
| 4215-4219 | Ambulance | 10 | \$500,000 | \$439,140 | \$460,076 | \$0 |
| 4220-4229 | Fire | 10 | \$553,151 | \$552,113 | \$553,029 | \$0 |
| 4240-4249 | Building Inspection | 10 | \$42,017 | \$42,372 | \$40,421 | \$0 |
| 4290-4298 | Emergency Management | 10 | \$5,021 | \$4,782 | \$8,569 | \$0 |
| 4299 | Other (Including Communications) | 10 | \$457,192 | \$450,690 | \$452,367 | \$0 |
|  | Public Safety Subtotal |  | \$3,188,765 | \$3,085,209 | \$3,146,029 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |
| 4301-4309 | Airport Operations | 10 | \$130,243 | \$138,473 | \$137,791 | \$0 |
|  | Airport/Aviation Center Subtotal |  | \$130,243 | \$138,473 | \$137,791 | \$0 |
| Highways and Streets |  |  |  |  |  |  |
| 4311 | Administration | 10 | \$329,635 | \$319,018 | \$314,040 | \$0 |
| 4312 | Highways and Streets | 10 | \$947,324 | \$802,094 | \$986,216 | \$0 |
| 4313 | Bridges | 10 | \$8,700 | \$7,352 | \$7,895 | \$0 |
| 4316 | Street Lighting | 10 | \$78,200 | \$83,838 | \$56,800 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 |
|  | Highways and Streets Subtotal |  | \$1,363,859 | \$1,212,302 | \$1,364,951 | \$0 |
| Sanitation |  |  |  |  |  |  |
| 4321 | Administration | 10 | \$428,187 | \$351,874 | \$462,136 | \$0 |
| 4323 | Solid Waste Collection | 10 | \$2,400 | \$7,344 | \$4,000 | \$0 |
| 4324 | Solid Waste Disposal |  | \$0 | \$0 | \$0 | \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | 10 | \$571,825 | \$464,252 | \$549,533 | \$0 |
| 4329 | Other Sanitation |  | \$0 | \$0 | \$0 | \$0 |
|  | Sanitation Subtotal |  | \$1,002,412 | \$823,470 | \$1,015,669 | \$0 |
| Water Distribution and Treatment |  |  |  |  |  |  |
| 4331 | Administration | 10 | \$228,367 | \$166,595 | \$257,717 | \$0 |
| 4332 | Water Services | 10 | \$363,725 | \$323,310 | \$364,034 | \$0 |
| 4335 | Water Treatment | 10 | \$150,361 | \$161,364 | \$143,170 | \$0 |

New Hampshire
Department of
Revenue Administration
MS-636
Appropriations

| $4338-4339$ | Water Conservation and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Water Distribution and Treatment Subtotal | $\mathbf{\$ 7 4 2 , 4 5 3}$ | $\mathbf{\$ 6 5 1 , 2 6 9}$ | $\$ 764,921$ | $\$ 0$ |


| Electric |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $4351-4352$ | Administration and Generation | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4354 | Electric Equipment Maintenance | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | Electric Subtotal | $\$ 0$ | $\$ 0$ |
|  | $\mathbf{\$ 0}$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4411 | Administration | 10 | \$2,142 | \$1,557 | \$2,123 | \$0 |
| 4414 | Pest Control |  | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 10 | \$10,431 | \$15,165 | \$16,220 | \$0 |
| Health Subtotal |  |  | \$12,573 | \$16,722 | \$18,343 | \$0 |

## Welfare

| 4441-4442 | Administration and Direct Assistance | 10 | \$38,310 | \$37,122 | \$22,327 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | 10 | \$100,000 | \$132,706 | \$150,000 | \$0 |
| Welfare Subtotal |  |  | \$138,310 | \$169,828 | \$172,327 | \$0 |



| 4611-4612 | Administration and Purchasing of Natural | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4619 | Other Conservation | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal | \$0 | \$0 | \$0 | \$0 |


| 4711 | Long Term Bonds and Notes - Principal | 10 | \$154,071 | \$154,071 | \$116,415 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4721 | Long Term Bonds and Notes - Interest | 10 | \$27,884 | \$27,865 | \$14,760 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 10 | \$1 | \$0 | \$1 | \$0 |
| 4790-4799 | Other Debt Service | 10 | \$42,872 | \$42,871 | \$113,180 | \$0 |
| Debt Service Subtotal |  |  | \$224,828 | \$224,807 | \$244,356 | \$0 |


| Capital Outlay |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4901 | Land |  | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 10 | \$126,336 | \$113,414 | \$155,800 | \$0 |
| 4903 | Buildings | 10 | \$0 | \$0 | \$65,000 | \$0 |
| 4909 | Improvements Other than Buildings | 10 | \$3,840,100 | \$671,749 | \$472,024 | \$0 |
| Capital Outlay Subtotal |  |  | \$3,966,436 | \$785,163 | \$692,824 | \$0 |

## Operating Transfers Out

| 4912 | To Special Revenue Fund | 10 | $\$ 1$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4913 | To Capital Projects Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 A | To Proprietary Fund - Airport | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

New Hampshire Department of Revenue Administration

## Appropriations

| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - W ater | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$1 | \$0 | \$1 | \$0 |
|  | Total Operating Budget Appropriations | \$13,043,956 | \$9,672,707 | \$9,989,732 | \$0 |

New Hampshire
Department of
Revenue Administration

## Special Warrant Articles

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4210-4214 | Police | 20 | \$0 | \$0 | \$93,312 | \$0 |
| Purpose: Police Special Detail SRF |  |  |  |  |  |  |
| 4415-4419 | Health Agencies, Hospitals, and Other | 27 | \$0 | \$0 | \$0 | \$5,000 |
| Purpose: Funding WCBH |  |  |  |  |  |  |
| 4902 | Machinery, Vehicles, and Equipment | 14 | \$0 | \$0 | \$80,000 | \$0 |
| Purpose: Finance computer upgrade |  |  |  |  |  |  |
| 4909 | Improvements Other than Buildings | 06 | \$0 | \$0 | \$263,700 | \$0 |
| Purpose: 1st, 2nd, 3rd, 4th, Knolls Streets Infrastructure |  |  |  |  |  |  |
| 4909 | Improvements Other than Buildings | 07 | \$0 | \$0 | \$843,500 | \$0 |
| Purpose: Knoll Street Infrastructure Project |  |  |  |  |  |  |
| 4909 | Improvements Other than Buildings | 08 | \$0 | \$0 | \$100,000 | \$0 |
| Purpose: Asset Management Program |  |  |  |  |  |  |
| 4909 | Improvements Other than Buildings | 09 | \$0 | \$0 | \$107,500 | \$0 |
| Purpose: WTP SCADA System Upgrade |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 15 | \$0 | \$0 | \$5,000 | \$0 |
| Purpose: Communications Capital Reserve |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 16 | \$0 | \$0 | \$30,000 | \$0 |
| Purpose: Sewer Capital Reserve |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 17 | \$0 | \$0 | \$12,500 | \$0 |
| Purpose: District Court Capital Reserve |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 18 | \$0 | \$0 | \$10,000 | \$0 |
| Purpose: Recreation Facility Capital Reserve |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 19 | \$0 | \$0 | \$40,000 | \$0 |
| Purpose: Revaluation Capital Reserve |  |  |  |  |  |  |
|  | Total Proposed Special |  | \$0 | \$0 | \$1,585,512 | \$5,000 |

> New Hampshire
> Department of Revenue Administration

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | ```Appropriations Ensuing FY (Not Recommended)``` |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4901 | Land | 13 | \$0 | \$0 | \$6,700 | \$0 |
| Purpose: Land purchase |  |  |  |  |  |  |
| 4903 | Buildings | 12 | \$0 | \$0 | \$200,000 | \$0 |
|  |  | Communit | center development |  |  |  |

New Hampshire
Department of
Revenue Administration

## 2018 <br> MS-636

| Revenues |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Source | Article | Estimated Revenues Prior Year | Actual Revenues | Estimated Revenues Ensuing Year |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund | 10 | \$22,000 | \$8,380 | \$15,000 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 10 | \$22,000 | \$19,874 | \$20,000 |
| 3186 | Payment in Lieu of Taxes | 10 | \$96,670 | \$93,490 | \$91,586 |
| 3187 | Excavation Tax | 10 | \$3,000 | \$2,110 | \$3,000 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 10 | \$190,000 | \$155,077 | \$175,000 |
| 9991 | Inventory Penalties |  | \$0 | \$0 | \$0 |
|  | Taxes Subt |  | \$333,670 | \$278,931 | \$304,586 |

Licenses, Permits, and Fees

| 3210 | Business Licenses and Permits | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 3220 | Motor Vehicle Permit Fees | 10 | $\$ 975,000$ | $\$ 0$ |
| 3230 | Building Permits | 10 | $\$ 15,000$ | $\$ 1,111,982$ |
| 3290 | Other Licenses, Permits, and Fees | 10 | $\$ 24,000$ | $\$ 27,385$ |
| $3311-3319$ | From Federal Government | $\$ 0$ | $\$ 31,588$ |  |
|  | Licenses, Permits, and Fees Subtotal | $\mathbf{\$ 1 , 0 1 4 , 0 0 0}$ | $\$ 0$ | $\$ 20,000$ |

## State Sources

| 3351 | Shared Revenues | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution 10 | \$333,733 | \$333,733 | \$332,480 |
| 3353 | Highway Block Grant 10 | \$177,507 | \$177,504 | \$181,807 |
| 3354 | Water Pollution Grant | \$15,227 | \$0 | \$0 |
| 3355 | Housing and Community Development | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) 10 | \$116,447 | \$0 | \$194,816 |
| 3379 | From Other Governments | \$0 | \$0 | \$0 |
|  | State Sources Subtotal | \$642,914 | \$511,237 | \$709,103 |

## Charges for Services

| 3401-3406 | Income from Departments | 10 | \$696,128 | \$581,703 | \$631,128 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3409 | Other Charges | 10 | \$10,000 | \$10,000 | \$10,000 |
| Charges for Services Subtotal |  |  | \$706,128 | \$591,703 | \$641,128 |

## Miscellaneous Revenues

| 3501 | Sale of Municipal Property | 10 | $\$ 2,000$ | $\$ 18,591$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 3502 | Interest on Investments | 10 | $\$ 500$ | $\$ 15,000$ |
| $3503-\mathbf{3 5 0 9}$ | Other | 10 | $\$ 183,000$ | $\$ 20,000$ |
|  | Miscellaneous Revenues Subtotal |  | $\mathbf{\$ 1 8 5 , 5 0 0}$ | $\$ 29,094$ |

Interfund Operating Transfers In

| 3912 | From Special Revenue Funds | 20 | $\$ 93,312$ | $\$ 107,985$ |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 3913 | From Capital Projects Funds |  | $\$ 0$ | $\$ 0$ |
| 3914 A | From Enterprise Funds: Airport (Offset) | 10 | $\$ 130,243$ | $\$ 0$ |
| 3914E | From Enterprise Funds: Electric (Offset) |  | $\$ 0$ | $\$ 131,361$ |
| 39140 | From Enterprise Funds: Other (Offset) |  | $\$ 0$ | $\$ 0$ |
| $3914 S$ | From Enterprise Funds: Sewer (Offset) | $10,16,14$ | $\$ 137,791$ |  |
| $3914 W$ | From Enterprise Funds: Water (Offset) | $10,14,08$ | $\$ 0$ |  |
| 3915 | From Capital Reserve Funds | 14 | $\$ 872,712$ | $\$ 0$ |



## 2018 <br> MS-636

Budget Summary

| Item | Prior Year | Ensuing FY <br> (Recommended) |
| :--- | ---: | ---: |
| Operating Budget Appropriations | $\$ 9,516,036$ | $\$ 9,989,732$ |
| Special Warrant Articles | $\$ 3,587,920$ | $\$ 1,585,512$ |
| Individual Warrant Articles | $\$ 5,000$ | $\$ 206,700$ |
| Total Appropriations | $\$ 13,108,956$ | $\$ 11,781,944$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 8,473,298$ | $\$ 6,711,869$ |
| Estimated Amount of Taxes to be Raised | $\$ 4,635,658$ | $\$ 5,070,075$ |

> New Hampshire
> Department of Revenue Administration

## 2018 <br> MS-DTB

## Default Budget of the Municipality

## Newport

For the period beginning July 1, 2018 and ending June 30, 2019
RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: $\qquad$ March 26, 2018

## GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position |
| :--- | :--- |
|  | Chairman, BOS |
| Jeffrey F. Kessler | Vice Chair, BOS |
| Todd M. Fratzel | Selectman |
|  |  |
| Barry J. Connell | Selectman |
| John H. Hooper II | Selectman |
| William T. Wilmot |  |
|  |  |

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## For assistance please contact:

NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire<br>Department of<br>Revenue Administration

Appropriations

| Account | Purpose | Prior Year <br> Adopted Budget | Reductions or <br> Increases | One-Time <br> Appropriations | Default Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |
| General Government | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |
| $0000-0000$ | Collective Bargaining | $\$ 168,488$ | $\$ 0$ |  |  |
| $4130-4139$ | Executive | $\$ 148,791$ | $\$ 0$ | $\$ 0$ | $\$ 168,488$ |
| $4140-4149$ | Election, Registration, and Vital Statistics | $\$ 348,099$ | $\$ 0$ | $\$ 0$ | $\$ 148,791$ |
| $4150-4151$ | Financial Administration | $\$ 132,035$ | $\$ 0$ | $\$ 0$ | $\$ 348,099$ |
| 4152 | Revaluation of Property | $\$ 45,000$ | $\$ 0$ | $\$ 0$ | $\$ 132,035$ |
| 4153 | Legal Expense | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 45,000$ |
| $4155-4159$ | Personnel Administration | $\$ 103,256$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4191-4193$ | Planning and Zoning | $\$ 523,201$ | $\$ 0$ | $\$ 0$ | $\$ 103,256$ |
| 4194 | General Government Buildings | $\$ 8,552$ | $\$ 0$ | $\$ 0$ | $\$ 523,201$ |
| 4195 | Cemeteries | $\$ 1$ | $\$ 0$ | $\$ 0$ | $\$ 8,552$ |
| 4196 | Insurance | $\$ 24,524$ | $\$ 0$ | $\$ 0$ | $\$ 1$ |
| 4197 | Advertising and Regional Association | $\$ 199,878$ | $\$ 0$ | $\$ 0$ | $\$ 24,524$ |
| 4199 | Other General Government | $\$ 1,701,825$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Public Safety |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $4210-4214$ | Police | $\$ 1,725,283$ | $\$ 23,034$ | $\$ 93,312$ | $\$ 1,655,005$ |
| $4215-4219$ | Ambulance | $\$ 517,542$ | $\$ 0$ | $\$ 0$ | $\$ 517,542$ |
| $4220-4229$ | Fire | $\$ 559,858$ | $\$ 0$ | $\$ 0$ | $\$ 559,858$ |
| $4240-4249$ | Building Inspection | $\$ 41,787$ | $\$ 0$ | $\$ 0$ | $\$ 41,787$ |
| $4290-4298$ | Emergency Management | $\$ 5,569$ | $\$ 0$ | $\$ 0$ | $\$ 5,569$ |
| 4299 | Other (Including Communications) | $\$ 466,474$ | $\$ 4,534$ | $\$ 0$ | $\$ 471,008$ |
|  | Public Safety Subtotal | $\$ 3,316,513$ | $\$ 27,568$ | $\$ 0$ | $\$ 3,250,769$ |


| Airport/Aviation Center |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4301-4309 | Airport Operations |  | $\$ 137,533$ | $\$ 0$ | $\$ 0$ | $\$ 137,533$ |
|  | Airport/Aviation Center Subtotal | $\mathbf{\$ 1 3 7 , 5 3 3}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 1 3 7 , 5 3 3}$ |  |

Highways and Streets

| 4311 | Administration | $\$ 321,720$ | $\$ 0$ | $\$ 0$ | $\$ 321,720$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4312 | Highways and Streets | $\$ 965,615$ | $(\$ 1,670)$ | $\$ 0$ | $\$ 963,945$ |
| 4313 | Bridges | $\$ 8,673$ | $\$ 0$ | $\$ 0$ | $\$ 8,673$ |
| 4316 | Street Lighting | $\$ 80,535$ | $\$ 0$ | $\$ 0$ | $\$ 80,535$ |
| 4319 | Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | Highways and Streets Subtotal | $\mathbf{\$ 1 , 3 7 6 , 5 4 3}$ | $\mathbf{( \$ 1 , 6 7 0})$ | $\mathbf{\$ 0}$ |
|  |  | $\mathbf{\$ 1 , 3 7 4 , 8 7 3}$ |  |  |  |


| Sanitation |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4321 | Administration | $\$ 439,525$ | $\$ 0$ | $\$ 0$ | $\$ 439,525$ |
| 4323 | Solid Waste Collection | $\$ 2,300$ | $\$ 0$ | $\$ 0$ | $\$ 2,300$ |
| 4324 | Solid Waste Disposal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4325 | Solid Waste Cleanup | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4326-4328$ | Sewage Collection and Disposal | $\$ 569,220$ | $\$ 785$ | $\$ 0$ | $\$ 570,005$ |
| 4329 | Other Sanitation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Sanitation Subtotal | $\mathbf{\$ 1 , 0 1 1 , 0 4 5}$ | $\mathbf{\$ 7 8 5}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 1 , 0 1 1 , 8 3 0}$ |

Water Distribution and Treatment

| 4331 | Administration | $\$ 245,013$ | $\$ 1,598$ | $\$ 0$ | $\$ 246,611$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4332 | Water Services | $\$ 378,474$ | $\$ 0$ | $\$ 0$ | $\$ 378,474$ |
| 4335 | Water Treatment | $\$ 147,831$ | $\$ 0$ | $\$ 0$ | $\$ 147,831$ |
| $4338-4339$ | Water Conservation and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

2018
MS-DTB
Appropriations
Water Distribution and Treatment Subtotal \$771,318

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $4351-4352$ | Administration and Generation |  |  |  |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4354 | Electric Equipment Maintenance |  | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Electric Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4411 | Administration | $\$ 2,123$ | $\$ 0$ | $\$ 0$ | $\$ 2,123$ |
| 4414 | Pest Control | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4415-4419$ | Health Agencies, Hospitals, and Other | $\$ 5,500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Health Subtotal | $\mathbf{\$ 7 , 6 2 3}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 7 , 6 2 3}$ |

Welfare

| $4441-4442$ | Administration and Direct Assistance | $\$ 38,863$ | $\$ 0$ | $\$ 0$ | $\$ 38,863$ |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 4444 | Intergovernmental Welfare Payments | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| $4445-4449$ | Vendor Payments and Other | Welfare Subtotal | $\mathbf{\$ 1 4 3 , 8 6 3}$ | $\$ 05000$ | $\$ 0$ |
|  |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 105,000$ |

Culture and Recreation

| 4520-4529 | Parks and Recreation | \$358,770 | \$0 | \$0 | \$358,770 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4550-4559 | Library | \$342,500 | \$0 | \$0 | \$342,500 |
| 4583 | Patriotic Purposes | \$2,000 | \$0 | \$0 | \$2,000 |
| 4589 | Other Culture and Recreation | \$0 | \$0 | \$0 | \$0 |
|  | Culture and Recreation Subtotal | \$703,270 | \$0 | \$0 | \$703,270 |

Conservation and Development

| $4611-4612$ | Administration and Purchasing of Natural Resources | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 4619 | Other Conservation | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4631-4632$ | Redevelopment and Housing | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4651-4659$ | Economic Development | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\quad$ Conservation and Development Subtotal | $\mathbf{\$ 0}$ | $\$ 0$ | $\$ 0$ |  |

## Debt Service

| 4711 | Long Term Bonds and Notes - Principal | $\$ 156,616$ | $(\$ 44,096)$ | $\$ 0$ | $\$ 112,520$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4721 | Long Term Bonds and Notes - Interest | $\$ 22,239$ | $(\$ 3,041)$ | $\$ 0$ | $\$ 19,198$ |
| 4723 | Tax Anticipation Notes - Interest | $\$ 1$ | $\$ 0$ | $\$ 0$ |  |
| $4790-4799$ | Other Debt Service | $\$ 98,372$ | $(\$ 9,328)$ | $\$ 0$ | $\$ 0$ |
|  | Debt Service Subtotal | $\mathbf{\$ 2 7 7 , 2 2 8}$ | $\mathbf{( \$ 5 6 , 4 6 5 )}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 2 0 , 7 6 3}$ |

## Capital Outlay

| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 218,963$ | $\$ 0$ | $(\$ 218,963)$ | $\$ 0$ |
| 4903 | Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4909 | Improvements Other than Buildings | $\$ 350,000$ | $\$ 0$ | $\$ 0$ |  |
|  | Capital Outlay Subtotal | $\$ 568,963$ | $\$ 0$ | $\mathbf{( \$ 2 1 8 , 9 6 3 )}$ | $\mathbf{\$ 3 5 0 , 0 0 0}$ |


| Operating Transfers Out |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4912 | To Special Revenue Fund | $\$ 1$ | $\$ 0$ | $\$ 0$ | $\$$ |
| 4913 | To Capital Projects Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 A | To Proprietary Fund - Airport | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 E | To Proprietary Fund - Electric | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

New Hampshire Department of Revenue Administration

## Appropriations

| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 |
| 4915 | To Capital Reserve Fund | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trusts/Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$1 | \$0 | \$0 | \$1 |
|  | Total Operating Budget Appropriations | \$10,015,725 | $(\$ 28,184)$ | $(\$ 218,963)$ | \$9,675,266 |

New Hampshire
Department of
Revenue Administration

## 2018

MS-DTB

## Reasons for Reductions/Increases \& One-Time Appropriations

| Account | Explanation |
| :--- | :--- |
| 4210 Union contract obligations |  |
| 4210 Remove Police Special Detail SRF from Operating Budget |  |
| 4299 Union contract obligations |  |
| 4312 Union contract obligations |  |
| 4326 Union contract obligations |  |
| 4331 Union contract obligations |  |
| 4711 Expiring debt issue |  |
| 4721 Annual recuction in interest |  |
| 4790 Expiring lease |  |
| 4902 One-time / SCBA Replacement |  |
| 4902 One-time / Reescue Tool Replacement |  |

$\qquad$
$\qquad$
$\qquad$

## Finance Director

Paul J. Brown, CPA
Charge Bookkeeper
Donna Mulchahey
EMS Billing
Joanne Dufour

Charge Bookkeeper
Amy G. Spreadbury
Payroll Clerk
Sandy L. Hale
Cemetery, Buildings \& Grounds
Kenneth J. Dennis, Manager
James A. Lafont
Sylvia McElreavy
Glen H. West

During the year 2016, things returned to normal in the Finance Department. Beyond the normal operations, we were able to reconvene the Capital Improvements Plan (CIP) Committee in the late summer. The Committee determined the goal was to complete a 25 year Plan, but due to the timing, focused on the current year capital requests. That work resulted in a report to the Planning Board and the Board of Selectmen and School Board for consideration when preparing their respective budgets.

Financially, the Town remains in a strong financial position, with adequate cash balances, and moderate uncollected taxes. Most revenue accounts are within budget, and overall, we should complete the year close to the total estimated revenues. Expenditure accounts are currently within budget.

In the upcoming year, we will continue working on the formal preparation of various documents, such as the Water and Sewer Rate Study and the Capital Improvements Plan. The other focus of the coming year will be the analysis of the Department's financial software with the goal of replacing outdated or inefficient programs to improve the operations of the Department.

In conclusion, I would like to thank my staff for their hard work and dedication as well as their patience during my transition.

Paul J. Brown, CPA, Finance Director

The audit of the June 30, 2017 financial statements, performed by Plodzik \& Sanderson, has not been completed. Accordingly, the following financial statements are unaudited. When completed, the report will be available at the Town Office for review.

STATEMENT OF REVENUES - BUDGET TO ACTUAL
Budgeted Funds - For the Ended June 30, 2017

## STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

Budgeted Funds - For the Ended June 30, 2017
COMBINED BALANCE SHEET
All Fund Types and Account Group - June 30, 2017

## COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES

All Governmental Fund Types and Expendable Trust Funds For the Ended June 30, 2017

## COMBINED STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN RETAINED EARNINGS/FUND BALANCES

All Proprietary Funds and Nonexpendable Trust Funds - For the Ended June 30, 2017

## STATEMENT OF REVENUES - BUDGET TO ACTUAL

Budgeted Funds
For the Year Ended June 30, 2017

|  |  |  | Over (Under) Budget |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | \$ | \% |
| Taxes: |  |  |  |  |
| Property Taxes | \$ 4,609,171 | \$ 4,649,793 | \$ 40,622 | 0.9\% |
| Land Use Change Taxes | 22,000 | 8,380 | $(13,620)$ | -61.9\% |
| Yield Taxes | 22,000 | 19,874 | $(2,126)$ | -9.7\% |
| Payment in Lieu of Taxes | 96,670 | 93,490 | $(3,180)$ | -3.3\% |
| Excavation Tax | 3,000 | 2,110 | (890) | -29.7\% |
| Penalties \& Interest | 190,000 | 155,076 | $(34,924)$ | -18.4\% |
| Total Taxes | 4,942,841 | 4,928,723 | $(14,118)$ | -0.3\% |
| Licenses and Permits: |  |  |  |  |
| Motor Vehicle Permits | 975,000 | 1,111,981 | 136,981 | 14.0\% |
| Building Permits | 15,000 | 27,385 | 12,385 | 82.6\% |
| Other Licenses and Permits | 24,000 | 31,589 | 7,589 | 31.6\% |
| Total Licenses and Permits | 1,014,000 | 1,170,955 | 156,955 | 15.5\% |
| Intergovernmental Revenues | 613,240 | 511,237 | $(102,003)$ | -16.6\% |
| Charges for Service: |  |  |  |  |
| Income from Departments | 789,440 | 690,638 | $(98,802)$ | -12.5\% |
| Garbage/Refuse | 10,000 | 10,000 | - | 0.0\% |
| Water Department | 917,504 | 818,069 | $(99,435)$ | -10.8\% |
| Sewer Department | 1,125,672 | 971,510 | $(154,162)$ | -13.7\% |
| Airport | 130,243 | 137,791 | 7,548 | 5.8\% |
| Total Charges for Service | 2,972,859 | 2,628,008 | $(344,851)$ | -11.6\% |
| Miscellaneous: |  |  |  |  |
| Sale of Property | 2,000 | 18,591 | 16,591 | 829.6\% |
| Interest on Investments | 500 | 14,094 | 13,594 | 2718.8\% |
| Rent of Property | 95,000 | 101,140 | 6,140 | 6.5\% |
| Insurance Reimbursement | - | 40,641 | 40,641 | N/A |
| Miscellaneous | 88,000 | 102,929 | 14,929 | 17.0\% |
| Total Miscellaneous | 185,500 | 277,395 | 91,895 | 49.5\% |
| Transfers from Other Funds |  |  |  |  |
| Transfer from Trust Funds | 12,000 | 11,836 | (164) | -1.4\% |
| Transfer from Capital Reserve | 10,820 | 10,820 | - | 0.0\% |
| Total Transfers from Other Funds | 22,820 | 22,656 | (164) | -0.7\% |
| Other Financing Sources: |  |  |  |  |
| Proceeds of Long-term Debt - General Fund | 1,146,600 | - | $(1,146,600)$ | -100.0\% |
| Proceeds of Long-term Debt - Water Fund | 1,233,400 | - | $(1,233,400)$ | -100.0\% |
| Proceeds of Long-term Debt - Sewer Fund | 1,030,100 | - | $(1,030,100)$ | -100.0\% |
| Total Other Financing Sources | 3,410,100 | - | $(3,410,100)$ | -100.0\% |
| TOTAL REVENUES | \$13,161,360 | \$9,538,974 | (\$3,622,386) | -27.5\% |

## STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

Budgeted Funds
For the Year Ended June 30, 2017
General Government:
Executive
Election/Registration
Financial Administration
Revaluation
Legal
Personnel Administration
Town Office of Planning and Zoning
General Government Buildings
Cemeteries
Insurance
Advertising \& Regional Associations
Other General Government
Total General Government

| Budget | Actual | Under (Over) Budget |  |
| :---: | :---: | :---: | :---: |
|  |  | \$ | \% |
| \$169,238 | \$245,653 | $(\$ 76,415)$ | -45.15\% |
| 146,306 | 145,281 | 1,025 | 0.70\% |
| 339,458 | 338,882 | 576 | 0.17\% |
| 133,802 | 123,629 | 10,173 | 7.60\% |
| 40,000 | 71,970 | $(31,970)$ | -79.93\% |
| 102,623 | 104,765 | $(2,142)$ | -2.09\% |
| 36,032 | 37,836 | $(1,804)$ | -5.01\% |
| 502,139 | 515,622 | $(13,483)$ | -2.69\% |
| 8,327 | 571 | 7,756 | 93.14\% |
| 1 | - | 1 | 100.00\% |
| 14,051 | 28,904 | $(14,853)$ | -105.71\% |
| 107,001 | 142,369 | $(35,368)$ | -33.05\% |
| 1,598,978 | 1,755,482 | $(156,504)$ | -9.79\% |

Public Safety:
Police
Emergency Communications
Prosecution
Ambulance
Fire
Building Inspection
Emergency Management
Total Public Safety

| $1,631,384$ | $1,548,343$ | 83,041 | $5.09 \%$ |
| ---: | ---: | :---: | ---: |
| 363,017 | 371,867 | $(8,850)$ | $-2.44 \%$ |
| 99,175 | 100,296 | $(1,121)$ | $-1.13 \%$ |
| 500,000 | 436,746 | 63,254 | $12.65 \%$ |
| 553,151 | 547,665 | 5,486 | $0.99 \%$ |
| 42,017 | 42,372 | $(355)$ | $-0.84 \%$ |
| 5,021 | 9,079 | $(4,058)$ | $-80.82 \%$ |
|  | $3,056,368$ | 137,397 | $4.30 \%$ |

Highways and Streets:
Public Works Garage
Highways and Streets
Bridges
Street Lighting
Airport

Total Highways and Streets

| 329,635 | 315,711 | 13,924 | $4.22 \%$ |
| ---: | ---: | ---: | ---: |
| 947,324 | 806,495 | 140,829 | $14.87 \%$ |
| 8,700 | 6,829 | 1,871 | $21.51 \%$ |
| 78,200 | 83,838 | $(5,638)$ | $-7.21 \%$ |
| 130,243 | 124,045 | 6,198 | $4.76 \%$ |
| $1,494,102$ | $1,336,918$ | 157,184 | $10.52 \%$ |

Sanitation:
Solid Waste Collectio
Sewer Department
Total Sanitation

Water Department

| 2,400 | 4,652 | $(2,252)$ | -93.83\% |
| :---: | :---: | :---: | :---: |
| 1,030,012 | 969,741 | 60,271 | 5.85\% |
| 1,032,412 | 974,393 | 58,019 | 5.62\% |
| 742,453 | 651,385 | 91,068 | 12.27\% |

## STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

Budgeted Funds
For the Year Ended June 30, 2017

|  | Budget | Actual | Under (Over) Budget |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$ | \% |
| Health: |  |  |  |  |
| Health Administration | 2,142 | 1,557 | 585 | 27.31\% |
| Health Agency | 10,431 | 10,475 | (44) | -0.42\% |
| Total Health | 12,573 | 12,032 | 541 | 4.30\% |
| Welfare: |  |  |  |  |
| Welfare Administration | 38,310 | 37,122 | 1,188 | 3.10\% |
| Welfare Direct Assistance | 100,000 | 132,706 | $(32,706)$ | -32.71\% |
| Total Welfare | 138,310 | 169,828 | $(31,518)$ | -22.79\% |
| Culture and Recreation: |  |  |  |  |
| Recreation | 365,598 | 349,692 | 15,906 | 4.35\% |
| Library | 337,500 | 337,523 | (23) | -0.01\% |
| Patriotic Purposes | 2,000 | 3,058 | $(1,058)$ | -52.90\% |
| Total Patriotic Purposes | 705,098 | 690,273 | 14,825 | 2.10\% |
| Debt Service: |  |  |  |  |
| Pricipal LTD | 69,828 | 69,828 | - | 0.00\% |
| Interest LTD | 15,938 | 15,938 | - | 0.00\% |
| Tax Anticipation Interest | 1 | - | 1 | 100.00\% |
| Lease Payments | 42,872 | 42,872 | - | 0.00\% |
| Water Fund Debt | 74,992 | 74,992 | - | 0.00\% |
| Sewer Fund Debt | 51,542 | 51,522 | 20 | 0.00\% |
| Debt Service | 255,173 | 255,152 | 21 | 0.01\% |
| Capital Outlay: |  |  |  |  |
| General Fund | 1,580,818 | 1,580,818 | - | 0.00\% |
| Water Fund | 1,333,459 | 1,332,393 | 1,066 | 0.08\% |
| Sewer Fund | 1,074,218 | 1,072,086 | 2,132 | 0.20\% |
| Capital Outlay | 3,988,495 | 3,985,297 | 3,198 | 0.08\% |
| Operating Transfers |  |  |  |  |
| Transfer to Airport Fund | 1 | - | 1 | 100.00\% |
| Operating Transfers | 1 | - | 1 | 100.00\% |
| TOTAL APPROPRIATIONS | \$13,161,360 | \$12,887,128 | \$274,232 | 2.08\% |

Combined Balance Sheet
All Fund Types and Account Group
June 30,2017

| Governmental Fund Types |  |  | Proprietary <br> Fund Type Enterprise | $\begin{gathered} \begin{array}{c} \text { Fiduciary } \\ \text { Fund Types } \end{array} \\ \hline \text { Trust } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Account Group } \\ \hline \text { General Long- } \\ \text { Term Debt } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Totals } \\ \text { (Memorandum } \\ \text { Only) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { General } \\ \text { Fund } \\ \hline \end{gathered}$ | Special Revenue | Capital Projects |  |  |  |  |
| \$6,521,240 | \$344,080 |  | \$2,182,467 | $\begin{aligned} & \$ 633,478 \\ & 1,037,050 \end{aligned}$ |  | $\begin{array}{r} \$ 9,681,265 \\ 1,037,050 \end{array}$ |
| 2,046,473 |  |  |  |  |  | 2,046,473 |
| 334,126 | 15,705 |  | 665,123 |  |  | 1,014,954 |
| 115,878 | 51,316 | \$146,569 | 133,575 |  |  | 447,338 |
| 349,836 | 367,777 | 434,263 | 118,332 | 30,000 |  | 1,300,208 |
| 115,711 | 15,211 |  |  |  |  | 130,922 |
|  | 14,986 |  |  |  |  | 14,986 |
| 139,345 |  |  |  |  |  | 139,345 |
|  |  |  | $16,241,289$ |  |  | 16,241,289 |
|  |  |  |  |  |  | $(8,007,102)$ |
|  |  |  |  |  | \$763,024 | 763,024 |
| \$9,622,609 | \$809,075 | \$580,832 | \$11,333,684 | \$1,700,528 | \$763,024 | \$24,809,752 |

$$
\begin{aligned}
& \text { ASSETS AND OTHER DEBITS } \\
& \text { Assets } \\
& \hline \text { Cash and Equivalents } \\
& \text { Investments } \\
& \text { Receivables (Net of } \\
& \hline \text { Allowances For Uncollectibles) } \\
& \text { Taxes } \\
& \text { Accounts } \\
& \text { Intergovernmental } \\
& \text { Interfund Receivable } \\
& \text { Inventory } \\
& \text { Prepaid Items } \\
& \text { Restricted Assets } \\
& \text { Tax Deeded Property Subject to Resale } \\
& \text { Fixed Assets } \\
& \text { Accumulated Depreciation } \\
& \text { Other Debits } \\
& \hline \text { Amount to be Provided for } \\
& \text { Retirement of General Long-Term Debt } \\
& \text { TOTAL ASSETS AND OTHER DEBITS }
\end{aligned}
$$

Combined Balance Sheet
All Fund Types and Account Group

|  | Governmental Fund Types |  |  | Proprietary <br> Fund Type | Fiduciary Fund Types | Account Group <br> General Long- | Totals <br> (Memorandum <br> Only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LIABILITIES <br> AND EQUITY | $\begin{gathered} \hline \text { General } \\ \text { Fund } \end{gathered}$ | Special <br> Revenue | Capital Projects | $\frac{\text { Fund Type }}{\text { Enterprise Funds }}$ | $\frac{\text { Fund Types }}{\text { Trust and Agency }}$ | $\begin{gathered} \hline \text { General Long- } \\ \text { Term Debt } \\ \hline \end{gathered}$ |  |
| Liabilities |  |  |  |  |  |  |  |
| Accounts Payable | \$700,369 | \$5,170 |  |  |  |  | \$705,539 |
| Accrued Expenses |  |  |  | \$90,211 |  |  | 90,211 |
| Retainage Payable |  |  |  | 110,922 |  |  | 110,922 |
| Intergovernmental Payable | 748 |  |  |  | \$702,096 |  | 702,844 |
| Interfund Payable | 206,159 | 233,965 |  | 795,695 | 23,345 |  | 1,259,164 |
| Deferred Tax Revenues | 6,191,319 |  |  |  |  |  | 6,191,319 |
| Other Deferred Revenues | 153,666 |  |  |  |  |  | 153,666 |
| General Obligation Debt Payable |  |  |  | 2,752,625 |  | \$313,388 | 3,066,013 |
| Compensated Absences Payable |  |  |  |  |  | 449,636 | 449,636 |
| Total Liabilities | 7,252,261 | 239,135 | - | 3,749,453 | 725,441 | 763,024 | 12,729,314 |
| Equity |  |  |  |  |  |  |  |
| Retained Earnings |  |  |  |  |  |  |  |
| Reserved for Encumbrances |  |  |  | 205,032 |  |  | 205,032 |
| Reserved for Special Purposes |  |  |  | 282,817 |  |  | 282,817 |
| Reserved for Endowments |  |  |  |  | 616,687 |  | 616,687 |
| Unreserved |  |  |  | 7,096,382 |  |  | 7,096,382 |
| Fund Balances |  |  |  |  |  |  |  |
| Reserved for Encumbrances | 1,299,282 |  |  |  |  |  | 1,299,282 |
| Reserved for Inventory |  |  |  |  |  |  |  |
| Reserved for Tax Deeded Property | 139,345 |  |  |  |  |  | 139,345 |
| Unreserved |  |  |  |  |  |  |  |
| Designated For Special Purposes |  | 569,940 | \$580,832 |  | 358,400 |  | 1,509,172 |
| Undesignated | 931,721 |  |  |  |  |  | 931,721 |
| Total Equity and Other Credits | 2,370,348 | 569,940 | 580,832 | 7,584,231 | 975,087 | - | 12,080,438 |
| TOTAL LIABILITIES |  |  |  |  |  |  |  |
| AND EQUITY | \$9,622,609 | \$809,075 | \$580,832 | \$11,333,684 | \$1,700,528 | \$763,024 | \$24,809,752 |

# Combined Statement of Revenues, Expenditures and Changes in Fund Balances 

All Governmental Fund Types and Expendable Trust Funds
For the Fiscal Year Ended June 30, 2017

|  | Governmental Fund Types |  |  | Fiduciary <br> Fund Type | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | General | Special Revenue | Capital Projects | Trust Funds | $\begin{gathered} \text { (Memorandum } \\ \text { Only) } \\ \hline \end{gathered}$ |
| Revenues |  |  |  |  |  |
| Taxes | \$4,928,724 | \$46,449 |  |  | \$4,975,173 |
| Licenses and Permits | 1,170,954 |  |  |  | 1,170,954 |
| Intergovernmental | 511,237 | 485,803 | \$84,096 |  | 1,081,136 |
| Charges For Service | 592,653 | 279,292 |  |  | 871,945 |
| Miscellaneous | 277,395 | 24,898 | 69,846 | \$1,122 | 373,261 |
| Other Financing Sources |  |  |  |  |  |
| Operating Transfers In | 22,656 | 9,326 | 893 | 80,153 | 113,028 |
| Total Revenues and |  |  |  |  |  |
| Other Financing Sources | 7,503,619 | 845,768 | 154,835 | 81,275 | 8,585,497 |
| Expenditures |  |  |  |  |  |
| Current |  |  |  |  |  |
| General Government | 1,873,011 | 36,686 |  |  | 1,909,697 |
| Public Saftey | 2,974,731 | 176,359 |  |  | 3,151,090 |
| Highways, Streets, Bridges | 1,211,066 |  |  |  | 1,211,066 |
| Airport |  | 123,262 |  |  | 123,262 |
| Sanitation | 7,344 |  |  |  | 7,344 |
| Health | 16,722 |  |  |  | 16,722 |
| Welfare | 169,828 |  |  |  | 169,828 |
| Culture and Recreation | 666,179 | 21,264 |  |  | 687,443 |
| Debt Service | 128,637 |  |  |  | 128,637 |
| Capital Outlay | 362,027 | 408,893 | 134,522 |  | 905,442 |
| Other Financing Uses |  |  |  |  |  |
| Operating Transfers Out | 35,000 |  |  | 10,820 | 45,820 |
| Total Expenditures and |  |  |  |  |  |
| Other Financing Uses | 7,444,545 | 766,464 | 134,522 | 10,820 | 8,356,351 |
| Excess (Deficiency) of Revenues |  |  |  |  |  |
| and Other Financing Sources |  |  |  |  |  |
| Over (Under) Expenditures |  |  |  |  |  |
| and Other Financing Uses | 59,074 | 79,304 | 20,313 | 70,455 | 229,146 |
| Fund Balances - July 1 | 2,311,274 | 490,636 | 560,519 | 287,945 | 3,650,374 |
| Fund Balances - June 30 | \$2,370,348 | \$569,940 | \$580,832 | \$358,400 | \$3,879,520 |

# Combined Statement of Revenues, Expenses and Changes in Retained Earnings/Fund Balances 

All Proprietary Funds and Nonexpendable Trust Funds For the Fiscal Year Ended June 30, 2017

|  | Proprietary <br> Fund Type <br> Enterprise | Nonexpendable <br> Trust Funds | $\qquad$ |
| :---: | :---: | :---: | :---: |
| Operating Revenues |  |  |  |
| Charges for Service | \$1,634,761 |  | \$1,634,761 |
| New Funds |  | \$3,400 | 3,400 |
| Interest and Dividends |  | 11,836 | 11,836 |
| (Loss) on sale of assets |  | $(5,089)$ | $(5,089)$ |
| Net (Decrease) in Fair Value of Investments |  | 14,194 | 14,194 |
| Total Operating Revenues | 1,634,761 | 24,341 | 1,659,102 |
| Operating Expenses |  |  |  |
| Cost of Sales and Services |  |  | - |
| Services | 455,095 |  | 455,095 |
| Treatment | 865,874 |  | 865,874 |
| Administration | 692,186 |  | 692,186 |
| Depreciation | 338,498 |  | 338,498 |
| Total Operating Expenses | 2,351,653 | - | 2,351,653 |
| Operating Income | $(716,892)$ | 24,341 | $(692,551)$ |
| Nonoperating Revenues (Expenses) |  |  |  |
| Interest Revenue | 7,622 |  | 7,622 |
| Interest Expense | $(9,883)$ |  | $(9,883)$ |
| Intergovernmental Revenues | 5,600 |  | 5,600 |
| Net Nonoperating Revenues (Expenses) | 3,339 | - | 3,339 |
| Net Income Before Transfers | $(713,553)$ | 24,341 | $(689,212)$ |
| Transfers (to) Other Funds |  |  |  |
| Transfers Out | - | $(11,836)$ | $(11,836)$ |
| Transfers (to) Other Funds | - | $(11,836)$ | $(11,836)$ |
| Net Income | $(713,553)$ | 12,505 | $(701,048)$ |
| Retained Earnings/Fund Balances - July 1 | 8,297,774 | 604,250 | 8,902,024 |
| Retianed Earnings/Fund Balances - June 30 | \$7,584,221 | \$616,755 | \$8,200,976 |

## TREASURER'S REPORT

## GENERAL FUND

Beginning Balance - July 1, 2016
Income:
Tax Collector
Town Clerk
Selectmen
Interest
Total Income
Disbursements
Ending Balance - June 30, 2017

Checking Operating
Checking - Payroll
Savings - Pooled
Savings - NHPDIP
Cash on Hand - June 30, 2017

## CONSERVATION COMMISSION

$\begin{array}{r}= \\ \$ 2,160,712.91 \\ \$ 133,481.37 \\ \$ 4,212,522.73 \\ \$ 63,800.47 \\ \hline\end{array}$
$\begin{array}{r}= \\ \$ 2,160,712.91 \\ \$ 133,481.37 \\ \$ 4,212,522.73 \\ \$ 63,800.47 \\ \hline\end{array}$
$\begin{array}{r}= \\ \$ 2,160,712.91 \\ \$ 133,481.37 \\ \$ 4,212,522.73 \\ \$ 63,800.47 \\ \hline\end{array}$
\$13,975,396.83
\$1,136,641.45
\$4,801,895.92

| $\$ 14,075.68$ |
| :--- |

$\$ 5,177,638.90$
\$19,928,009.88
(\$18,535,131.30)
$\$ 6,570,517.48$
$\overline{\underline{\$ 6,570,517.48}}$

Beginning Balance - July 1, 2016
Income:
Interest
Disbursements
Cash on Hand - June 30, 2017

## CORBIN TREE FUND

Beginning Balance - July 1, 2016 Interest
Cash on Hand - June 30, 2017

## AMBULANCE FUND

Beginning Balance - July 1, 2016
$\$ 56,249.25$

| $\$ 271.09$ |
| ---: |
| $\$ 0.00$ |
| $\$ 56,520.34$ |

\$1,079.79
$\begin{array}{r}\$ 5.19 \\ \$ 1,084.98 \\ \hline\end{array}$
$\$ 26,255.36$
Income:
Donations \& Grants Interest
Total Income
Cash on Hand - June 30, 2017
\$6,700.00
$\$ 132.29$
\$6,832.29
$\end{array}$

## NEIGHBORHOOD IMPROVEMENT FUND

Beginning Balance - July 1, 2016
Income:
Interest
Cash on Hand - June 30, 2017
\$307.15
\$64,042.43

## FORFEITURE FUND

Beginning Balance - July 1, 2016
Income
Interest
\$10,189.68
\$1,493.50
\$5.58
Disbursement
Cash on Hand - July 1, 2017

## WATER FUND

## OPERATING

Beginning Balance - July 1, 2016
$\$ 384,945.27$
Income:
User Fees
Other Income
Interest
Total Income
Disbursements
Ending Balance - June 30, 2017
\$840,306.03
$\$ 0.00$
$\$ 976.66$
\$841,282.69
(\$764,520.80)
$\$ 461,707.16$
Checking
\$151,217.09
Savings - Pooled
\$310,490.07
$\$ 461,707.16$

## ACCESS FEES

Beginning Balance - July 1, 2016
Income:

Access Fees
Interest
Total Income
Cash on Hand - June 30, 2017
$\$ 0.00$
$\$ 679.70$
\$165,678.38

| $\quad$ Access Fees | $\$ 0.00$ |  |
| :--- | ---: | ---: |
| $\quad$ Interest | $\$ 679.70$ |  |
| Total Income |  | $\$ 679.70$ |
| Cash on Hand - June 30, 2017 |  | $\$ 166,358.08$ |

## SEWER FUND

## OPERATING

Beginning Balance - July 1, 2016
Income:

User Fees
Grant Reimbursement
Interest
Total Income
Disbursements
Cash on Hand - June 30, 2017

Checking
Savings - Pooled
Cash on Hand - June 30, 2017

## ACCESS FEES

Beginning Balance - July 1, 2016
Income:
Access Fees
Interest
Total Income
Cash on Hand - June 30, 2017

## PENTA CORP. RETAINAGE

Beginning Balance - July 1, 2016
Income
Interest
Total Income
Cash on Hand - June 30, 2017

## CDBG - REVOLVING LOAN FUND

Beginning Balance - July 1, 2016
Receipts:
Loan Repayments
Interest
Total Income
Ending Balance - June 30, 2017
\$1,795,896.78
\$0.00
\$5,134.05
\$1,801,030.83
(\$2,031,080.72)
$\xlongequal{\$ 1,239,813.52}$
\$164,493.83
\$1,075,319.69
\$1,239,813.52
$\$ 202,734.79$
\$1,469,863.41
$\xlongequal{\mathbf{8 1 , 2 3 9 , 8 1 3 . 5 2}}$
$\$ 0.00$
\$831.73

| $\$ 831.73$ |
| ---: |
| $\$ 203,566.52$ |

\$110,867.00
\$0.00
\$55.45

| $\$ 55.45$ |
| ---: |
| $\$ 110,922.45$ |

$\$ 47,644.45$
\$4,860.34
$\$ 252.54$

| $\$ 5,112.88$ |
| ---: |
| $\$ 52,757.33$ |

## REC BUILDING FUND

Beginning Balance - July 1, $2016 \quad \$ 5,020.11$
Income:
Donations \& Grants \$0.00
Interest
Total Income
Cash on Hand - June 30, 2017
$\$ 24.19$
\$24.19

## AIRPORT FUND

Beginning Balance - July 1, $2016 \quad \$ 245,682.78$
Income:
Miscellaneous
\$123,020.50
Interest
\$167.57
Total Income
Transferred to General Fund
Cash on Hand - June 30, 2017
\$123,188.07
(\$249,876.56)
$\$ 118,994.29$

Checking
Savings - Pooled
Cash on Hand - June 30, 2017
$\$ 123,020.50$

$\$ 167.57$$\quad$| $\$ 123,188.07$ |
| ---: |
|  |
| $(\$ 249,876.56)$$\$ 118,994.29$ <br> $\$ 89,599.56$ <br> $\$ 29,394.73$ |

Lisa Morse, Town Treasurer
REPORT OF THE TRUSTEES OF TRUST FUNDS

| JULY 1, 2016 to JUNE 30, 2017 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| Creation Name | $\begin{aligned} & \begin{array}{c} \text { Beginning } \\ \text { Balance } \end{array} \\ & \hline \end{aligned}$ | New Funds | Withdrawals | $\begin{aligned} & \hline \text { Ending } \\ & \text { Balance } \end{aligned}$ | $\begin{gathered} \hline \text { Beginning } \\ \text { Balance } \\ \hline \end{gathered}$ | Income | Withdrawals | Ending <br> Balance | Principal \& Income |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1972 Fire Department | \$0.00 |  |  | \$0.00 | \$2,353.71 | \$8.97 |  | \$2,362.68 | \$2,362.68 |  |
| 1974 Ambulance | 324.95 |  |  | 324.95 | 88.93 | 1.44 |  | 90.37 | 415.32 |  |
| 1984 Highway Department | 0.00 |  |  | 0.00 | 4,420.98 | 15.45 |  | 4,436.43 | 4,436.43 |  |
| 1984 Property Revaluation | 0.00 |  |  | 0.00 | 312.21 | 1.09 |  | 313.30 | 313.30 |  |
| 1989 Police Department | 6,539.92 |  | ( $86,539.92$ ) | 0.00 | 22,771.32 | 66.38 | (\$4,280.08) | 18,557.62 | 18,557.62 |  |
| 1990 Water Department | 25,219.74 |  |  | 25,219.74 | 33,362.93 | 224.05 | (84,280.08) | 33,586.98 | 58,806.72 |  |
| 1992 Town Office Computers | 16,481.00 |  |  | 16,481.00 | 4,827.70 | -92:05 |  | 4,919.75 | 21,400.75 |  |
| 1993 Recreation Department | 0.00 |  |  | 0.00 | 11,478.73 | 37.31 |  | 11,516.04 | 11,516.04 |  |
| 1997 Town Hall Improvement | 0.00 |  |  | 0.00 | 0.00 |  |  | 0.00 | 0.00 |  |
| 1998 Cemetery Improvements | 0.00 |  |  | 0.00 | 0.00 |  |  | 0.00 | 0.00 |  |
| 2010 Airport | 0.00 |  |  | 0.00 | 0.00 |  |  | 0.00 | 0.00 |  |
| 2014 Communications | 15,000.00 |  |  | 15,000.00 | 13.40 | 25.03 |  | 38.43 | 15,038.43 |  |
| 2014 Sewer Department | 120,000.00 | \$30,000.00 |  | 150,000.00 | 485.52 | 505.51 |  | 38.43 991.03 | 150,991.03 |  |
| EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| 1995 Earned Time | 25,000.00 |  |  | 25,000.00 | 19,416.90 | 144.30 |  | 19,561.20 | 44,561.20 |  |
| NEWPORT SCHOOL DISTRICTCAPITAL RESERVE FUNDS |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2010 Transportation | 250,000.00 |  | $(170,276.00)$ | 79,724.00 | 11,770.18 | 393.21 |  | 12,163.39 | 91,887.39 |  |
| 1999 Building | 16,773.42 |  |  | 16,773.42 | 24,243.40 | 86.18 |  | 24,329.58 | 41,103.00 |  |
| 2007 Future School Land | 50,000.00 |  |  | 50,000.00 | 15,020.73 | 136.61 |  | 15,157.34 | 65,157.34 |  |
| 2013 Field Purchase | 20,000.00 |  |  | 20,000.00 | 89.40 | 60.35 |  | 149.75 | 20,149.75 |  |
| EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
| 2009 Unanticipated Ed | 33,361.00 |  |  | 33,361.00 | 51,764.65 | 255.49 |  | 52,020.14 | 85,381.14 |  |
| TOTAL EXPENDABLE TRUST FUNDS | \$578,700.03 | \$30,000.00 | (\$176,815.92) | \$431,884.11 | \$202,420.69 | \$2,053.42 | ( $\$ 4,280.08)$ | $\xlongequal{\$ 200,194.03}$ | \$632,078.14 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| NON-EXPENDABLE TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |
|  |  |  | PRINCIPAL |  |  |  |  | ME |  | TOTAL |
| TOWN OF NEWPORT | Beginning Balance | New Funds | Gain/Loss | Withdrawals | $\begin{aligned} & \hline \text { Ending } \\ & \text { DNolone } \end{aligned}$ Balance | Beginning | Income | Withdrawals | Ending Balance | Principal \& Income |
|  |  |  |  |  |  |  |  | Whiravals |  |  |
| Various Cemetery Perpetual Care | \$504,551.91 | \$6,675.00 | (\$68.00) |  | \$511,158.91 | \$11,508.61 | \$11,836.23 |  | \$23,344.84 | \$534,503.75 |
| NEWPORT SCHOOL DISTRICT |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 9,328.02 |
| TOTAL NON-EXPENDABLE TRUST FUNDS | \$889,794.40 | \$14,345.00 | \$371.93 | ( 58.226 .89 ) | $\xlongequal{\text { \$896,284.44 }}$ | \$19,415.28 | \$13,080.76 | (\$948.11) | \$31,547.93 | \$927,832.37 |

## SUMMARY OF LONG-TERM DEBT

STATEMENT OF OUTSTANDING LONG TERM DEBT
June 30, 2017


STATEMENT OF LONG TERM DEBT AUTHORIZED BUT UNISSUED
June 30, 2017

| Purpose | Year Authorized | Authorized Amount |
| :---: | :---: | :---: |
| GENERAL FUND |  |  |
| Ambulance Purchase | 2013 | 78,000 |
| 1st, 2nd, 3rd, 4th, Knoll Sts Project | 2016 | 739,600 |
| Oak Street Bridge Replacement | 2016 | 407,000 |
| Coon Brook Road Bridge Replacement | 2017 | 144,000 |
| WATER FUND |  |  |
| 1st, 2nd, 3rd, 4th, Knoll Sts Project | 2016 | 1,233,400 |
| SEWER FUND |  |  |
| Guild Sewer Pump Station Replacement | 2007 | 104,638 |
| WWTP Phosphorous Removal Upgrade | 2010 | 5,400,000 |
| Guild Lagoon Closure | 2010 | 3,000,000 |
| 1st, 2nd, 3rd, 4th, Knoll Sts Project | 2016 | 1,030,100 |

## TAX DEPARTMENT

Tax Collector<br>Hunter F. Rieseberg

Senior Deputy Tax Collector<br>Tammy Flewelling, CDTC

## Tax Office Staff

Networking was in full swing at the Spring workshop and Fall Conference. The topics varied from liening and deeding, deposits, to safety in the office. I have been attending the workshops and conferences for some time now and I always come back with something new that I have learned!

## Frequently Asked Questions

Do you have a handicapped entrance? Yes, we do. You can access the ramp from the back parking lot, which is located off of Central Street.

Where can I park? There is a beautiful new parking lot on Sunapee Street next to the Methodist Church and there is parking in the back parking lot, which is located off of Central Street.

How long does it take to receive your payment when you have mailed it from Newport? This is a question that I wish I had the answer to. I have seen it take anywhere from 2 days to 28 days.

Why are my neighbor's taxes less than mine? There are many factors to consider; type of house, number of bedrooms, bathrooms, credits, and exemptions to name a few. Compare their assessing card with yours to see why your taxes could be different from theirs. This information can be found on the town's website, www.newportnh.gov.

I had a recent closing and the taxes were prorated, why am I receiving a tax bill? If your closing was in between the first and second billings, you may be receiving a bill because the tax rate increased and the increase is retroactive to April 1.

Your questions and input are welcomed and we will do our best to meet your needs. The tax office staff appreciates your cooperation and understanding that you show toward your tax obligation.

## Tammy Flewelling, CDTC <br> Senior Deputy Tax Collector

# TAX COLLECTOR'S REPORT <br> REPORT OF UNCOLLECTED TAXES 

|  | $\underline{2017}$ | $\underline{2016}$ |  | Prior |
| :---: | :---: | :---: | :---: | :---: |
| Uncollected Taxes - July 1, 2016: |  |  |  |  |
| Property Taxes |  | \$ 2,578,710.20 |  |  |
| Land Use Change Taxes |  |  |  | \$ 4,880.00 |
| Yield Taxes |  | 7,952.49 |  |  |
| Taxes Committed to Collector: |  |  |  |  |
| Property Taxes | \$ 6,194,281.00 | 6,004,446.00 |  |  |
| Land Use Change Taxes |  | 8,380.00 |  |  |
| Yield Taxes | 12,229.00 | 7,645.27 |  |  |
| Excavation Taxes | 2,109.68 |  |  |  |
| Prepaid Property Taxes | (9,710.45) |  |  |  |
| Overpayments | 3,263.00 |  |  |  |
| Interest and Costs - All Taxes |  | 46,985.66 |  | 300.83 |
| TOTAL DEBITS | \$ 6,202,172.23 | \$ 8,654,119.62 | \$ | 5,180.83 |
| Remitted to Treasurer: |  |  |  |  |
| Property Taxes | \$ 4,677,224.94 | \$ 8,565,826.32 |  |  |
| Land Use Change Taxes |  | 8,380.00 |  | \$ 4,880.00 |
| Yield Taxes | 5,270.68 | 15,133.64 |  |  |
| Excavation Taxes | 2,109.68 |  |  |  |
| Interest and Costs |  | 46,985.66 |  | 300.83 |
| Overpayments |  |  |  |  |
| Abatements: |  |  |  |  |
| Property Taxes | 2,962.50 | 16,055.00 |  |  |
| Yield Taxes |  |  |  |  |
| Tax Deeds Issued |  | 1,739.00 |  |  |
| Uncollected Taxes - June 30, 2017: |  |  |  |  |
| Property Taxes | 1,507,646.11 |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Yield Taxes | 6,958.32 |  |  |  |
| TOTAL CREDITS | \$ 6,202,172.23 | $\underline{\text { \$ 8,654,119.62 }}$ | \$ | 5,180.83 |

# TAX COLLECTOR'S REPORT <br> REPORT OF UNREDEEMED TAXES 

$\underline{2016} \underline{2015}$ Prior
Unredeemed - July 1, 2016:

| Taxes | \$ |  | \$ | 353,850.02 | \$ | 382,077.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liens Executed |  | 380,667.29 |  | 78,637.32 |  | 86,138.35 |
| Interest and Costs |  | 3,144.58 |  | 30,326.51 |  |  |
| TOTAL DEBITS | \$ | 383,811.87 | \$ | 462,813.85 | \$ | 468,215.49 |
| Remitted to Treasurer: | \$ |  | \$ | $\begin{array}{r} 189,855.88 \\ 30,326.51 \end{array}$ | \$ | $\begin{array}{r} 261,238.99 \\ 86,138.35 \end{array}$ |
| Redemptions |  | 74,028.77 |  |  |  |  |
| Interest and Costs |  | 3,144.58 |  |  |  |  |
| Abatements |  |  |  |  |  |  |
| Tax Deeds Issued |  |  | 4,148.37 |  | 5,485.27 |  |
| Unredeemed - June 30, 2017: |  |  |  |  | 115,352.88 |  |
| Taxes |  | 306,638.52 |  | 238,483.09 |  |  |  |
| TOTAL CREDITS | \$ | 383,811.87 | \$ | 462,813.85 | \$ | 468,215.49 |

PROPERTY TAX LIEN HISTORY

| $\begin{gathered} \text { Year of } \\ \text { Tax Levy } \\ \hline \end{gathered}$ | Total Tax Committed | $\%$ of Taxes Uncollected | \# of Liens |
| :---: | :---: | :---: | :---: |
| 2008 | 11,485,332 | 2.9\% | 164 |
| 2009 | 11,593,637 | 4.3\% | 207 |
| 2010 | 11,811,692 | 4.4\% | 224 |
| 2011 | 12,550,391 | 4.3\% | 235 |
| 2012 | 12,254,468 | 4.5\% | 249 |
| 2013 | 12,476,327 | 4.4\% | 211 |
| 2014 | 13,177,963 | 3.9\% | 206 |
| 2015 | 12,317,334 | 3.6\% | 221 |
| 2016 | 12,213,349 | 2.9\% | 182 |
| 2017 | 12,842,067 | 2.6\% | 180 |

TEN YEAR TAX RATE COMPARISON

## 2008-2017

|  |  | School <br> Rate | $\%$ of <br> Total <br> Rate | State <br> School <br> Rate | \% of <br> Total <br> Rate | Town <br> Rate | \% of <br> Total <br> Rate | County <br> Rate | $\%$ of <br> Total <br> Rate | Total <br> Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2008 |  | 10.52 | 43.9\% | 2.14 | 8.9\% | 8.72 | 36.4\% | 2.57 | 10.7\% | 23.95 |
| 2009 |  | 10.27 | 43.1\% | 2.23 | 9.4\% | 8.71 | 36.6\% | 2.61 | 11.0\% | 23.82 |
| 2010 |  | 10.23 | 42.6\% | 2.17 | 9.0\% | 9.16 | 38.1\% | 2.46 | 10.2\% | 24.02 |
| 2011 |  | 11.44 | 45.1\% | 2.10 | 8.3\% | 9.23 | 36.4\% | 2.60 | 10.2\% | 25.37 |
| 2012 | * | 12.71 | 42.8\% | 2.59 | 8.7\% | 11.26 | 37.9\% | 3.13 | 10.5\% | 29.69 |
| 2013 |  | 12.72 | 42.4\% | 2.65 | 8.8\% | 11.56 | 38.5\% | 3.06 | 10.2\% | 29.99 |
| 2014 |  | 14.52 | 45.9\% | 2.51 | 7.9\% | 11.55 | 36.5\% | 3.06 | 9.7\% | 31.64 |
| 2015 |  | 12.67 | 43.3\% | 2.41 | 8.2\% | 11.55 | 39.5\% | 2.62 | 9.0\% | 29.25 |
| 2016 |  | 12.39 | 43.1\% | 2.20 | 7.7\% | 11.26 | 39.2\% | 2.88 | 10.0\% | 28.73 |
| 2017 | ** | 13.31 | 44.4\% | 2.34 | 7.8\% | 11.51 | 38.4\% | 2.84 | 9.5\% | 30.00 |



םTOWN ஐCOUNTY ■SCHOOL ■STATE

* Revaluation completed in 2012. Total Town assessed value deceased by $17 \%$.
** Revaluation completed in 2017. Total Town assessed value deceased by $1.25 \%$.


## ASSESSING DEPARTMENT

## Kaara K. Gonyo <br> Assessing Assistant

George W. Hildum, CNHA
Assessor

## 2017 REVALUATION

Avitar Associates of New England, Inc. completed the 2017 revaluation of Newport. The company began the measure and listing phase of this project in late 2016. Property owners were notified of their new value in later summer of 2017 and hearings were held for those that had questions. The assessments were finalized and the Town issued the final tax bill of 2017 on December 6, 2017. Thank you to the property owners for assisting us with this process.

## ASSESSING RECORDS AND TAX MAPS ARE ONLINE

The Town of Newport's website www.newportnh.gov was revamped in the spring of 2017 and now includes links to access both the assessing records and tax maps online. If you are interested in viewing the assessing records, you can do so by going to the website and clicking on the link on the first page or under Departments you can select the Finance/Taxation Department and find the link for the assessing records on that page. For the tax maps the link is located on the Finance/Taxation Department page. The tax maps are updated annually with new subdivisions, annexations and mergers. Both the assessing records and tax map owner information is updated occasionally throughout the year. There is a frequently asked questions section of this page where we update the tax rate and equalization ratio on an annual basis.

## OFFICE HOURS/ APPOINTMENTS

The Assessing Department is open Monday through Friday from 8:30am to 5:00pm. Assessor George Hildum holds office hours two days per month and appointments can be made if you would like to discuss an issue with him.

Your continuing support of our efforts to maintain quality records is appreciated. If you have any questions or concerns, please feel free to contact us and we will do our best to assist you.

Kaara K. Gonyo<br>Assessing Assistant

# ASSESSOR'S REPORT PRELIMINARY 2018 NET TAXABLE VALUATION 

|  | 2018 <br> Preliminary <br> Valuation * | \% of Total <br> Valuation |
| :---: | :---: | :---: |
| Current Use Property | \$1,685,111 | 0.390\% |
| Residential: |  |  |
| Property | 96,121,000 | 22.260\% |
| Buildings | 193,740,878 | 44.868\% |
| Total Residential | 289,861,878 | 67.128\% |
| Commercial/Industrial: |  |  |
| Property | 26,506,000 | 6.138\% |
| Buildings | 96,192,390 | 22.277\% |
| Total Commercial/Industrial | 122,698,390 | 28.415\% |
| Utilities: |  |  |
| Property | 302,400 | 0.070\% |
| Buildings | 19,146,500 | 4.434\% |
| Total Utilities | 19,448,900 | 4.504\% |
| Less: Blind/Elderly Exempt/Solar/Wind |  |  |
| Net Taxable Valuation | \$431,806,429 |  |
| Tax Exempt: |  |  |
| Property | \$6,846,000 | 1.585\% |
| Buildings | 42,870,722 | 9.928\% |
| Total Tax Exempt | \$49,716,722 | 11.514\% |

COMPARISON TO PRIOR YEAR VALUATION

|  | 2017 Final <br> Valuation | 2018 <br> Preliminary <br> Valuation | Change |
| :---: | :---: | :---: | :---: |
| Current Use | \$1,685,111 | \$1,685,111 | 0.000\% |
| Residential | 290,349,578 | 289,861,878 | -0.168\% |
| Commercial/Industrial | 122,210,290 | 122,698,390 | 0.399\% |
| Utilities | 19,448,900 | 19,448,900 | 0.000\% |
| Exemptions | -2,131,350 | -1,887,850 | -11.425\% |
| Net Taxable Valuation | \$431,562,529 | \$431,806,429 | 0.057\% |
| Tax Exempt | \$49,716,722 | \$49,716,722 | 0.000\% |

## SCHEDULE OF TOWN PROPERTY

$\underline{\text { Location Map/Lot Purpose/Use }}$

TOWN

| 428 Sunapee Street | $102-005$ | Pine Grove Cemetery | 179,800 |
| :--- | :--- | :--- | ---: |
| Sunapee Street | $102-006$ | Cemetery | 12,500 |
| 476 Sunapee Street | $103-012$ | Pump House | 5,700 |
| Sunapee Street | $103-014$ | Guild Common | 2,900 |
| Sunapee Street | $103-045$ | Pump House | 45,100 |
| Sugar River | $105-016$ | Vacant | 3,300 |
| Various - ROW only | $106-011+018$ | Right-Of-Way | 56,300 |
| Sugar River | $106-017$ | Vacant | 26,900 |
| Sunapee Street | $107-036$ | Vacant | 3,400 |
| Spruce Street | $108-033$ | Vacant | 3,000 |
| 65 Belknap Avenue | $110-028$ | Recreation Building | 303,400 |
| 20 Main Street | $111-001$ | Town Hall/Opera House | 809,700 |
| 30 Main Street | $111-001$ | Historical Museum (upstairs) | 3,800 |
| 11 Sunapee Street | $111-001$ | Fire Station | 724,400 |
| 15 Sunapee Street | $111-001$ | Town Office | 376,800 |
| 30 Main Street | $111-001-$ LBD | Former District Court- Leased Bldg | 242,700 |
| Pearl Street | $111-014$ | Vacant | 1,700 |
| 1 North Main Street | $111-044$ | Town Common/Info Booth/Gazebo | 221,800 |
| Canal | $111-247$ | Tax Deeded Property - Land only | 14,500 |
| 59 Sunapee Street | $111-274$ | Vacant | 41,300 |
| 47 Central Street | $111-275$ | Vacant | 7,000 |
| 252 Sunapee Street | $112-025$ | Pumping Station Easement | 32,200 |
| 133 Sunapee Street | $112-033$ | Tax Deeded Property - Land \& Bldg | 200,800 |
| Various-Sugar River | $112-037$ | River Right-Of-Way | 100 |
| 87 Maple Street | $114-037$ | Cemetery | 52,400 |
| 17 Maple Street | $114-098$ | Tax Deeded Property - Land \& Bldg | 71,200 |
| Elm Street | $114-123$ | Vacant | 22,400 |
| Mechanic Street Rear | $114-139$ | Vacant | 300 |
| Mechanic Street Rear | $114-140$ | Vacant | 300 |
| 59 Main Street | $114-144$ | Police Station | 622,600 |
| 2 Arnold Campbell Dr | $114-146$ | Police Station | 61,800 |
| 55 Main Street | $114-147$ | District Court | 651,500 |
| Meadow Road | $114-156$ | Vacant | 2,700 |
| 10 Meadow Road | $114-157$ | Dugout/Restrooms/Floodplain | 160,800 |
|  |  |  |  |
|  |  |  |  |


| 15-17 Meadow Road | 114-158 | Ambulance Building | 154,100 |
| :---: | :---: | :---: | :---: |
| 40 Pine Street | 115-024 | Cemetery - Pine St West | 22,300 |
| Pine Street | 115-032 | Cemetery - Pine St East | 12,900 |
| John Stark Highway | 116-024 | Tax Deeded Property - Land only | 7,100 |
| South Main Street | 117-034 | Tax Deeded Property - Land only | 13,900 |
| 429 Unity Road | 120-037 | PRV Bldg - Water Dept | 5,300 |
| North Main Street | 218-003 | Vacant/Stp Easement | 75,400 |
| 8-14 Airport Road | 218-006 | Airport \& Office | 766,400 |
| 8 Airport Road | 218-006-LBD | Airport - Leased Bldg (Restaurant) | 183,200 |
| Corbin Road | 218-008 | Vacant | 103,100 |
| North Main Street | 218-037 | Sichol Field | 6,100 |
| 8 Greenwood Road | 219-019 | Tax Deeded Property - Old Mill | 6,400 |
| Sugar River | 219-020 | Tax Deeded Property - Land only | 5,400 |
| Sugar River | 219-037 | Vacant | 17,900 |
| 567 Oak Street | 219-044 | Vacant/Future Cemetery | 35,400 |
| Oak Street | 219-045 | Cemetery | 54,700 |
| Backland | 220-006 | Tax Deeded Property - Land only | 1,100 |
| 9 Blueberry Ridge Road | 220-064 | Tax Deeded Property - Land \& Bldg | 33,000 |
| Barton Whitney | 224-004-1 | Tax Deeded Property - Land only | 19,700 |
| Hurd Road | 225-006 | Vacant/Gravel Pit | 21,700 |
| Ayers Road | 225-013 | Vacant/Backland on Sugar River | 21,900 |
| Oak Street | 227-007 | Vacant - unbldable due to easmnt | 22,100 |
| 20 Putnam Road | 227-008 | Sewer Treatment Plant | 4,335,500 |
| 22 Putnam Road | 227-008 | Phosephorous Treatment Plant | 2,411,600 |
| North Main Street | 227-012 | Vacant | 39,400 |
| 268 North Main St | 227-013 | Vacant (Old Recycling Center) | 48,200 |
| North Main Street | 227-014 | Vacant | 12,300 |
| North Main Street | 227-015 | Vacant | 18,300 |
| North Main Street | 227-016 | Stp Lagoons | 142,900 |
| 500 Cheney Street | 227-024 | Wilmarth Park - Ski Jump | 69,500 |
| 198 Summer Street | 227-026 | Tax Deeded Property - Land \& Bldg | 113,800 |
| 2360 Summer Street | 227-028 | Water Tower | 903,800 |
| Summer Street | 227-029 | Vacant/Conservation Easement/Pinn | 77,800 |
| Sugar River | 228-001 | Waste Treatment Lagoons | 245,600 |
| Chandlers Mill Road | 237-007 | Tax Deeded Property - Land Only | 10,600 |
| East Mountain Road | 242-82-1 | Abandoned Water Reservoir | 15,100 |
| Blaisdell Road | 245-011 | Vacant | 1,600 |
| Breakneck Road | 246-011 | Vacant | 111,200 |
| 449 South Main Street | 246-014 | Public Works Garage | 720,100 |
| 140 Pollards Mill | 246-035 | Water Department | 173,500 |
| Pike Hill Road | 254-017 | Tax Deeded Property - Land only | 15,400 |
| Unity Springs Road-Unity | M13F3-457 | Water Treatment Plant | 1,215,500 |
| Gilman Pond Rd -Unity | M8J8-734 | Clorination Building | 49,900 |

## NEWPORT CONSERVATION COMMISSION

| Chandlers Mill Rd | $234-18$ | Vacant | 12,100 |
| :--- | :--- | :--- | :--- |
| Chandlers Mill Rd | $234-19$ | Vacant | 11,300 |
| Chandlers Mill Rd | $234-21$ | Vacant | 10,300 |

## SCHOOL DISTRICT

| 243 North Main Street | $109-119$ | Sugar River Tech Center | $4,166,900$ |
| :--- | :--- | :--- | :--- |
| 86 North Main Street | $111-033$ | Towle Elementary School | $2,326,000$ |
| 21 School Street | $111-102$ | Richards Elementary School | $7,091,800$ |
| 245 North Main Street | $227-017$ | Newport Middle High School | $7,057,500$ |

The Town completed a townwide property revaluation with new values effective April 1, 2017.

There is access to the propery assessing system in the lobby of the Town Office for use by the public. The assessing records and tax maps can also be accessed online at www.newportnh.gov.

## Newport

Expanded Owner Index Sorted by Owner Name

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 107 MAPLE STREET LLC ET AL | 000113 | 097000 | 000000 | 107 MAPLE | 3F RES | 0.220 | 1 | 27,800 | 63,700 | 91,500 |
| 11-1 RIVERBEND DRIVE LLC | 000107 | 001000 | 00A001 | 11 RIVERBEND UNIT \#1 | 1 F RES | 0.000 | 1 | 0 | 52,500 | 52,500 |
| 123 OLD COUNTY RD '09 REV TR | 000117 | 041000 | 000000 | 169 SOUTH MAIN | 1 F RES | 0.570 | 1 | 29,900 | 210,900 | 240,800 |
| 124 EAST MOUNTAIN ROAD REV TR | 000242 | 039000 | 000000 | 124 EAST MOUNTAIN | 1 F RES | 3.000 | 1 | 54,900 | 88,000 | 142,900 |
| 169 SUNAPEE STREET LLC | 000112 | 023000 | 000000 | SUNAPEE | 1 F RES | 4.440 | 1 | 16,000 | 0 | 16,000 |
| 169 SUNAPEE STREET LLC | 000112 | 031000 | 000000 | 209 SUNAPEE | 1 F RES | 0.330 | 1 | 7,600 | 0 | 7,600 |
| 169 SUNAPEE STREET LLC | 000112 | 032000 | 000000 | 169 SUNAPEE | COM/IN | 6.630 | 2 | 117,800 | 1,742,800 | 1,860,600 |
| 169 SUNAPEE STREET LLC | 000112 | 045000 | 000000 | PARKVIEW | 1 F RES | 4.960 | 1 | 24,000 | 0 | 24,000 |
| 169 SUNAPEE STREET LLC | 000114 | 032000 | 000000 | 21 CROSS | COM/IN | 8.100 | 1 | 169,200 | 42,200 | 211,400 |
| 18 WEST STREET LLC | 000114 | 149000 | 000000 | 18 WEST | COM/IN | 0.250 | 1 | 35,000 | 164,100 | 199,100 |
| 22 HALE STREET VENTURES LLC | 000103 | 021000 | 000000 | 28 Hale | 1 F RES | 0.180 | 1 | 29,700 | 55,700 | 85,400 |
| 322 SUNAPEE STREET RENTALS LLC | 000107 | 026000 | 000000 | 322 SUNAPEE | COM/IN | 0.340 | 1 | 62,300 | 142,100 | 204,400 |
| 4 WINDS CONSULTING LLC | 000218 | 006000 | 00CH02 | 15 AIRPORT STE 2 | COM/IN | 0.000 | 1 | 0 | 43,000 | 43,000 |
| 4 WINDS CONSULTING LLC | 000218 | 006000 | 00CH07 | 15 AIRPORT STE 7 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| 543 EAST 103 LLC | 000120 | 036000 | 000000 | UNITY | 1 F RES | 103.500 | 1 | $8,582 \mathrm{cu}$ | 0 | 8,582 |
| 544 WEST 56 LLC | 000120 | 038000 | 000000 | 423 UNITY | 1 F RES | 56.240 | 1 | $64,968 \mathrm{cu}$ | 114,200 | 179,168 |
| 651 JoHN STARK HIGHWAY LLC | 000234 | 041000 | 000000 | 651 JOHN STARK | 1 F RES | 2.100 | 1 | 62,100 | 124,900 | 187,000 |
| 77 SOUTH MAIN STREET LLC | 000114 | 117000 | 000000 | 77 SOUTH MAIN | 2F RES | 2.060 | 1 | 31,600 | 117,100 | 148,700 |
| 89-91 SUNAPEE STREET LLC | 000111 | 270000 | 000000 | 89-91 SUNAPEE | COM/IN | 0.180 | 1 | 56,700 | 81,300 | 138,000 |
| ABANTO, JUAN | 000241 | 032000 | 000000 | 3 GOLF CLUB | 1 F RES | 0.550 | 1 | 48,800 | 77,100 | 125,900 |
| ABENDROTH, ALLEN \& ROBIN | 000105 | 020000 | 000000 | 600 MAPLE | 1 F RES | 1.500 | 1 | 5,200 | 0 | 5,200 |
| ACKERMAN SR, DAVID \& CAROLINE | 000117 | 070000 | 000000 | 7 GOLF | 1 F RES | 0.960 | 1 | 50,000 | 134,500 | 184,500 |
| ACKLEY, BRUCE W | 000247 | 024000 | 000000 | 12 GERMAN SHEPHERD WA | 1 F RES | 1.100 | 1 | 45,300 | 18,500 | 63,800 |
| ADAMS ET AL, DEBORAH L | 000117 | 007000 | 000000 | 131 LAUREL | 1 FRES | ${ }^{0.300}$ | 1 | 29,600 | 76,000 | 105,600 |
| ADVANCE STORES CO INC | 000114 | 124000 | 000000 | 6 JOHN STARK | COM/IN | 0.850 | 1 | 273,400 | 572,900 | 846,300 |
| adVantage revocable trust | 000111 | 221000 | 000000 | 25 columbus | 1 F RES | 0.180 | 1 | 27,000 | 76,800 | 103,800 |
| $\varlimsup_{\omega}$ ADVANTAGE REVOCABLE TRUST | 000116 | 021000 | 000000 | 206 JOHN STARK | COM/IN | 0.220 | 1 | 36,700 | 83,200 | 119,900 |
| $\bigcirc$ ADVANTAGE REVOCABLE TRUST | 000117 | 024000 | 000000 | 174 SOUTH MAIN | 1 F RES | 0.640 | 1 | 28,500 | 67,800 | 96,300 |
| ADVANTAGE REVOCABLE TRUST | 000240 | 001000 | 000000 | 208 JOHN STARK | 1 F RES | 2.100 | 1 | 49,000 | 29,800 | 78,800 |
| AF GLOENCO INC | 000102 | 007000 | 000000 | 452 SUNAPEE | COM/IN | 6.280 | 3 | 134,400 | 1,192,100 | 1,326,500 |
| AF GLOENCO INC | 000103 | 001000 | 000000 | 460 SUNAPEE | COM/IN | 0.860 | 1 | 58,600 | 158,500 | 217,100 |
| AFJ PROPERTY INVESTMENTS LLC | 000114 | 107000 | 000000 | 96 SOUTH MAIN | COM/IN | 0.420 | 1 | 37,100 | 187,200 | 224,300 |
| AFJ PROPERTY INVESTMENTS LLC | 000117 | 021000 | 000000 | 150 SOUTH MAIN | COM/IN | 0.450 | 1 | 42,400 | 193,300 | 235,700 |
| AHMAD, ANAS | 000111 | 004000 | 000000 | 39 SUNAPEE | 3 FRES | 0.080 | 1 | 24,700 | 63,000 | 87,700 |
| AIKEN, HERRICK | 000234 | 023000 | 000000 | 31 CHANDLERS MILL | 1 FRES | 1.400 | 1 | 60,700 | 32,900 | 93,600 |
| AIKEN, JESSE | 000246 | 085000 | MH0018 | 2 BIRDIE WAY | 1 FRES | 0.000 | 1 | 0 | 18,300 | 18,300 |
| AKERMAN SR, JAMES E \& BONNIE L | 000246 | 080000 | 000000 | 14 FAIRWAY | 1 FRES | 0.930 | 1 | 50,000 | 83,800 | 133,800 |
| ALBRO, ALICE M | 000114 | 138000 | 000000 | 7 MECHANIC | COM/IN | 1.320 | 1 | 43,900 | 52,300 | 96,200 |
| ALDRICH ET AL, AMY J | 000205 | 009000 | 000000 | 7 TOWN LINE LANE | 1 R RES | 1.290 | 1 | 47,100 | 24,800 | 71,900 |
| ALDRICH FAMILY TRUST | 000109 | 003000 | 000000 | 156 NORTH MAIN | 3 FRES | 0.520 | 1 | 31,400 | 110,100 | 141,500 |
| ALDRICH FAMILY TRUST | 000109 | 004000 | 000000 | 162 NORTH MAIN | 1 F RES | 0.260 | 1 | 29,500 | 112,300 | 141,800 |
| ALDRICH FAMILY TRUST | 000109 | 005000 | 000000 | 168 NORTH MAIN | 2 FRES | 0.330 | 1 | 31,100 | 85,100 | 116,200 |
| ALDRICH, CLAYTON P \& KELLIE M | 000246 | 023000 | 000000 | 94 BREAKNECK | 1 F RES | 3.200 | 1 | 60,000 | 193,100 | 253,100 |
| ALDRIDGE SR, PHILLIP C | 000111 | 237000 | 000000 | 25 PINNACLE | 1 F RES | 0.180 | 1 | 32,800 | 66,500 | 99,300 |
| ALEXANDER, JONATHAN \& DAVID | 000111 | 210000 | 000000 | 13 SUMMER | 3 FRES | 0.410 | 1 | 28,200 | 69,700 | 97,900 |
| ALEXANDROV, SHARON | 000231 | 030000 | 000000 | 3 SUNSHINE COURT | 1 IF RES | 1.400 | 1 | 43,500 | 32,100 | 75,600 |
| ALLEN ET AL, WENDY A | 000247 | 016000 | 000000 | 170 BASCOM | 1 F RES | 5.000 | 1 | $52,943 \mathrm{cu}$ | 85,800 | 138,743 |
| ALLEN ET AL, WENDY A | 000247 | 017000 | 000000 | BASCOM | 1 F RES | 15.300 | 1 | 18,844 cu | 0 | 18,844 |
| ALMQUIST, DAVID S \& CYNTHIA P | 000219 | 017000 | 000000 | 466 OAK | 1 F RES | 3.300 | 1 | 70,100 | 147,000 | 217,100 |
| AL-WADOOD CORPORATION | 000111 | 003000 | 000000 | 27 SUNAPEE | COM/IN | 0.470 | 1 | 63,800 | 326,700 | 390,500 |
| AM \& TM PROPERTIES LLC | 000110 | 010000 | 000000 | 64 BELKNAP | COM/IN | 1.300 | 2 | 75,500 | 55,200 | 130,700 |
| AMORE, DOREEN A | 000246 | 085000 | MH0015 | 29 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 29,600 | 29,600 |
| AMOS JR, EDWARD JOHN | 000246 | 085000 | MH0031 | 3 CHIP WAY | 1 F RES | 0.000 | 1 | 0 | 22,200 | 22,200 |
| AMOS, TAMARA J | 000259 | 038000 | MH0022 | 14 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 50,300 | 50,300 |
| ANASTASIO, ROSALIE A (PIERCE) | 000109 | 018000 | 000000 | 14 WALNUT | 1 1FRES | 0.200 | 1 | 30,300 | 71,800 | 102,100 |
| ANDERSON ET AL, HELEN B | 000238 | 009000 | 000000 | 6 MOSQUITO SCHOOLHOUS | 1 F RES | 16.440 | 1 | 24,560 cu | 10,400 | 34,960 |
| ANDERSON ET AL, HELEN B | 000238 | 026000 | 000000 | CHANDLERS MILL | 1 F RES | 0.110 | 1 | 5,100 | 0 | 5,100 |





| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANDERSON, JAMES R \& EVELYN L | 000254 | 002000 | 000000 | 88 PIKE HILL | 1 1 RES | 3.010 | 1 | 51,900 | 128,600 | 180,500 |
| ANDERSON, SHANE | 000108 | 021000 | 000000 | 195 CHENEY | 1 1 RES | 0.420 | 1 | 31,000 | 97,600 | 128,600 |
| ANDRE, SHANNON R \& STEVEN D JR | 000111 | 188000 | 000000 | 97 SUMMER | 1F RES | 0.700 | 1 | 32,900 | 89,300 | 122,200 |
| ANTONIOUS, AMAL | 000114 | 053000 | 000000 | 58 CHURCH | 1F RES | 0.230 | 1 | 31,000 | 101,800 | 132,800 |
| ARCHER, ROSSWELL L | 000109 | 092000 | 000000 | 3 ROSELAND | 1F RES | 0.290 | 1 | 29,600 | 73,000 | 102,600 |
| ARCHIBALD, JOSHUA D | 000234 | 053000 | 000000 | 67 AYERS | 1F RES | 1.890 | 1 | 46,200 | 47,900 | 94,100 |
| ARLEO, RANDY J \& KAREN | 000116 | 075000 | 000000 | 21 SPRING | 1 1 RES | 8.700 | 1 | 48,900 | 51,400 | 100,300 |
| ARMSTRONG, RICHARD D \& DEE | 000102 | 008000 | 000000 | 459 SUNAPEE | 1F RES | 0.860 | 1 | 44,500 | 60,100 | 104,600 |
| ARMSTRONG, ROBERT C \& DEANNA M | 000247 | 011000 | 000000 | 3 CHESTNUT | 1F RES | 3.300 | 1 | 61,600 | 112,000 | 173,600 |
| ARMSTRONG, ROBERT C \& DEANNA M | 000247 | 012000 | 000000 | BASCOM | 1F RES | 3.400 | 1 | 31,900 | 0 | 31,900 |
| ARNOLD, EST OF MARILYN | 000118 | 061000 | 000000 | 10 ALEXANDER | 1 F RES | 0.560 | 1 | 44,700 | 69,900 | 114,600 |
| ARSENEAULT, VANESSA LYNN | 000117 | 064000 | 000000 | 12 GOLF | 1F RES | 0.490 | 1 | 47,000 | 104,600 | 151,600 |
| ASH ET AL, THERESA D | 000113 | 059000 | 000000 | SUNSHINE | 1F RES | 1.260 | 1 | 15,300 | 0 | 15,300 |
| ASH, ALBERT \& NANCY | 000210 | 006000 | 000000 | 269 BLUEBERRY RIDGE | 1F RES | 1.410 | 1 | 50,200 | 69,900 | 120,100 |
| ASH, JAMES \& BETH | 000119 | 034000 | 000000 | 4 DOLORES | 1 F RES | 0.520 | 1 | 47,100 | 91,400 | 138,500 |
| ASH, JEFFREY \& LAURA | 000234 | 077000 | 000000 | 523 JOHN STARK | 1 F RES | 1.100 | 1 | 47,700 | 66,400 | 114,100 |
| ASH, PHILLIP \& THERESA | 000211 | 006000 | 000000 | 102 CORNISH TURNPIKE | 1F RES | 1.500 | 1 | 43,500 | 122,200 | 165,700 |
| ASH, SHANNON | 000227 | 021000 | 000000 | 9 SANDY | 1F RES | 0.320 | 1 | 35,900 | 110,800 | 146,700 |
| ASH, THERESA D \& PHILLIP A | 000220 | 055000 | 000000 | 43 SATTERLEE | 1F RES | 1.740 | 1 | 41,600 | 118,300 | 159,900 |
| ATWOOD, THERESA M \& THOMAS R | 000116 | 040000 | 000000 | THIRD | 1 F RES | 0.060 | 1 | 5,700 | 4,300 | 10,000 |
| ATWOOD, THERESA M \& THOMAS R | 000116 | 041000 | 000000 | 23 THIRD | 1 F RES | 0.250 | 1 | 26,500 | 87,600 | 114,100 |
| AUSTIN \& PAUL RENTALS LLC | 000103 | 046000 | 000000 | 505 SUNAPEE | COM/IN | 1.500 | 2 | 77,100 | 180,100 | 257,200 |
| AUSTIN ET AL, BRIAN | 000104 | 009000 | 000000 | 27 HICKERY | 1F RES | 2.000 | 1 | 65,400 | 162,200 | 227,600 |
| AVERY ET AL, BETTY | 000218 | 012000 | 000000 | 395 NORTH MAIN | 1F RES | 255.000 | 1 | 84,853 cu | 74,500 | 159,353 |
| AVERY ET AL, LUKE J | 000103 | 043000 | 000000 | 35 SPRINGFIELD | 1F RES | 0.670 | 1 | 47,500 | 100,000 | 147,500 |
| AVERY FAM '09 TRUST, PAULYNE S | 000234 | 047000 | 000000 | AYERS | 1 1 RES | 1.700 | 1 | 6,800 | 0 | 6,800 |
| AVERY FAM '09 TRUST, PAULYNE S | 000234 | 055000 | 000000 | 39 AYERS | 1 F RES | 9.000 | 1 | 70,000 | 77,800 | 147,800 |
| AVERY III ET AL, JOHN I | 000235 | 015000 | 000000 | 806 JOHN STARK | COM/IN | 23.000 | 2 | 119,700 | 211,700 | 331,400 |
| AVERY III, JOHN \& MICHELLE | 000113 | 044000 | 000000 | 324 BRADFORD | 1F RES | 0.370 | 1 | 28,200 | 4,700 | 32,900 |
| AVERY III, JOHN \& MICHELLE | 000113 | 045000 | 000000 | 326 BRADFORD | 1F RES | 0.350 | 1 | 26,700 | 13,100 | 39,800 |
| D AVERY, SHANNON | 000111 | 186000 | 000000 | 86 SUMMER | 3F RES | 0.340 | 1 | 30,800 | 64,500 | 95,300 |
| O AVITABLE, PETER \& GRACE | 000207 | 004000 | 000000 | CORNISH TURNPIKE | 1F RES | 16.200 | 1 | $1,150 \mathrm{cu}$ | 0 | 1,150 |
| AYEN, SCOTT M \& RAMONA L | 000119 | 060000 | 000000 | 13 LORRAINE | 1F RES | 0.400 | 1 | 45,200 | 76,900 | 122,100 |
| AYOTTE ET AL, DARLENE MARIE HASTINGS | 000116 | 023000 | 000000 | 201 JOHN STARK | 1F RES | 0.890 | 1 | 44,700 | 50,800 | 95,500 |
| AYOTTE ET AL, LISA M | 000224 | 011000 | 000000 | 79 BARTON WHITNEY | 1F RES | 0.980 | 1 | 49,700 | 47,700 | 97,400 |
| AYOTTE SR, CHRISTOPHER J | 000230 | 017000 | 000000 | 86 PARADISE | 1 F RES | 0.240 | 1 | 24,100 | 9,700 | 33,800 |
| AYOTTE SR, ROBERT M \& JOYCE M | 000214 | 024000 | 000000 | 18 ASPEN | 1F RES | 0.460 | 1 | 38,800 | 27,200 | 66,000 |
| AYOTTE, LUCILLE (GRACE) | 000117 | 053000 | 000000 | 111 SOUTH MAIN | COM/IN | 2.500 | 1 | 20,100 | 2,300 | 22,400 |
| AYRES ET AL, DAWIN \& HILDA | 000113 | 001000 | 000000 | 102 MAPLE | 1F RES | 0.670 | 1 | 27,000 | 34,600 | 61,600 |
| BABBITT, LILLIAN M | 000234 | 048000 | 000000 | 60 AYERS | 1F RES | 1.600 | 1 | 6,800 | 0 | 6,800 |
| BADEN FAY REVOCABLE TRUST | 000243 | 026000 | 000000 | 738 BRADFORD | 1F RES | 34.000 | 1 | $44,774 \mathrm{cu}$ | 34,600 | 79,374 |
| BAGA, GERARD E | 000234 | 088000 | 000000 | ENDICOTT | 1F RES | 2.200 | 1 | 13,600 | 0 | 13,600 |
| BAILEY FAM TRUST, EDWARD A | 000116 | 009000 | 000000 | 19 UNITY | 1 F RES | 4.800 | 1 | 83,600 | 133,700 | 217,300 |
| BAILEY JR ET AL, EDWARD A | 000108 | 041000 | 000000 | 171 CHENEY | 2F RES | 0.200 | 1 | 31,700 | 83,300 | 115,000 |
| BAILEY JR ET AL, EDWARD A | 000110 | 048000 | 000000 | 35 MYRTLE | 2F RES | 0.230 | 1 | 30,900 | 54,500 | 85,400 |
| BAILEY JR ET AL, EDWARD A | 000110 | 098000 | 000000 | 140 NORTH MAIN | COM/IN | 0.490 | 1 | 39,200 | 200,200 | 239,400 |
| BAILEY JR ET AL, EDWARD A | 000110 | 099000 | 000000 | 146 NORTH MAIN | 2F RES | 0.330 | 1 | 31,100 | 64,600 | 95,700 |
| BAILEY JR ET AL, EDWARD A | 000117 | 006000 | 000000 | 147-9 LAUREL | 3F RES | 0.190 | 1 | 28,600 | 60,400 | 89,000 |
| BAILEY JR ET AL, EDWARD A | 000227 | 031000 | 000000 | 10 SWAN | 1 1FRES | 0.210 | 1 | 27,800 | 55,000 | 82,800 |
| BAILEY, CAMALA A \& JAMES M | 000113 | 050000 | 000000 | 364 BRADFORD | 1F RES | 0.520 | 1 | 39,500 | 75,000 | 114,500 |
| BAILEY, CHANTILLE | 000110 | 083000 | 000000 | 1 SYNDICATE | 1F RES | 0.080 | , | 23,500 | 52,100 | 75,600 |
| BAILEY, DANIEL J \& MICHELE | 000110 | 066000 | 000000 | 12 MIDDLE | 1F RES | 0.770 | 1 | 31,700 | 57,400 | 89,100 |
| BAILEY, EST OF ELISABETH G | 000113 | 009000 | 000000 | 13 PARKVIEW | 1F RES | 0.120 | 1 | 24,300 | 37,100 | 61,400 |
| BAILEY, EST OF ELISABETH G | 000116 | 010000 | 000000 | 11 UNITY | 2F RES | 0.670 | 1 | 44,800 | 96,900 | 141,700 |
| BAILEY, EST OF ELISABETH G | 000116 | 057000 | 000000 | 9 SECOND | 1 F RES | 0.230 | , | 30,700 | 40,300 | 71,000 |
| BAILEY, JOHN P \& ROSEMARY | 000116 | 008000 | 000000 | 27 UNITY | 1F RES | 0.380 | 1 | 41,600 | 40,400 | 82,000 |
| BAILEY, TRACEY | 000108 | 105000 | 000000 | 2 LIGHTHOUSE | 1F RES | 0.380 | 1 | 27,900 | 73,300 | 101,200 |
| BAIRD, PAUL \& CATHR YN | 000211 | 034000 | 000000 | 150 FLETCHER | 1F RES | 92.000 | 2 | 112,326 cu | 330,100 | 442,426 |
| BAKER JR, CHARLES E | 000111 | 109000 | 000000 | 50 SCHOOL | 1 F RES | 0.200 | 1 | 27,300 | 70,600 | 97,900 |
| BAKER, ADAM \& MARGUERITE | 000233 | 027000 | 000000 | 23 BROWN | 1 F RES | 2.000 | 1 | 41,900 | 32,600 | 74,500 |


| wne | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAKER, AMANDA | 000246 | 052000 | 000000 | 269 UNITY | 1 F RES | 0.920 | 1 | 45,200 | 67,000 | 112,200 |
| BAKER, BRENT H \& LIUBOV | 000120 | 028000 | 000000 | 13 RIVER VIEW | 1 F RES | 1.680 | 1 | 59,800 | 133,000 | 192,800 |
| BAKER, CHRISTINE D \& MICHAEL J | 000109 | 096000 | 000000 | 10 ROSELAND | 1 F RES | 0.470 | 1 | 38,800 | 80,900 | 119,700 |
| BAKER, JOSEPH H \& LORI A | 000109 | 065000 | 000000 | 57 OAK | 1 F RES | 1.320 | 1 | 51,000 | 97,400 | 148,400 |
| BAKER, MICHAEL \& VIRGINIA BAKER | 000258 | 007000 | 000000 | 110 TURKEY HILL | 1 F RES | 2.100 | 1 | 57,300 | 51,100 | 108,400 |
| BAKER, VIRGINIA A \& JEFFREY S | 000234 | 090000 | 000000 | 61 ENDICOTT | 1 F RES | 4.000 | 1 | 50,500 | 17,100 | 67,600 |
| BAKER, VIRGINIA A \& JEFFREY S | 000234 | 091000 | 000000 | 59 ENDICOTT | 1 F RES | 4.400 | 1 | 42,500 | 19,000 | 61,500 |
| BALCH ET AL, MARIAH W | 000119 | 012000 | 000000 | 17 Elaine | 1 F RES | 0.430 | 1 | 47,300 | 103,100 | 150,400 |
| BALDWIN, JOSEPH M | 000109 | 053000 | 000000 | 166 PINE | 1 F RES | 0.630 | 1 | 51,500 | 107,500 | 159,000 |
| BALL ET AL, RYAN | 000113 | 034000 | 000000 | 191 MAPLE | 1 F RES | 1.200 | 1 | 30,700 | 92,700 | 123,400 |
| BALL, DAIL | 000211 | 035000 | 000000 | 169 FLETCHER | 1 F RES | 0.940 | 1 | 49,400 | 98,100 | 147,500 |
| BALLOU, ROBERT \& LYNN MERRILL | 000242 | 021000 | 000000 | 33 SUNSHINE COURT | 1 F RES | 7.010 | 1 | 89,000 | 214,200 | 303,200 |
| BANGRAZI JR, JAMES F | 000106 | 003000 | 000000 | 4 SPRINGFIELD | 1 F RES | 1.000 | 1 | 52,400 | 32,000 | 84,400 |
| BANTLE, LYNN M | 000246 | 085000 | MH0003 | 4 TURF WAY | 1 F RES | 0.000 | 1 | 0 | 15,800 | 15,800 |
| BANTLE, RICHARD W | 000259 | 020000 | 000000 | 42 MAC | 1 F RES | 2.300 | 1 | 33,200 | 91,600 | 124,800 |
| BARBOZA, RAYMOND M | 000246 | 085000 | MH0036 | 35 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 11,200 | 11,200 |
| BARDSLEY, JOHN S \& MARY | 000242 | 048000 | 000000 | 40 SChoolhouse | 1 F RES | 9.100 | 1 | 79,900 | 64,000 | 143,900 |
| BARIL, MARK W | 000246 | 085000 | MH0005 | 3 WEDGE WAY | 1 F RES | 0.000 | 1 | 0 | 15,400 | 15,400 |
| BARNA FAMILY REV TRUST | 000107 | 027000 | 000000 | 17 Coitview | 1 F RES | 0.090 | 1 | 29,700 | 57,600 | 87,300 |
| BARNARD, WILLIAM \& MARIA | 000238 | 020000 | 000000 | 398 CHANDLERS MILL | 1 F RES | 42.600 | 1 | 46,667 cu | 199,900 | 246,567 |
| barnes et Al, TERRENCE | 000222 | 003000 | 000000 | 600 EAST GREEN MOUNTAIN | 1 F RES | 2.700 | 1 | 40,600 | 98,800 | 139,400 |
| BARNES, LORI L | 000256 | 004000 | 000000 | 70 Page hill | 1 F RES | 34.700 | 1 | $131,641 \mathrm{cu}$ | 197,600 | 329,241 |
| BARNETT 2003 REV TR, VELMA M | 000217 | 008000 | 000000 | 49 LAFOUNTAINE | 1 F RES | 6.100 | 1 | 54,700 | 84,900 | 139,600 |
| BARRELL, CHRISTOPHER \& K | 000242 | 026000 | 000000 | 66 SUNSHINE | 1 F RES | 2.750 | 1 | 49,300 | 173,400 | 222,700 |
| BARRETT, ROBERT C | 000119 | 042000 | 000000 | 16 LORRAINE | 1 F RES | 0.250 | 1 | 31,100 | 106,800 | 137,900 |
| BARROWS, GAYLE A (KENNEY) | 000110 | 062000 | 000000 | 69 COURT | 1 F RES | 0.160 | 1 | 29,400 | 78,300 | 107,700 |
| BARRY, SHIRLEY E \& RODNEY H | 000113 | 033000 | 000000 | 203 MAPLE | 1 F RES | 1.700 | 1 | 41,400 | 107,900 | 149,300 |
| BARTLETT IRREV TR, WILLIAM B \& HEIDI B | 000243 | 022000 | 000000 | 648 BRADFORD | 1 F RES | 6.700 | 1 | $80,455 \mathrm{cu}$ | 143,200 | 223,655 |
| BARTLETT REV TR, WILLIAM B \& HEIDI B | 000243 | 013000 | 000000 | MAPLEWOOD | 1 F RES | 2.300 | 1 | 20,400 | 0 | 20,400 |
| BARTLETT REV TR, WILLIAM B \& HEIDI B | 000243 | 014000 | 000000 | MAPLEWOOD | UNMNG | 1.800 | 1 | 237 cu | 0 | 237 |
| - BARTLETT REV TR, WILLIAM B \& HEIDI B | 000243 | 015000 | 000000 | MAPLEWOOD | 1 F RES | 4.000 | 1 | 204 cu | 0 | 204 |
| - bartlett rev Tr, WILLIAM B \& HEIDI B | 000243 | 016000 | 000000 | MAPLEWOOD | 1 F RES | 2.000 | 1 | 594 cu | 0 | 594 |
| BARTLETT REV TR, WILLIAM B \& HEIDI B | 000243 | 017000 | 000000 | MAPLEWOOD | 1 F RES | 2.300 | 1 | 117 cu | 0 | 117 |
| BARTLETT, BENJAMIN S | 000243 | 018000 | 000000 | 25 MAPLEWOOD | 1 F RES | 2.300 | 1 | 53,700 | 137,600 | 191,300 |
| BARTLETT, MICHAEL A | 000114 | 108000 | 000000 | 102 SOUTH MAIN | 4F RES | 0.350 | 1 | 29,700 | 95,000 | 124,700 |
| BARTLEY ET AL, KAITLIN | 000245 | 049000 | 000000 | 56 OLD GOSHEN | 1 F RES | 4.800 | 1 | 77,800 | 72,100 | 149,900 |
| BARTLEY SR, BRYAN \& TAMMI | 000240 | 030000 | 000000 | 42 WHITCHER | 1 F RES | 7.200 | 1 | 52,600 | 35,700 | 88,300 |
| BARTLEY, PATRICIA | 000240 | 017000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 4.800 | 1 | 9,300 | 0 | 9,300 |
| BARTLEY, PATRICIA | 000240 | 018000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 4.800 | 1 | 9,300 | 0 | 9,300 |
| BARTLEY, PATRICIA | 000240 | 031000 | 000000 | WHITCHER | 1 F RES | 4.900 | 1 | 18,000 | 0 | 18,000 |
| BARTLEY, PATRICIA | 000240 | 032000 | 000000 | 48 WHITCHER | 1 F RES | 4.700 | 1 | 49,400 | 24,100 | 73,500 |
| BARTON JR, DOUGLAS \& NANCY | 000245 | 058000 | 000000 | 19 OLD GOSHEN | 1 F RES | 4.300 | 1 | 73,000 | 116,700 | 189,700 |
| BARTON JR, DOUGLAS R \& NANCY N | 000246 | 030000 | 000000 | 16 FALLS | 1 F RES | 2.100 | 1 | 98,800 | 116,200 | 215,000 |
| BARTON, BENJAMIN \& KATHY | 000234 | 069000 | 000000 | BLOOD | 1 F RES | 12.000 | 1 | 582 cu | 0 | 582 |
| BARTON, BENJAMIN \& KATHY | 000234 | 076000 | 000000 | 525 JOHN STARK | 1 F RES | 8.500 | 1 | $45,563 \mathrm{cu}$ | 127,500 | 173,063 |
| BARTON, CARLETON \& CHERRIL | 000109 | 128000 | 000000 | 185 NORTH MAIN | 1 F RES | 0.670 | 1 | 30,100 | 78,900 | 109,000 |
| BARTON, DOUGLAS \& JUDY | 000247 | 019000 | 000000 | 210 BASCOM | 1 F RES | 1.500 | 1 | 55,600 | 226,200 | 281,800 |
| BARTON, DOUGLAS W \& JUDY L | 000247 | 021000 | 000000 | 212 BASCOM | 1 F RES | 1.800 | 1 | 29,300 | 12,200 | 41,500 |
| BARTON, JOHN A \& EILEEN J | 000117 | 063000 | 000000 | 6 GOLF | 1 F RES | 0.510 | 1 | 47,100 | 90,800 | 137,900 |
| BARTON, RICKY \& MARIE | 000234 | 050000 | 000000 | 80 AYERS | 1 F RES | 0.720 | 1 | 47,300 | 50,600 | 97,900 |
| BARTON, RICKY R \& MARIE R | 000234 | 052000 | 000000 | 75 AYERS | 1 F RES | 2.200 | 1 | 27,100 | 0 | 27,100 |
| BASCOM '08 REV TR, RICHARD N | 000116 | 072000 | 000000 | 35 SPRING | COM/IN | 1.030 | 1 | 69,100 | 100,600 | 169,700 |
| BASCOM '08 REV TR, RICHARD N | 000116 | 072001 | 000000 | 39 SPRING | COM/IN | 1.600 | 1 | 70,100 | 221,800 | 291,900 |
| BASCOM, RICHARD \& ROBT SAMMON | 000114 | 012000 | 000000 | 30 SOUTH MAIN | COM/IN | 0.200 | 1 | 68,200 | 128,300 | 196,500 |
| BATES, DEBORAH | 000109 | 012000 | 000000 | 4 WALNUT | 1 F RES | 0.080 | 1 | 26,000 | 52,900 | 78,900 |
| BATES, ROBERT A | 000111 | 079000 | 000000 | 107 CHENEY | 1 F RES | 0.300 | 1 | 34,200 | 118,800 | 153,000 |
| BATES, TIMOTHY J \& CATHY N | 000111 | 196000 | 000000 | 20 SUMMIT | 1 F RES | 0.450 | 1 | 37,500 | 119,500 | 157,000 |
| BATISTA, ANTONIO \& MARY | 000109 | 107000 | 000000 | 13 FAIRBANKS | 1 F RES | 0.230 | 1 | 41,000 | 105,800 | 146,800 |
| BATISTA, MICHAEL \& KRISTIE | 000260 | 017000 | 000000 | 562 UNITY | 1 F RES | 1.600 | 1 | 48,400 | 137,200 | 185,600 |
| BAUERLE, J MARC \& MARCI RADEL | 000114 | 121000 | 000000 | 51 SOUTH MAIN | COM/IN | 1.600 | 1 | 598,700 | 1,133,000 | 1,731,700 |




| Owner | Map | Lot | Sub | ocation | Use | Acres | Card | Lan | Buildings | Tota |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLACK 1991 REV TR, NANCY H | 000220 | 044000 | 000000 | HURD | 1 F RES | 62.000 | 1 | $4,337 \mathrm{cu}$ | 0 | 4,337 |
| BLACK 1991 REV TR, NANCY H | 000225 | 001000 | 000000 | RAM BROOK | 1 F RES | 31.000 | 1 | 1,933 cu | 0 | 1,933 |
| BLACK 1991 REV TR, NANCY H | 000225 | 002000 | 000000 | HURD | 1 F RES | 19.000 | 1 | 952 cu | 0 | 952 |
| BLACK 1991 REV TR, NANCY H | 000225 | 008000 | 000000 | 134 HURD | 1 F RES | 8.000 | 1 | 126,850 cu | 211,000 | 337,850 |
| BLACK REV TR, D H \& G M | 000219 | 034000 | 000000 | 277 CORBIN | 1 F RES | 3.700 | 1 | 67,800 | 151,500 | 219,300 |
| BLACK, ERICA A \& STEPHEN A | 000113 | 042000 | 000000 | 310 BRADFORD | 1 F RES | 0.240 | 1 | 26,500 | 60,200 | 86,700 |
| BLACKINGTON ET AL, ANNE M | 000110 | 085000 | 000000 | 13 CAMPUS | 1 F RES | 0.150 | 1 | 27,700 | 73,300 | 101,000 |
| BLACKINTON, JEFFREY \& BRANDY | 000117 | 069000 | 000000 | 19 GOLF | 1 F RES | 0.560 | 1 | 49,500 | 108,400 | 157,900 |
| BLAINE JR, JAMES \& JENNIFER | 000119 | 055000 | 000000 | 2 Kathleen | 1 F RES | 1.100 | 1 | 61,300 | 104,400 | 165,700 |
| BLAINE, DAVID \& HELEN | 000108 | 047000 | 000000 | 129 CHENEY | 1 F RES | 0.390 | 1 | 32,600 | 121,600 | 154,200 |
| BLAISDELL, HAROLD ADAM | 000110 | 041000 | 000000 | 37 COURT | 1 F RES | 0.290 | 1 | 28,100 | 75,900 | 104,000 |
| BLAISDELL, VICKEY J | 000113 | 081000 | 000000 | 14 SHORT | 1 F RES | 0.280 | 1 | 28,100 | 94,700 | 122,800 |
| BLAKE REVOCABLE TRUST | 000219 | 014000 | 000000 | OAK | 1 F RES | 140.000 | 1 | 6,760 cu | 0 | 6,760 |
| BLAKE REVOCABLE TRUST | 000219 | 015000 | 000000 | 456 OAK | 1 F RES | 86.000 | 1 | 83,328 cu | 136,800 | 220,128 |
| BLAKE REVOCABLE TRUST | 000219 | 016000 | 000000 | ENDICOTT | 1 F RES | 32.000 | 1 | 993 cu | 0 | 993 |
| BLAKE REVOCABLE TRUST | 000226 | 002000 | 000000 | ENDICOTT | MNGD P | 43.000 | 1 | 3,008 cu | 0 | 3,008 |
| BLAKE, RICHARD J \& BETTY A | 000113 | 028000 | MH0002 | 2 EmERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 47,500 | 47,500 |
| BLANCHARD JR, MARLENE \& CASPER | 000111 | 089000 | 000000 | 31 CHENEY | 2 F RES | 0.310 | 1 | 31,100 | 129,900 | 161,000 |
| BLANEY R E MANAGEMENT LLC | 000233 | 002000 | 000000 | 300 John Stark | COM/IN | 5.100 | 2 | 140,600 | 304,500 | 445,100 |
| BLANKENSHIP ET AL, NAOMI J | 000116 | 039000 | 000000 | 16 THIRD | 1 F RES | 0.800 | 1 | 43,700 | 121,500 | 165,200 |
| BLEVINS, KIM M (GAFFNEY) | 000246 | 085000 | MH0022 | 1 EAGLE WAY | 1 F RES | 0.000 | 1 | 0 | 18,900 | 18,900 |
| BLISH, JAMES \& JEAN | 000114 | 105000 | 000000 | 88 SOUTH MAIN | 1 F RES | 0.240 | 1 | 31,000 | 79,900 | 110,900 |
| BLISH, STEVEN E | 000210 | 007000 | 000000 | 263 BLUEBERRY RIDGE | 1 F RES | 1.100 | 1 | 49,800 | 22,100 | 71,900 |
| BLISS, GREGORY J \& CHANDRA F | 000242 | 033000 | 000000 | 64 EAST MOUNTAIN | 1 F RES | 5.000 | 1 | 52,300 | 94,100 | 146,400 |
| BLODGETT, STEPHEN \& GLORIA | 000113 | 025000 | 000000 | 204 MAPLE | 1 F RES | 1.900 | 1 | 33,000 | 85,100 | 118,100 |
| BLOMQUIST, ARNE D | 000121 | 003000 | 000000 | 618 SOUTH MAIN | 1 F RES | 13.740 | 1 | $48,050 \mathrm{cu}$ | 81,300 | 129,350 |
| BLOMQUIST-MATILLA FAMILY TRUST | 000121 | 003001 | 000000 | 626 SOUTH MAIN | 1 F RES | 13.030 | 1 | 43,514 cu | 39,000 | 82,514 |
| BLOOD JR, GORDON E | 000234 | 075000 | 000000 | 565 JOHN STARK | COM/IN | 4.900 | 2 | 72,600 | 79,700 | 152,300 |
| BLOOD, DARCY | 000245 | 039000 | 000000 | 9 CRESTVIEW WAY | 1 F RES | 14.900 | 1 | $58,150 \mathrm{cu}$ | 142,200 | 200,350 |
| BLUE MOUNTAIN FOREST | 000201 | 001000 | 000000 | CORNISH TURNPIKE | 1 F RES | 69.000 | 1 | 3,450 cu | 0 | 3,450 |
| - BLUEBERRY MTN STONEWORKS LLC | 000209 | 001000 | 000000 | 65 Cathole | 1 F RES | 265.500 | 1 | $30,244 \mathrm{cu}$ | 16,700 | 46,944 |
| $\omega_{\text {boardman et AL, WAYNE }}$ | 000116 | 020000 | 000000 | 200 JOHN STARK | COM/IN | 6.820 | 1 | 104,600 | 161,200 | 265,800 |
| BOARDMAN, ANDREW | 000259 | 016000 | 000000 | 669 SOUTH MAIN | 1 F RES | 5.010 | 1 | 47,400 | 132,400 | 179,800 |
| BOARDMAN, WAYNE \& MARY MORRILL | 000115 | 033000 | 000000 | 59 PINE | 1 F RES | 2.200 | 1 | 47,800 | 51,100 | 98,900 |
| BOCKO, FREDERICK \& SUSAN | 000111 | 200000 | 000000 | 21 SUMMIT | 1 F RES | 0.410 | 1 | 37,400 | 113,500 | 150,900 |
| BOHRER, STEPHEN \& ELAINE FRANK | 000220 | 068000 | 000000 | 15 CORNISH TURNPIKE | 1 F RES | 1.400 | 1 | 45,600 | 82,800 | 128,400 |
| BOIVIN, JEFFREY A | 000110 | 103000 | 000000 | 34 GREEN | 1 F RES | 0.130 | 1 | 27,300 | 91,700 | 119,000 |
| BOND AUTO PARTS OF NEWPORT INC | 000109 | 131000 | 000000 | 161 NORTH MAIN | COM/IN | 0.830 | 1 | 63,500 | 294,200 | 357,700 |
| BONIN, DENNIS L \& PATRICIA A | 000103 | 044000 | 000000 | 27 SPRINGFIELD | COM/IN | 5.200 | 1 | 82,100 | 136,100 | 218,200 |
| BONIN, JEREMY | 000258 | 012000 | 000000 | TURKEY HILL | 1 F RES | 13.700 | 1 | $18,539 \mathrm{cu}$ | 0 | 18,539 |
| BOOMHOWER, CARTER \& S (AYOTTE) | 000113 | 078000 | 000000 | 12 HIGH | 1 F RES | 0.230 | 1 | 28,000 | 67,800 | 95,800 |
| BOOMHOWER, CRYSTAL \& TREVOR | 000114 | 049000 | 000000 | 46 CHURCH | 1 F RES | 0.080 | 1 | 23,500 | 60,000 | 83,500 |
| BOOMHOWER, LAWRENCE \& PARMLEE | 000239 | 037000 | 000000 | 81 CUTTS | 1 F RES | 2.200 | 1 | 55,100 | 77,800 | 132,900 |
| BOOMHOWER, PARMLEE A | 000239 | 036000 | 000000 | 87 CUTTS | 1 F RES | 1.100 | 1 | 16,400 | 0 | 16,400 |
| BOOTH FAMILY REV TRUST | 000226 | 007000 | 000000 | 246 OAK | 1 F RES | 7.600 | 1 | 52,700 | 127,000 | 179,700 |
| BOOTH, HELEN J | 000260 | 036000 | 000000 | 12 REDSTONE | 1 F RES | 1.750 | 1 | 48,500 | 33,600 | 82,100 |
| BOOTH, LEON R \& CYNTHIA A | 000259 | 038000 | MH0014 | 26 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 50,400 | 50,400 |
| BORCUK '08 REV TR, MANFRED C | 000116 | 018000 | 000000 | 178 JOHN STARK | 1 F RES | 5.700 | 1 | 48,200 | 52,200 | 100,400 |
| BORCUK JR, DENNIS J | 000109 | 011000 | 000000 | 31 GREEN | 2 F RES | 0.300 | 1 | 29,600 | 118,600 | 148,200 |
| BORCUK, DENNIS J | 000110 | 078000 | 000000 | 24 MIDDLE | 2 F RES | 0.160 | 1 | 29,400 | 69,800 | 99,200 |
| BOSTON, ADRIAN C | 000112 | 046000 | 000000 | 96 PARKVIEW | 1 F RES | 0.460 | 1 | 25,500 | 35,800 | 61,300 |
| BOUCHER, NEAL M \& KATHLEEN M | 000115 | 005000 | 000000 | 98 ELM | 1 F RES | 2.750 | 1 | 90,000 | 299,100 | 389,100 |
| BOUDREAU, EDWIN W | 000217 | 001000 | 000000 | 56 SAND HILL | 1 F RES | 2.800 | 1 | 44,900 | 62,900 | 107,800 |
| BOUDREAU, GARY M \& SUN CHO | 000234 | 060000 | 000000 | 593 JOHN STARK | 1 F RES | 0.290 | 1 | 28,900 | 61,800 | 90,700 |
| BOUDRIEAU, GERALD | 000103 | 042000 | 000000 | 45 SPRINGFIELD | 1 F RES | 0.420 | 1 | 37,900 | 79,800 | 117,700 |
| BOUGHTON ET AL, THEODORE J | 000109 | 091000 | 000000 | 224 NORTH MAIN | 1 F RES | 0.540 | 1 | 37,400 | 107,100 | 144,500 |
| BOULTON, BENN | 000110 | 097000 | 000000 | 134 NORTH MAIN | 2 F RES | 0.180 | 1 | 29,800 | 59,600 | 89,400 |
| BOULTON, BENN \& BARBARAJEAN | 000110 | 096000 | 000000 | 130 NORTH MAIN | 1 F RES | 0.190 | 1 | 30,100 | 121,400 | 151,500 |
| BOURANIS, MATHEW S \& JESSE | 000245 | 054000 | 000000 | 65 OLD GOSHEN | 1 F RES | 0.550 | 1 | 46,400 | 60,700 | 107,100 |
| BOURQUE, TONY R | 000219 | 052000 | 000000 | 413 OAK | 1 F RES | 5.520 | 1 | 88,400 | 181,300 | 269,700 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOUTIN, ANTHONY D \& ANNETTE L | 000110 | 086000 | 000000 | 14 CAMPUS | 1F RES | 0.240 | 1 | 34,100 | 90,200 | 124,300 |
| BOUTIN, DONALD \& MARGARET | 000110 | 089000 | 000000 | 31 PLEASANT | 1F RES | 0.300 | 1 | 31,100 | 125,000 | 156,100 |
| BOUTON, SHAWN | 000262 | 000007 | 00000E | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 1,800 | 1,800 |
| BOUTWELL JR, FRANCIS \& MARY C | 000108 | 038000 | 000000 | 13 BALSAM | 1F RES | 0.230 | 1 | 33,600 | 106,100 | 139,700 |
| BOWLB Y, BRIAN \& LORETTA | 000111 | 155000 | 000000 | 76 WINTER | 1F RES | 0.180 | 1 | 32,800 | 100,200 | 133,000 |
| BOYD, CHRISTOPHER E \& JENNIFER | 000120 | 019000 | 000000 | 16 RIVER VIEW | 1F RES | 1.350 | 1 | 59,500 | 140,000 | 199,500 |
| BOYDEN, MARCELLA | 000231 | 014000 | 000000 | 373 MAPLE | 1 F RES | 0.410 | 1 | 39,200 | 73,700 | 112,900 |
| BOYDEN, SHARON L | 000119 | 011000 | 000000 | 23 ELAINE | 1F RES | 0.520 | 1 | 46,900 | 78,100 | 125,000 |
| BOYLE JR, CHARLES J | 000112 | 059000 | 000000 | 236 MAPLE | 1F RES | 8.700 | 1 | 18,200 | 0 | 18,200 |
| BOYLE REV '14 TR, C J JR \& E J | 000113 | 027000 | 000000 | 230 MAPLE | 1F RES | 0.780 | 1 | 30,200 | 54,600 | 84,800 |
| BOYLE SR REV ' 14 TR, MICHAEL A | 000112 | 058000 | 000000 | 234 MAPLE | 1F RES | 2.640 | 1 | 29,000 | 77,900 | 106,900 |
| BOZOGAN, ALAN | 000242 | 042000 | 000000 | 152 EAST MOUNTAIN | 1 F RES | 6.400 | 1 | 70,000 | 59,400 | 129,400 |
| BRADY, PATRICIA M | 000116 | 003000 | 000000 | 16 UNITY | 1F RES | 0.730 | 1 | 52,300 | 112,000 | 164,300 |
| BRANCH, ALBERT \& LINDA | 000219 | 010000 | 000000 | 400 OAK | 1 F RES | 11.100 | 1 | 51,450 cu | 147,800 | 199,250 |
| BRANCH, JOSEPH L | 000234 | 007000 | 000000 | 16 CHANDLERS MILL | 1F RES | 2.630 | 1 | 58,900 | 112,600 | 171,500 |
| BRANCH, ROCKY W \& MARY E | 000263 | 002000 | 000000 | 892 SOUTH MAIN | 1 F RES | 11.100 | 1 | 57,667 cu | 140,800 | 198,467 |
| BRANCH, VICTOR A | 000245 | 002000 | 000000 | 14 OLD GOSHEN | 1F RES | 3.140 | 1 | 58,600 | 85,600 | 144,200 |
| BRAUNSTEIN, EVAN L \& KRISTINA D | 000107 | 022000 | 000000 | 6 COITVIEW | 1F RES | 0.370 | 1 | 34,300 | 87,400 | 121,700 |
| BREAKSTONE, CORY P | 000207 | 005000 | 000000 | 456 CORNISH TURNPIKE | 1F RES | 13.800 | 1 | 46,572 cu | 221,000 | 267,572 |
| BREAULT-STILES ET AL, KEVIN C | 000110 | 072000 | 000000 | 42 SYNDICATE | 1F RES | 0.110 | 1 | 31,100 | 107,000 | 138,100 |
| BRENNAN, JAMES F \& JEANETTE E | 000118 | 017000 | 000000 | 2 LUCINDA CIRCLE | 1F RES | 0.790 | 1 | 54,300 | 140,700 | 195,000 |
| BRENNER, JUDITH M | 000108 | 072000 | 000000 | 105 BEECH | 1F RES | 0.570 | 1 | 42,600 | 79,300 | 121,900 |
| BRENSINGER, GLENN E \& PAULA M | 000110 | 009000 | 000000 | 68 MEADOW | 1F RES | 0.490 | 1 | 44,200 | 92,300 | 136,500 |
| BRESNAHAN ET AL, CHRISTINE S | 000240 | 041000 | 000000 | 102 WHITCHER | 1F RES | 1.000 | 1 | 45,200 | 76,700 | 121,900 |
| BRESSETTE, HEATHER M | 000111 | 067000 | 000000 | 21 LINCOLN | 1F RES | 0.260 | 1 | 37,200 | 98,000 | 135,200 |
| BREUNING, CHERYL ANN | 000110 | 044000 | 000000 | 54 MYRTLE | 1F RES | 0.180 | 1 | 28,300 | 59,900 | 88,200 |
| BREVING, LAWRENCE J \& EDNA S | 000120 | 011000 | 000000 | 5 POND VIEW | 1F RES | 1.440 | 1 | 65,600 | 230,300 | 295,900 |
| BRIGGS FAMILY TRUST | 000109 | 061000 | 001001 | 1 KYLE | 1F RES | 0.000 | 1 | 0 | 109,700 | 109,700 |
| BRITT, DANA \& CATHERINE | 000109 | 006000 | 000000 | 172 NORTH MAIN | 3F RES | 0.390 | 1 | 31,200 | 48,900 | 80,100 |
| BRITTON TRUST, ARLENE | 000103 | 050000 | 000000 | 491 SUNAPEE | 2F RES | 0.490 | 1 | 43,100 | 69,100 | 112,200 |
| A BRITTON, JAMES | 000103 | 023000 | 000000 | 36 HALE | 1F RES | 0.120 | 1 | 28,500 | 58,400 | 86,900 |
| - BRITTON, LAWRENCE \& SHEILA | 000111 | 120000 | 000000 | 63 WINTER | 1F RES | 0.190 | 1 | 31,400 | 72,800 | 104,200 |
| BROCK, MURIEL E \& STEPHEN R | 000207 | 001000 | 000000 | CORNISH TURNPIKE | 1F RES | 5.000 | 1 | 355 cu | 0 | 355 |
| BROCK, MURIEL E \& STEPHEN R | 000207 | 002000 | 000000 | CORNISH TURNPIKE | 1F RES | 53.100 | 1 | 3,579 cu | 0 | 3,579 |
| BROCK, STEPHEN C | 000104 | 002000 | 000000 | 84 SPRINGFIELD | 1F RES | 1.000 | 1 | 60,100 | 63,200 | 123,300 |
| BRODEUR, KEITH | 000240 | 057000 | 000000 | 371 BASCOM | 1F RES | 6.730 | 1 | $88,988 \mathrm{cu}$ | 145,100 | 234,088 |
| BRODEUR, MEREDITH | 000113 | 054000 | 000000 | 400 BRADFORD | 1F RES | 1.400 | 1 | 45,700 | 69,800 | 115,500 |
| BRODEUR, PHILLIP J | 000240 | 065000 | 000000 | WHITCHER | 1F RES | 10.000 | 1 | 27,300 | 0 | 27,300 |
| BROGAN, CARL A \& SUSAN | 000226 | 011000 | 000000 | 243 OAK | 1F RES | 0.370 | 1 | 38,700 | 69,500 | 108,200 |
| BROOKE, LARRY G \& EVELYN J | 000247 | 010000 | 000000 | 47 CHESTNUT | 1F RES | 14.800 | 1 | 47,922 cu | 173,600 | 221,522 |
| BROOKS, JOAN R | 000245 | 055000 | 000000 | 59 OLD GOSHEN | 1F RES | 0.400 | 1 | 36,500 | 39,900 | 76,400 |
| BROUSSEAU, MARC F \& DOROTHY A | 000113 | 014000 | 000000 | 144 MAPLE | 1 F RES | 0.100 | 1 | 23,900 | 39,400 | 63,300 |
| BROWER, HOWARD S | 000254 | 010000 | 000000 | 106 CHESTNUT | 1F RES | 11.450 | 1 | 29,133 cu | 0 | 29,133 |
| BROWER, HOWARD S | 000254 | 016000 | 000000 | PIKE HILL | 1F RES | 12.340 | 1 | 629 cu | 0 | 629 |
| BROWN, ANGELA M | 000114 | 056000 | 000000 | 65 CHURCH | 1F RES | 0.190 | 1 | 28,600 | 79,400 | 108,000 |
| BROWN, BRYANT \& SUSAN | 000110 | 090000 | 000000 | 5 CAMPUS | 1F RES | 0.130 | , | 28,700 | 80,300 | 109,000 |
| BROWN, BRYANT \& SUSAN | 000110 | 091000 | 000000 | PLEASANT | 1F RES | 0.120 | 1 | 12,800 | 0 | 12,800 |
| BROWN, CARRIE ANN | 000109 | 097000 | 000000 | 8 ROSELAND | 1F RES | 0.130 | 1 | 28,600 | 46,700 | 75,300 |
| Brown, CARRIE ANN | 000111 | 214000 | 000000 | 88 SUNAPEE | 1F RES | 0.090 | 1 | 24,300 | 56,000 | 80,300 |
| BROWN, JAMES \& GENINE | 000242 | 019000 | 000000 | 14 SUNSHINE COURT | 1F RES | 1.750 | , | 46,100 | 102,600 | 148,700 |
| BROWN, JOHN H \& PAMELA J | 000213 | 007000 | 000000 | 31 CAMEL HUMP | 1F RES | 3.300 | , | 65,400 | 116,400 | 181,800 |
| BROWN, LENWOOD \& VIVIAN | 000102 | 012000 | MH0004 | 7 EDGEWOOD PARK | 1F RES | 0.000 | 1 | 0 | 21,600 | 21,600 |
| BROWN, LEONARD K SR \& PEGGY S | 000120 | 035000 | 000000 | 1 RIVER VIEW | 1F RES | 1.000 | 1 | 51,600 | 124,800 | 176,400 |
| BROWN, LINDA | 000113 | 035000 | 000000 | 185 MAPLE | 1F RES | 0.230 | 1 | 26,500 | 32,000 | 58,500 |
| BROWN, LINDA JEAN | 000113 | 036000 | 000000 | 183 MAPLE | 1 F RES | 0.220 | , | 26,200 | 12,800 | 39,000 |
| BROWN, PAUL \& LISA FERRIGNO | 000247 | 033000 | 000000 | 169 BASCOM | 1F RES | 11.500 | 1 | 53,600 cu | 119,100 | 172,700 |
| BROWN, ROBERT \& HAZEL | 000108 | 037000 | 000000 | 5 LINDEN | 1F RES | 0.470 | 1 | 43,700 | 74,800 | 118,500 |
| BRT VICTORY PROPERTIES, LLC | 000106 | 012000 | 000000 | PARADISE | 1F RES | 1.100 | , | 4,800 | 0 | 4,800 |
| BRT VICTORY PROPERTIES, LLC | 000230 | 023000 | 000000 | MAPLE | MNGD H | 122.100 | 1 | $6,085 \mathrm{cu}$ | 0 | 6,085 |
| BRT VICTORY PROPERTIES, LLC | 000243 | 008000 | 000000 | BRADFORD | 1F RES | 121.000 | 1 | 6,781 cu | 0 | 6,781 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRT VICTORY PROPERTIES, LLC | 000243 | 012000 | 000000 | MAPLEWOOD | MNGD H | 2.600 | 1 | 112 cu | 0 | 112 |
| BRUNELLE, MARK | 000245 | 032000 | 000000 | EAST MOUNTAIN | UNMNG | 1.510 | 1 | 71 cu | 0 | 71 |
| BRUNELLE, MARK | 000245 | 033000 | 000000 | EAST MOUNTAIN | UNMNG | 1.520 | 1 | 78 cu | 0 | 78 |
| BRUNELLE, MARK | 000245 | 034000 | 000000 | EAST MOUNTAIN | UNMNG | 2.000 | 1 | 102 cu | 0 | 102 |
| BRUNELLE, MARK | 000256 | 002000 | 000000 | EAST MOUNTAIN | 1 F RES | 78.000 | 1 | 3,183 cu | 0 | 3,183 |
| BRUNT JR, ROBERT T | 000114 | 041000 | 000000 | 53 MAPLE | 1 F RES | 0.230 | 1 | 27,900 | 68,700 | 96,600 |
| BRUNT, DANIEL R | 000116 | 033000 | 000000 | 9 FOURTH | 1 FRES | 0.430 | 1 | 33,700 | 62,400 | 96,100 |
| BRUNT, ROBERT \& DEBBIE | 000109 | 105000 | 000000 | 9A FAIRBANKS | 1F RES | 0.130 | 1 | 28,600 | 19,800 | 48,400 |
| BRUTON, VIRGINIA R | 000211 | 042000 | 000000 | 21 FLETCHER | 1 F RES | 3.360 | 1 | 57,800 | 117,300 | 175,100 |
| BRYANT, CHRISTOPHER W \& BRENDA M | 000246 | 049000 | 000000 | 25 PIKE HILL | 1 F RES | 3.770 | 1 | 53,000 | 10,100 | 63,100 |
| BRYK ET AL, THOMAS | 000113 | 047000 | 000000 | 338 BRADFORD | 1 F RES | 0.510 | 1 | 25,500 | 65,800 | 91,300 |
| BRYK IRREV TR, CONRAD \& JANICE | 000111 | 205000 | 000000 | 47 SUMMER | 1 F RES | 0.340 | 1 | 28,100 | 82,000 | 110,100 |
| BRYK, THOMAS \& MARGARET | 000109 | 102000 | 000000 | 5 FAIRBANKS | 1 F RES | 0.250 | 1 | 29,500 | 72,600 | 102,100 |
| BUBLAT, GARY \& PATRICIA | 000111 | 207000 | 000000 | 29 SUMMER | 1 R RES | 0.510 | 1 | 34,400 | 51,500 | 85,900 |
| BUBLAT, JILLIAN R | 000205 | 008000 | 000000 | 9 TOWN LINE LANE | 1 F RES | 1.210 | 1 | 45,100 | 17,600 | 62,700 |
| BUEHLER, DONALD \& CYNTHIA | 000219 | 022000 | 000000 | 506 OAK | 1F RES | 0.920 | 1 | 47,000 | 97,700 | 144,700 |
| BUI, MY CHAU | 000109 | 123000 | 000000 | 16 DEWALT | 1F RES | 0.310 | 1 | 32,500 | 91,000 | 123,500 |
| BULLIS ET AL, MARILYN L | 000114 | 054000 | 000000 | 68 CHURCH | 1 F RES | 0.380 | 1 | 29,700 | 105,400 | 135,100 |
| BURBY, ROBERT E | 000246 | 085000 | MH0009 | 40 COUNTRY CLUB | 1 F RES | 0.000 | 1 | 0 | 23,600 | 23,600 |
| BURGESS, DAVID A \& DARLENE C | 000239 | 031000 | 000000 | 139 CUTTS | 1 F RES | 39.000 | 1 | 24,293 cu | 0 | 24,293 |
| BURNETT, HEIRS OF ALLEN | 000113 | 007000 | 000000 | 31 PARKVIEW | 1F RES | 0.250 | 1 | 26,500 | 47,600 | 74,100 |
| BURNHAM, DAVID \& LORI | 000245 | 059000 | 000000 | 402 SOUTH MAIN | 1 F RES | 4.230 | 1 | 68,000 | 178,100 | 246,100 |
| BURNS, STANLEY \& BRENDA | 000224 | 001000 | 000000 | 96 BARTON WHITNEY | 1 F RES | 5.010 | 1 | 54,500 | 30,100 | 84,600 |
| BURROUGHS IRREV TR, BRUCE \& GOLDIE | 000234 | 010000 | 000000 | 26 CHANDLERS MILL | 1 FRES | 0.900 | 1 | 49,600 | 120,600 | 170,200 |
| BURROUGHS, BRUCE W \& GOLDIE J | 000210 | 002000 | 000000 | CATHOLE | EXEMPT | 0.610 | 1 | 3,100 | 0 | 3,100 |
| BURROUGHS, JAMES C \& STACEY R | 000260 | 025000 | 000000 | 229 SKYLINE | 1F RES | 18.000 | 1 | 48,247 cu | 228,100 | 276,347 |
| BURROWS, BONNIE L | 000246 | 085000 | MH0046 | 51 COUNTRY CLUB | 1 F RES | 0.000 | 1 | 0 | 24,100 | 24,100 |
| BUSHWAY, WALTERE | 000236 | 013000 | 000000 | 1065 JOHN STARK | 1F RES | 1.500 | 1 | 40,500 | 58,400 | 98,900 |
| BUSWELL, KENNETH \& SUSAN | 000246 | 057000 | 000000 | 62 BASCOM | 1 F RES | 2.000 | 1 | 45,900 | 94,900 | 140,800 |
| BUTTERFIELD, JOAN L | 000113 | 012000 | 000000 | 138 MAPLE | 1 F RES | 0.320 | 1 | 26,600 | 59,300 | 85,900 |
| - BYERS, DAVID \& BRENDA | 000245 | 047000 | 000000 | 25 BLAISDELL | 1 F RES | 6.400 | 1 | 57,800 | 106,100 | 163,900 |
| $\sim_{\text {C J MARCOTTE REALTY LLC }}$ | 000109 | 114000 | 000000 | 3 PUTNAM | COM/IN | 0.510 | 1 | 70,200 | 206,400 | 276,600 |
| C M HAFNER FUNERAL SERV LLC | 000217 | 029002 | 000000 | 155 REEDS MILL | COM/IN | 1.010 | 1 | 72,700 | 46,500 | 119,200 |
| CADENHEAD, PETER \& NANCY | 000231 | 023000 | 000000 | BRADFORD | 1 1FRES | 2.200 | 1 | 15,800 | 0 | 15,800 |
| CADENHEAD, PETER \& NANCY | 000231 | 024000 | 000000 | 446 BRADFORD | 1 F RES | 3.520 | 1 | 30,000 | 8,900 | 38,900 |
| CADENHEAD, PETER \& NANCY | 000231 | 025000 | 000000 | 448 BRADFORD | 1 F RES | 4.770 | 1 | 63,100 | 58,300 | 121,400 |
| CAIN TRUST, MARTY | 000111 | 045000 | 000000 | 55 PARK | 4F RES | 0.350 | 1 | 34,200 | 130,800 | 165,000 |
| CAIN TRUST, MARTY | 000260 | 024000 | 000000 | UNITY | 1 F RES | 25.000 | 1 | 2,709 cu | 0 | 2,709 |
| CALEB NEWPORT APTS LTD PTN | 000103 | 009000 | 000000 | 33 WHIPPLE | COM/IN | 46.030 | 10 | 401,300 | 2,056,500 | 2,457,800 |
| CALLAHAN LIV TR, BRIAN G | 000121 | 012000 | 000000 | BROOK VIEW | 1F RES | 1.600 | 1 | 21,400 | 0 | 21,400 |
| CALLAHAN, KATHLEEN | 000238 | 014000 | 000000 | 19 MOSQUITO SCHOOLHOUS | 1F RES | 6.500 | 1 | 41,000 | 28,700 | 69,700 |
| CALLUM ET AL, DIANE | 000246 | 085000 | MH0030 | 5 CHIP WAY | 1 F RES | 0.000 | 1 | 0 | 22,200 | 22,200 |
| CALLUM FAMILY TRUST, G \& A | 000234 | 097000 | 000000 | 463 JOHN STARK | 1 F RES | 1.620 | 1 | 39,200 | 42,700 | 81,900 |
| CALLUM, BRITTANY L | 000106 | 001000 | 000000 | 530 SUNAPEE | 1 F RES | 1.500 | 1 | 31,000 | 41,600 | 72,600 |
| CALLUM, BRITTANY L | 000113 | 019000 | 000000 | 154 MAPLE | 1F RES | 0.060 | 1 | 20,500 | 53,000 | 73,500 |
| CALLUM, BRUCE A | 000211 | 032000 | 000000 | 90 FLETCHER | 1 F RES | 18.480 | 1 | 65,907 cu | 53,100 | 119,007 |
| CALLUM, BRUCE A \& WENDY A | 000211 | 033000 | 000000 | 92 FLETCHER | 1 F RES | 5.040 | 1 | 64,900 | 93,600 | 158,500 |
| CALLUM, TOM \& JAMIE | 000234 | 095000 | 000000 | 485 JOHN STARK | COM/IN | 3.430 | 2 | 95,900 | 104,000 | 199,900 |
| CAMBER, RUSTY J \& DEBRA | 000118 | 003000 | 000000 | 2 PAGE HILL | COM/IN | 32.000 | 5 | 201,300 | 194,300 | 395,600 |
| CAMFIELD, MAUREEN ANNE \& PAUL MATTHEW | 000214 | 015000 | 000000 | 2 HICKEY | 1 F RES | 5.000 | 1 | 72,700 | 79,800 | 152,500 |
| CAMIRE, RYAN J \& GENA | 000110 | 039000 | 000000 | 29 COURT | 2F RES | 0.210 | 1 | 29,000 | 71,400 | 100,400 |
| CAMPBELL, AMY/DAVID/THOMAS | 000260 | 043000 | 000000 | PIKE HILL | 1 F RES | 30.000 | 1 | 1,878 cu | 0 | 1,878 |
| CAMPBELL, GEORGE \& CYNTHIA | 000111 | 090000 | 000000 | 23 CHENEY | 1F RES | 0.250 | 1 | 31,000 | 119,300 | 150,300 |
| CAMPBELL, JULIA M \& ALAN J | 000234 | 058000 | 000000 | 15 AYERS | 1 F RES | 1.000 | 1 | 47,600 | 32,700 | 80,300 |
| CAMPBELL, SANDRA L | 000109 | 024000 | 000000 | 41 MIDDLE | 1 F RES | 0.230 | 1 | 31,000 | 71,900 | 102,900 |
| CARAVAN ET AL, BARRY \& SALLY | 000117 | 020000 | 000000 | 148 LAUREL | 1 F RES | 0.200 | 1 | 28,800 | 92,400 | 121,200 |
| CARAVAN, BARRY \& SALLY | 000114 | 076000 | 000000 | 42 LAUREL | 3F RES | 0.250 | 1 | 31,000 | 60,900 | 91,900 |
| CARAVAN, BARRY J \& SALLY A | 000114 | 077000 | 000000 | 48 LAUREL | COM/IN | 0.300 | 1 | 36,900 | 171,600 | 208,500 |
| CARIFIO ET AL, CAROL A | 000230 | 020000 | 000000 | 67 PARADISE | 1 F RES | 0.380 | 1 | 37,100 | 71,000 | 108,100 |
| CARL, PAUL P \& DEBORAH L | 000111 | 083000 | 000000 | 75 CHENEY | 1 F RES | 0.350 | 1 | 32,500 | 114,700 | 147,200 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CARLEY, LINDA M \& WILLIAM L | 000231 | 016000 | 000000 | 339 MAPLE | 1F RES | 1.000 | 1 | 42,900 | 95,400 | 138,300 |
| CARMAN, FRED R \& JOANNE B | 000108 | 101000 | 000000 | 2 Killarney | 1 F RES | 0.320 | 1 | 34,200 | 75,900 | 110,100 |
| CAROLINE, CHAD | 000109 | 099000 | 000000 | 4 ROSELAND | 1 F RES | 0.250 | 1 | 31,000 | 77,800 | 108,800 |
| CARON, EST OF CONSTANCE V | 000246 | 082000 | 000000 | 18 FAIRWAY | 1 F RES | 0.470 | 1 | 45,000 | 48,900 | 93,900 |
| CARPENTER, DOUGLAS G \& EDNA P | 000118 | 039000 | 000000 | 11 WILLOW | 1 F RES | 0.500 | 1 | 58,700 | 75,100 | 133,800 |
| CARPENTER, KEVIN W \& GRACE J | 000112 | 020000 | 000000 | 84 SARGENT | 1 F RES | 0.270 | 1 | 29,200 | 64,700 | 93,900 |
| CARR, CRYSTAL A | 000118 | 059000 | 000000 | 54 KARLENE | 1 F RES | 0.450 | 1 | 46,300 | 82,600 | 128,900 |
| CARRIEN, MEREDITH R \& JOSHUA E | 000111 | 119000 | 000000 | 62 BEECH | 1F RES | 0.180 | 1 | 31,200 | 47,800 | 79,000 |
| CARRION ET AL, ANNETTE | 000219 | 067000 | 000000 | 297 OAK | 1F RES | 23.500 | 1 | 60,470 cu | 197,300 | 257,770 |
| CARROLL, SHAUN P | 000214 | 006000 | 000000 | SAND HILL | 1 F RES | 24.000 | 1 | 60,700 | 0 | 60,700 |
| CARRUTH, ALAN E \& SALLY A | 000204 | 006000 | 000000 | 51 CAMEL HUMP | 1 F RES | 22.200 | 1 | 54,070 cu | 158,100 | 212,170 |
| CARRUTH, JOAN E \& PHYLLIS G | 000213 | 006000 | 000000 | 37 CAMEL HUMP | 1 F RES | 77.000 | 1 | 52,309 cu | 113,300 | 165,609 |
| CARTIER, JULIA A \& GREGG A | 000230 | 013000 | 000000 | 571 MAPLE | 1 F RES | 2.700 | 1 | 61,600 | 80,400 | 142,000 |
| CARTIER, KIRK D \& GAIL T | 000221 | 015000 | 000000 | 5 THORP MOUNTAIN | 1 F RES | 27.590 | 1 | 50,819 cu | 92,300 | 143,119 |
| CASAGRANDE, PETER \& MEREDITH A | 000224 | 003002 | 000000 | BARTON WHITNEY | 1 F RES | 14.000 | 1 | 4,268 cu | 6,800 | 11,068 |
| CASELLA WASTE MANAGEMENT INC | 000233 | 001000 | 000000 | 264 JOHN STARK | COM/IN | 4.980 | 4 | 147,100 | 663,900 | 811,000 |
| CASEY ET AL, ELLA M | 000219 | 065000 | 000000 | 319 OAK | 1 F RES | 0.630 | 1 | 44,900 | 60,100 | 105,000 |
| CASSINGHAM, LUKE E | 000246 | 053000 | 000000 | 253 UNITY | 1 F RES | 18.000 | 1 | 53,590 cu | 121,300 | 174,890 |
| CASSORLA, LOUIS \& ELIZABETH | 000219 | 031000 | 000000 | 318 CORBIN | 1 F RES | 0.360 | 1 | 41,100 | 100,000 | 141,100 |
| CASTANHA, MICHAEL | 000215 | 009000 | 000000 | 12 MORNINGSIDE | 1 F RES | 3.000 | 1 | 45,000 | 38,200 | 83,200 |
| CASTELLANO, JOHN | 000213 | 009000 | 000000 | 523 NORTH MAIN | 1 F RES | 7.360 | 1 | 81,700 | 571,900 | 653,600 |
| CASTELLANO, JOHN | 000213 | 010000 | 000000 | NORTH MAIN | 1 F RES | 1.400 | 1 | 32,000 | 18,600 | 50,600 |
| CASTLE TRUST | 000113 | 028000 | 000000 | EMERALD RIDGE | COM/IN | 8.300 | 1 | 81,200 | 533,100 | 614,300 |
| CASTLE TRUST | 000113 | 028000 | MH0015 | 15 EMERALD RIDGE | 1F RES | 0.000 | 1 | 0 | 53,500 | 53,500 |
| CASTLE TRUST | 000113 | 028000 | MH0019 | 19 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 56,000 | 56,000 |
| CASTLE TRUST | 000215 | 007000 | 000000 | 2 MORNINGSIDE | 1 F RES | 3.500 | 1 | 16,400 | 0 | 16,400 |
| CASTOR, PAMELA J \& ADAM D | 000116 | 069000 | 000000 | 18 KNOLL | 1 F RES | 0.740 | 1 | 28,600 | 72,600 | 101,200 |
| CATSAM, CHARLES G \& MARILYN D | 000246 | 001000 | 000000 | UNITY | 1 F RES | 0.460 | 1 | 65,000 | 0 | 65,000 |
| CATSAM, CHARLES G \& MARILYN D | 000246 | 002000 | 000000 | 122 UNITY | 1F RES | 0.540 | 1 | 52,500 | 23,100 | 75,600 |
| CATSAM, JUDY B | 000259 | 038000 | MH0028 | 8 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 49,700 | 49,700 |
| A CATSAM, NICK \& SUSAN | 000111 | 053000 | 000000 | 14 SUNAPEE | COM/IN | 0.110 | 1 | 50,800 | 199,700 | 250,500 |
| の CATSAM, NICK \& SUSAN | 000246 | 059000 | 000000 | 78 BASCOM | 1 F RES | 2.200 | 1 | 53,600 | 184,500 | 238,100 |
| CATSAM, PETER S | 000246 | 065000 | 000000 | 61 BASCOM | 1 F RES | 2.300 | 1 | 48,800 | 37,400 | 86,200 |
| CELLCO PARTNERSHIP | 000217 | 029000 | TWR000 | 327 BALD MOUNTAIN | COM/IN | 0.000 | 1 | 0 | 341,400 | 341,400 |
| CELLCO PARTNERSHIP | 000234 | 031000 | TWR000 | 676 JOHN STARK | COM/IN | 0.000 | 1 | 0 | 265,000 | 265,000 |
| CERSOSIMO INDUSTRIES INC | 000258 | 001000 | 000000 | TURKEY HILL | UNMNG | 10.220 | 1 | 819 cu | 0 | 819 |
| CERSOSIMO INDUSTRIES INC | 000258 | 002000 | 000000 | TURKEY HILL | UNMNG | 9.870 | 1 | 936 cu | 0 | 936 |
| CERSOSIMO INDUSTRIES INC | 000258 | 003000 | 000000 | TURKEY HILL | UNMNG | 9.670 | 1 | 922 cu | 0 | 922 |
| CERSOSIMO INDUSTRIES INC | 000258 | 004000 | 000000 | TURKEY HILL | UNMNG | 8.470 | 1 | 602 cu | 0 | 602 |
| CERSOSIMO INDUSTRIES INC | 000258 | 005000 | 000000 | TURKEY HILL | UNMNG | 5.220 | 1 | 370 cu | 0 | 370 |
| CERSOSIMO INDUSTRIES INC | 000259 | 003000 | 000000 | TURKEY HILL | UNMNG | 5.740 | 1 | 501 cu | 0 | 501 |
| CERSOSIMO INDUSTRIES INC | 000259 | 004000 | 000000 | TURKEY HILL | UNMNG | 8.430 | 1 | 692 cu | 0 | 692 |
| CERSOSIMO LUMBER CO INC | 000252 | 001000 | 000000 | PIKE HILL | 1 F RES | 173.000 | 1 | 12,082 cu | 0 | 12,082 |
| CERSOSIMO LUMBER CO INC | 000252 | 002000 | 000000 | UNITY TOWN LINE | 1 F RES | 21.000 | 1 | 1,899 cu | 0 | 1,899 |
| CERSOSIMO LUMBER CO INC | 000253 | 003000 | 000000 | PIKE HILL | UNMNG | 83.480 | 1 | $4,925 \mathrm{cu}$ | 0 | 4,925 |
| CERSOSIMO LUMBER CO INC | 000253 | 004000 | 000000 | PIKE HILL | 1 F RES | 163.100 | 1 | 9,623 cu | 0 | 9,623 |
| CHAMBERLAIN, CAROLYN | 000262 | 000007 | 000024 | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 8,100 | 8,100 |
| CHAMPAGNE TRUST, JEFFREY | 000234 | 046000 | 000000 | AYERS | 1 F RES | 1.800 | 1 | 14,500 | 0 | 14,500 |
| CHAMPAGNE TRUST, JEFFREY | 000234 | 059000 | 000000 | 1 AYERS | 1 F RES | 0.780 | 1 | 50,300 | 90,200 | 140,500 |
| CHAMPAGNE, MARC D \& R TURCOTTE | 000111 | 130000 | 000000 | 8 PROSPECT | 1 F RES | 0.370 | 1 | 35,500 | 78,400 | 113,900 |
| CHAMPLAIN OIL COMPANY INC | 000114 | 122000 | 000000 | 34 ELM | COM/IN | 1.500 | 2 | 362,500 | 1,216,800 | 1,579,300 |
| CHAMPNEY, JOANNE | 000113 | 088000 | 000000 | 1 HILL | 1F RES | 0.280 | 1 | 29,600 | 57,200 | 86,800 |
| CHAPIN, MARTY L \& LORELEI H | 000108 | 084000 | 000000 | 183 SUMMER | 1 F RES | 0.180 | 1 | 31,200 | 103,100 | 134,300 |
| CHAPMAN REV TR, HEIDI L | 000113 | 065000 | 000000 | 357 BRADFORD | 1 F RES | 1.950 | 1 | 62,600 | 129,800 | 192,400 |
| CHAPMAN REV TR, HEIDI L | 000113 | 066000 | 000000 | BRADFORD | 1 F RES | 0.470 | 1 | 600 | 0 | 600 |
| CHAPMAN, LEONARD \& DEBORAH | 000109 | 083000 | 000000 | 9 NEWPORT | 1 F RES | 0.330 | 1 | 28,100 | 79,500 | 107,600 |
| CHARLES REV TRUST, EVA MAY | 000234 | 083000 | 000000 | 44 ENDICOTT | 1 FRES | 1.400 | 1 | 39,100 | 45,500 | 84,600 |
| CHARLES, TAD W | 000234 | 092000 | 000000 | 35 ENDICOTT | 1 F RES | 8.700 | 1 | 47,900 | 115,000 | 162,900 |
| CHARLES, WILLIAM \& DIANE | 000234 | 096000 | 000000 | 475 JOHN STARK | 1 F RES | 4.420 | 1 | 49,000 | 64,100 | 113,100 |
| CHARTIER, DONALD S \& KATHY M | 000218 | 026000 | 000000 | 10 CARY | 1 F RES | 0.920 | 1 | 55,000 | 108,300 | 163,300 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARTIER, TIM \& JAMES CHARTIER | 000117 | 014000 | 000000 | 10 HILLSIDE | 1F RES | 9.600 | 1 | 49,300 | 13,000 | 62,300 |
| CHARTRAND ET AL, DOLORES | 000117 | 071000 | 000000 | 5 GOLF | 1F RES | 0.480 | 1 | 47,000 | 128,300 | 175,300 |
| CHASE TRUST, WINSOR L | 000111 | 047000 | 000000 | 43 PARK | COM/IN | 0.520 | 1 | 51,700 | 262,500 | 314,200 |
| CHASE, ALAN \& SUSAN | 000223 | 002000 | 000000 | 24 MCDONOUGH | 1F RES | 5.000 | 1 | 45,500 | 136,200 | 181,700 |
| CHASE, DENNIS J | 000102 | 015000 | MH0008 | 431 SUNAPEE LOT \#8 | 1 1FRES | 0.000 | 1 | 0 | 6,000 | 6,000 |
| CHASE, EST OF WARREN C | 000102 | 015000 | MH0010 | 431 SUNAPEE LOT \#6 | 1 F RES | 0.000 | 1 | 0 | 7,300 | 7,300 |
| CHASE, JOSHUA | 000245 | 040000 | 000000 | 5 CRESTVIEW WAY | 1F RES | 14.800 | 1 | 74,462 cu | 253,000 | 327,462 |
| CHASE, RICHARD L \& REBECCA W | 000241 | 026000 | 000000 | 44 GOLF CLUB | 1F RES | 136.500 | 1 | 60,833 cu | 101,100 | 161,933 |
| CHASE, WARREN \& JACQUELINE M | 000109 | 067000 | 000000 | 41 OAK | 1F RES | 1.760 | 1 | 35,800 | 85,500 | 121,300 |
| CHASSE SR, DANIEL J \& TINA M | 000111 | 145000 | 000000 | 7 PROSPECT | 1F RES | 0.590 | 1 | 43,800 | 137,500 | 181,300 |
| CHAVEZ, ALEJANDRO | 000231 | 028000 | 000000 | 33 BROOKLINE WAY | 1F RES | 11.100 | 1 | $41,599 \mathrm{cu}$ | 276,600 | 318,199 |
| CHAYNIKELFISH LLC | 000103 | 030000 | 000000 | 38 HALE | 3F RES | 0.310 | 1 | 29,600 | 147,000 | 176,600 |
| CHENEY, JULIE | 000111 | 158000 | 000000 | 104 WINTER | 1F RES | 0.630 | 1 | 36,700 | 78,800 | 115,500 |
| CHERRY, DANIEL \& S(DEMEIS) | 000111 | 103000 | 000000 | 6 SCHOOL | 1F RES | 0.140 | 1 | 28,900 | 95,500 | 124,400 |
| CHESHIRE OIL COMPANY INC | 000105 | 013000 | 000000 | 603 SUNAPEE | COM/IN | 25.000 | 4 | 335,500 | 1,083,100 | 1,418,600 |
| CHESHIRE OIL COMPANY INC | 000105 | 015000 | 000000 | SUGAR RIVER | 1F RES | 0.690 | 1 | 900 | 0 | 900 |
| CHIEF CHEEZE INVESTMENTS LLC | 000117 | 057000 | 000000 | 12 JEFFERSON | 1F RES | 0.380 | 1 | 37,400 | 25,000 | 62,400 |
| CHILDERS, CHRISTOPHER ANDREW | 000113 | 028000 | MH0001 | 1 EMERALD RIDGE | 1F RES | 0.000 | 1 | 0 | 28,400 | 28,400 |
| CHILDS, BRIAN M | 000246 | 085000 | MH0044 | 42 COUNTRY CLUB | 1F RES | 0.000 | 1 | 0 | 10,300 | 10,300 |
| CHMIELEWSKI ET AL, LINDA J | 000111 | 049000 | 000000 | 29 PARK | 1F RES | 0.330 | 1 | 35,900 | 156,600 | 192,500 |
| CHOATE, JOHN G | 000111 | 169000 | 000000 | 33 BEECH | 2F RES | 0.320 | 1 | 29,600 | 53,000 | 82,600 |
| CHRIMES, JAMES A \& JILL B | 000112 | 024000 | 000000 | 56 SUMMIT | 1F RES | 0.880 | 1 | 40,500 | 78,200 | 118,700 |
| CHRISTIAN, MICHAEL | 000111 | 215000 | 000000 | 92 SUNAPEE | COM/IN | 0.610 | 1 | 70,500 | 100,300 | 170,800 |
| CHRISTIAN, MICHAEL \& J ROBERTS | 000218 | 021000 | 000000 | 21 ALLEN | 1F RES | 0.950 | 1 | 53,600 | 87,300 | 140,900 |
| CHURCH OF THE GOOD SHEPHERD | 000111 | 051000 | 000000 | 9 PARK | EXEMPT | 0.420 | 1 | 68,400 | 773,800 | 842,200 |
| CHURCHILL, SAMUEL J \& JENNEY M | 000113 | 028000 | MH0016 | 16 EMERALD RIDGE | 1F RES | 0.000 | 1 | 0 | 22,300 | 22,300 |
| CHUTE II, ERIC L \& JESSICA D | 000230 | 022000 | 000000 | 529 MAPLE | 1F RES | 0.230 | 1 | 23,500 | 3,400 | 26,900 |
| CIESIELSKI, JOHN T \& CHRISTINE | 000245 | 041000 | 000000 | 307 EAST MOUNTAIN | 1F RES | 6.000 | 1 | 70,800 | 98,400 | 169,200 |
| CITIZENS BANK N A | 000117 | 001000 | 000000 | 116 SOUTH MAIN | 4F RES | 0.380 | 1 | 31,200 | 120,100 | 151,300 |
| CITYSCAPE INVESTMENTS LLC | 000114 | 145000 | 000000 | 57 MAIN | COM/IN | 0.060 | 1 | 53,700 | 103,400 | 157,100 |
| $\pm$ CIUCI REV TRUST, LORRAINE M | 000215 | 016000 | 000000 | 35 REED FARM | 1F RES | 1.400 | 1 | 47,900 | 50,500 | 98,400 |
| $\checkmark$ CJ MARCOTTE REALTY LLC | 000109 | 101000 | 000000 | 232 NORTH MAIN | COM/IN | 0.760 | 1 | 78,300 | 227,000 | 305,300 |
| CLAGGETT, ROGERS W \& NAOMI P | 000246 | 034000 | 000000 | 106 POLLARDS MILL | 1F RES | 0.900 | 1 | 60,100 | 118,600 | 178,700 |
| CLARK REV '04 TRUST, ROBIN A | 000259 | 038000 | MH0016 | 30 POPPLE WAY | 1F RES | 0.000 | 1 | 0 | 67,700 | 67,700 |
| CLARK, BRADLEY \& HEATHER SHEA | 000216 | 007000 | 000000 | 148 SPRINGFIELD | 1F RES | 0.660 | 1 | 77,500 | 96,100 | 173,600 |
| CLARK, DIANA K | 000114 | 025000 | 000000 | 16 LAUREL | 1F RES | 0.230 | 1 | 29,500 | 68,300 | 97,800 |
| CLARK, MICHAEL | 000231 | 022000 | 000000 | BRADFORD | 1F RES | 17.260 | 1 | 27,583 cu | 0 | 27,583 |
| CLARK, MICHAEL | 000242 | 072000 | 000000 | EAST MOUNTAIN | 1F RES | 7.600 | 1 | 2,077 cu | 0 | 2,077 |
| CLARK, MICHAEL | 000245 | 017000 | 000000 | 233 EAST MOUNTAIN | 1F RES | 7.400 | 1 | 63,268 cu | 85,600 | 148,868 |
| CLARK, NEIL DEXTER \& SANDRA LYNN | 000245 | 060000 | 000000 | 412 SOUTH MAIN | 1F RES | 1.420 | 1 | 48,100 | 142,800 | 190,900 |
| CLARK, REANEY J \& ANDREA J | 000246 | 069000 | 000000 | 207 UNITY | 1F RES | 1.450 | 1 | 47,600 | 94,500 | 142,100 |
| CLARKE, REAGAN R | 000117 | 015000 | 000000 | 8 HILLSIDE | 1F RES | 0.250 | 1 | 29,900 | 65,500 | 95,400 |
| CLAYTON, BEVERLEY \& J GREENE | 000230 | 004000 | 000000 | 444 MAPLE | 1F RES | 1.560 | 1 | 43,500 | 23,800 | 67,300 |
| CLAYTON, BRANDY K | 000231 | 010000 | 000000 | 378 MAPLE | 1F RES | 1.300 | 1 | 43,200 | 21,500 | 64,700 |
| CLEMENS, STEVEN C \& SUSAN V | 000216 | 021000 | 000000 | SPRINGFIELD | 1F RES | 8.700 | 1 | 25,900 | 0 | 25,900 |
| CLEMENT JR, WILLIAM D \& SUSAN | 000116 | 029000 | 000000 | 16 FOURTH | 1F RES | 0.560 | 1 | 43,300 | 73,100 | 116,400 |
| CLICK, RICHARD G | 000233 | 033000 | 000000 | 243 JOHN STARK | 1 F RES | 0.320 | 1 | 31,000 | 23,600 | 54,600 |
| CLICK, RICHARD G | 000259 | 019000 | 000000 | 20 MAC | 1F RES | 3.250 | 1 | 17,200 | 12,300 | 29,500 |
| CLIFFORD RV TR OF '99, C E H | 000118 | 029000 | 000000 | 29 ALEXANDER | 1F RES | 1.100 | 1 | 52,800 | 127,300 | 180,100 |
| CLIFFORD RV TR OF '99, C E H | 000118 | 065000 | 000000 | ALEXANDER | 1F RES | 0.540 | 1 | 14,200 | 0 | 14,200 |
| CLIFFORD, DONALD \& CYNTHIA | 000118 | 028000 | 000000 | ALEXANDER | 1 F RES | 1.100 | 1 | 14,900 | 0 | 14,900 |
| CLINGENPEEL, MICHAEL J | 000246 | 085000 | MH0007 | 4 WEDGE WAY | 1F RES | 0.000 | 1 | 0 | 20,800 | 20,800 |
| CLIVIO-WENTRUP, DAVID H \& LISA | 000259 | 028000 | 000000 | 28 PINE TREE | 1F RES | 0.900 | 1 | 41,100 | 110,700 | 151,800 |
| CLOUGH ET AL, WILMA A | 000114 | 059000 | 000000 | 37 WOODLAND | 1F RES | 0.160 | 1 | 30,700 | 62,900 | 93,600 |
| CLOUGH, JOLENE \& JOHN | 000109 | 017000 | 000000 | 1 VICTORY | 1 F RES | 0.220 | 1 | 30,800 | 58,900 | 89,700 |
| CLOUGH, SARAH E | 000111 | 104000 | 000000 | 10 SCHOOL | 1 F RES | 0.230 | 1 | 31,000 | 93,000 | 124,000 |
| CLOUTIER, VIRGINIA V | 000239 | 020000 | 000000 | 134 CUTTS | 1F RES | 2.130 | 1 | 46,500 | 87,100 | 133,600 |
| COBALT PROPERTIES LIMITED | 000110 | 027000 | TNK000 | 69 BELKNAP | COM/IN | 0.000 | 1 | 0 | 121,800 | 121,800 |
| COBB ET AL, SUSAN A | 000117 | 065000 | 000000 | GOLF | 1F RES | 0.640 | 1 | 15,100 | 0 | 15,100 |
| COCHRAN ET AL, LISA | 000113 | 028000 | MH0023 | 23 EMERALD RIDGE | 1F RES | 0.000 | 1 | 0 | 27,900 | 27,900 |






Land

| 000120 | 012000 | 000000 | 3 POND VIEW | 1 F RES | 0.930 | 1 | 56,100 | 179,700 | 235,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000110 | 073000 | 000000 | 43 SyNDICATE | 1 F RES | 0.320 | 1 | 28,100 | 52,500 | 80,600 |
| 000109 | 061000 | 002008 | 8 KYLE | 1 F RES | 0.000 | 1 | 0 | 114,500 | 114,500 |
| 000219 | 061000 | 000000 | 347 OAK | 1 F RES | 35.600 | 1 | $56,145 \mathrm{cu}$ | 85,000 | 141,145 |
| 000246 | 040000 | 000000 | UNITY | 1 F RES | 37.000 | 1 | $5,605 \mathrm{cu}$ | 0 | 5,605 |
| 000218 | 022000 | 000000 | 9 ALLEN | 1 F RES | 0.960 | 1 | 52,400 | 101,200 | 153,600 |
| 000114 | 064000 | 000000 | 11 WOODLAND | 1 F RES | 0.350 | 1 | 34,200 | 96,800 | 131,000 |
| 000109 | 061000 | 002011 | 11 KYLE | 1 F RES | 0.000 | 1 | 0 | 107,200 | 107,200 |
| 000243 | 009000 | 000000 | 596 BRADFORD | 1 F RES | 9.730 | 1 | 83,700 | 445,400 | 529,100 |
| 000111 | 008000 | 000000 | 14 MAIN | EXEMPT | 0.170 | 1 | 65,200 | 1,151,300 | 1,216,500 |
| 000111 | 052000 | 000000 | SUNAPEE | EXEMPT | 0.640 | 1 | 89,900 | 0 | 89,900 |
| 000214 | 004000 | 000000 | 291 SAND HILL | 1 F RES | 2.440 | 1 | 42,300 | 119,700 | 162,000 |
| 000231 | 017000 | 000000 | 323 MAPLE | 1 F RES | 12.500 | 1 | 59,900 | 112,200 | 172,100 |
| 000260 | 004000 | 000000 | 2 SPRING BROOK | 1 F RES | 0.580 | 1 | 42,900 | 32,100 | 75,000 |
| 000103 | 029000 | 000000 | 1 Cottage | 1 F RES | 0.150 | 1 | 32,100 | 52,100 | 84,200 |
| 000103 | 033000 | 000000 | 48 Hale | 1 F RES | 0.750 | 1 | 28,600 | 32,700 | 61,300 |
| 000103 | 034000 | 000000 | 50 Hale | COM/IN | 0.340 | 1 | 25,300 | 23,600 | 48,900 |
| 000108 | 011000 | 000000 | 21 DEWALT | 1 F RES | 0.220 | 1 | 32,200 | 30,200 | 62,400 |
| 000109 | 088000 | 000000 | 4 NEWPORT | 1 F RES | 0.100 | 1 | 26,600 | 45,100 | 71,700 |
| 000116 | 036000 | 000000 | 2 THIRD | 1 F RES | 0.230 | 1 | 29,500 | 28,700 | 58,200 |
| 000257 | 005000 | 000000 | 481 EAST MOUNTAIN | 1 F RES | 12.040 | 1 | 811 cu | 0 | 811 |
| 000242 | 059000 | 000000 | 46 MOORE | 1 F RES | 5.600 | 1 | 55,500 | 153,200 | 208,700 |
| 000111 | 011000 | 000000 | 2-4 NORTH MAIN | COM/IN | 0.160 | 1 | 64,600 | 299,900 | 364,500 |
| 000111 | 051001 | 000000 | 16 CHENEY | 1 F RES | 0.360 | 1 | 31,200 | 104,400 | 135,600 |
| 000212 | 011000 | 000000 | 162 CROYDON BROOK | 1 F RES | 1.900 | 1 | 54,300 | 127,500 | 181,800 |
| 000113 | 056000 | 000000 | 413 BRADFORD | 1 F RES | 0.460 | 1 | 38,800 | 67,000 | 105,800 |
| 000111 | 098000 | 000000 | 62 SUNAPEE | 4F RES | 0.160 | 1 | 27,900 | 68,700 | 96,600 |
| 000242 | 043000 | 000000 | 162 EAST MOUNTAIN | 1 F RES | 2.600 | 1 | 59,800 | 144,800 | 204,600 |
| 000114 | 151000 | 000000 | 27 WEST | 1 F RES | 2.500 | 1 | 33,300 | 84,700 | 118,000 |
| 000118 | 036000 | 000000 | 19 WILLOW | 1 F RES | 0.710 | 1 | 81,200 | 175,000 | 256,200 |
| 000111 | 262000 | 000000 | CANAL | COM/IN | 0.260 | 1 | 6,300 | 0 | 6,300 |
| 000111 | 265000 | 000000 | 29 SULLIVAN | 1 F RES | 0.070 | 1 | 19,300 | 44,400 | 63,700 |
| 000111 | 264000 | 000000 | SULLIVAN | 1 F RES | 0.030 | 1 | 500 | 3,000 | 3,500 |
| 000111 | 266000 | 000000 | 27 SULLIVAN | 1 F RES | 0.040 | 1 | 13,800 | 37,000 | 50,800 |
| 000219 | 018000 | 000000 | 488 OAK | COM/IN | 1.200 | 2 | 52,600 | 84,800 | 137,400 |
| 000219 | 047000 | 000000 | 487 OAK | COM/IN | 0.900 | 1 | 49,300 | 44,500 | 93,800 |
| 000234 | 093000 | 000000 | 19 ENDICOTT | 1 F RES | 1.100 | 1 | 40,700 | 106,700 | 147,400 |
| 000260 | 031000 | 000000 | 573 UNITY | 1 F RES | 1.900 | 1 | 51,000 | 140,400 | 191,400 |
| 000234 | 020000 | 000000 | 69 CHANDLERS MILL | 1 F RES | 0.200 | 1 | 29,200 | 7,700 | 36,900 |
| 000110 | 079000 | 000000 | 13 SYNDICATE | 1 F RES | 0.200 | 1 | 28,800 | 72,700 | 101,500 |
| 000118 | 060000 | 000000 | 4 ALEXANDER | 1 F RES | 0.990 | 1 | 60,500 | 78,200 | 138,700 |
| 000119 | 024000 | 000000 | 21 BEVERLY | 1 F RES | 0.230 | 1 | 33,000 | 84,600 | 117,600 |
| 000234 | 056000 | 000000 | 27 AYERS | 1 F RES | 0.750 | 1 | 42,800 | 71,800 | 114,600 |
| 000245 | 025000 | 000000 | 18 PYSZ | 1 F RES | 1.600 | 1 | 50,400 | 57,000 | 107,400 |
| 000114 | 112000 | 000000 | 99 SOUTH MAIN | 2F RES | 3.800 | 1 | 32,200 | 31,300 | 63,500 |
| 000108 | 030000 | 000000 | 4 LINDEN | 1 F RES | 0.600 | 1 | 37,500 | 155,300 | 192,800 |
| 000106 | 019000 | 000000 | 5 PARADISE | 1 F RES | 0.140 | 1 | 22,200 | 45,000 | 67,200 |
| 000116 | 051000 | 000000 | 10 SECOND | 1 F RES | 0.480 | 1 | 42,100 | 93,900 | 136,000 |
| 000112 | 053000 | 000000 | 61 PARKVIEW | 1 F RES | 0.760 | 1 | 33,200 | 41,900 | 75,100 |
| 000113 | 006000 | 000000 | 33 PARKVIEW | 1 F RES | 0.330 | 1 | 26,600 | 24,800 | 51,400 |
| 000103 | 028000 | 000000 | 3 Cottage | 1 F RES | 0.100 | 1 | 29,300 | 61,900 | 91,200 |
| 000231 | 019000 | 000000 | 307 MAPLE | 1 F RES | 2.210 | 1 | 44,300 | 84,700 | 129,000 |
| 000246 | 085000 | MH0049 | 3 IRON WAY | 1 F RES | 0.000 | 1 | 0 | 18,200 | 18,200 |
| 000240 | 049000 | 000000 | 292 BASCOM | 1 F RES | 2.200 | 1 | 51,100 | 69,600 | 120,700 |
| 000113 | 028000 | MH0022 | 22 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 28,700 | 28,700 |
| 000110 | 101000 | 000000 | 22 Green | 1 F RES | 0.260 | 1 | 29,500 | 84,700 | 114,200 |
| 000116 | 044000 | 000000 | 50 KNOLL | 1 F RES | 0.310 | 1 | 28,100 | 38,300 | 66,400 |
| 000110 | 057000 | 000000 | 28 PLEASANT | 2F RES | 0.130 | 1 | 28,700 | 80,700 | 109,400 |
| 000118 | 002000 | 000000 | 3 POLLARDS MILL | EXEMPT | 0.100 | 1 | 10,900 | 33,400 | 44,300 |
| 000114 | 018000 | 000000 | 48 RIVER | 1 F RES | 0.310 | 1 | 28,000 | 93,000 | 121,000 |


| Owner | Map | Lot | Sub | Location | Use | Acre | Card | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DAIGNAULT JR, ROBERT \& SHELLEY | 000242 | 013000 | 000000 | BRADFORD | 1 F RES | 2.700 | 1 | 30,600 | 0 | 30,600 |
| DALELYN LLC | 000218 | 006000 | 00DH12 | 17 AIRPORT STE 12 | COM/IN | 0.000 | 1 | 0 | 42,500 | 42,500 |
| DALEY, MARISSA R (OUELLETTE) | 000119 | 017000 | 000000 | 16 BEVERLY | 1 1F RES | 0.230 | 1 | 31,400 | 72,500 | 103,900 |
| DALTORIO, JOSEPH M | 000112 | 039000 | 000000 | 32 PaRKVIEW | 1 F RES | 0.180 | 1 | 24,200 | 29,000 | 53,200 |
| DALY, BARBARA A | 000113 | 024000 | 000000 | 186 MAPLE | 1 F RES | 1.600 | 1 | 51,300 | 68,500 | 119,800 |
| DANIELS, EST OF FRANK S | 000102 | 012000 | MH0007 | 6 EDGEWOOD PARK | 1 F RES | 0.000 | 1 | 0 | 12,600 | 12,600 |
| DARLING, JUSTIN K \& JENNA N | 000114 | 106000 | 000000 | 92 SOUTH MAIN | 1 F RES | 0.390 | 1 | 31,200 | 109,500 | 140,700 |
| DASHNER, JASON B | 000237 | 002000 | 000000 | CHANDLERS MILL | 1 F RES | 5.200 | 1 | 795 cu | 0 | 795 |
| DASHNER, JASON B | 000237 | 003000 | 000000 | 440 CHANDLERS MILL | 1 F RES | 5.000 | 1 | 47,700 | 77,300 | 125,000 |
| DASHNER, JASON B | 000237 | 004000 | 000000 | CHANDLERS MILL | 1 F RES | 35.000 | 1 | 25,649 cu | 0 | 25,649 |
| DASH-ONE HOLDINGS LLC | 000218 | 006000 | 00A001 | 16 AIRPORT | COM/IN | 0.000 | 1 | 0 | 292,600 | 292,600 |
| DAVIS ET AL, JANETTE P | 000246 | 085000 | MH0013 | 25 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 21,200 | 21,200 |
| DAVIS ET AL, SALLY W | 000112 | 064000 | 000000 | 255 MAPLE | 1 F RES | 5.400 | 1 | 52,600 | 67,200 | 119,800 |
| DAVIS TRUSTEE, PATRICIA | 000112 | 004000 | 000000 | 43 SUMMIT | 1 F RES | 2.900 | 1 | 77,100 | 201,800 | 278,900 |
| DAVIS, ALICE M | 000246 | 085000 | MH0040 | 50 COUNTRY CLUB | 1 F RES | 0.000 | 1 | 0 | 26,300 | 26,300 |
| DAVIS, AUSTIN \& BREANNA | 000220 | 066000 | 000000 | 22 CORNISH TURNPIKE | 1 F RES | 3.080 | 1 | 47,500 | 142,300 | 189,800 |
| DAVIS, CINDY | 000110 | 069000 | 000000 | SYNDICATE | 1 F RES | 0.170 | 1 | 10,700 | 0 | 10,700 |
| DAVIS, CLAYTON J | 000218 | 032000 | 000000 | 44 CARY | 1 F RES | 3.000 | 1 | 82,200 | 98,500 | 180,700 |
| DAVIS, DEXTER \& DIANE | 000219 | 003000 | 000000 | 314 OAK | 1 F RES | 1.600 | 1 | 48,300 | 70,200 | 118,500 |
| DAVIS, DOUGLAS E \& MIRANDA M | 000109 | 013000 | 000000 | 10 WALNUT | 1 F RES | 0.160 | 1 | 29,400 | 68,200 | 97,600 |
| DAVIS, JEFFREY \&HERBERT TILTON | 000117 | 049000 | 000000 | 123 SOUTH MAIN | 2F RES | 0.430 | 1 | 28,200 | 61,100 | 89,300 |
| DAVIS, JENNIFER L | 000103 | 016000 | 000000 | 10 Hale | 1 F RES | 0.640 | 1 | 30,000 | 74,400 | 104,400 |
| DAVIS, JOHN H | 000110 | 093000 | 000000 | 15 PLEASANT | 3F RES | 0.360 | 1 | 31,200 | 51,500 | 82,700 |
| DAVIS, LYNNE E | 000117 | 061000 | 000000 | 19 JEFFERSON | 1 F RES | 2.200 | 1 | 45,400 | 102,700 | 148,100 |
| DAVIS, MADELINE B | 000111 | 020000 | 000000 | 25 PEARL | 1 F RES | 0.130 | 1 | 27,300 | 59,100 | 86,400 |
| DAVIS, MARJORIE A | 000210 | 004000 | 000000 | 309 BLUEBERRY RIDGE | 1 F RES | 150.000 | 1 | 85,455 cu | 57,800 | 143,255 |
| DAVIS, MATTHEW WAYNE | 000245 | 006000 | 000000 | 20 BLAISDELL | 1 F RES | 1.100 | 1 | 47,700 | 28,600 | 76,300 |
| DAVIS, PRISCILLA G (O'CONNELL) | 000221 | 014000 | MH0000 | 6 THORP MOUNTAIN | 1 F RES | 0.000 | 1 | 0 | 65,700 | 65,700 |
| DAVIS, RICHARD \& LINDA | 000109 | 044000 | 000000 | 31 UNION | 1 F RES | 0.310 | 1 | 36,800 | 65,300 | 102,100 |
| DAY, DANNIEL A | 000246 | 077000 | 000000 | 121 UNITY | 1 F RES | 2.090 | 1 | 73,200 | 133,000 | 206,200 |
| Ur DAY, MARCIA A \& GORDON E | 000107 | 001000 | $00 \mathrm{F003}$ | 32 RIVERBEND UNIT \#3 | 1 F RES | 0.000 | 1 | 0 | 50,300 | 50,300 |
| O DAY, SHIRLEY M | 000108 | 086000 | 000000 | 8 SWAN | 1 F RES | 0.190 | 1 | 28,800 | 77,700 | 106,500 |
| DEACON, WILLIAM H | 000107 | 001000 | 00B004 | 22 RIVERBEND UNIT \#4 | 1 F RES | 0.000 | 1 | 0 | 52,600 | 52,600 |
| DEARBORN, DWIGHT A \& JEAN M | 000119 | 033000 | 000000 | 24 WILLIAM | 1 F RES | 0.470 | 1 | 47,000 | 93,000 | 140,000 |
| DEARDEN ET AL, JANE E | 000117 | 078000 | 000000 | 40 UNITY | 1 F RES | 1.000 | 1 | 54,600 | 99,000 | 153,600 |
| DEARDEN ET AL, JANE E | 000241 | 007000 | 000000 | UNITY | 1 F RES | 0.480 | 1 | 16,900 | 0 | 16,900 |
| DECELLE, RICHARD \& ELIZABETH | 000108 | 067000 | 000000 | 133 BEECH | 1 F RES | 0.340 | 1 | 35,400 | 116,300 | 151,700 |
| DECELLE, TIMOTHY B | 000260 | 009000 | 000000 | 11 SPRING BROOK | 1 F RES | 0.530 | 1 | 45,100 | 38,100 | 83,200 |
| DECESARE, RAYMOND | 000102 | 015000 | MH0007 | 431 SUNAPEE LOT \#7 | 1 F RES | 0.000 | 1 | 0 | 3,500 | 3,500 |
| DECKARD, DIANE | 000212 | 001000 | 000000 | 14 ROWELL | 1 F RES | 2.300 | 1 | 65,600 | 153,300 | 218,900 |
| DECKARD, DIANE | 000212 | 022000 | 000000 | ROWELL | 1 F RES | 0.650 | 1 | 12,300 | 0 | 12,300 |
| DECRISTOFARO JR, LARRY E | 000238 | 002000 | 000000 | OFF PIKE HILL | UNMNG | 16.700 | 1 | 710 cu | 0 | 710 |
| DECRISTOFARO JR, LAWRENCE | 000234 | 015000 | 000000 | 78 CHANDLERS MILL | EXEMPT | 8.400 | 1 | 44,500 | 30,900 | 75,400 |
| DECRISTOFARO JR, LAWRENCE E | 000102 | 016000 | 000000 | 429 SUNAPEE | COM/IN | 0.310 | 1 | 50,900 | 67,500 | 118,400 |
| DECRISTOFARO JR, LAWRENCE E | 000234 | 016000 | 000000 | CHANDLERS MILL | UNMNG | 24.400 | 1 | $1,318 \mathrm{cu}$ | 0 | 1,318 |
| DEGOU, THERESA | 000111 | 190000 | 000000 | 2 AUTUMN | 1 F RES | 0.110 | 1 | 27,900 | 46,400 | 74,300 |
| DELORIER ET AL, FRANCIS A | 000259 | 038000 | MH0009 | 14 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 48,800 | 48,800 |
| DEMBEK, LARRY J \& LUCY | 000242 | 077000 | 000000 | EAST MOUNTAIN | 1 F RES | 56.000 | 1 | 19,851 cu | 0 | 19,851 |
| DEMEIS REV '04 TRUST, A \& L | 000116 | 060000 | 000000 | 4 FIRST | 1 F RES | 0.230 | 1 | 34,000 | 93,600 | 127,600 |
| DEMEIS, ARTHUR \& LINDA | 000116 | 047000 | 000000 | KNOLL | 1 F RES | 0.080 | 1 | 1,200 | 0 | 1,200 |
| DEMEIS, ARTHUR \& LINDA | 000116 | 059000 | 000000 | KNOLL | 1 F RES | 0.230 | 1 | 11,700 | 0 | 11,700 |
| DEMEIS, MICHAEL J \& ARTHUR J | 000118 | 012000 | 000000 | 53 ALEXANDER | 1 F RES | 0.750 | 1 | 47,200 | 90,300 | 137,500 |
| DEMERS, DAVID | 000113 | 028000 | MH0012 | 12 EmERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 23,800 | 23,800 |
| DEMOND, KATHRYN A | 000111 | 240000 | 000000 | 17 PINNACLE | 1 F RES | 0.440 | 1 | 32,600 | 78,400 | 111,000 |
| DENMURPH INC | 000211 | 025000 | 000000 | 63 CORNISH TURNPIKE | 1 F RES | 3.200 | 2 | 45,500 | 131,300 | 176,800 |
| DENNE, ROBERT A | 000109 | 032000 | 000000 | 60 MIDDLE | 1 F RES | 1.110 | 1 | 35,700 | 74,200 | 109,900 |
| DENNIS, KENNETH \& LINDA | 000111 | 128000 | 000000 | 14 WINTER | 2 FRES | 0.440 | 1 | 32,600 | 87,100 | 119,700 |
| DENNIS, KENNETH J \& LINDA G | 000219 | 040000 | 000000 | CORBIN | 1 F RES | 5.500 | 1 | 31,300 | 4,800 | 36,100 |
| DENT, TIMOTHY A \& ANDREA | 000245 | 031000 | 000000 | 391 EAST MOUNTAIN | 1 F RES | 7.900 | 1 | 63,500 | 105,300 | 168,800 |
| DERB Y-JOYCE, PRUDENCE A | 000114 | 078000 | 000000 | 56 LAUREL | 2 FRES | 0.200 | 1 | 28,800 | 99,100 | 127,900 |



| Мap | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000111 | 185000 | 000000 | 64 SUMMER | 3F RES | 0.230 | 1 | 25,000 | 57,500 | 82,500 |
| 000243 | 010000 | 000000 | 600 BRADFORD | 1 F RES | 2.400 | 1 | 46,900 | 138,400 | 185,300 |
| 000112 | 042000 | 000000 | 48 PARKVIEW | 1 F RES | 0.550 | 1 | 33,300 | 59,100 | 92,400 |
| 000245 | 003000 | 000000 | 24 OLD GOSHEN | 1 F RES | 12.980 | 1 | 72,066 cu | 127,500 | 199,566 |
| 000111 | 005000 | 000000 | 23 SUNAPEE | COM/IN | 0.060 | 1 | 28,500 | 136,000 | 164,500 |
| 000108 | 066000 | 000000 | 135 BEECH | COM/IN | 2.300 | 1 | 83,300 | 322,200 | 405,500 |
| 000108 | 068000 | 000000 | 131 BEECH | 1 F RES | 0.320 | 1 | 37,200 | 99,300 | 136,500 |
| 000103 | 022000 | 000000 | 32 Hale | 1 F RES | 0.180 | 1 | 29,800 | 34,400 | 64,200 |
| 000110 | 087000 | 000000 | 2 SYNDICATE | 1 F RES | 0.120 | 1 | 25,700 | 69,800 | 95,500 |
| 000111 | 235000 | 000000 | 45 PINNACLE | 1 F RES | 0.110 | 1 | 28,000 | 62,700 | 90,700 |
| 000262 | 000007 | 000008 | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 5,700 | 5,700 |
| 000109 | 116000 | 000000 | 11 PUTNAM | 1 F RES | 0.250 | 1 | 28,000 | 88,000 | 116,000 |
| 000111 | 075000 | 000000 | 13 GROVE | 1 F RES | 0.350 | 1 | 34,300 | 88,600 | 122,900 |
| 000116 | 077000 | 000000 | 34 SPRING | 1 F RES | 0.710 | 1 | 43,500 | 169,900 | 213,400 |
| 000109 | 022000 | 000000 | 69 MIDDLE | 1 F RES | 0.340 | 1 | 31,100 | 82,500 | 113,600 |
| 000115 | 018000 | 000000 | 125 ELM | 1 R RES | 0.630 | 1 | 34,400 | 126,800 | 161,200 |
| 000111 | 082000 | 000000 | 79 CHENEY | 1 F RES | 0.360 | 1 | 34,300 | 141,700 | 176,000 |
| 000246 | 062000 | 000000 | 91 BASCOM | 1 F RES | 2.000 | 1 | 50,700 | 166,700 | 217,400 |
| 000241 | 027000 | 000000 | 43 GOLF CLUB | 1 R RES | 1.700 | 1 | 50,500 | 50,400 | 100,900 |
| 000118 | 044000 | 000000 | ALEXANDER | 1 F RES | 1.400 | 1 | 20,200 | 0 | 20,200 |
| 000113 | 055000 | 000000 | 406 BRADFORD | 1 F RES | 0.750 | 1 | 45,000 | 68,100 | 113,100 |
| 000108 | 005000 | 000000 | 168 CHENEY | 1 F RES | 0.220 | 1 | 33,800 | 81,200 | 115,000 |
| 000103 | 019000 | 000000 | 20 Hale | COM/IN | 1.000 | 6 | 68,400 | 555,800 | 624,200 |
| 000220 | 057000 | 000000 | SATTERLEE | 1 F RES | 3.000 | 1 | 108 cu | 0 | 108 |
| 000220 | 058000 | 000000 | 91 BLUEBERRY RIDGE | 1 F RES | 11.300 | 1 | 55,688 cu | 145,000 | 200,688 |
| 000103 | 004000 | 000000 | 464 SUNAPEE | 1 F RES | 0.330 | 1 | 33,600 | 64,300 | 97,900 |
| 000113 | 004000 | 000000 | 16 PARKVIEW | 1 F RES | 0.200 | 1 | 24,600 | 44,600 | 69,200 |
| 000227 | 003000 | 000000 | 226 OAK | 1 F RES | 1.600 | 1 | 43,600 | 51,400 | 95,000 |
| 000108 | 085000 | 000000 | 6 SWAN | 1 F RES | 0.210 | 1 | 30,200 | 62,400 | 92,600 |
| 000109 | 059000 | 000000 | 129 OAK | 2 F RES | 3.000 | 1 | 78,300 | 33,200 | 111,500 |
| 000227 | 005000 | 000000 | 209 OAK | 1 F RES | 3.700 | 1 | 61,200 | 108,600 | 169,800 |
| 000113 | 011000 | 000000 | 132 MAPLE | 1 F RES | 0.120 | 1 | 24,300 | 38,300 | 62,600 |
| 000225 | 004000 | 000000 | 37 MENARD | 1 F RES | 27.000 | 1 | 47,462 cu | 134,500 | 181,962 |
| 000231 | 011000 | 000000 | 388 MAPLE | 1 F RES | 1.100 | 1 | 45,100 | 78,200 | 123,300 |
| 000109 | 061000 | 001002 | 2 KYLE | 1 F RES | 0.000 | 1 | 0 | 109,600 | 109,600 |
| 000109 | 061000 | 001006 | 6 KYLE | 1 F RES | 0.000 | 1 | 0 | 105,100 | 105,100 |
| 000109 | 093000 | 000000 | 5 ROSELAND | 1 F RES | 0.180 | 1 | 28,400 | 45,900 | 74,300 |
| 000118 | 019000 | 000000 | 6 LUCINDA CIRCLE | 1 F RES | 0.760 | 1 | 51,700 | 106,200 | 157,900 |
| 000204 | 004000 | 000000 | 71 CAMEL HUMP | 2 F RES | 3.200 | 1 | 54,900 | 252,000 | 306,900 |
| 000110 | 003000 | 000000 | MEADOW | COM/IN | 0.590 | 1 | 17,100 | 0 | 17,100 |
| 000110 | 004000 | 000000 | MEADOW | 1 F RES | 0.160 | 1 | 14,300 | 0 | 14,300 |
| 000110 | 005000 | 000000 | 81 PEARL | COM/IN | 0.600 | 1 | 44,600 | 29,300 | 73,900 |
| 000110 | 006000 | 000000 | 76 PEARL | COM/IN | 0.830 | 1 | 42,900 | 0 | 42,900 |
| 000110 | 007000 | 000000 | MEADOW | COM/IN | 0.600 | 1 | 21,000 | 0 | 21,000 |
| 000110 | 013000 | 000000 | BELKNAP | 1 F RES | 3.360 | 1 | 15,500 | 0 | 15,500 |
| 000111 | 016000 | 000000 | 70 PEARL | COM/IN | 0.970 | 3 | 56,900 | 87,500 | 144,400 |
| 000111 | 017000 | 000000 | 79 PEARL | COM/IN | 0.220 | 1 | 26,300 | 0 | 26,300 |
| 000111 | 018000 | 000000 | PEARL | COM/IN | 0.920 | 1 | 27,800 | 5,300 | 33,100 |
| 000111 | 019000 | 000000 | 29 PEARL | 1 F RES | 0.250 | 2 | 46,500 | 109,600 | 156,100 |
| 000111 | 029000 | 000000 | BELKNAP | 1 F RES | 0.380 | 1 | 13,000 | 0 | 13,000 |
| 000112 | 011000 | 000000 | SARGENT | 1 F RES | 0.900 | 1 | 25,400 | 0 | 25,400 |
| 000112 | 005000 | 000000 | 33 SUMMIT | 1 F RES | 1.600 | 1 | 55,900 | 122,500 | 178,400 |
| 000242 | 085000 | 000000 | 57 EAST MOUNTAIN | 1 F RES | 0.690 | 1 | 49,400 | 115,900 | 165,300 |
| 000234 | 013000 | 000000 | CHANDLERS MILL | 1 1FES | 5.270 | 1 | 713 cu | 0 | 713 |
| 000234 | 014000 | 000000 | CHANDLERS MILL | 1 F RES | 16.310 | 1 | 18,715 cu | 0 | 18,715 |
| 000111 | 216000 | 000000 | 104 SUNAPEE | 1 F RES | 0.190 | 1 | 25,700 | 73,700 | 99,400 |
| 000254 | 014000 | 000000 | 99 PIKE HILL | 1 F RES | 2.640 | 1 | 51,600 | 34,600 | 86,200 |
| 000114 | 125000 | 000000 | 8 JOHN STARK | COM/IN | 2.400 | 1 | 283,100 | 722,400 | 1,005,500 |
| 000239 | 002000 | 000000 | 396 BASCOM | 1 R RES | 2.400 | 1 | 48,900 | 99,200 | 148,100 |
| 000241 | 031000 | 000000 | 5 GOLF CLUB | 1 R RES | 0.650 | 1 | 44,900 | 115,500 | 160,400 |

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\hline 0.230 \\
2.400 \\
0.550 \\
12.900 \\
0.060 \\
2.300 \\
0.320 \\
0.180 \\
0.120 \\
0.110 \\
0.000 \\
0.250 \\
0.350 \\
0.170 \\
0.340 \\
0.630 \\
0.360 \\
2.000 \\
1.700 \\
1.400 \\
0.750 \\
0.220 \\
1.000 \\
3.000 \\
11.300 \\
0.330 \\
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1.600 \\
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3.700 \\
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5.270 \\
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2.640 \\
2.400 \\
2.400 \\
0.650 \\
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| Wwner | Map | Lot | Sub | ocation | Use | Acre | Card | Lan | Buildings | Tot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DORR FABRICS CORP | 000103 | 020000 | 000000 | 22 Hale | COM/IN | 1.900 | 1 | 66,200 | 300,300 | 366,500 |
| DOUBLE B RETAILERS INC | 000236 | 018000 | 000000 | 2-4 MCDONOUGH | COM/IN | 3.400 | 2 | 78,100 | 197,800 | 275,900 |
| DOUCETTE, NORMAND A \& KAREN J | 000118 | 053000 | 000000 | 28 KARLENE | 1 F RES | 0.550 | 1 | 46,900 | 93,000 | 139,900 |
| DOUGHTY, MARTIN R \& PENNY | 000102 | 021000 | 000000 | 373 SUNAPEE | 1 F RES | 0.760 | 1 | 43,600 | 78,800 | 122,400 |
| DOW, LEONARD \& JANET | 000111 | 134000 | 000000 | 7 HIGHLAND | 2 F RES | 0.300 | 1 | 35,400 | 58,500 | 93,900 |
| DOWNS, RUSSELL \& DAWN | 000114 | 102000 | 000000 | 54 SOUTH MAIN | 4 F RES | 0.200 | 1 | 30,300 | 95,400 | 125,700 |
| DOWNS, RUSSELL \& DAWN M | 000114 | 066000 | 000000 | 49 CHURCH | 1 F RES | 0.220 | 1 | 30,800 | 99,200 | 130,000 |
| DOYON ET AL, BETTY ANN | 000113 | 028000 | MH0017 | 17 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 25,700 | 25,700 |
| DRAbBLE, KEN | 000262 | 000007 | 000009 | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 2,700 | 2,700 |
| DRESNER REV TR '98, PATRICIA A | 000258 | 013000 | 000000 | 14 SUNSET VISTA | 1 F RES | 8.900 | 1 | 54,000 | 286,900 | 340,900 |
| DRESSER REV TRUST 6/2013 | 000219 | 009000 | 000000 | 390 OAK | 1 F RES | 5.200 | 1 | 69,600 | 159,600 | 229,200 |
| DRIEND, FREDERICK V | 000118 | 005000 | 000000 | 548 SOUTH MAIN | 1 F RES | 4.200 | 1 | 51,200 | 149,600 | 200,800 |
| DRIVER, DAVID C | 000111 | 077000 | 000000 | 115 CHENEY | 1 F RES | 0.240 | 1 | 32,400 | 97,600 | 130,000 |
| DUARTE ET AL, STEVEN E | 000249 | 003000 | 000000 | MOSQUITO SCHOOLHOUS | 1 F RES | 51.000 | 1 | $3,193 \mathrm{cu}$ | 0 | 3,193 |
| DUBE ET AL, HENRI | 000251 | 001000 | 000000 | UNITY TOWN LINE | UNMNG | 20.000 | 1 | 1,274 cu | 0 | 1,274 |
| DUBE, LESLIE J | 000235 | 036000 | 000000 | 47 BARTON WHITNEY | 1 F RES | 1.020 | 1 | 55,000 | 85,900 | 140,900 |
| DUBE, STEVE M \& LOUISE M | 000118 | 064000 | 000000 | 22 ALEXANDER | 1 F RES | 6.400 | 1 | 48,900 | 143,300 | 192,200 |
| DUBOIS, REGINALD \& PAUL DUBOIS | 000109 | 125000 | 000000 | 223 NORTH MAIN | COM/IN | 0.220 | 1 | 30,800 | 53,600 | 84,400 |
| DUBUQUE ET AL, TERRY P | 000246 | 085000 | MH0033 | 40 Fairway | 1 F RES | 0.000 | 1 | 0 | 19,300 | 19,300 |
| DUCHARME IRREV TR, ROGER N \& DONNA L | 000118 | 055000 | 000000 | 32 Karlene | 1 F RES | 0.920 | 1 | 56,500 | 81,000 | 137,500 |
| DUCHARME, DAVID L | 000112 | 038000 | 000000 | 24 PARKVIEW | 1 F RES | 0.110 | 1 | 22,900 | 26,500 | 49,400 |
| DUFORT, LISELLE G \& KENNETH E | 000211 | 013000 | 000000 | 278 CORNISH TURNPIKE | 1 F RES | 18.200 | 1 | $44,785 \mathrm{cu}$ | 161,400 | 206,185 |
| DUFOUR, WM \& DEBORAH (HOWARD) | 000247 | 002000 | 000000 | 110 BASCOM | 1 F RES | 2.100 | 1 | 56,300 | 137,000 | 193,300 |
| DUFRESNE, LARRY \& DEBORAH | 000247 | 026000 | 000000 | 242 BASCOM | 1 F RES | 1.300 | 1 | 50,100 | 19,600 | 69,700 |
| DUGAS, KENNETH R | 000218 | 033000 | 000000 | 46 CARY | 1 F RES | 11.700 | 1 | 71,000 | 139,000 | 210,000 |
| DUGGAN, AMY L | 000103 | 013000 | 000000 | 482 SUNAPEE | 1 F RES | 3.300 | 1 | 55,800 | 144,200 | 200,000 |
| DUNCAN, DAVID H \& TRACY G | 000212 | 002000 | 000000 | 34 ROWELL | 1 F RES | 4.900 | 1 | 59,100 | 170,900 | 230,000 |
| DUNCAN, WAYNE | 000259 | 038000 | MH0041 | 9 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 51,800 | 51,800 |
| DUNHAM, MAUREEN | 000239 | 001000 | 000000 | 386 BASCOM | 1 F RES | 1.270 | 1 | 50,000 | 25,500 | 75,500 |
| DUNHAM, ROBERT | 000238 | 003000 | 000000 | LANGLEY | 1 F RES | 73.000 | 1 | $4,920 \mathrm{cu}$ | 0 | 4,920 |
| G DUNHAM, SHARON R | 000108 | 087000 | 000000 | 9 SWAN | 1 F RES | 0.400 | 1 | 40,700 | 60,500 | 101,200 |
| N DUNN, WILLIAM | 000207 | 011000 | 000000 | 495 CORNISH TURNPIKE | 1 F RES | 8.200 | 1 | 94,502 cu | 257,000 | 351,502 |
| DUNN, WILLIAM | 000207 | 012000 | 000000 | CORNISH TURNPIKE | MNGD H | 22.200 | 1 | 1,078 cu | 0 | 1,078 |
| DUNN, WILLIAM | 000207 | 013000 | 000000 | CORNISH TURNPIKE | MNGD H | 13.500 | 1 | 581 cu | 0 | 581 |
| DUNN, WILLIAM | 000207 | 014000 | 000000 | CORNISH TURNPIKE | MNGD H | 2.770 | 1 | 120 cu | 0 | 120 |
| DUNN, WILLIAM | 000207 | 015000 | 000000 | CORNISH TURNPIKE | MNGD O | 7.980 | 1 | 240 cu | 0 | 240 |
| DUNN, WILLIAM | 000207 | 016000 | 000000 | CORNISH TURNPIKE | MNGD O | 5.660 | 1 | 231 cu | 0 | 231 |
| DUNN, WILLIAM | 000207 | 017000 | 000000 | CORNISH TURNPIKE | MNGD O | 3.300 | 1 | 142 cu | 0 | 142 |
| DUNN, WILLIAM HOWARD | 000107 | 006000 | 000000 | 8 LUXURY | COM/IN | 0.910 | 1 | 69,000 | 153,200 | 222,200 |
| DUPONT, DONALD \& BARBARA | 000218 | 031000 | 000000 | 42 CARY | 1 F RES | 0.940 | 1 | 66,000 | 161,700 | 227,700 |
| DUPONT, PHILIP \& JUANITA | 000109 | 121000 | 000000 | 227 NORTH MAIN | 1 F RES | 0.180 | 1 | 28,400 | 85,300 | 113,700 |
| DUPUIS, LORRAINE E | 000117 | 050000 | 000000 | 121 SOUTH MAIN | 1 F RES | 3.100 | 1 | 32,900 | 80,400 | 113,300 |
| DURGIN REV TR 1992, ARTHUR J | 000254 | 001000 | 000000 | 55 REDSTONE | 1 F RES | 5.000 | 1 | 64,400 | 30,600 | 95,000 |
| DURGIN REV TR 1992, ARTHUR J | 000260 | 037000 | 000000 | 61 REDSTONE | 1 F RES | 30.000 | 2 | 79,614 cu | 393,900 | 473,514 |
| DURGIN, BRANDI L | 000119 | 049000 | 000000 | 26 Karlene | 1 F RES | 0.460 | 1 | 44,700 | 79,200 | 123,900 |
| DURGIN, ERNEST J | 000260 | 035000 | 000000 | UNITY | 1 F RES | 46.300 | 1 | 3,410 cu | 0 | 3,410 |
| DURGIN, ERNEST J | 000260 | 038000 | 000000 | 43 REDSTONE | 1 F RES | 6.000 | 1 | 55,300 | 123,200 | 178,500 |
| DURGIN, KAREN A (REDFIELD) | 000109 | 026000 | 000000 | 35 MIDDLE | 1 F RES | 0.100 | 1 | 28,000 | 55,600 | 83,600 |
| DUTTON, DONALD R \& SUSAN R | 000219 | 029000 | 000000 | 548 OAK | 1 F RES | 1.900 | 1 | 53,300 | 96,500 | 149,800 |
| DWYER, TIMOTHY R | 000236 | 004000 | 000000 | 1016 JOHN STARK | COM/IN | 7.700 | 1 | 109,400 | 312,700 | 422,100 |
| EAKLOR REV TR, WILLIAM R \& JANET L | 000219 | 013000 | 000000 | 436 OAK | 1 F RES | 6.100 | 1 | 57,900 | 86,300 | 144,200 |
| EARLY, JOHN L \& COUA L | 000114 | 088000 | 000000 | 97 LAUREL | 1 F RES | 0.230 | 1 | 29,500 | 72,700 | 102,200 |
| EARLY, MICHAEL \& DARLENE | 000224 | 006000 | 000000 | 220 BARTON WHITNEY | 1 F RES | 1.800 | 1 | 50,500 | 82,700 | 133,200 |
| EASTLAND, MICHAEL | 000249 | 004000 | 000000 | MOSQUITO SCHOOLHOUS | 1 F RES | 59.000 | 1 | 3,409 cu | 0 | 3,409 |
| EASTLAND, MICHAEL | 000249 | 005000 | 000000 | BACKLAND | EXEMPT | 40.000 | 1 | 38,700 | 0 | 38,700 |
| EATON, RICKY \& JOYCE | 000220 | 041000 | 000000 | 94 HURD | 1 F RES | 6.100 | 1 | 61,600 | 118,400 | 180,000 |
| EATON, RICKY S | 000225 | 009000 | 000000 | RAM BROOK | 1 F RES | 56.000 | 1 | $13,414 \mathrm{cu}$ | 0 | 13,414 |
| EATON, RICKY S | 000226 | 006000 | 000000 | OAK | 1 F RES | 7.500 | 1 | 20,100 | 0 | 20,100 |
| EATON, RICKY S \& JAMES MARTIN | 000226 | 008000 | 000000 | OAK | 1 F RES | 50.790 | 1 | 6,369 cu | 0 | 6,369 |
| ECONOMIC CORP OF NEWPORT | 000102 | 001000 | 000000 | 380 SUNAPEE | EXEMPT | 1.560 | 1 | 81,500 | 166,900 | 248,400 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECONOMIC CORP OF NEWPORT | 000236 | 006000 | 000000 | 1060 JOHN STARK | EXEMPT | 79.000 | 1 | 143,100 | 52,300 | 195,400 |
| ECONOMIC CORP OF NEWPORT | 000237 | 009000 | 000000 | OFF CHANDLERS MILL | EXEMPT | 21.000 | 1 | 21,700 | 0 | 21,700 |
| ECONOMOU, DONALD | 000107 | 023000 | 000000 | 10 COITVIEW | 1 F RES | 0.330 | 1 | 32,500 | 111,200 | 143,700 |
| ECONOMOU, DONALD W | 000111 | 230000 | 000000 | 9 COLUMBUS | 1F RES | 0.090 | 1 | 23,100 | 78,100 | 101,200 |
| ECONOMOU, MELVIN \& GERALDINE | 000116 | 048000 | 000000 | SECOND | 1F RES | 0.510 | 1 | 17,800 | 0 | 17,800 |
| ECONOMOU, MELVIN \& GERALDINE | 000116 | 049000 | 000000 | 6 SECOND | 1 F RES | 0.460 | 1 | 40,100 | 82,100 | 122,200 |
| EDGELL ROAD REAL ESTATE LLC | 000205 | 002000 | 000000 | 80 EDGELL | 1 F RES | 49.000 | 5 | 307,943 cu | 1,985,700 | 2,293,643 |
| EDGELL ROAD REAL ESTATE LLC | 000205 | 003000 | 000000 | EDGELL | 1 F RES | 54.000 | 2 | 20,912 cu | 71,200 | 92,112 |
| EDGELL ROAD REAL ESTATE LLC | 000212 | 009000 | 000000 | ROWELL | UNMNG | 60.000 | 1 | 4,912 cu | 0 | 4,912 |
| EDINA REALTY INVESTMENT CORP | 000111 | 232000 | 000000 | 120 SUNAPEE | 1F RES | 0.390 | 1 | 8,100 | 0 | 8,100 |
| EDINA REALTY INVESTMENT CORP | 000114 | 001000 | 000000 | 32 MAIN | COM/IN | 0.070 | 1 | 55,000 | 66,200 | 121,200 |
| EDINA REALTY INVESTMENT CORP | 000114 | 016000 | 000000 | 17 LAUREL | 1F RES | 0.050 | 1 | 19,000 | 48,500 | 67,500 |
| EDINA REALTY INVESTMENT CORP | 000114 | 022000 | 000000 | 4 LAUREL | 3F RES | 0.280 | 1 | 28,100 | 88,900 | 117,000 |
| EDINA REALTY INVESTMENT CORP | 000114 | 023000 | 000000 | 8-10 LAUREL | 3F RES | 0.240 | 1 | 29,500 | 68,500 | 98,000 |
| EDINA REALTY INVESTMENT CORP | 000114 | 024000 | 000000 | 14 LAUREL | 4F RES | 0.150 | 1 | 26,300 | 85,800 | 112,100 |
| EDINA REALTY INVESTMENT CORP | 000233 | 034000 | 000000 | 233 JOHN STARK | 1 F RES | 0.380 | 1 | 35,200 | 6,800 | 42,000 |
| EDINA REALTY INVESTMENT CORP | 000242 | 070000 | 000000 | 35 SCHOOLHOUSE | 1F RES | 0.860 | 1 | 74,200 | 83,800 | 158,000 |
| EDMONDS, LOUIS | 000218 | 006000 | 00B001 | 18 AIRPORT | COM/IN | 0.000 | 1 | 0 | 367,900 | 367,900 |
| EDWARDS, HEATH L | 000116 | 011000 | 000000 | JOHN STARK | 1F RES | 0.310 | , | 1,800 | 0 | 1,800 |
| EDWARDS, HEATH L | 000116 | 012000 | 000000 | 104 JOHN STARK | 1 F RES | 2.000 | 1 | 76,300 | 263,600 | 339,900 |
| EE \& RO REALTY LLC | 000103 | 051000 | 000000 | 475 SUNAPEE | COM/IN | 5.900 | 1 | 161,200 | 269,400 | 430,600 |
| EGE LLC | 000107 | 001000 | 00A004 | 11 RIVERBEND UNIT \#4 | 1 F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| EGGLESTON REV TRUST 7/14 | 000111 | 055000 | 000000 | 12 CHENEY | 2F RES | 0.100 | 1 | 28,000 | 82,200 | 110,200 |
| EIGHTY FIVE SOUTH MAIN HSG LLC | 000108 | 104000 | 000000 | 163 SUMMER | COM/IN | 2.560 | 1 | 99,700 | 936,800 | 1,036,500 |
| ELDREDGE '97 REV TR, SALLY M | 000112 | 003000 | 000000 | SUMMIT | 1F RES | 3.000 | 1 | 19,700 | 0 | 19,700 |
| ELECTRICAL SURPLUS OF NH LLC | 000111 | 093000 | 000000 | 20 SUNAPEE | COM/IN | 0.440 | 1 | 59,400 | 94,400 | 153,800 |
| ELHARDT JR, WALTER C | 000113 | 015000 | 000000 | 146 MAPLE | 1 F RES | 0.100 | 1 | 22,700 | 48,900 | 71,600 |
| ELHARDT JR, WALTER C | 000117 | 008000 | 000000 | 127-9 LAUREL | 2F RES | 0.200 | 1 | 28,800 | 102,200 | 131,000 |
| ELLINGWOOD, RALPH P | 000113 | 075000 | 000000 | 17 EAST MOUNTAIN | 1F RES | 4.200 | 1 | 72,300 | 91,300 | 163,600 |
| ELLIOTT, JANE R | 000247 | 007000 | 000000 | 101 CHESTNUT | 1F RES | 89.850 | 1 | 97,100 cu | 102,500 | 199,600 |
| UELLIOTT, TODD E \& ELLEN | 000259 | 035000 | 000000 | 11 PINE TREE | 1 F RES | 0.920 | 1 | 39,100 | 101,700 | 140,800 |
| $\omega$ ELLIS, ROSE | 000118 | 000007 | $005 T 03$ | SOUTH MAIN | 1F RES | 0.000 | 1 | 0 | 12,500 | 12,500 |
| ELLIS, SIDNEY \& MARIE | 000119 | 004000 | 000000 | 22 ELAINE | 1F RES | 1.600 | 1 | 58,200 | 116,100 | 174,300 |
| ELLISON ET AL, LORRAINE A | 000214 | 013000 | 000000 | 244 REEDS MILL | 1F RES | 0.310 | , | 30,300 | 57,300 | 87,600 |
| ELLISON, GARY \& APRIL | 000217 | 024000 | 000000 | 122 REEDS MILL | 1 F RES | 1.100 |  | 45,300 | 58,300 | 103,600 |
| ELLISON, GARY \& APRIL | 000217 | 026000 | 000000 | 142 REEDS MILL | 1F RES | 0.800 | 1 | 45,800 | 120,200 | 166,000 |
| ELLISON, GARY \& APRIL | 000217 | 027000 | 000000 | 160 REEDS MILL | 1 F RES | 1.600 | 1 | 45,700 | 34,100 | 79,800 |
| ELLISON, GARY J \& APRIL J | 000217 | 025000 | 000000 | 136 REEDS MILL | 1F RES | 1.400 | 1 | 8,900 | 0 | 8,900 |
| ELLISON, LORRAINE A (TILTON) | 000214 | 023000 | 000000 | 16 ASPEN | 1F RES | 0.710 | 1 | 42,200 | 100,900 | 143,100 |
| ELWELL, CRAIG A \& TERESA A | 000219 | 030000 | 000000 | 562 OAK | 1 FRES | 3.200 | 1 | 73,900 | 110,200 | 184,100 |
| ENDICOTT CUSTOM MACHINE LLC | 000103 | 002000 | 000000 | 462 SUNAPEE | COM/IN | 0.670 | 1 | 53,300 | 75,300 | 128,600 |
| ENDICOTT CUSTOM MACHINE LLC | 000103 | 003000 | 000000 | SUNAPEE | COM/IN | 0.570 |  | 18,400 | 0 | 18,400 |
| ENGEN LLC | 000107 | 001000 | 00A002 | 11 RIVERBEND UNIT \#2 | 1F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| ENGEN LLC | 000107 | 001000 | 00B002 | 22 RIVERBEND UNIT \#2 | 1F RES | 0.000 | 1 | 0 | 45,700 | 45,700 |
| ENGEN LLC | 000107 | 001000 | 00B003 | 22 RIVERBEND UNIT \#3 | 1F RES | 0.000 | 1 | 0 | 45,900 | 45,900 |
| ENGEN LLC | 000107 | 001000 | 00 C 001 | 25 RIVERBEND UNIT \#1 | 1F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| ENGEN LLC | 000107 | 001000 | 00 C 002 | 25 RIVERBEND UNIT \#2 | 1 F RES | 0.000 | 1 | 0 | 45,500 | 45,500 |
| ENGEN LLC | 000107 | 001000 | 00 C 003 | 25 RIVERBEND UNIT \#3 | 1F RES | 0.000 | 1 | 0 | 45,000 | 45,000 |
| ENGEN LLC | 000107 | 001000 | 00 C 004 | 25 RIVERBEND UNIT \#4 | 1F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| ENGEN LLC | 000107 | 001000 | 00D001 | 27 RIVERBEND UNIT \#1 | 1F RES | 0.000 | 1 | 0 | 52,500 | 52,500 |
| ENGEN LLC | 000107 | 001000 | 00D004 | 27 RIVERBEND UNIT \#4 | 1F RES | 0.000 | , | 0 | 52,900 | 52,900 |
| ENGEN LLC | 000107 | 001000 | 00D006 | 27 RIVERBEND UNIT \#6 | 1F RES | 0.000 |  | 0 | 49,800 | 49,800 |
| ENGEN LLC | 000107 | 001000 | 00E001 | 30 RIVERBEND UNIT \#1 | 1F RES | 0.000 | 1 | 0 | 51,100 | 51,100 |
| ENGEN LLC | 000107 | 001000 | 00E002 | 30 RIVERBEND UNIT \#2 | 1 F RES | 0.000 | 1 | 0 | 45,500 | 45,500 |
| ENGEN LLC | 000107 | 001000 | 00E003 | 30 RIVERBEND UNIT \#3 | 1 F RES | 0.000 | 1 | 0 | 45,500 | 45,500 |
| ENGEN LLC | 000107 | 001000 | 00E004 | 30 RIVERBEND UNIT \#4 | 1F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| ENGEN LLC | 000107 | 001000 | 00F002 | 32 RIVERBEND UNIT \#2 | 1F RES | 0.000 | , | 0 | 45,800 | 45,800 |
| ENGLISH, EDWARD H | 000219 | 021000 | 000000 | 24 GREENWOOD | 1F RES | 3.600 | 1 | 53,000 | 53,000 | 106,000 |
| ENGMAN-DANIELS ET AL, DEBORAH | 000102 | 015000 | MH0005 | 431 SUNAPEE LOT \#11 | 1F RES | 0.000 | I | 0 | 18,300 | 18,300 |
| ERICSAM LLC | 000107 | 017000 | 000000 | 308 SUNAPEE | COM/IN | 0.630 | 1 | 63,000 | 187,700 | 250,700 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTABROOK TRUST, MARGOT K | 000205 | 006000 | 000000 | 222 CROYDON BROOK | 1F RES | 44.180 | 2 | $80,165 \mathrm{cu}$ | 359,900 | 440,065 |
| ESTES III, GEORGE W | 000241 | 005000 | 000000 | GOLF | 1F RES | 0.650 | 1 | 13,600 | 0 | 13,600 |
| EVANS ET AL, AUTUMN S | 000260 | 008000 | 000000 | 3 ACORN | 1 F RES | 1.020 | 1 | 45,700 | 29,700 | 75,400 |
| FABIANI JR, RONALD A | 000211 | 020000 | 000000 | 143 CORNISH TURNPIKE | 2F RES | 9.700 | 2 | 65,700 | 172,100 | 237,800 |
| FAIRBANKS, HEIRS OF MICHAEL J | 000235 | 033000 | 000000 | 52 BARTON WHITNEY | 1F RES | 1.840 | 1 | 48,300 | 32,100 | 80,400 |
| FAIRFIELD, FREDERICK E | 000108 | 065000 | 000000 | 134 BEECH | 1 F RES | 12.900 | 1 | $81,167 \mathrm{cu}$ | 171,000 | 252,167 |
| FARACE, RICHARD \& DAVID | 000239 | 021000 | 000000 | CUTTS | 1F RES | 0.820 | 1 | 12,400 | 0 | 12,400 |
| FARACE, RICHARD \& DAVID | 000239 | 030000 | 000000 | CUTTS | 1 F RES | 5.100 | 1 | 20,900 | 0 | 20,900 |
| FARLEY ET AL, LISA A | 000242 | 055000 | 000000 | 88 SCHOOLHOUSE | 1F RES | 2.100 | 1 | 64,500 | 106,100 | 170,600 |
| FARRINGTON TRUST, JEANNE M | 000111 | 054000 | 000000 | 8-10 CHENEY | 2F RES | 0.060 | 1 | 22,800 | 77,000 | 99,800 |
| FAULKNER, FREDERICK P | 000259 | 038000 | MH0010 | 16 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 45,500 | 45,500 |
| FAZELI, ANN MARIE | 000113 | 091000 | 000000 | 2 CLARK | 1F RES | 0.220 | 1 | 25,000 | 41,000 | 66,000 |
| FEAR, CALVIN J | 000247 | 005000 | 000000 | 52 CHESTNUT | 1 F RES | 11.780 | 1 | 4,785 cu |  | 4,785 |
| FEDERAL NATL MTGE ASSOC | 000245 | 053000 | 000000 | 71 OLD GOSHEN | 1F RES | 0.520 | 1 | 43,600 | 99,100 | 142,700 |
| FEENEY, MITCHELL W | 000214 | 017000 | 000000 | 279 REEDS MILL | 1 F RES | 1.200 | 1 | 4,300 | 900 | 5,200 |
| FEENSTRA, CAROLYN J | 000116 | 062000 | 000000 | 8 FIRST | 1 F RES | 0.460 | 1 | 40,500 | 117,600 | 158,100 |
| FEGAN TRUST, MATTHEW E | 000109 | 061000 | 003014 | 14 KYLE | 1 F RES | 0.000 | 1 | 0 | 110,700 | 110,700 |
| FELLOWS ET AL, BRANDON J | 000111 | 159000 | 000000 | 106 WINTER | 1F RES | 0.230 | 1 | 34,400 | 112,300 | 146,700 |
| FELLOWS, MARYANN R | 000259 | 009000 | 000000 | 778 SOUTH MAIN | 1F RES | 5.000 | , | 63,400 | 108,500 | 171,900 |
| FENN, JESSE L \& KRISTEN B | 000109 | 075000 | 000000 | 194 NORTH MAIN | 1F RES | 0.420 | 1 | 26,700 | 133,000 | 159,700 |
| FENNESEY, MARIE E | 000107 | 001000 | 00D005 | 27 RIVERBEND UNIT \#5 | 1F RES | 0.000 | 1 | 0 | 47,400 | 47,400 |
| FERLAND, EDMUND \& CAROL | 000219 | 059000 | 000000 | 365 OAK | 1 F RES | 2.230 | 1 | 53,900 | 52,300 | 106,200 |
| FERRARA ET AL, JAMES V | 000118 | 008000 | 000000 | 14 POLLARDS MILL | 1 F RES | 5.200 | 1 | 66,300 | 110,000 | 176,300 |
| FERRARA ET AL, JAMES V | 000256 | 011000 | 000000 | PAGE HILL | 1F RES | 2.570 | 1 | 22,300 | 0 | 22,300 |
| FERRIS SR, BRIAN S | 000242 | 078000 | 000000 | 113 EAST MOUNTAIN | 1 F RES | 0.560 | 1 | 46,500 | 96,100 | 142,600 |
| FIERLEY, KAREN S \& BRIAN L | 000113 | 058000 | 000000 | SUNSHINE | 1 F RES | 1.140 | 1 | 14,400 | 0 | 14,400 |
| FILIAULT, DENNIS J | 000109 | 104000 | 000000 | 9 FAIRBANKS | 1 F RES | 0.130 | 1 | 27,200 | 55,200 | 82,400 |
| FIRST BAPTIST CHURCH | 000111 | 043000 | 000000 | 85 NORTH MAIN | EXEMPT | 0.880 | 2 | 84,800 | 442,900 | 527,700 |
| FISCHER, SARAH ANNE | 000254 | 006000 | 000000 | 270 PIKE HILL | 1F RES | 71.000 | 1 | 39,449 cu | 31,100 | 70,549 |
| FISCHER, SARAH ANNE | 000254 | 008000 | 000000 | PIKE HILL | 1F RES | 7.300 | 1 | 354 cu | 0 | 354 |
| U-FISH, JASON S \& PAULA L | 000111 | 136000 | 000000 | 14 HIGHLAND | 1F RES | 0.490 | 1 | 35,600 | 88,300 | 123,900 |
| - FISHER, CHRISTOPHER | 000102 | 009000 | 000000 | 453 SUNAPEE | COM/IN | 0.550 | 1 | 65,500 | 90,400 | 155,900 |
| FLAIG, RICHARD J \& ALICIA L | 000121 | 014000 | 000000 | 28 RIVER VIEW | 1 FRES | 1.810 | 1 | 82,800 | 237,500 | 320,300 |
| FLANAGAN, MELISSA A | 000111 | 107000 | 000000 | 30 SCHOOL | 1F RES | 0.230 | I | 29,500 | 99,000 | 128,500 |
| FLANDERS, BARDON A \& LINDA M | 000118 | 018000 | 000000 | 4 LUCINDA CIRCLE | 1 F RES | 0.770 | 1 | 51,600 | 108,000 | 159,600 |
| FLETCHER, WARREN D \& LISA L | 000263 | 003000 | 000000 | 877 SOUTH MAIN | 1F RES | 1.740 | 1 | 46,100 | 29,400 | 75,500 |
| FLEURY, ARTHUR L \& ZANDRA L | 000107 | 001000 | 00D002 | 27 RIVERBEND UNIT \#2 | 1 F RES | 0.000 | 1 | 0 | 48,500 | 48,500 |
| FLEURY, DENNIS R | 000235 | 020000 | 000000 | 876 JOHN STARK | 1F RES | 1.800 | 1 | 43,500 | 55,000 | 98,500 |
| FLEURY, DENNIS R | 000235 | 021000 | 000000 | 880 JOHN STARK | COM/IN | 14.700 | , | 137,100 | 123,500 | 260,600 |
| FLEURY, DENNIS R | 000235 | 022000 | 000000 | JOHN STARK | COM/IN | 91.620 | 1 | 62,064 cu | 0 | 62,064 |
| FLEURY, DUSTIN JOSEPH | 000109 | 008000 | 000000 | 13-15 WALNUT | 2F RES | 0.280 | 1 | 29,600 | 77,400 | 107,000 |
| FLEWELLING JR, MARK \& TAMMY | 000111 | 094000 | 000000 | 22-26 SUNAPEE | COM/IN | 0.190 | 1 | 54,300 | 96,400 | 150,700 |
| FLEWELLING JR, MARK \& TAMMY | 000111 | 095000 | 000000 | 34 SUNAPEE | COM/IN | 0.260 | 1 | 33,600 | 12,900 | 46,500 |
| FLEWELLING REV ' 15 TRUST, AARON HOYT | 000218 | 016000 | 000000 | 26 ALLEN | 1F RES | 1.360 | 1 | 30,300 | 18,500 | 48,800 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000218 | 017000 | 000000 | ALLEN | 1F RES | 2.000 | 1 | 17,200 | 0 | 17,200 |
| FLEWELLING REV ' 15 TRUST, AARON HOYT | 000218 | 018000 | 000000 | ALLEN | 1F RES | 1.100 | 1 | 13,600 | 1,100 | 14,700 |
| FLEWELLING REV ' 15 TRUST, AARON HOYT | 000218 | 028000 | 000000 | HOYT | 1 F RES | 0.490 | 1 | 300 | 0 | 300 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 006000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.000 | , | 247 cu | 0 | 247 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 007000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.400 | 1 | 866 cu | 0 | 866 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 013000 | 000000 | NEWPORT HEIGHTS | 1F RES | 4.800 | 1 | 767 cu | 0 | 767 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 014000 | 000000 | NEWPORT HEIGHTS | 1F RES | 5.000 | , | 800 cu | 0 | 800 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 019000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 6.000 | 1 | 965 cu | 0 | 965 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 020000 | 000000 | NEWPORT HEIGHTS | 1F RES | 5.600 | , | 899 cu | 0 | 899 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 021000 | 000000 | JOHN STARK | 1 F RES | 5.500 |  | 908 cu | 0 | 908 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 022000 | 000000 | JOHN STARK | 1 F RES | 5.400 | 1 | 891 cu | 0 | 891 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 023000 | 000000 | JOHN STARK | 1F RES | 4.900 | 1 | 809 cu | 0 | 809 |
| FLEWELLING REV '15 TRUST, AARON HOYT | 000240 | 024000 | 000000 | 248 JOHN STARK | COM/IN | 16.420 | , | 42,959 cu | 31,700 | 74,659 |
| FLEWELLING, DALE L \& LORI H | 000116 | 073000 | 000000 | 33 SPRING | 2F RES | 2.400 | 1 | 39,200 | 196,300 | 235,500 |
| FLINT JOINT REV TR, LAWRENCE W \& MARIE T | 000111 | 238000 | 000000 | 23 PINNACLE | 1 F RES | 0.300 |  | 34,200 | 86,500 | 120,700 |
| FLINT JR, GORDON \& SANDRA | 000108 | 015000 | 000000 | 40 DEWALT | 1 F RES | 0.590 | 1 | 42,300 | 112,800 | 155,100 |


| wn | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLITTON, CAROL N | 000246 | 085000 | MH0027 | 42 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 15,000 | 15,000 |
| FLYNN ET AL, SEAN M | 000111 | 100000 | 000000 | 20 BEECH | 4 F RES | 0.180 | 1 | 26,900 | 107,400 | 134,300 |
| FLYNN ET AL, SEAN M | 000114 | 015000 | 000000 | 16-18 MAPLE | COM/IN | 0.170 | 1 | 33,300 | 241,000 | 274,300 |
| FLYNN ET AL, SEAN M | 000114 | 026000 | 000000 | 20 LAUREL | COM/IN | 0.140 | 2 | 34,300 | 148,700 | 183,000 |
| FLYNN ET AL, SEAN M | 000114 | 027000 | 000000 | 28 MAPLE | 2 F RES | 0.150 | 1 | 29,200 | 76,300 | 105,500 |
| FLYNN ET AL, SEAN M | 000114 | 073000 | 000000 | 32 LAUREL | 4 F RES | 0.180 | 1 | 28,400 | 98,100 | 126,500 |
| FLYNN ET AL, SEAN M | 000114 | 075000 | 000000 | 38 LAUREL | COM/IN | 0.270 | 1 | 36,900 | 152,900 | 189,800 |
| FLYNN ET AL, SEAN M | 000114 | 079000 | 000000 | 26 CHURCH | COM/IN | 0.300 | 1 | 36,900 | 175,600 | 212,500 |
| FOLLENSBEE, TIMOTHY \& DEBRA | 000214 | 014000 | 000000 | 262 REEDS MILL | 1 F RES | 0.440 | 1 | 37,400 | 105,300 | 142,700 |
| FONSECA, DENIZ | 000221 | 007000 | 000000 | 66 GOVE | 1 F RES | 11.000 | 1 | 24,400 | 10,100 | 34,500 |
| FOREST FUTURES CORP | 000242 | 082000 | 000000 | EAST MOUNTAIN | 1 F RES | 73.000 | 1 | 5,341 cu | 0 | 5,341 |
| FORESTERS | 000114 | 028000 | 000000 | 38 MAPLE | COM/IN | 0.960 | 1 | 67,700 | 208,200 | 275,900 |
| FORSHAY JR, RICHARD | 000221 | 006000 | 000000 | BARTON WHITNEY | 1 F RES | 31.250 | 1 | 1,594 cu | 0 | 1,594 |
| FORTUNE, BARBARA J \& GEORGE | 000109 | 021000 | 000000 | 36 OAK | 1 F RES | 0.410 | 1 | 32,600 | 69,700 | 102,300 |
| FORTUNE, SANDRA J | 000114 | 090000 | 000000 | 81 LAUREL | 1 F RES | 0.120 | 1 | 25,700 | 88,700 | 114,400 |
| FORWARD, THOMAS C | 000218 | 006000 | 00DH05 | 17 AIRPORT STE 5 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| FOURNIER, BRIAN R \& JUSTINE R | 000245 | 044000 | 000000 | 69 BLAISDELL | 1 F RES | 1.540 | 1 | 57,600 | 183,800 | 241,400 |
| FOURNIER, LINDA D | 000214 | 021000 | 000000 | 226 REEDS MILL | 1 F RES | 4.700 | 1 | 50,900 | 132,000 | 182,900 |
| FOURNIER, LINDA D | 000233 | 006000 | 000000 | JOHN STARK | COM/IN | 10.000 | 1 | 510 cu | 0 | 510 |
| FOURNIER, LINDA D | 000246 | 075000 | 000000 | UNITY | 1 F RES | 1.620 | 1 | 19,200 | 0 | 19,200 |
| FOWLER REV TRUST 5/12, THE | 000119 | 005000 | 000000 | 73 ALEXANDER | 1 F RES | 2.000 | 1 | 46,400 | 102,600 | 149,000 |
| FOWLER, BRADLEY A | 000254 | 013000 | 000000 | 113 PIKE HILL | 1 F RES | 2.890 | 1 | 49,500 | 83,200 | 132,700 |
| FOWLER, JEREMY | 000113 | 079000 | 000000 | 18 HIGH | 1 F RES | 0.830 | 1 | 28,700 | 79,000 | 107,700 |
| FOWLER, RUSSELL A \& ANN-MARIE | 000259 | 038000 | MH0047 | 3 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 72,400 | 72,400 |
| FRANKLIN, M ELIZABETH | 000110 | 033000 | 000000 | 26 COURT | 2 F RES | 0.150 | 1 | 29,200 | 68,500 | 97,700 |
| FRANKLIN, PETER | 000246 | 006000 | 000000 | UNITY | 1 F RES | 1.100 | 1 | 43 cu | 0 | 43 |
| FRANKLIN, PETER | 000246 | 036000 | 000000 | UNITY | 1 F RES | 2.900 | 1 | 113 cu | 0 | 113 |
| FRANKLIN, PETER | 000246 | 073000 | 000000 | 147 UNITY | 1 F RES | 6.600 | 1 | $45,133 \mathrm{cu}$ | 194,300 | 239,433 |
| FRANZ, LOUDEAN | 000226 | 004000 | 000000 | OAK | 1 F RES | 87.000 | 1 | $4,106 \mathrm{cu}$ | 0 | 4,106 |
| FRANZ, LOUDEAN | 000226 | 005000 | 000000 | OAK | 1 F RES | 65.000 | 1 | 2,343 cu | 0 | 2,343 |
| cirranz, LOUDEAN | 000233 | 017000 | 000000 | 331 JOHN STARK | UNMNG | 281.000 | 1 | $27,844 \mathrm{cu}$ | 0 | 27,844 |
| $\sim_{\text {FRASER JR, ALBERT L }}$ | 000103 | 038000 | 000000 | 20 SPRINGFIELD | 1 F RES | 0.420 | 1 | 40,300 | 32,900 | 73,200 |
| FRASER, LORRAINE P | 000114 | 046000 | 000000 | 22 SOUTH | 1 F RES | 0.270 | 1 | 26,700 | 108,700 | 135,400 |
| FRATZEL, TODD M \& CHRISTINE L | 000120 | 021000 | 000000 | 20 RIVER VIEW | 1 F RES | 1.390 | 1 | 62,100 | 290,600 | 352,700 |
| FREELAND ET AL, BRENDA | 000250 | 002000 | 000000 | MOSQUITO SCHOOLHOUS | 1 F RES | 172.000 | 1 | $11,080 \mathrm{cu}$ | 0 | 11,080 |
| FREEMAN, JAMES M | 000111 | 133000 | 000000 | 19 HIGHLAND | 1 F RES | 0.280 | 1 | 35,400 | 78,100 | 113,500 |
| FRESHWAY LLC | 000109 | 085000 | 000000 | NEWPORT | 1 F RES | 0.110 | 1 | 2,500 | 500 | 3,000 |
| FRIEDMAN RV '04 TR, J MARSHALL | 000211 | 009000 | 000000 | 148 CORNISH TURNPIKE | 1 F RES | 77.000 | 1 | $66,692 \mathrm{cu}$ | 185,500 | 252,192 |
| FRIZZELL, LYLE | 000235 | 001000 | 000000 | CHANDLERS MILL | 1 F RES | 4.200 | 1 | 163 cu | 0 | 163 |
| FRIZZELL, LYLE | 000235 | 006000 | 000000 | 9 LANGLEY | 1 F RES | 9.600 | 1 | $38,933 \mathrm{cu}$ | 90,200 | 129,133 |
| FRONTIERVISION OPERATN PTNR | 000242 | 075000 | 000000 | EAST MOUNTAIN | 1 F RES | 0.430 | 1 | 11,500 | 0 | 11,500 |
| FRYE, JESSICA N | 000109 | 130000 | 000000 | 167 NORTH MAIN | 2 F RES | 0.270 | 1 | 31,100 | 57,500 | 88,600 |
| FULLFORD, KYLE E | 000109 | 019000 | 000000 | 16-18 WALNUT | 2 F RES | 0.130 | 1 | 30,000 | 58,200 | 88,200 |
| GAGNE, MARILYN W | 000119 | 061000 | 000000 | 9 LORRAINE | 1 F RES | 0.790 | 1 | 49,900 | 69,800 | 119,700 |
| GAGNER, BRIAN P | 000220 | 014000 | 000000 | 30 BLUEBERRY RIDGE | 1 F RES | 1.300 | 1 | 47,800 | 128,200 | 176,000 |
| GAGNER, BRIAN P | 000220 | 015000 | 000000 | GREENWOOD | 1 F RES | 0.660 | 1 | 5,900 | 0 | 5,900 |
| GAGNER, JAMES | 000114 | 115000 | 000000 | 87-89 SOUTH MAIN | 2 FRES | 0.300 | 1 | 29,600 | 39,200 | 68,800 |
| GAGNON ET AL, CATHY | 000111 | 121000 | 000000 | 59 WINTER | 2 F RES | 0.670 | 1 | 38,700 | 59,200 | 97,900 |
| GALLAGHER, CYNTHIA A | 000109 | 095000 | 000000 | 9 ROSELAND | 1 F RES | 0.320 | 1 | 36,100 | 87,400 | 123,500 |
| GALLAGHER, THOMAS \& TERESA | 000109 | 068000 | 000000 | 37 OAK | 1 F RES | 0.240 | 1 | 32,400 | 103,000 | 135,400 |
| GALLIONE, RICHARD \& DARLEEN | 000259 | 033000 | 000000 | 33 PINE TREE | 1 F RES | 0.930 | 1 | 39,200 | 22,400 | 61,600 |
| GALLO, MICHAEL D | 000107 | 001000 | 00F004 | 32 RIVERBEND UNIT \#4 | 1 F RES | 0.000 | 1 | 0 | 50,500 | 50,500 |
| GALLUP \& HALL PARTNERSHIP | 000111 | 035000 | 000000 | 98 NORTH MAIN | COM/IN | 0.540 | 1 | 66,700 | 272,100 | 338,800 |
| GAMACHE, DAVID T \& JACQUELYN G | 000111 | 175000 | 000000 | 12 SUMMER | 1 F RES | 0.090 | 1 | 25,700 | 81,800 | 107,500 |
| GAMASH, LOIS A | 000231 | 021000 | 000000 | 289 MAPLE | 1 F RES | 6.090 | 1 | 50,900 | 5,600 | 56,500 |
| GAMBINO ET AL, NAOMI A | 000110 | 046000 | 000000 | 49 MYRTLE | 1 F RES | 0.340 | 1 | 31,100 | 70,200 | 101,300 |
| GARCIA JR, JESUS P | 000218 | 025000 | 000000 | 4 CARY | 1 F RES | 0.470 | 1 | 47,300 | 93,900 | 141,200 |
| GARCIA, MICHAEL J | 000247 | 006000 | 000000 | 88 CHESTNUT | 1 F RES | 11.550 | 1 | 37,466 cu | 146,500 | 183,966 |
| GARDNER AND SON CONSTRUCTION | 000119 | 080000 | 000000 | 291 UNITY | COM/IN | 1.150 | 1 | 45,500 | 41,400 | 86,900 |
| GARDNER REV 2017 TR, K | 000235 | 018000 | 000000 | 862 JOHN STARK | 1 F RES | 1.520 | 1 | 40,500 | 148,800 | 189,300 |


| Owner | Map | Lot | Sub | ocation | Use | Acre | Card | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GARDNER, CLAIRE | 000120 | 010000 | 000000 | 4 RIVER VIEW | 1 F RES | 1.490 | 1 | 62,600 | 165,400 | 228,000 |
| GARDNER, HEIRS OF KEITH R \& KATHY | 000113 | 080000 | 000000 | 9 SHORT | 1 F RES | 0.280 | 1 | 28,100 | 71,100 | 99,200 |
| GARDNER, RUTH A | 000212 | 014000 | 000000 | 113 CROYDON BROOK | 1 F RES | 20.000 | 1 | 64,169 cu | 74,000 | 138,169 |
| GARDNER, TODD S \& JOAN E | 000109 | 010000 | 000000 | 21 GREEN | 1 F RES | 0.130 | 1 | 28,700 | 97,600 | 126,300 |
| GASSETT, CHRISTOPHER S | 000109 | 016000 | 000000 | 3 VICTORY | 1 F RES | 0.220 | 1 | 27,700 | 102,100 | 129,800 |
| GAUTHIER, TIMOTHY L | 000112 | 040000 | 000000 | 36 PARKVIEW | 1 F RES | 0.130 | 1 | 24,500 | 29,600 | 54,100 |
| GAY, BARRY A \& HEATHER J BROWN | 000108 | 095000 | 000000 | 173 SUMMER | 1 F RES | 0.400 | 1 | 34,300 | 87,600 | 121,900 |
| GBRB INVESTMENTS LLC | 000236 | 005000 | 000000 | 1050 JOHN STARK | COM/IN | 4.400 | 1 | 77,700 | 63,700 | 141,400 |
| GEBO, BRIAN \& MARJORIE | 000243 | 019000 | 000000 | 620 BRADFORD | 1 F RES | 3.200 | 1 | 64,000 | 138,600 | 202,600 |
| GEbO, ELAINE J | 000110 | 047000 | 000000 | 39 MYRTLE | 1 F RES | 0.200 | 1 | 30,300 | 63,900 | 94,200 |
| GEER, LAURIE \& RODNEY | 000113 | 022000 | 000000 | 182 MAPLE | 1 R RES | 0.140 | 1 | 23,500 | 66,100 | 89,600 |
| GEER, RANDY T \& TAMMY A | 000240 | 033000 | 000000 | 56 WHITCHER | 1 F RES | 4.700 | 1 | 49,400 | 74,500 | 123,900 |
| GEER, RANDY T \& TAMMY A | 000240 | 034000 | 000000 | WHITCHER | 1 F RES | 4.800 | 1 | 18,700 | 0 | 18,700 |
| GENTES, MARK W | 000109 | 064001 | 000000 | NEWPORT | 1 R RES | 1.500 | 1 | 10,900 | 0 | 10,900 |
| GENTES, ROSEANN (SOULIA) | 000109 | 064000 | 000000 | 67 OAK | 1 1FES | 1.400 | 1 | 44,100 | 90,600 | 134,700 |
| GEORGE, DANNY \& SHARON | 000109 | 070000 | 000000 | 29 OAK | 1 R RES | 0.300 | 1 | 30,900 | 77,000 | 107,900 |
| GEORGE, GERALDINE R | 000245 | 048000 | 000000 | 9 BLAISDELL | 1 R RES | 1.200 | 1 | 13,800 | 0 | 13,800 |
| GEORGE, MELVIN \& SHIRLEY | 000211 | 021000 | 000000 | 121 CORNISH TURNPIKE | 1 R RES | 11.500 | 1 | 43,746 cu | 121,200 | 164,946 |
| GEORGE, STEVEN \& KELLY | 000110 | 031000 | 000000 | 47 BELKNAP | 1 F RES | 0.280 | 1 | 31,100 | 158,200 | 189,300 |
| GERVAIS, BONNIE J | 000111 | 236000 | 000000 | 43 PINNACLE | 1 R RES | 0.230 | 1 | 34,100 | 78,300 | 112,400 |
| GESCHWINDNER, MICHAEL H | 000107 | 028000 | 000000 | 15 Coitview | 1 F RES | 0.260 | 1 | 34,100 | 25,400 | 59,500 |
| GESCHWINDNER, RICHARD \& ROBIN | 000258 | 018000 | 000000 | 133 TURKEY HILL | 1 F RES | 3.400 | 1 | 53,800 | 0 | 53,800 |
| GESCHWINDNER, RICHARD \& ROBIN | 000258 | 019000 | 000000 | TURKEY HILL | 1 1FES | 1.100 | 1 | 25,900 | 1,900 | 27,800 |
| GESTAY, KATHLEEN A (JOHNSON) | 000239 | 038000 | 000000 | 63 CUTTS | 1 F RES | 19.390 | 1 | 61,500 | 53,900 | 115,400 |
| GETMAN, JIM | 000262 | 000007 | 00000A | COON BROOK | 1 1FES | 0.000 | 1 | 0 | 5,500 | 5,500 |
| GibbS ET AL, ELIZABETH D | 000211 | 029000 | 000000 | 4 FLETCHER | 1 1FES | 2.400 | 1 | 56,400 | 99,100 | 155,500 |
| GIBSON ET AL, JANET A | 000111 | 087000 | 000000 | 47 CHENEY | 3F RES | 0.370 | 1 | 34,300 | 79,700 | 114,000 |
| GILES, LINDA KAY | 000118 | 020000 | 000000 | 23 LUCINDA CIRCLE | 1 R RES | 0.680 | 1 | 54,300 | 78,400 | 132,700 |
| GILMAN, DEBBIE (CATTABRIGA) | 000114 | 055000 | 000000 | 67 CHURCH | 1 F RES | 0.180 | 1 | 28,400 | 68,700 | 97,100 |
| GILSON, STEPHANIE S \& ROBERT D | 000216 | 014000 | 000000 | 266 SPRINGFIELD | 1 F RES | 5.000 | 1 | 55,800 | 132,400 | 188,200 |
| UGINGERBREAD MANAGEMENT LLC | 000117 | 042000 | 000000 | 165 SOUTH MAIN | COM/IN | 0.480 | 1 | 44,600 | 240,000 | 284,600 |
| の GLASSCOCK, MELISSA M (HAMEL) | 000234 | 087000 | 000000 | 93 ENDICOTT | 1 R RES | 2.100 | 1 | 39,900 | 44,700 | 84,600 |
| GLASSCOCK, SEAN C \& ASHLEY M | 000108 | 025000 | 000000 | 4 BALSAM | 1 F RES | 0.400 | 1 | 32,000 | 84,500 | 116,500 |
| GLAZIER ET AL, PHILIP L \& JOYCE A | 000108 | 022000 | 000000 | 191 CHENEY | 1 R RES | 0.710 | 1 | 38,500 | 145,400 | 183,900 |
| GLEASON, HARLEY \& DENISE | 000246 | 085000 | MH0021 | 2 EAGLE WAY | 1 F RES | 0.000 | 1 | 0 | 28,600 | 28,600 |
| GLOVER, RYAN \& NICOLE | 000120 | 042000 | 000000 | 371 UNITY | 1 F RES | 5.000 | 1 | 56,700 | 136,700 | 193,400 |
| GOBIN ET AL, DONALD | 000109 | 080000 | 000000 | 210 NORTH MAIN | 1 F RES | 0.230 | 1 | 26,600 | 79,000 | 105,600 |
| GOBIN, DONALD \& JOY | 000111 | 173000 | 000000 | 15 BEECH | 4 F RES | 0.260 | 1 | 29,500 | 133,700 | 163,200 |
| GOBIN, MARILYN E | 000103 | 024000 | 000000 | 2 Cottage | 1 F RES | 0.360 | 1 | 34,300 | 41,600 | 75,900 |
| GOBIN, MARILYN E | 000110 | 102000 | 000000 | 30 Green | 1 1FES | 0.140 | 1 | 27,500 | 46,700 | 74,200 |
| GOBIN, SANDRA L | 000118 | 031000 | 000000 | 23 ALEXANDER | 1 F RES | 2.100 | 1 | 53,900 | 76,700 | 130,600 |
| GOBIN, SIDNEY A | 000260 | 007000 | 000000 | 5 ACORN | 1 F RES | 3.000 | 1 | 48,200 | 42,000 | 90,200 |
| GODDETTE, JOHN F \& JILL E | 000242 | 023000 | 000000 | 30 SUNSHINE | 1 R RES | 1.270 | 1 | 52,500 | 140,100 | 192,600 |
| GOKEY, DANIEL D \& NANCY L | 000242 | 028000 | 000000 | 79 SUNSHINE | 1 F RES | 1.560 | 1 | 47,900 | 134,100 | 182,000 |
| GOKEY, DEXTER W | 000234 | 024000 | 000000 | 19 CHANDLERS MILL | 1 F RES | 0.360 | 1 | 33,800 | 21,600 | 55,400 |
| GOLOWKA, MICHAEL J \& NANCY F | 000119 | 073000 | 000000 | 1 BROOK VIEW | 1 F RES | 1.900 | 1 | 61,100 | 197,900 | 259,000 |
| GONYEA ET AL, ROBERT \& DEBRA | 000104 | 004000 | 000000 | 102 SPRINGFIELD | 1 F RES | 1.000 | 1 | 49,700 | 50,700 | 100,400 |
| GONYEA, HAROLD \& DONNA | 000214 | 026000 | 000000 | 40 ASPEN | 1 F RES | 0.990 | 1 | 43,000 | 36,600 | 79,600 |
| GONYEA, MICHAEL \& CHERYL | 000239 | 005000 | 000000 | 423 BASCOM | 1 F RES | 23.100 | 1 | $45,871 \mathrm{cu}$ | 108,700 | 154,571 |
| GONYO ET AL, KAARA K | 000230 | 015000 | 000000 | 553 MAPLE | 1 F RES | 0.420 | 1 | 42,000 | 80,900 | 122,900 |
| GONYO FAMILY REV TR OF 2013 | 000211 | 018000 | 000000 | 175 CORNISH TURNPIKE | 1 F RES | 5.200 | 1 | 49,800 | 169,500 | 219,300 |
| GONYO, KRAIG A | 000211 | 038001 | 000000 | 79 FLETCHER | 1 F RES | 5.790 | 1 | 51,400 | 92,900 | 144,300 |
| GONYO, ROGER \& ELIZABETH | 000211 | 038000 | 000000 | 61 FLETCHER | 1 F RES | 6.490 | 1 | $59,011 \mathrm{cu}$ | 119,900 | 178,911 |
| GONZALEZ, ANGELO \& LINDA V | 000107 | 018000 | 000000 | 310 SUNAPEE | 1 F RES | 0.850 | 1 | 30,300 | 44,200 | 74,500 |
| GOODRICH, MARJORIE L | 000224 | 010000 | 000000 | 95 BARTON WHITNEY | 1 F RES | 2.700 | 1 | 54,400 | 22,100 | 76,500 |
| GOODRUM, COLBY BARKER BORDEN | 000243 | 005000 | 000000 | 564 BRADFORD | 1 F RES | 4.640 | 1 | 51,600 | 206,800 | 258,400 |
| GORKA, THOMAS | 000207 | 003000 | 000000 | 354 CORNISH TURNPIKE | 1 F RES | 12.800 | 2 | 43,481 cu | 67,500 | 110,981 |
| GOSSELIN, RICHARD J \& PEGGY A | 000260 | 041000 | 000000 | 463 UNITY | 1 F RES | 1.300 | 1 | 48,000 | 50,500 | 98,500 |
| GOSSELIN, TAMMIE M \& ANTHONY R | 000245 | 046000 | 000000 | 27 BLAISDELL | 1 F RES | 5.010 | 1 | 45,000 | 106,100 | 151,100 |
| GOTT, ERIC R | 000109 | 110000 | 000000 | 10 FAIRBANKS | 1 F RES | 0.250 | 1 | 29,500 | 36,200 | 65,700 |


| wner | Map | Lot | Sub | Location | Use | Acre | Card | Lan | Buildings | Tot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOUIN, BARBARA H | 000113 | 092000 | 000000 | 130 CLARK | 1 F RES | 0.350 | 1 | 28,100 | 64,000 | 92,100 |
| GOUIN, STEVEN A | 000116 | 046000 | 000000 | 40 KNOLL | 1 FRES | 0.300 | 1 | 26,600 | 107,700 | 134,300 |
| GOULD, JUNE | 000211 | 023000 | 000000 | 93 CORNISH TURNPIKE | 1 F RES | 1.300 | 1 | 43,300 | 55,400 | 98,700 |
| GOULD, ORBIT L \& TAMMY L | 000220 | 005000 | 000000 | 33 DOVE | 1 F RES | 1.400 | 2 | 43,500 | 74,600 | 118,100 |
| GOULD, THOMAS C \& KAREN S | 000215 | 010000 | 000000 | 16 MORNINGSIDE | 1 F RES | 4.410 | 1 | 42,300 | 98,800 | 141,100 |
| GOYETTE III, LEO L \& NADINE J | 000245 | 013000 | 000000 | 273 EAST MOUNTAIN | 1 F RES | 6.100 | 1 | 60,000 | 81,900 | 141,900 |
| GOYETTE JR ET AL, HEIRS OF CHARLES | 000233 | 010000 | 000000 | ENDICOTT | 1 F RES | 18.000 | 1 | 811 cu | 0 | 811 |
| GRACE ET AL, WILBER | 000105 | 012000 | 000000 | 616 SUNAPEE | COM/IN | 0.410 | 1 | 62,500 | 73,700 | 136,200 |
| GRACE, RICHARD J | 000245 | 018000 | 000000 | 286 EAST MOUNTAIN | 1 F RES | 1.100 | 1 | 57,100 | 119,700 | 176,800 |
| GRAHAM, MONTRIVILLE \& CAROLYN | 000234 | 009000 | 000000 | 20 CUTTS | 1 F RES | 0.310 | 1 | 23,300 | 39,400 | 62,700 |
| GRANDRAKE INVESTMENTS LLC | 000105 | 009000 | 000000 | 102 POST OFFICE | 1 F RES | 0.790 | 1 | 28,700 | 67,100 | 95,800 |
| GRANT, PHILLIP M \& DAWN M | 000111 | 213000 | 000000 | 86 SUNAPEE | COM/IN | 0.250 | 1 | 59,000 | 104,700 | 163,700 |
| GRANTHAM ET AL, REGINA L | 000117 | 018000 | 000000 | 1 HILLSIDE | 3F RES | 0.340 | 1 | 26,600 | 101,700 | 128,300 |
| GRANTHAM REV TRUST 6/16, JOHN A | 000117 | 051000 | 000000 | 119 SOUTH MAIN | 1 F RES | 0.250 | 1 | 29,500 | 81,500 | 111,000 |
| GRANTHAM REV TRUST 6/16, JOHN A | 000234 | 002000 | 000000 | 490 JOHN STARK | COM/IN | 1.990 | 1 | 83,400 | 81,400 | 164,800 |
| GRANTHAM REV TRUST 6/16, JOHN A | 000234 | 003000 | 000000 | JOHN STARK | COM/IN | 31.150 | 1 | 1,122 cu | 0 | 1,122 |
| GRECO, ANDREW M | 000212 | 008000 | 000000 | 116 ROWELL | 1 IF RES | 4.200 | 1 | 68,500 | 174,300 | 242,800 |
| GREEN CROW CORPORATION | 000234 | 044000 | 000000 | 627 JOHN STARK | COM/IN | 20.300 | 1 | 45,301 cu | 64,100 | 109,401 |
| GREEN, JON | 000111 | 170000 | 000000 | 29 BEECH | 1 F RES | 0.120 | 1 | 25,700 | 81,700 | 107,400 |
| GREENE, GARY M \& JANET A | 000121 | 010000 | 000000 | BROOK VIEW | 1 F RES | 2.060 | 1 | 20,400 | 0 | 20,400 |
| GREENE, LORETTA C-P \& GENE H | 000117 | 027000 | 000000 | 192 SOUTH MAIN | 1 F RES | 0.370 | 1 | 28,200 | 89,500 | 117,700 |
| GREENE, WILLIAM C | 000115 | 002000 | 000000 | SPRING | COM/IN | 2.330 | 1 | 33,700 | 0 | 33,700 |
| GREENE, WILLIAM C | 000116 | 076000 | 000000 | SPRING | COM/IN | 1.610 | 1 | 35,400 | 0 | 35,400 |
| GREENLEAF, ARNOLD T | 000235 | 019000 | 000000 | 868 JOHN STARK | 1 F RES | 17.000 | 1 | $43,164 \mathrm{cu}$ | 78,900 | 122,064 |
| GREENWOOD, GREGORY A | 000246 | 085000 | MH0016 | 31 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 18,900 | 18,900 |
| GREENWOOD, JODI L \& DONALD A | 000246 | 085000 | MH0042 | 1 CHIP WAY | 1 F RES | 0.000 | 1 | 0 | 17,100 | 17,100 |
| GREGORY, EDWARD J | 000234 | 042000 | 000000 | 633 JOHN STARK | 1 F RES | 4.400 | 2 | 92,600 | 200,700 | 293,300 |
| GREGORY, KEITH \& SUSAN | 000220 | 030000 | 000000 | 86 OLD KELLEYVILLE | 1 F RES | 12.200 | 1 | 68,836 cu | 133,300 | 202,136 |
| GREGORY, KRISTIN | 000108 | 008000 | 000000 | 188 CHENEY | 1 F RES | 0.240 | 1 | 34,100 | 93,300 | 127,400 |
| GREGORY, KRISTIN | 000108 | 009000 | 000000 | DEWALT | 1 F RES | 0.200 | 1 | 12,000 | 0 | 12,000 |
| U GRENIER ET AL, SARAH R | 000109 | 071000 | 000000 | 27 OAK | 2 F RES | 0.310 | 1 | 30,900 | 98,600 | 129,500 |
| $\checkmark_{\text {GRIFFETH, }}$ ROBERT \& ANN MARIE | 000114 | 051000 | 000000 | 52 CHURCH | 1 F RES | 0.300 | 1 | 28,100 | 50,100 | 78,200 |
| GRIFFITHS, GARY E | 000238 | 023000 | 000000 | 411 CHANDLERS MILL | 1 F RES | 0.690 | 1 | 37,800 | 34,500 | 72,300 |
| GRIGGS, SARA A | 000113 | 086000 | 000000 | 3 SHORT | 2 F RES | 0.140 | 1 | 27,500 | 82,800 | 110,300 |
| GRINDELL, TIMOTHY ALLEN | 000114 | 084000 | 000000 | 96 LAUREL | 1 F RES | 0.310 | 1 | 29,600 | 115,000 | 144,600 |
| GROCHOWIK, DONNA (CAMERON) | 000219 | 057000 | MH0000 | 2 LAVIGNE | 1 F RES | 0.000 | 1 | 0 | 64,900 | 64,900 |
| GROVE STREET CONDOMINIUM | 000111 | 073000 | 000000 | 23 Grove | 3F RES | 0.360 | 1 | 0 | 0 | 0 |
| GUARALDI, TIMOTHY J \& ANNA | 000245 | 051000 | 000000 | 464 SOUTH MAIN | 1 F RES | 25.000 | 2 | $52,841 \mathrm{cu}$ | 222,600 | 275,441 |
| GUETTI, ROBERT \& SHARON | 000246 | 085000 | MH0050 | 4 IRON WAY | 1 F RES | 0.000 | 1 | 0 | 20,600 | 20,600 |
| GUIMOND REV TRUST, HENRY J | 000119 | 016000 | 000000 | 12 BEVERLY | 1 F RES | 0.470 | 1 | 52,000 | 101,500 | 153,500 |
| GUIMOND, MARY ANN | 000111 | 199000 | 000000 | 36 SUMMIT | 1 F RES | 0.340 | 1 | 37,300 | 72,300 | 109,600 |
| GUIMOND, MAXINE WIGGINS | 000109 | 050000 | 000000 | 207 PINE | 1 F RES | 0.790 | 1 | 70,900 | 92,300 | 163,200 |
| GULESSERIAN, ROBERT \& S DENNIS | 000220 | 036000 | 000000 | 62 BLUEBERRY RIDGE | 1 F RES | 24.000 | 1 | 67,775 cu | 111,000 | 178,775 |
| GYLES ET AL, BRUCE W | 000115 | 019000 | 000000 | 121 ELM | 1 F RES | 0.580 | 1 | 34,400 | 128,000 | 162,400 |
| HAFNER TRUST, MARION C | 000114 | 003000 | 000000 | 42 MAIN | COM/IN | 0.420 | 2 | 65,300 | 384,900 | 450,200 |
| HAGEBUSCH REV ' 11 TR, J W \& P | 000220 | 037000 | 000000 | 12 HURD | 1 F RES | 2.500 | 1 | 47,900 | 83,300 | 131,200 |
| HAGEBUSCH REV ' 11 TR, J W \& P | 000220 | 038000 | 000000 | HURD | 1 F RES | 8.400 | 1 | 1,198 cu | 0 | 1,198 |
| HAGEBUSCH REV ' 11 TR, J W \& P | 000220 | 045000 | 000000 | 13 HURD | 1 F RES | 1.300 | 1 | 49,900 | 343,500 | 393,400 |
| HAGEBUSCH REV ' 11 TR, J W \& P | 000220 | 046000 | 000000 | BLUEBERRY RIDGE | 1 F RES | 14.500 | 1 | 1,075 cu | 0 | 1,075 |
| HAGEBUSCH REV '11 TR, J W \& P | 000220 | 047000 | 000000 | BLUEBERRY RIDGE | 1 F RES | 1.650 | 1 | 248 cu | 0 | 248 |
| HAGEBUSCH REV '11 TR, J W \& P | 000220 | 052000 | 000000 | BLUEBERRY RIDGE | 1 F RES | 11.000 | 1 | 871 cu | 0 | 871 |
| HAIGHT, ROBERT \& EUNICE | 000117 | 075000 | 000000 | 32 UNITY | 1 F RES | 0.450 | 1 | 50,300 | 107,500 | 157,800 |
| HALL, JASON W | 000114 | 101000 | 000000 | 50 SOUTH MAIN | 1 F RES | 0.250 | 1 | 26,500 | 101,500 | 128,000 |
| HALL, KAREN M | 000246 | 033001 | 000000 | 98 POLLARDS MILL | 1 F RES | 0.910 | 1 | 47,600 | 102,100 | 149,700 |
| HALL, ROBERT O | 000242 | 027000 | 000000 | 80 SUNSHINE | 1 F RES | 1.280 | 1 | 49,900 | 95,700 | 145,600 |
| HALL, ROBERT R \& MARCIA ANNESE | 000120 | 041000 | 000000 | 375 UNITY | 1 F RES | 0.560 | 1 | 47,100 | 87,700 | 134,800 |
| HALL, VANCE E \& ANNE D | 000119 | 039000 | 000000 | 5 WILLIAM | 1 F RES | 0.720 | 1 | 49,700 | 133,800 | 183,500 |
| HALLECK, ALICE $P$ | 000246 | 085000 | MH0047 | 2 IRON WAY | 1 F RES | 0.000 | 1 | 0 | 27,100 | 27,100 |
| HALLECK, GLENN E \& HILLARY A | 000243 | 032000 | 000000 | 149 SCHOOLHOUSE | 1 F RES | 5.200 | 1 | 119,800 | 143,300 | 263,100 |
| HALLECK, WILLIAM L | 000242 | 064000 | 000000 | 13 MOORE | 1 F RES | 1.030 | 1 | 47,300 | 84,600 | 131,900 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HAMEL, KENNETH \& ARLINE | 000246 | 085000 | MH0002 | 3 TURF WAY | 1 F RES | 0.000 | 1 | 0 | 24,600 | 24,600 |
| HAMILTON ET AL, BENJI L | 000231 | 012000 | 000000 | 389 MAPLE | 1F RES | 1.000 | 1 | 45,200 | 35,300 | 80,500 |
| HAMILTON, ELIZABETH R | 000102 | 015000 | MH0006 | 431 SUNAPEE LOT \#10 | 1F RES | 0.000 | 1 | 0 | 14,700 | 14,700 |
| HAMILTON, LESLIE \& SANDRA | 000116 | 052000 | 000000 | 18 SECOND | 1F RES | 0.400 | 1 | 32,500 | 80,100 | 112,600 |
| HAMILTON, LESLIE \& SANDRA | 000116 | 053000 | 000000 | SECOND | 1F RES | 0.260 | 1 | 11,100 | 0 | 11,100 |
| HAMILTON, P F HAMILTON \& P J | 000112 | 051000 | 000000 | PARKVIEW | 1F RES | 0.130 | 1 | 2,200 | 0 | 2,200 |
| HAMILTON, PAUL \& SHERRY | 000112 | 052000 | 000000 | 67 PARKVIEW | 1 1 RES | 0.450 | 1 | 26,800 | 43,700 | 70,500 |
| HAMMERLIND LIV TR 12/07, KENT A | 000109 | 061000 | 002007 | 7 KYLE | 1F RES | 0.000 | 1 | 0 | 105,200 | 105,200 |
| HAMMOND ET AL, CAROL A | 000246 | 078000 | 000000 | 111 UNITY | 1F RES | 0.770 | 1 | 49,800 | 75,300 | 125,100 |
| HANDY, JOSEPH R \& CHERYL L | 000259 | 006000 | 000000 | SOUTH MAIN | 1 F RES | 9.400 | 1 | 45,532 cu | 0 | 45,532 |
| HANKE, DANE | 000117 | 052000 | 000000 | 113 SOUTH MAIN | 2F RES | 0.240 | 1 | 28,000 | 57,000 | 85,000 |
| HANLON, MARYANNA | 000102 | 015000 | MH0004 | 431 SUNAPEE LOT \#12 | 1F RES | 0.000 | 1 | 0 | 12,300 | 12,300 |
| HANNAN JR, DAVID D \& LYNN A | 000118 | 051000 | 000000 | 43 Karlene | 1F RES | 1.300 | 1 | 48,000 | 75,700 | 123,700 |
| HANNIGAN ET AL, NICOLE \& JESSE | 000119 | 056000 | 000000 | 6 KATHLEEN | 1 F RES | 1.700 | 1 | 50,900 | 151,100 | 202,000 |
| HANNIGAN, GREGORY J \& DEBRA L | 000120 | 031000 | 000000 | 7 RIVER VIEW | 1F RES | 1.060 | 1 | 56,300 | 141,800 | 198,100 |
| HANNUM, STANLEY C \& TRACY L | 000234 | 027000 | 000000 | 9 CHANDLERS MILL | 1F RES | 2.780 | 1 | 69,600 | 117,900 | 187,500 |
| HANSEN, MELISSA M \& NATHANIEL | 000230 | 009000 | 000000 | 59 PARADISE | 1F RES | 6.400 | 1 | 73,800 | 70,600 | 144,400 |
| HARDING HILL FARM LLC | 000215 | 023000 | 000000 | SPRINGFIELD | 1F RES | 22.940 | 1 | 2,185 cu | 0 | 2,185 |
| HARDSCRABBLE PROP MNGMNT LLC | 000205 | 001000 | 000000 | FLETCHER | 1F RES | 43.000 | 1 | $3,419 \mathrm{cu}$ | 0 | 3,419 |
| HARDSCRABBLE PROP MNGMNT LLC | 000206 | 003000 | 000000 | FLETCHER | 1F RES | 21.200 | 1 | $9,139 \mathrm{cu}$ | 18,400 | 27,539 |
| HARDSCRABBLE PROP MNGMNT LLC | 000206 | 004000 | 000000 | 244 FLETCHER | 1F RES | 17.700 | 1 | 51,353 cu | 67,300 | 118,653 |
| HARDSCRABBLE PROP MNGMNT LLC | 000206 | 006000 | 000000 | 213 FLETCHER | 1 F RES | 43.500 | 1 | $57,021 \mathrm{cu}$ | 87,100 | 144,121 |
| HARDY, HEATHER L \& WM R JR | 000117 | 066000 | 000000 | 14 GOLF | 1 F RES | 0.680 | 1 | 49,800 | 85,200 | 135,000 |
| HAROLD III, WILLIAM P | 000109 | 117000 | 000000 | 15 PUTNAM | 1F RES | 0.180 | 1 | 29,900 | 15,600 | 45,500 |
| HAROLD, TIMOTHY \& KIMBERLY | 000220 | 054000 | 000000 | 49 SATTERLEE | 1F RES | 2.510 | 1 | 42,500 | 80,100 | 122,600 |
| HAROLD, WILLIAM P \& NANCY L | 000109 | 118000 | 000000 | 17 PUTNAM | 1F RES | 0.390 | 1 | 31,200 | 25,100 | 56,300 |
| HARRIMAN, FRANCES (CHURCHILL) | 000236 | 011000 | 000000 | 45 PaLMAY HILL | 1 F RES | 5.200 | 1 | 45,600 | 114,300 | 159,900 |
| HARRIS, DAVID M \& BRENDA L | 000108 | 026000 | 000000 | 8 BALSAM | 1F RES | 1.540 | 1 | 48,500 | 164,800 | 213,300 |
| HARRIS, JOEL | 000117 | 048000 | 000000 | 131 SOUTH MAIN | 2F RES | 0.440 | 1 | 28,200 | 19,900 | 48,100 |
| - HARRIS, LISA | 000114 | 039000 | 000000 | 61 MAPLE | 1F RES | 0.260 | 1 | 25,200 | 74,500 | 99,700 |
| UTHART, RICHARD A | 000107 | 004000 | 000000 | 258 SUNAPEE | 1F RES | 1.990 | 1 | 31,500 | 60,900 | 92,400 |
| $\infty$ Hart, SCOTT W | 000117 | 073000 | 000000 | 24 UNITY | 1 F RES | 0.470 | 1 | 49,500 | 84,500 | 134,000 |
| HARTFORD EICHENHAUER INC | 000107 | 015000 | 000000 | 292 SUNAPEE | COM/IN | 3.600 | 1 | 91,400 | 639,900 | 731,300 |
| HARTWELL, SHER YLE POLLARD | 000111 | 160000 | 000000 | 103 WINTER | 1F RES | 0.250 | 1 | 30,800 | 47,800 | 78,600 |
| HASELTON JR, ROBERT M | 000259 | 038000 | MH0049 | 1 GLEN WAY | 1F RES | 0.000 | 1 | 0 | 61,000 | 61,000 |
| HASELTON, LINDA J \& STEVEN T | 000109 | 108000 | 000000 | 14 FAIRBANKS | 1F RES | 0.280 | 2 | 31,100 | 108,300 | 139,400 |
| HASTINGS ET AL, MAURICE \& LOUISE | 000112 | 055000 | 000000 | PARKVIEW | 1F RES | 0.180 | 1 | 7,700 | 0 | 7,700 |
| HASTINGS ET AL, MAURICE \& LOUISE | 000113 | 017000 | 000000 | 150 MAPLE | 1F RES | 0.410 | 1 | 25,300 | 62,000 | 87,300 |
| HASTINGS ET AL, MAURICE \& LOUISE | 000113 | 018000 | 000000 | PARKVIEW | 1F RES | 1.500 | 1 | 1,700 | 0 | 1,700 |
| HASTINGS, BETTY J | 000116 | 019000 | 000000 | 182 JOHN STARK | 1F RES | 0.260 | 1 | 24,700 | 32,200 | 56,900 |
| HASTINGS, BETTY J | 000116 | 025000 | 000000 | 167 JOHN STARK | 1F RES | 0.660 | 1 | 43,700 | 42,000 | 85,700 |
| HASTINGS, DAVID M \& MARGARET B | 000103 | 006000 | 000000 | 472 SUNAPEE | COM/IN | 0.370 | 1 | 76,700 | 172,200 | 248,900 |
| HASTINGS, DAVID M \& MARGARET B | 000103 | 010000 | 000000 | WHIPPLE | 1F RES | 1.090 | 1 | 14,000 | 0 | 14,000 |
| HASTINGS, DAVID M \& MARGARET B | 000103 | 011000 | 000000 | SUNAPEE | COM/IN | 0.610 | 1 | 45,700 | 3,200 | 48,900 |
| HASTINGS, EDWARD H | 000240 | 008000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.600 | 1 | 10,200 | 0 | 10,200 |
| HASTINGS, EDWARD H | 000240 | 009000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.200 | 1 | 9,700 | 0 | 9,700 |
| HASTINGS, JANE E | 000246 | 085000 | MH0043 | 44 COUNTRY CLUB | 1F RES | 0.000 | 1 | 0 | 17,700 | 17,700 |
| HASTINGS, JOHN \& REBECCA | 000119 | 021000 | 000000 | 30 BEVERLY | 1F RES | 0.610 | 1 | 44,900 | 109,800 | 154,700 |
| HASTINGS, MILTON \& SUSAN ANN | 000243 | 035000 | 000000 | SCHOOLHOUSE | 1F RES | 9.000 | 1 | 417 cu | 0 | 417 |
| HASTINGS, MILTON \& SUSAN ANN | 000243 | 038000 | 000000 | 583 BRADFORD | 1F RES | 3.900 | 1 | $44,045 \mathrm{cu}$ | 46,100 | 90,145 |
| HASTINGS, MILTON \& SUSAN ANN | 000243 | 039000 | 000000 | 575 BRADFORD | 1F RES | 2.400 | 1 | 56,591 cu | 137,100 | 193,691 |
| HATCHETT, NOREEN M | 000259 | 038000 | MH0026 | 10 GLEN WAY | 1F RES | 0.000 | 1 | 0 | 49,100 | 49,100 |
| HATHAWAY REV TR, SHAUN W | 000235 | 014000 | 000000 | 794 JOHN STARK | COM/IN | 6.200 | 1 | 77,200 | 30,200 | 107,400 |
| HATHAWAY, MARC | 000260 | 033000 | 000000 | 525 UNITY | 1F RES | 51.000 | 1 | 49,070 cu | 203,600 | 252,670 |
| HAYNES, PAUL W \& GERTRUDE B | 000106 | 020000 | 000000 | 3 PARADISE | 1F RES | 0.140 | 1 | 22,200 | 73,300 | 95,500 |
| HAYWARD, JEFFERY \& S MELIUS | 000110 | 111000 | 000000 | 10 DALE | 1F RES | 0.140 | 1 | 27,500 | 18,600 | 46,100 |
| HAYWARD, PATRICK P \& ROBERTA A | 000104 | 001000 | 000000 | 74 SPRINGFIELD | 1F RES | 29.000 | 1 | $51,527 \mathrm{cu}$ | 0 | 51,527 |
| HAYWARD, RALPH W \& LYNN C | 000243 | 040000 | 000000 | 565 BRADFORD | 1F RES | 1.100 | 1 | 47,700 | 81,000 | 128,700 |
| HAZELTON, CATHERINE A \& JOHN R | 000209 | 003000 | 000000 | CATHOLE | 1F RES | 12.200 | 1 | 616 cu | 0 | 616 |
| HEACOCK, NICK \&VALERIE LARUSSO | 000111 | 135000 | 000000 | 10 HIGHLAND | 1F RES | 0.830 | 1 | 36,000 | 118,300 | 154,300 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Lan | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEATH JR, JOHN P | 000241 | 020000 | 000000 | 69 UNITY | 1 F RES | 0.390 | 1 | 46,700 | 98,300 | 145,000 |
| HEATH, WILLIAM P \& LENORA | 000118 | 001000 | 000000 | 13 POLLARDS MILL | 1 F RES | 13.800 | 1 | 62,080 cu | 63,400 | 125,480 |
| HEATH, DANIEL | 000239 | 003000 | 000000 | BASCOM | 1 F RES | 12.000 | 1 | 681 cu | 0 | 681 |
| HEATH, DANIEL | 000239 | 004000 | 000000 | BASCOM | 1 F RES | 34.000 | 1 | $1,604 \mathrm{cu}$ | 0 | 1,604 |
| HEATH, DANIEL | 000240 | 053000 | 000000 | BASCOM | 1 FRES | 18.000 | 1 | $1,022 \mathrm{cu}$ | 0 | 1,022 |
| HEATH, DANIEL | 000240 | 061000 | 000000 | WHITCHER | 1 F RES | 33.200 | 1 | 1,718 cu | 0 | 1,718 |
| HEATH, DANIEL D | 000240 | 062000 | 000000 | 317 BASCOM | 1 FRES | 1.070 | 1 | 42,400 | 17,300 | 59,700 |
| HEATH, PATRICIA | 000116 | 055000 | 000000 | SECOND | 1F RES | 0.120 | 1 | 10,700 | 2,100 | 12,800 |
| HEATH, PATRICIA | 000116 | 056000 | 000000 | SECOND | 1F RES | 0.340 | 1 | 11,800 | 0 | 11,800 |
| HEATH, PATRICIA | 000116 | 063000 | 000000 | 16 FIRST | 1 F RES | 0.230 | 1 | 35,800 | 106,400 | 142,200 |
| HEBERT, ANTHONY R \& KERR Y | 000216 | 008000 | 000000 | 156 SPRINGFIELD | 1 F RES | 9.700 | 1 | 85,300 | 199,000 | 284,300 |
| HEBERT, JONATHAN A \& TONYA L | 000239 | 024000 | 000000 | 218 CUTTS | 1 F RES | 7.500 | 1 | 45,296 cu | 203,300 | 248,596 |
| HEBERT, JONATHAN A \& TONYA L | 000239 | 025000 | 000000 | CUTTS | 1F RES | 6.700 | 1 | 3,535 cu | 18,300 | 21,835 |
| HEBERT, MINDY L | 000246 | 066000 | 000000 | 57 BASCOM | 1 F RES | 2.570 | 1 | 46,600 | 77,700 | 124,300 |
| HEBERT, RUSSELL A \& TIFFANY S | 000119 | 008000 | 000000 | 60 ALEXANDER | 1 R RES | 0.680 | 1 | 47,000 | 83,600 | 130,600 |
| HEBERT, TERRY J \& LORENA M | 000246 | 076000 | 000000 | 123 UNITY | 1 F RES | 1.600 | 1 | 68,300 | 136,500 | 204,800 |
| HEGARTY, CURTIS R \& ERIN G | 000121 | 020000 | 000000 | RIVER VIEW | 1 F RES | 1.620 | 1 | 22,500 | 0 | 22,500 |
| HEIBEIN, DENNIS W | 000258 | 014000 | 000000 | 11 SUNSET VISTA | 1 F RES | 8.600 | 1 | 58,200 | 266,900 | 325,100 |
| HEINO JR ET AL, ARTHUR A | 000245 | 021000 | 000000 | EAST MOUNTAIN | UNMNG | 53.670 | 1 | $1,747 \mathrm{cu}$ | 0 | 1,747 |
| HEINO JR ET AL, ARTHUR A | 000245 | 021001 | 000000 | 370 EAST MOUNTAIN | 1 F RES | 15.460 | 1 | $52,388 \mathrm{cu}$ | 115,800 | 168,188 |
| HEISER, STEVE \& TAMMY | 000246 | 005000 | 000000 | 140 UNITY | 1 F RES | 0.500 | 1 | 62,300 | 65,300 | 127,600 |
| HEMINGWAY ET AL, LACEE L | 000119 | 013000 | 000000 | 15 ELAINE | 1 F RES | 0.440 | 1 | 50,500 | 91,800 | 142,300 |
| HEMINGWAY, CHAD | 000102 | 011000 | 000000 | 449 SUNAPEE | COM/IN | 3.500 | 1 | 60,900 | 307,200 | 368,100 |
| HEMINGWAY, CHAD \& REBECCA A | 000102 | 010000 | 000000 | 451 SUNAPEE | 4F RES | 2.800 | 1 | 51,700 | 92,800 | 144,500 |
| HEMINGWAY, DAVIS \& VALERIE | 000234 | 032000 | 000000 | 638 JOHN STARK | 1 F RES | 3.000 | 1 | 60,600 | 81,900 | 142,500 |
| HEMINGWAY, DONALD | 000113 | 049000 | 000000 | 354 BRADFORD | 1 F RES | 6.370 | 1 | 55,400 | 40,900 | 96,300 |
| HEMINGWAY, DONNA J | 000239 | 026000 | 000000 | 217 CUTTS | 1 F RES | 2.390 | 1 | 55,100 | 81,100 | 136,200 |
| HEMINGWAY, MICHAEL A \& LINDA D | 000248 | 006000 | 000000 | 235 CUTTS | 1 F RES | 5.540 | 1 | 63,300 | 173,400 | 236,700 |
| HEMINGWAY, SYLVIA J | 000119 | 059000 | 000000 | 21 LORRAINE | 1 F RES | 0.480 | 1 | 52,000 | 96,900 | 148,900 |
| HENAULT ET AL, CARMEN V | 000102 | 012000 | MH0011 | 9 EDGEWOOD PARK | 1 F RES | 0.000 | 1 | 0 | 12,500 | 12,500 |
| UTHENAULT, DENNIS \& DORIS | 000108 | 083000 | 000000 | 189 SUMMER | 1 F RES | 0.380 | 1 | 30,900 | 94,300 | 125,200 |
| $\bigcirc$ HENAULT, GERTRUDE | 000242 | 087000 | 000000 | 41 EAST MOUNTAIN | 1 F RES | 1.900 | 1 | 48,700 | 60,300 | 109,000 |
| HENAULT, GERTRUDE (LASSILA) | 000242 | 032000 | 000000 | 46 EAST MOUNTAIN | 1F RES | 4.500 | 1 | 51,500 | 47,600 | 99,100 |
| HENAULT, MICHAEL \& KIMBERLY | 000260 | 003000 | 000000 | 494 UNITY | 1 F RES | 0.770 | 1 | 49,800 | 105,300 | 155,100 |
| HENAULT, MICHAEL \& KIMBERLY | 000260 | 010000 | 000000 | 7 SPRING BROOK | 1 F RES | 0.790 | 1 | 45,400 | 31,200 | 76,600 |
| HENAULT, MICHAEL S | 000114 | 136000 | 000000 | 11 MECHANIC | COM/IN | 0.100 | 1 | 31,600 | 29,800 | 61,400 |
| HENAULT, MICHAEL S \& KIMBERLY | 000114 | 134000 | 000000 | 23 ELM | 1 F RES | 0.130 | 1 | 28,700 | 64,200 | 92,900 |
| HENAULT, MICHAEL S \& KIMBERLY A | 000260 | 011000 | 000000 | 3 SPRING BROOK | 1 F RES | 0.680 | 1 | 43,100 | 33,700 | 76,800 |
| HENDO PROPERTIES LLC | 000114 | 100000 | 000000 | 44 SOUTH MAIN | 4F RES | 0.290 | 1 | 29,600 | 75,200 | 104,800 |
| HENNE, SCOTT E \& PATRICIA L | 000113 | 052000 | 000000 | 390 BRADFORD | 1F RES | 0.430 | 1 | 28,200 | 69,700 | 97,900 |
| HENNESSY, KATHLEEN A | 000119 | 074000 | 000000 | 356 UNITY | 1F RES | 1.670 | 1 | 50,800 | 107,600 | 158,400 |
| HENNIG, ROBERT \& LIZABETH | 000257 | 006000 | 000000 | 469 EAST MOUNTAIN | 1 F RES | 12.180 | 1 | 81,724 cu | 161,400 | 243,124 |
| HERTZLER, LEON \& JOANNE | 000114 | 120000 | 000000 | 59 SOUTH MAIN | 1 F RES | 0.390 | 1 | 28,200 | 91,100 | 119,300 |
| HIBBARD, ROBIN E | 000119 | 019000 | 000000 | 24 BEVERLY | 1 F RES | 0.230 | 1 | 33,000 | 80,600 | 113,600 |
| HIDDEN PINES COOPERATIVE INC | 000102 | 015000 | 000000 | 431 SUNAPEE | COM/IN | 1.900 | 1 | 104,100 | 300,000 | 404,100 |
| HIDDEN PINES COOPERATIVE INC | 000102 | 015000 | MH0012 | 431 SUNAPEE LOT \#4 | 1 F RES | 0.000 | 1 | 0 | 1,000 | 1,000 |
| HILL LIVING TRUST, ELIZABETH R SCOTT | 000234 | 001000 | 000000 | JOHN STARK | COM/IN | 2.100 | 1 | 31,100 | 0 | 31,100 |
| HILL, JENNIFER | 000220 | 003000 | 000000 | 18 DOVE | 1F RES | 0.550 | 1 | 36,000 | 48,800 | 84,800 |
| HILL, PETER F | 000110 | 068000 | 000000 | 30 SYNDICATE | 1 F RES | 0.120 | 1 | 27,000 | 9,500 | 36,500 |
| HILL, PETER FISKE | 000118 | 021000 | 000000 | LUCINDA CIRCLE | UNMNG | 0.790 | 1 | 40 cu | 0 | 40 |
| HILL, PETER FISKE | 000118 | 022000 | 000000 | 16 LUCINDA CIRCLE | UNMNG | 1.220 | 1 | 59 cu | 0 | 59 |
| HILL, PETER FISKE | 000118 | 023000 | 000000 | LUCINDA CIRCLE | 1 F RES | 1.600 | 1 | 0 | 0 | 0 |
| HILL, PETER FISKE | 000118 | 024000 | 000000 | LUCINDA CIRCLE | UNMNG | 0.840 | 1 | 40 cu | 0 | 40 |
| HILL, PETER FISKE | 000118 | 025000 | 000000 | LUCINDA CIRCLE | UNMNG | 1.170 | 1 | 56 cu | 0 | 56 |
| HILL, PETER FISKE | 000118 | 026000 | 000000 | LUCINDA CIRCLE | UNMNG | 0.800 | 1 | 38 cu | 0 | 38 |
| HILL, PETER FISKE | 000118 | 027000 | 000000 | LUCINDA CIRCLE | UNMNG | 1.050 | 1 | 51 cu | 0 | 51 |
| HILL, PETER FISKE | 000246 | 042000 | 000000 | LUCINDA CIRCLE | UNMNG | 1.660 | 1 | 80 cu | 0 | 80 |
| HILL, PETER FISKE | 000246 | 043000 | 000000 | LUCINDA CIRCLE | UNMNG | 1.520 | 1 | 73 cu | 0 | 73 |
| HILL, PETER FISKE | 000246 | 044000 | 000000 | LUCINDA CIRCLE | UNMNG | 1.150 | 1 | 55 cu | 0 | 55 |
| HILL, PETER FISKE | 000246 | 045000 | 000000 | LUCINDA CIRCLE | UNMNG | 1.210 | 1 | 58 cu | 0 | 58 |


| Owner | Map | Lot | Sub | Location | Use | Acre | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hillebrand, LAURIE A | 000111 | 203000 | 000000 | 11 SUMMIT | 1 F RES | 0.600 | 1 | 47,600 | 168,600 | 216,200 |
| HILLS, ROBERT J \& CYNTHIA L | 000238 | 019000 | 000000 | 394 CHANDLERS MILL | 1 R RES | 5.000 | 1 | 49,600 | 63,800 | 113,400 |
| HIMMELBLAU REV '17 TRUST, MARC C | 000215 | 019000 | 000000 | 276 SPRINGFIELD | 1 F RES | 5.250 | 1 | 114,200 | 205,100 | 319,300 |
| HINCHLIFFE IV, EDWARD F | 000246 | 037000 | 000000 | 194 UNITY | 1 F RES | 10.400 | 1 | 64,100 | 105,200 | 169,300 |
| HINEC NEWPORT LLC | 000111 | 021000 | 000000 | 17 PEARL | EXEMPT | 1.290 | 2 | 203,300 | 2,067,600 | 2,270,900 |
| HOADLEY, KASSIE M | 000113 | 041000 | 000000 | 306 BRADFORD | 1 F RES | 0.230 | 1 | 25,200 | 59,400 | 84,600 |
| HODGDON, DALE G | 000116 | 014000 | 000000 | 130 JOHN STARK | 1 F RES | 3.000 | 1 | 47,400 | 58,600 | 106,000 |
| HODGDON, EVELYN | 000241 | 011000 | 000000 | 2 COUNTRY CLUB | 1 F RES | 0.460 | 1 | 46,800 | 62,500 | 109,300 |
| HODGDON, LORIL | 000108 | 088000 | 000000 | 7 SWAN | 1 F RES | 0.330 | 1 | 30,800 | 76,000 | 106,800 |
| HODGDON, WALTER W \& SHERR Y L | 000110 | 117000 | 000000 | 41 GREEN | 1 F RES | 0.230 | 1 | 31,000 | 66,300 | 97,300 |
| HODGE ET AL, AMANDA L | 000111 | 111000 | 000000 | 44 BEECH | 1 F RES | 0.160 | 1 | 32,300 | 80,600 | 112,900 |
| HOEFS, CHRISTOPHER RAYMOND | 000110 | 081000 | 000000 | 9 SYNDICATE | 2 F RES | 0.180 | 1 | 29,800 | 42,200 | 72,000 |
| HOGAN JR, MATTHEW \& CATHERINE | 000114 | 082000 | 000000 | 84 LAUREL | 1 F RES | 0.220 | 1 | 27,800 | 117,100 | 144,900 |
| HOISINGTON, LAURIE PELLETIER | 000235 | 008000 | 000000 | 259 CHANDLERS MILL | 1 F RES | 2.800 | 1 | 59,500 | 88,500 | 148,000 |
| HOLLAND, VIVIAN | 000227 | 020000 | 000000 | 5 SANDY | 1 F RES | 0.480 | 1 | 34,400 | 101,100 | 135,500 |
| HOLLATZ, ANNETTE E | 000248 | 001000 | 000000 | 236 CUTTS | 1 F RES | 6.400 | 1 | 48,800 | 172,700 | 221,500 |
| HOLMES, DUSTIN K | 000112 | 061000 | 000000 | 258 MAPLE | 1 F RES | 1.200 | 1 | 50,200 | 85,300 | 135,500 |
| HOLMES, FREDERICK \& KATHLEEN | 000109 | 033000 | 000000 | 58 OAK | 1 F RES | 0.930 | 1 | 49,800 | 65,800 | 115,600 |
| HOLMES, FREDERICK \& KATHLEEN | 000211 | 036000 | 000000 | FLETCHER | 1 F RES | 13.400 | 1 | 17,542 cu | 0 | 17,542 |
| HOLMES-LYMAN '18 REV TR, DOROTHY J | 000108 | 064000 | 000000 | 130 BEECH | 1 F RES | 0.890 | 1 | 53,600 | 127,900 | 181,500 |
| HOLT ET AL, ROY R | 000220 | 008000 | 000000 | 19 DOVE | 1 F RES | 0.460 | 1 | 38,800 | 56,600 | 95,400 |
| HOLT, BEVERLY S | 000242 | 011000 | 000000 | 503 BRADFORD | 1 F RES | 0.790 | 1 | 43,300 | 23,100 | 66,400 |
| HOLUSZKO, JEFFREY D | 000108 | 097000 | 000000 | 7 KILLARNEY | 1 F RES | 0.560 | 1 | 44,700 | 102,500 | 147,200 |
| HOME GAS CORP | 000217 | 031000 | 000000 | 33 REEDS MILL | COM/IN | 6.800 | 1 | 74,000 | 52,600 | 126,600 |
| HOOPER, JOHN H II \& JAYNA H | 000111 | 137000 | 000000 | 20 HIGHLAND | 1 F RES | 0.520 | 1 | 45,500 | 119,400 | 164,900 |
| HOOPER, DEBRA L | 000119 | 030000 | 000000 | 4 WILLIAM | 1 F RES | 0.460 | 1 | 52,000 | 88,100 | 140,100 |
| HOOPER, JOHN P \& DEBRA L | 000114 | 002000 | 000000 | 34 MAIN | COM/IN | 0.040 | 1 | 39,300 | 75,900 | 115,200 |
| HOOPER, MICHAEL R \& SALLY A | 000106 | 013000 | 000000 | 29 PARADISE | 1 F RES | 0.180 | 1 | 22,300 | 61,900 | 84,200 |
| HOOPER, ROBERT D \& LORI L | 000215 | 013000 | 000000 | 1 MORNINGSIDE | 1 F RES | 2.970 | 1 | 68,000 | 67,300 | 135,300 |
| HORNBECK, PATRICIA A | 000119 | 003000 | 000000 | 20 ELAINE | 1 F RES | 1.500 | 1 | 48,200 | 98,300 | 146,500 |
| O HORNE, JOSEPH W | 000213 | 001000 | 000000 | 500 NORTH MAIN | 1 F RES | 1.370 | 1 | 52,800 | 27,100 | 79,900 |
| HORNE, JOSEPH W | 000213 | 002000 | 000000 | 506 NORTH MAIN | 1 F RES | 47.000 | 1 | 59,669 cu | 109,500 | 169,169 |
| HOSPITAL HILL REALTY | 000108 | 103000 | 000000 | 167 SUMMER | COM/IN | 6.260 | 1 | 92,100 | 498,900 | 591,000 |
| HOUDE ET AL, JUDY | 000221 | 004000 | 000000 | 1 CHAMBERLAIN WAY | 1 F RES | 1.330 | 1 | $49,221 \mathrm{cu}$ | 86,000 | 135,221 |
| HOUDE ET AL, JUDY | 000221 | 004001 | 000000 | 10 Chamberlain way | 1 F RES | 9.870 | 1 | 28,254 cu | 2,800 | 31,054 |
| HOUDE, JUDY ANN | 000221 | 003000 | 000000 | 6 CHAMBERLAIN WAY | 1 F RES | 11.030 | 1 | 61,100 | 125,800 | 186,900 |
| HOUGHTON ET AL, HANNAH R | 000111 | 223000 | 000000 | 4 COLUMBUS | 1 F RES | 0.270 | 1 | 29,500 | 56,400 | 85,900 |
| HOUSING FOR THE ELDERLY | 000114 | 029000 | 000000 | 46 MAPLE MANOR | EXEMPT | 0.400 | 1 | 31,100 | 130,400 | 161,500 |
| HOUSING FOR THE ELDERLY | 000114 | 030000 | 000000 | 44 MAPLE MANOR | EXEMPT | 4.000 | 7 | 239,400 | 1,820,900 | 2,060,300 |
| HOWALD, JOHN D \& AMY JO A | 000210 | 010000 | 000000 | 308 CORNISH TURNPIKE | 1 F RES | 6.220 | 1 | 61,800 | 109,000 | 170,800 |
| HOWARD, ROBERT C | 000112 | 047000 | 000000 | 100 PARKVIEW | 1 F RES | 0.900 | 1 | 31,700 | 37,700 | 69,400 |
| HOWE JR, FREDERICK \& BARBARA | 000240 | 044000 | 000000 | 118 WHITCHER | 1 F RES | 5.000 | 1 | 52,200 | 154,700 | 206,900 |
| HOWE SR, CHAD \& SHANNON | 000109 | 073000 | 000000 | 23 OAK | 1 F RES | 0.300 | 1 | 32,500 | 79,100 | 111,600 |
| HOWE SR, CHAD P | 000112 | 048000 | 000000 | PARKVIEW | 1 F RES | 0.450 | 1 | 9,000 | 0 | 9,000 |
| HOWE, EST OF FRED A | 000240 | 043000 | 000000 | 110 WHITCHER | 1 F RES | 5.100 | 1 | 50,100 | 18,900 | 69,000 |
| HOWE, JOSHUAH | 000111 | 259000 | 000000 | 97 SUNAPEE | 1 F RES | 0.070 | 1 | 22,600 | 57,300 | 79,900 |
| HOWE, JOSHUAH R \& JESSICA M | 000114 | 052000 | 000000 | 54 CHURCH | 1 F RES | 0.110 | 1 | 28,200 | 75,900 | 104,100 |
| HOWE, RAYMOND A | 000240 | 063000 | 000000 | 93 WHITCHER | 1 F RES | 9.000 | 1 | 56,500 | 42,900 | 99,400 |
| HOWLETT, JANE | 000113 | 072000 | 000000 | 37 EAST MOUNTAIN | 1 F RES | 2.300 | 1 | 54,700 | 38,000 | 92,700 |
| HOY, JEANNETTE | 000230 | 005000 | 000000 | 484 MAPLE | 1 F RES | 16.000 | 1 | 45,893 cu | 65,000 | 110,893 |
| HOY, JEANNETTE | 000230 | 006000 | 000000 | 504 MAPLE | 1 F RES | 0.480 | 1 | 37,100 | 45,500 | 82,600 |
| HOYT ET AL, DAVID A | 000246 | 018000 | 000000 | 369 SOUTH MAIN | 1 F RES | 6.200 | 1 | 58,400 | 170,400 | 228,800 |
| HOYT FAMILY TRUST, WILLIAM P | 000218 | 019000 | 000000 | 11 HOYT | 1 F RES | 0.990 | 1 | 49,600 | 159,500 | 209,100 |
| HOYT, JODI K (HOLMES) | 000108 | 034000 | 000000 | 8 SPRUCE | 1 F RES | 0.520 | 1 | 41,900 | 135,800 | 177,700 |
| HOYT, JODI K (HOLMES) | 000108 | 035000 | 000000 | SPRUCE | 1 F RES | 0.250 | 1 | 10,000 | 0 | 10,000 |
| HOYT, MATTHEW M \& MARY E | 000245 | 027000 | 000000 | 34 PYSZ | 1 F RES | 15.270 | 1 | $52,094 \mathrm{cu}$ | 110,700 | 162,794 |
| HOYT-FLEWELLING, BETH | 000258 | 006000 | 000000 | 108 TURKEY HILL | 1 F RES | 1.600 | 1 | 43,700 | 31,700 | 75,400 |
| HSBC BANK USA NA TRS | 000259 | 027000 | 000000 | 16 PINE TREE | 1 F RES | 0.900 | 1 | 41,100 | 76,600 | 117,700 |
| HUBERT JR, THOMAS \& STEPHANIE | 000260 | 030000 | 000000 | 585 UNITY | 1 F RES | 47.300 | 1 | $54,773 \mathrm{cu}$ | 252,300 | 307,073 |
| HUBERT, GUENTER K \& KATHLEEN | 000216 | 020000 | 000000 | 179 SPRINGFIELD | 1 IF RES | 16.100 | 1 | 116,835 cu | 308,000 | 424,835 |


| Owner | Map | Lot | Sub | Location | Use | Acre | Card | Lan | Buildings | Tota |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HUBERT-MENARD ET AL, HEIDE | 000215 | 002000 | 000000 | REEDS MILL | EXEMPT | 1.300 | 1 | 1,300 | 0 | 1,300 |
| HUDON, ROSS M | 000247 | 004000 | 000000 | 22 CHESTNUT | 1 R RES | 21.800 | 1 | 58,756 cu | 119,400 | 178,156 |
| HUFF ET AL, BRENDA LEE | 000246 | 016000 | 000000 | SOUTH MAIN | 1 F RES | 5.600 | 1 | 30,500 | 0 | 30,500 |
| HUFF JR, HOWARD H | 000225 | 005000 | 000000 | 31 MENARD | 1 F RES | 35.000 | 1 | 34,083 cu | 33,400 | 67,483 |
| HUFF, BARBARA J | 000110 | 053000 | 000000 | 11 MYRTLE | 1 F RES | 0.190 | 1 | 30,100 | 66,900 | 97,000 |
| HUFF, BARBARA J | 000114 | 143000 | 000000 | 63 MAIN | COM/IN | 0.110 | 1 | 59,000 | 128,000 | 187,000 |
| HULTON, GEORGE T \& SHEILA M | 000110 | 107000 | 000000 | 64 GREEN | 1 F RES | 0.360 | 1 | 29,700 | 75,600 | 105,300 |
| HUOT '14 REV TR, LAWRENCE L | 000245 | 019000 | 000000 | 352 EAST MOUNTAIN | 1 R RES | 28.000 | 1 | 150,002 cu | 383,000 | 533,002 |
| HUOT '14 REV TRUST, NANCY L | 000245 | 038000 | 000000 | 349 EAST MOUNTAIN | 1 F RES | 11.300 | 1 | 23,453 cu | 0 | 23,453 |
| HUOT FAMILY '14 REV TR, THE | 000242 | 045000 | 000000 | 174 EAST MOUNTAIN | 1 F RES | 4.150 | 1 | 73,800 | 199,500 | 273,300 |
| HUOT, BRYAN L \& FRANCES G | 000256 | 010001 | 000000 | PAGE HILL | UNMNG | 29.400 | 1 | 2,087 cu | 0 | 2,087 |
| HUOT, LAWRENCE L \& NANCY L | 000109 | 061000 | 003018 | 18 KYLE | 1 F RES | 0.000 | 1 | 0 | 173,200 | 173,200 |
| HURD, ROBERT \& MONIKA | 000118 | 046000 | 000000 | 1 ALEXANDER | 1 F RES | 4.200 | 1 | 70,400 | 133,900 | 204,300 |
| HURD, ROBERT \& MONIKA | 000118 | 047000 | 000000 | ALEXANDER | 1 F RES | 4.500 | 1 | 21,000 | 0 | 21,000 |
| HURD, RYAN W \& BRANDI R | 000220 | 032000 | 000000 | 75 OLD KELLEYVILLE | 1 R RES | 1.500 | 1 | 52,800 | 96,400 | 149,200 |
| HUTCHINSON, REGINA | 000111 | 138000 | 000000 | 2 WHITNEY | 1 F RES | 0.230 | 1 | 35,300 | 84,100 | 119,400 |
| HUTMIRE SR, ARTHUR \& JESSICA | 000246 | 074000 | 000000 | 133 UNITY | 1 R RES | 1.960 | 1 | 53,800 | 132,700 | 186,500 |
| HUTMIRE, JESSICA | 000102 | 020000 | 000000 | 383 SUNAPEE | COM/IN | 1.400 | 1 | 97,900 | 0 | 97,900 |
| IANNUCCI JR, FRANK H | 000210 | 003000 | 000000 | CATHOLE | 1 R RES | 73.000 | 1 | 3,779 cu | 0 | 3,779 |
| IANNUCCI, DAVID \& FRANK JR TRS | 000207 | 007000 | 000000 | 50 PERRY BROOK | 1 F RES | 838.000 | 1 | 68,492 cu | 100,700 | 169,192 |
| IGOU JR, FREDERICK \& BETTY | 000119 | 075000 | 000000 | 323 UNITY | 1 F RES | 16.000 | 1 | $54,730 \mathrm{cu}$ | 115,200 | 169,930 |
| ILYAS, MUHAMMAD \& SAMINA | 000234 | 079000 | 000000 | 507 JOHN STARK | 1 F RES | 1.000 | 1 | 47,600 | 53,700 | 101,300 |
| INGALLS, ROBERT W \& SUSAN L | 000108 | 082000 | 000000 | 191 SUMMER | 1 F RES | 0.480 | 1 | 29,500 | 77,500 | 107,000 |
| INGALLS, SUE ANN \& M WHITNEY | 000242 | 008000 | 000000 | 529 BRADFORD | 1 F RES | 1.290 | 1 | 47,900 | 28,300 | 76,200 |
| IRWIN ET AL, DAVID P | 000119 | 029000 | 000000 | UNITY | 1 F RES | 0.250 | 1 | 7,400 | 0 | 7,400 |
| IRWIN ET AL, DAVID P | 000246 | 021000 | 000000 | BREAKNECK | 1 F RES | 1.630 | 1 | 693 cu | 0 | 693 |
| IRWIN ET AL, DAVID P | 000246 | 025000 | 000000 | POLLARDS MILL | 1 F RES | 43.000 | 1 | 5,640 cu | 0 | 5,640 |
| IRWIN, DAVID P | 000119 | 084000 | 000000 | UNITY | 1 F RES | 15.490 | 1 | 1,943 cu | 0 | 1,943 |
| IRWIN, DAVID P \& VIrginia O | 000206 | 002000 | 000000 | 182 FLETCHER | 1 F RES | 4.000 | 1 | 55,500 | 186,600 | 242,100 |
| J A HERBERT HOLDINGS LLC | 000236 | 016000 | 000000 | 1011 JOHN STARK | COM/IN | 1.200 | 2 | 70,000 | 284,900 | 354,900 |
| の J MULLANE KELLEYVILLAGE LLC | 000234 | 062000 | 000000 | 3 BLOOD | 1 F RES | 1.400 | 1 | 41,200 | 62,400 | 103,600 |
| - J MULLANE KELLEYVILLAGE LLC | 000235 | 032000 | 000000 | 14 BARTON WHITNEY | COM/IN | 1.500 | 1 | 75,200 | 7,800 | 83,000 |
| J MULLANE KELLEYVILLAGE LLC | 000235 | 038000 | 000000 | 735 JOHN STARK | COM/IN | 1.300 | 1 | 72,000 | 258,100 | 330,100 |
| JACHIM, GERALDINE M | 000226 | 001000 | 000000 | 160 ENDICOTT | 1 R RES | 36.000 | 1 | $46,253 \mathrm{cu}$ | 255,200 | 301,453 |
| JACHIM, GERALDINE M | 000226 | 003000 | 000000 | ENDICOTT | 1 R RES | 42.000 | 1 | 6,121 cu | 0 | 6,121 |
| JACHIM, NANCY \& L BILLINGSLEY | 000234 | 086000 | 000000 | 141 ENDICOTT | 1 F RES | 5.150 | 1 | 41,400 | 199,400 | 240,800 |
| JACKMAN, MELISSA \& RONALD E | 000111 | 046000 | 000000 | 49 PARK | COM/IN | 0.470 | 1 | 43,000 | 220,600 | 263,600 |
| JACKSON ET AL, CARL D | 000247 | 008000 | 000000 | 91 CHESTNUT | 1 R RES | 5.100 | 1 | 50,000 | 138,500 | 188,500 |
| JACKSON TRUST, ERIKA R | 000210 | 001000 | 000000 | BARTON WHITNEY | 1 1FES | 27.000 | 1 | 1,047 cu | 0 | 1,047 |
| JACKSON TRUST, ERIKA R | 000221 | 005000 | 000000 | 286 BLUEBERRY RIDGE | 1 R RES | 265.000 | 1 | $90,757 \mathrm{cu}$ | 177,800 | 268,557 |
| JACKSON TRUST, ERIKA R | 000225 | 010000 | 000000 | RAM BROOK | 1 F RES | 16.000 | 1 | 576 cu | 0 | 576 |
| JACOBS ET AL, CHRISTOPHER REX | 000111 | 081000 | 000000 | 85 CHENEY | 1 F RES | 0.600 | 1 | 44,000 | 153,000 | 197,000 |
| JACOBS, RICHARD J | 000211 | 002000 | 000000 | 58 CORNISH TURNPIKE | 1 R RES | 1.400 | 1 | 43,400 | 85,500 | 128,900 |
| JACOBUS, REGINALD \& PATRICIA | 000239 | 028000 | 000000 | 169 CUTTS | 1 F RES | 17.400 | 1 | $51,930 \mathrm{cu}$ | 108,600 | 160,530 |
| JACOBUS, REGINALD \& PATRICIA | 000239 | 029000 | 000000 | CUTTS | 1 F RES | 2.120 | 1 | 44,300 | 8,200 | 52,500 |
| JANAS JR, GEO \&SHEILA (KIbLIN) | 000111 | 037000 | 000000 | 110 NORTH MAIN | 2 FRES | 0.690 | 1 | 39,000 | 126,600 | 165,600 |
| JANICKE, KATY L \& JOSHUA A | 000226 | 009000 | 000000 | 296 OAK | 1 F RES | 2.140 | 1 | 44,400 | 137,500 | 181,900 |
| JANNENGA, MARY H \& EUGENE | 000102 | 012000 | MH0003 | 5 EDGEWOOD PARK | 1 F RES | 0.000 | 1 | 0 | 15,200 | 15,200 |
| JARVIS REV TR, MICHAEL K \& SUZANNE M | 000111 | 027000 | 000000 | 34 BELKNAP | 1 F RES | 0.520 | 1 | 31,400 | 119,500 | 150,900 |
| JASPER, ANN M \& BRUCE R | 000111 | 061000 | 000000 | 24 CRESCENT | 2 F RES | 0.280 | 1 | 32,500 | 81,200 | 113,700 |
| JCAB ENTERPRISES LLC | 000107 | 007000 | 000000 | 14 LUXURY | COM/IN | 1.420 | 1 | 49,900 | 103,600 | 153,500 |
| JEDLICKA, ROBIN | 000260 | 046000 | 000000 | PIKE HILL | 1 F RES | 2.600 | 1 | 8,400 | 0 | 8,400 |
| JEMAREL PROPERTIES REALTY TRUST | 000103 | 052000 | 000000 | 467 SUNAPEE | COM/IN | 3.800 | 2 | 122,600 | 283,200 | 405,800 |
| JENKINS, CHARLENE | 000115 | 012000 | 000000 | 163 ELM | 1 F RES | 0.520 | 1 | 44,800 | 76,800 | 121,600 |
| JENKINS, KERRY L | 000111 | 244000 | 000000 | 28 PINNACLE | 1 F RES | 0.110 | 1 | 26,600 | 60,700 | 87,300 |
| JENNINGS, MARTHA A | 000259 | 024000 | 000000 | 15 MAC | 1 F RES | 1.500 | 1 | 41,200 | 16,700 | 57,900 |
| JENSEN ET AL, WILLIAM C | 000230 | 027000 | 000000 | 413 MAPLE | 1 F RES | 5.000 | 1 | 66,100 | 176,500 | 242,600 |
| JENSEN, ROBERT \& JASMIN | 000113 | 002000 | 000000 | 8 PARKVIEW | 1 F RES | 0.230 | 1 | 25,100 | 39,200 | 64,300 |
| JETT ET AL, LINDA M | 000108 | 044000 | 000000 | 153 CHENEY | 1 F RES | 0.470 | 1 | 34,300 | 122,700 | 157,000 |
| JFF/SWF LLC | 000111 | 023000 | 000000 | 52 NORTH MAIN | 1 F RES | 0.390 | 1 | 34,300 | 217,100 | 251,400 |


| wner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOHNSON ET AL, RANDY E | 000110 | 114000 | 000000 | 59 GREEN | 1F RES | 0.140 | 1 | 28,900 | 61,600 | 90,500 |
| JOHNSON FAMILY TRUST | 000108 | 017000 | 000000 | 210 CHENEY | 1F RES | 2.910 | 1 | 69,300 | 155,800 | 225,100 |
| JOHNSON SR, BRIAN O \& TINA M | 000233 | 008000 | 000000 | 451 JOHN STARK | 1F RES | 42.500 | 1 | 84,900 | 67,100 | 152,000 |
| JOHNSON, BRENT W \& STEPHANIE A | 000239 | 039000 | 000000 | 57 CUTTS | 1F RES | 3.200 | 1 | 59,800 | 90,000 | 149,800 |
| JOHNSON, BRIAN W | 000239 | 022000 | 000000 | 152 CUTTS | 1 F RES | 1.700 | 1 | 45,900 | 117,800 | 163,700 |
| JOHNSON, ERIC \& GERALDINE | 000246 | 051000 | 000000 | 9 PIKE HILL | 1F RES | 3.400 | 1 | 55,500 | 90,300 | 145,800 |
| JOHNSON, EST OF DODDRIDGE | 000214 | 001000 | 000000 | SAND HILL | 1 F RES | 425.000 | 1 | 37,408 cu | 0 | 37,408 |
| JOHNSON, GLORIA | 000113 | 068000 | 000000 | 8 EAST MOUNTAIN | 1 F RES | 0.600 | 1 | 47,200 | 84,200 | 131,400 |
| JOHNSON, HEIRS OF INZA | 000239 | 014000 | 000000 | CUTTS | 1F RES | 0.130 | 1 | 2,100 | 4,900 | 7,000 |
| JOHNSON, JAMES \& NATALIE | 000239 | 023000 | 000000 | 164 CUTTS | 1 F RES | 5.010 | 1 | 60,500 | 131,400 | 191,900 |
| JOHNSON, JANET \& R BUTTERFIELD | 000259 | 034000 | 000000 | 29 PINE TREE | 1 F RES | 1.000 | 1 | 39,200 | 40,100 | 79,300 |
| JOHNSON, JOLYON | 000230 | 018000 | 000000 | PARADISE | 1 F RES | 165.000 | 1 | 15,171 cu | 0 | 15,171 |
| JOHNSON, LUCILLE R | 000104 | 012000 | 000000 | 40 HICKERY | 1F RES | 0.460 | 1 | 36,900 | 63,400 | 100,300 |
| JOHNSON, PAUL R | 000219 | 063000 | 000000 | 331 OAK | 1F RES | 2.400 | 3 | 44,500 | 132,200 | 176,700 |
| JOHNSON, PAULA \& MICHAEL R | 000109 | 062000 | 000000 | 85 OAK | 1 F RES | 1.060 | 1 | 52,800 | 150,000 | 202,800 |
| JOHNSON, PEDER | 000214 | 002000 | 000000 | 328 SAND HILL | 1F RES | 13.520 | 1 | $44,570 \mathrm{cu}$ | 47,600 | 92,170 |
| JONES ET AL, BRANDY | 000114 | 111000 | 000000 | 103 SOUTH MAIN | 2F RES | 0.480 | 1 | 28,300 | 67,600 | 95,900 |
| Jones rev tr et al, CONSTANCE | 000242 | 073000 | 000000 | EAST MOUNTAIN | 1F RES | 66.000 | 1 | $8,276 \mathrm{cu}$ | 0 | 8,276 |
| JONES REV TR ET AL, CONSTANCE | 000243 | 027000 | 000000 | BRADFORD | 1 F RES | 74.000 | 1 | $12,754 \mathrm{cu}$ | 0 | 12,754 |
| Jones rev tr et al, CONSTANCE | 000243 | 029000 | 000000 | BRADFORD | 1 F RES | 7.630 | 1 | $3,243 \mathrm{cu}$ | 0 | 3,243 |
| JONES REV TR ET AL, CONSTANCE | 000243 | 030000 | 000000 | BRADFORD | 1F RES | 92.700 | 1 | $16,867 \mathrm{cu}$ | 0 | 16,867 |
| JONES, BETTY J | 000119 | 014000 | 000000 | Elaine | 1F RES | 0.530 | 1 | 17,900 | 0 | 17,900 |
| JONES, BETTY J | 000119 | 015000 | 000000 | 2 BEVERLY | 1 F RES | 0.470 | 1 | 52,000 | 79,800 | 131,800 |
| JONES, DARRELL L. | 000114 | 089000 | 000000 | 83 LAUREL | 1F RES | 0.400 | 1 | 29,700 | 97,400 | 127,100 |
| JONES, DAVID \& PRISCILLA | 000246 | 085000 | MH0029 | 6 CHIP WAY | 1F RES | 0.000 | 1 | 0 | 29,000 | 29,000 |
| JONES, MICHAEL R \& SHERIDAN L (PLOSS) | 000120 | 008000 | 000000 | 368 UNITY | 1F RES | 3.360 | 1 | 47,600 | 25,800 | 73,400 |
| JONES, PAMELA M | 000119 | 027000 | 000000 | 9 BEVERLY | 1 F RES | 0.230 | 1 | 33,000 | 79,100 | 112,100 |
| JONES, TERRY | 000103 | 041000 | 000000 | 36 SPRINGFIELD | 1 F RES | 1.640 | 1 | 42,000 | 56,600 | 98,600 |
| JONES, ZINA (GONYER) \& ROBERT | 000110 | 100000 | 000000 | 18 GREEN | 1F RES | 0.320 | 1 | 32,700 | 126,300 | 159,000 |
| JORGENSEN, KENNETH \& PATRICIA | 000115 | 036000 | 000000 | 15 PINE | 1 F RES | 1.010 | 1 | 58,000 | 129,900 | 187,900 |
| О JOSEPH, NADER N | 000112 | 056000 | 000000 | 43 Parkview | 1 F RES | 0.260 | 1 | 27,900 | 50,900 | 78,800 |
| N JOY REV TR, JUDITH A | 000242 | 046000 | 000000 | 186 EAST MOUNTAIN | 1 F RES | 2.450 | 1 | 94,500 | 178,200 | 272,700 |
| JPW PROPERTIES LLC | 000109 | 103000 | 000000 | 7 FAIRBANKS | 1 F RES | 0.130 | 1 | 27,200 | 41,700 | 68,900 |
| JPW PROPERTIES LLC | 000219 | 060000 | 000000 | 357 OAK | 1F RES | 0.970 | 1 | 64,900 | 26,700 | 91,600 |
| JPW PROPERTIES LLC | 000230 | 021000 | 000000 | 543 MAPLE | 1 F RES | 0.670 | 1 | 41,700 | 26,000 | 67,700 |
| JPW PROPERTIES LLC | 000234 | 063000 | 000000 | 7 BLOOD | 1F RES | 1.220 | 1 | 36,900 | 27,900 | 64,800 |
| JPW PROPERTIES LLC | 000234 | 064000 | 000000 | 8 BLOOD | 1F RES | 1.450 | 1 | 39,200 | 21,300 | 60,500 |
| JPW PROPERTIES LLC | 000234 | 065000 | 000000 | 9 BLOOD | 1 F RES | 0.940 | 1 | 38,600 | 24,000 | 62,600 |
| JPW PROPERTIES LLC | 000234 | 066000 | 000000 | 11 BLOOD | 1 F RES | 1.380 | 1 | 39,100 | 11,200 | 50,300 |
| JPW PROPERTIES LLC | 000234 | 067000 | 000000 | 12 BLOOD | 1F RES | 1.190 | 1 | 38,900 | 17,300 | 56,200 |
| JPW PROPERTIES LLC | 000234 | 068000 | 000000 | 10 BLOOD | 1 F RES | 1.540 | 1 | 39,300 | 27,100 | 66,400 |
| JPW PROPERTIES LLC | 000234 | 071000 | 000000 | 6 BLOOD | 1 F RES | 1.220 | 1 | 38,900 | 11,700 | 50,600 |
| JPW PROPERTIES LLC | 000234 | 072000 | 000000 | 5 BLOOD | 1 F RES | 1.200 | 1 | 38,900 | 18,400 | 57,300 |
| JPW PROPERTIES LLC | 000234 | 073000 | 000000 | 4 BLOOD | 1 F RES | 1.500 | 1 | 39,300 | 13,300 | 52,600 |
| JPW PROPERTIES LLC | 000234 | 074000 | 000000 | 14-2 BLOOD | 1 F RES | 1.300 | 1 | 39,100 | 19,700 | 58,800 |
| JPW PROPERTIES LLC | 000242 | 052000 | 000000 | 52 Schoolhouse | 1 F RES | 1.250 | 1 | 57,400 | 26,100 | 83,500 |
| JUDKINS, RODNEY L \& SHIRLEY M | 000259 | 038000 | MH0002 | 42 SPRING BROOK | 1 F RES | 0.000 | 1 | 0 | 67,600 | 67,600 |
| JUDKINS, SHIRLEY M | 000245 | 045000 | 000000 | BLAISDELL | 1 F RES | 23.800 | 1 | 18,602 cu | 0 | 18,602 |
| JUDKINS, TERRY A | 000230 | 025000 | 000000 | 429 MAPLE | 1 F RES | 0.500 | 1 | 39,300 | 11,400 | 50,700 |
| JUDKINS, TERRY A | 000230 | 026000 | 000000 | MAPLE | 1 F RES | 0.850 | 1 | 4,600 | 0 | 4,600 |
| KAINU III, JOHN \& CHARLENE | 000220 | 016000 | 000000 | 23 GREENWOOD | 1 F RES | 2.400 | 1 | 46,400 | 47,400 | 93,800 |
| KAINU, RICKY ALAN | 000113 | 003000 | 000000 | 12 PARKVIEW | 1 F RES | 1.300 | 1 | 25,100 | 41,900 | 67,000 |
| KALACINSKI, ANDREW | 000214 | 012000 | 000000 | 9 ASPEN | 1 F RES | 1.300 | 1 | 43,300 | 94,500 | 137,800 |
| KALACINSKI, WILLIAM \& KIM | 000246 | 085000 | MH0052 | 4 CART WAY | 1 F RES | 0.000 | 1 | 0 | 17,400 | 17,400 |
| KALLOCH, MARK A | 000110 | 052000 | 000000 | 17 MYRTLE | 1 F RES | 0.180 | 1 | 29,800 | 62,700 | 92,500 |
| KANAKIS, NICHOLAS | 000207 | 018000 | 000000 | 367 CORNISH TURNPIKE | 1 F RES | 139.000 | 1 | $63,145 \mathrm{cu}$ | 185,300 | 248,445 |
| KANATAS, ANTHONY | 000110 | 054000 | 000000 | 122 NORTH MAIN | 2F RES | 0.370 | 1 | 29,700 | 109,500 | 139,200 |
| KANGAS ET AL, WESLEY | 000245 | 005000 | 000000 | 2 BLAISDELL | 1 F RES | 0.180 | 1 | 21,300 | 34,300 | 55,600 |
| KANGAS, FLORA | 000105 | 014000 | 000000 | 575 SUNAPEE | 1 F RES | 0.470 | 1 | 29,800 | 73,900 | 103,700 |
| KAPRO INVESTMENTS LLC | 000111 | 010000 | 000000 | 9 DEPOT | 4F RES | 0.100 | 1 | 43,900 | 51,500 | 95,400 |


| Owner | Map | Lot | Sub | Location | Use | Acre | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KARR, EDWARD \& SHIRLEY | 000116 | 066000 | 000000 | 3 FIRST | 1 F RES | 1.200 | 1 | 53,800 | 76,700 | 130,500 |
| KASTEL, VICTOR DAVID | 000117 | 062000 | 000000 | GOLF | 1 F RES | 0.470 | 1 | 17,800 | 0 | 17,800 |
| KATHAN ET AL, KRISTIE A | 000245 | 015000 | 000000 | 245 EAST MOUNTAIN | 1 F RES | 7.100 | 1 | 66,900 | 144,000 | 210,900 |
| KATHAN, ANNE J | 000233 | 035000 | 000000 | 219 John Stark | 1 F RES | 21.000 | 1 | 96,800 | 132,600 | 229,400 |
| KATHAN, ANNE J | 000233 | 037000 | 000000 | BOYLAND | 1 F RES | 1.500 | 1 | 4,400 | 0 | 4,400 |
| KATHAN, DENNIS \& JILL | 000115 | 009000 | 000000 | 146 ELM | 1 F RES | 11.500 | 4 | 229,500 | 392,500 | 622,000 |
| KATHAN, DENNIS \& JLL | 000116 | 022000 | 000000 | ELM | 1 F RES | 1.100 | 1 | 25,300 | 0 | 25,300 |
| KATOMSKI, ANNE | 000118 | 043000 | 000000 | 15 ALEXANDER | 1 F RES | 1.100 | 1 | 53,000 | 78,700 | 131,700 |
| KEATING, MARY K | 000242 | 009000 | 000000 | 521 BRADFORD | 1 F RES | 1.910 | 1 | 48,500 | 81,800 | 130,300 |
| KEEFE FAM TR, RICHARD \& DOROTHY | 000227 | 022000 | 000000 | 4 SANDY | 1 F RES | 0.440 | 1 | 34,300 | 123,500 | 157,800 |
| KEENAN ET AL, SCOTT T | 000231 | 026000 | 000000 | 32 BROOKLINE WAY | 1 F RES | 11.800 | 1 | $40,358 \mathrm{cu}$ | 267,500 | 307,858 |
| KEENAN, SCOTT E | 000117 | 017000 | 000000 | 3 HILLSIDE | 1 F RES | 0.260 | 1 | 26,500 | 51,800 | 78,300 |
| KEITH, JUSTUS R | 000234 | 082000 | 000000 | 32 ENDICOTT | 1 F RES | 2.500 | 1 | 54,300 | 73,100 | 127,400 |
| KELLEY REV '06 TR, R \& D | 000111 | 174000 | 000000 | 76 SUNAPEE | COM/IN | 0.280 | 1 | 62,100 | 205,600 | 267,700 |
| KELLEY REV '06 TR, R \& D | 000230 | 012000 | 000000 | MAPLE | 1 F RES | 2.800 | 1 | 2,100 | 30,900 | 33,000 |
| KELLEY, EST OF GEORGE L | 000116 | 027000 | 000000 | FOURTH | 1 F RES | 0.410 | 1 | 10,800 | 0 | 10,800 |
| KELLEY, THOMAS W | 000110 | 050000 | 000000 | 25 MYRTLE | 3F RES | 0.240 | 1 | 31,000 | 42,200 | 73,200 |
| KELLEY, THOMAS W | 000111 | 088000 | 000000 | 39 CHENEY | 4 F RES | 0.970 | 1 | 36,700 | 108,300 | 145,000 |
| KELLY, TIMOTHY | 000220 | 012000 | 000000 | 20 BLUEBERRY RIDGE | 1 F RES | 0.840 | 1 | 46,300 | 58,600 | 104,900 |
| KELLY, TIMOTHY | 000220 | 062000 | 000000 | BLUEBERRY RIDGE | 1 F RES | 0.480 | 1 | 11,000 | 0 | 11,000 |
| KEMP, BRITTANY R | 000111 | 178000 | 000000 | 32 SUMMER | 1 F RES | 0.360 | 1 | 29,600 | 102,900 | 132,500 |
| KEMP, ROBERTA D | 000259 | 038000 | MH0008 | 12 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 47,300 | 47,300 |
| KENNEDY, KARA \& DAVID | 000102 | 015000 | MH0011 | 431 SUNAPEE LOT \#5 | 1 F RES | 0.000 | 1 | 0 | 3,600 | 3,600 |
| KENNETT, LESLIE \& ROSE | 000247 | 025000 | 000000 | 11 GERMAN SHEPHERD WA | 1 F RES | 1.200 | 1 | 45,400 | 60,100 | 105,500 |
| KENNETT, MAURICE H \& LOIS L | 000242 | 044000 | 000000 | 168 EAST MOUNTAIN | 1 F RES | 0.560 | 1 | 49,000 | 90,200 | 139,200 |
| KENNEY, LYNETTE | 000220 | 042000 | 000000 | 110 HURD | 1 F RES | 1.230 | 1 | 43,300 | 117,700 | 161,000 |
| KENTFIELD, JEAN | 000238 | 004000 | 000000 | LANGLEY | 1 F RES | 51.000 | 1 | 1,734 cu | 0 | 1,734 |
| KENTFIELD, JEAN | 000238 | 007000 | 000000 | 115 LANGLEY | 1 F RES | 14.800 | 1 | 22,109 cu | 8,800 | 30,909 |
| KEREAGE, ROBERT | 000118 | 000007 | 000053 | SOUTH MAIN | 1 F RES | 0.000 | 1 | 0 | 4,700 | 4,700 |
| KERNER JR ET AL, JOSPEH R | 000258 | 026000 | 000000 | 61 TURKEY HILL | 1 F RES | 4.000 | 1 | 40,900 | 54,200 | 95,100 |
| 〇 KERSEY, THOMAS \& JOANNE | 000233 | 023000 | 000000 | 12 BROWN | 1 F RES | 1.200 | 1 | 43,100 | 122,900 | 166,000 |
| $\mathrm{O}_{\text {KERSEY, THOMAS \& JOANNE }}$ | 000233 | 029000 | 000000 | 13 BROWN | 1 F RES | 0.930 | 1 | 15,400 | 1,900 | 17,300 |
| KERSEY, THOMAS \& JOANNE | 000233 | 030000 | 000000 | BROWN | 1 F RES | 0.930 | 1 | 14,600 | 700 | 15,300 |
| KERSEY, THOMAS \& JOANNE | 000233 | 031000 | 000000 | JOHN STARK | 1 F RES | 1.800 | 1 | 12,200 | 0 | 12,200 |
| KESSLER, JEFFREY \& LAURA | 000114 | 083000 | 000000 | 90 LAUREL | 1 F RES | 2.300 | 1 | 33,400 | 174,000 | 207,400 |
| KEZAR, LISHA A | 000119 | 036000 | 000000 | 21 WILLIAM | 1 F RES | 0.480 | 1 | 47,000 | 85,300 | 132,300 |
| KIBBEY FAMILY TRUST | 000246 | 085000 | 000000 | COUNTRY CLUB | COM/IN | 30.000 | 1 | 139,500 | 972,400 | 1,111,900 |
| KIBBEY FAMILY TRUST | 000259 | 038000 | 000000 | SPRING BROOK | COM/IN | 62.800 | 1 | 155,400 | 709,500 | 864,900 |
| KIBBEY FAMILY TRUST | 000259 | 041000 | 000000 | ACORN | 1 F RES | 68.000 | 1 | $3,452 \mathrm{cu}$ | 0 | 3,452 |
| KIBBEY MANF HSG \& PARKS INC | 000259 | 038000 | MH0032 | 4 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 47,900 | 47,900 |
| KIBBEY, DAVID D | 000259 | 023000 | 000000 | MAC | 1 F RES | 5.820 | 1 | 24,800 | 5,700 | 30,500 |
| KIBBEY, RAYMOND \& KRISTY L | 000259 | 037000 | 000000 | 62 SPRING BROOK | 1 F RES | 5.000 | 1 | 48,000 | 127,500 | 175,500 |
| KIBBIE, C (DUBEY) \& DAVID | 000243 | 037000 | 000000 | 605 BRADFORD | 1 F RES | 1.500 | 1 | 48,200 | 113,400 | 161,600 |
| KIDDER, KRISTINE A | 000109 | 009000 | 000000 | 9 WALNUT | 1 F RES | 0.250 | 1 | 31,000 | 72,300 | 103,300 |
| KILFOYLE ET AL, KRISTEN M | 000243 | 023000 | 000000 | 662 BRADFORD | 1 F RES | 45.000 | 1 | $71,160 \mathrm{cu}$ | 118,400 | 189,560 |
| KING ET AL, DOUGLAS R | 000239 | 007000 | 000000 | BASCOM | 1 F RES | 57.220 | 1 | 2,218 cu | 0 | 2,218 |
| KING ET AL, DOUGLAS R | 000240 | 058000 | 000000 | BASCOM | 1 F RES | 3.370 | 1 | 138 cu | 0 | 138 |
| KING ET AL, LORI ANN | 000224 | 012000 | 000000 | 8 RAM BROOK | 1 F RES | 1.900 | 2 | 43,900 | 48,500 | 92,400 |
| KING III CO-TRS ET AL, HORREX J | 000247 | 014000 | 000000 | BASCOM | 1 F RES | 3.400 | 1 | 34,900 | 0 | 34,900 |
| KING JR REV '04 TR, JOHN L | 000234 | 051000 | 000000 | 77 AYERS | 1 F RES | 5.800 | 1 | 50,500 | 86,400 | 136,900 |
| KING SR, JOHN \& HAZEL | 000220 | 002000 | 000000 | 328 CORBIN | 1 F RES | 0.730 | 1 | 51,700 | 101,800 | 153,500 |
| KING, CHARLES L \& RENATE | 000111 | 068000 | 000000 | 30 LINCOLN | 1 F RES | 1.000 | 1 | 44,500 | 169,400 | 213,900 |
| KING, DANIEL \& CANDACE | 000111 | 086000 | 000000 | 51 CHENEY | 2 F RES | 0.370 | 1 | 32,600 | 71,400 | 104,000 |
| KING, JEFFREY L \& LEIGHANN | 000112 | 006000 | 000000 | 25 SUMMIT | 1 F RES | 0.490 | 1 | 37,500 | 119,200 | 156,700 |
| KING, JEFFREY L \& LEIGHANN | 000112 | 010000 | 000000 | SARGENT | 1 F RES | 0.410 | 1 | 9,900 | 0 | 9,900 |
| KING, KANDY | 000231 | 008000 | 000000 | 356 MAPLE | 1 F RES | 2.680 | 1 | 49,500 | 62,800 | 112,300 |
| KING, KANDY \& JAMES | 000231 | 009000 | 000000 | 368 MAPLE | 1 F RES | 3.820 | 1 | 50,300 | 91,000 | 141,300 |
| KING, MALIA A | 000103 | 005000 | 000000 | 468 SUNAPEE | 1 F RES | 1.100 | 1 | 51,100 | 66,700 | 117,800 |
| KING, RENATE \& CHARLES L | 000114 | 116000 | 000000 | 83 SOUTH MAIN | 1 F RES | 0.380 | 1 | 29,700 | 102,300 | 132,000 |
| KING, RICHARD \& BEVERLY | 000224 | 014000 | 000000 | 28 RAM BROOK | 1 F RES | 2.400 | 1 | 44,600 | 48,500 | 93,100 |


| wner | Map | Lot | Sub | Location | Use | Acre | Card | Land | Buildings | Tota |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KING, RICHARD \& BEVERLY | 000224 | 015000 | 000000 | RAM BROOK | 1 F RES | 7.000 | 1 | 19,000 | 0 | 19,000 |
| KING, RICHARD \& BEVERLY | 000239 | 008000 | 000000 | BACKLAND | EXEMPT | 22.000 | 1 | 21,500 | 0 | 21,500 |
| KING, ROBERT T | 000224 | 002000 | 000000 | 94 BARTON WHITNEY | 1 F RES | 3.050 | 1 | 52,000 | 65,300 | 117,300 |
| KING, ROBERT THOMAS | 000240 | 068000 | 000000 | 43 WHITCHER | 1 F RES | 11.000 | 1 | 56,000 | 5,900 | 61,900 |
| KING, SHARRON A \& JAMEE M KING | 000246 | 085000 | MH0004 | 2 TURF WAY | 1 F RES | 0.000 | 1 | 0 | 22,500 | 22,500 |
| KING-BORCUK ET AL, DIANNE R | 000227 | 034000 | 000000 | 16 SWAN | 1 F RES | 0.580 | 1 | 42,400 | 82,400 | 124,800 |
| KINNEY, BRENDA | 000246 | 085000 | MH0014 | 27 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 26,600 | 26,600 |
| KIRK ET AL, BRANDON E | 000109 | 038000 | 000000 | 118 OAK | 1 F RES | 0.880 | 1 | 50,000 | 73,700 | 123,700 |
| KISH, ALEXANDER S | 000109 | 132000 | 000000 | 155 NORTH MAIN | COM/IN | 0.310 | 1 | 46,700 | 253,900 | 300,600 |
| KISH, JULIA \& ALEXANDER S SR | 000111 | 161000 | 000000 | WINTER | 1 F RES | 0.280 | 1 | 10,600 | 0 | 10,600 |
| KISH, JULIA \& ALEXANDER S SR | 000111 | 162000 | 000000 | 95 WINTER | 1 F RES | 1.600 | 1 | 55,900 | 26,600 | 82,500 |
| KITCHEN, SANDRA J | 000108 | 071000 | 000000 | 111 BEECH | 1 F RES | 1.130 | 1 | 44,600 | 166,500 | 211,100 |
| KITCHEN, SCOTT H | 000111 | 132000 | 000000 | 25 HIGHLAND | 1 F RES | 0.260 | 1 | 35,200 | 115,700 | 150,900 |
| Kittredge, DAVID B | 000217 | 012000 | 000000 | 88 SAND HILL | 1 F RES | 0.480 | 1 | 37,000 | 83,400 | 120,400 |
| KLOEPPEL, K RICHARD | 000218 | 006000 | 00DH01 | 17 AIRPORT STE 1-2 | COM/IN | 0.000 | 1 | 0 | 80,900 | 80,900 |
| KOBER, KEVIN D \& PATRICIA A | 000246 | 022000 | 000000 | 72 BREAKNECK | 1 F RES | 2.470 | 1 | 97,100 | 147,800 | 244,900 |
| KOELSCH, EDWARD M \& ELIZABETH | 000111 | 062000 | 000000 | 30 CRESCENT | 1 F RES | 0.440 | 1 | 34,400 | 108,800 | 143,200 |
| KOEPPEN, DOUGLAS W \& CHERYL N | 000218 | 006000 | 00DH03 | 17 AIRPORT STE 3 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| KOLONIAS ET AL, VASILIOS \& NIKI | 000112 | 012000 | 000000 | 11 SARGENT | 1 F RES | 1.900 | 1 | 59,900 | 200,000 | 259,900 |
| KONICKI, BERNARD E \& SOPHIE M | 000121 | 013000 | 000000 | RIVER VIEW | 1 F RES | 1.260 | 1 | 21,700 | 0 | 21,700 |
| KOVACS ENTERPRISES INC | 000105 | 004000 | 000000 | HICKERY | 1 F RES | 2.700 | 1 | 7,900 | 0 | 7,900 |
| KOWALCZYK SR, STANLEY \& PAULA | 000117 | 004000 | 000000 | 132 SOUTH MAIN | 2F RES | 0.570 | 1 | 29,900 | 68,000 | 97,900 |
| KOWALCZYK SR, STANLEY \& PAULA | 000248 | 005000 | 000000 | CUTTS | 1 F RES | 101.000 | 1 | 4,767 cu | 0 | 4,767 |
| KOZIELL, PAUL M \& PETER J | 000111 | 191000 | 000000 | 7 AUTUMN | 1 F RES | 0.900 | 1 | 31,500 | 87,100 | 118,600 |
| KOZIKOWSKI, RAMONA | 000213 | 011000 | 000000 | 477 NORTH MAIN | 1 F RES | 9.200 | 1 | 67,000 | 154,900 | 221,900 |
| KRYSTAL MANAGEMENT LLC | 000235 | 026000 | 000000 | 931 JOHN STARK | COM/IN | 5.000 | 1 | 84,000 | 417,000 | 501,000 |
| KRYSTAL MANAGEMENT LLC | 000235 | 027000 | 000000 | JOHN STARK | COM/IN | 14.600 | 1 | 43,000 | 0 | 43,000 |
| KUHNS, JAMES R | 000113 | 016000 | 000000 | 148 MAPLE | 1 F RES | 0.210 | 1 | 24,800 | 27,600 | 52,400 |
| KUNZ REAL ESTATE LLC | 000115 | 004000 | 000000 | 9 PINE | 1 F RES | 0.570 | 1 | 36,000 | 77,900 | 113,900 |
| KURAS, THOMAS F \& MARGARET C | 000105 | 022000 | 000000 | 602 MAPLE | 1 F RES | 0.460 | 1 | 4,100 | 0 | 4,100 |
| の KVETCOVSKY, BARBARA | 000108 | 079000 | 000000 | 186 SUMMER | 1 F RES | 18.000 | 1 | 61,113 cu | 91,700 | 152,813 |
| $+_{\text {KVETCOVSKY, Barbara }}$ | 000108 | 089000 | 000000 | SWAN | 1 F RES | 0.050 | 1 | 200 | 0 | 200 |
| KVETCOVSKY, BARBARA | 000227 | 033000 | 000000 | SWAN | 1 F RES | 0.100 | 1 | 3,000 | 0 | 3,000 |
| L \& H REALTY TRUST 2 LLC | 000111 | 251000 | 000000 | 12-14 CROSS | 3F RES | 0.180 | 1 | 24,200 | 47,200 | 71,400 |
| L \& H REALTY TRUST LLC | 000113 | 096000 | 000000 | 111 MAPLE | 4 F RES | 1.400 | 1 | 37,600 | 37,600 | 75,200 |
| L A P PROPERTIES LLC | 000103 | 008001 | 000000 | 14 WHIPPLE | COM/IN | 1.350 | 2 | 84,800 | 553,800 | 638,600 |
| LE WEED \& SON LLC | 000117 | 035000 | 000000 | SOUTH MAIN | 1 F RES | 0.810 | 1 | 10,200 | 0 | 10,200 |
| LE WEED \& SON LLC | 000117 | 036000 | 000000 | 227 SOUTH MAIN | 1 F RES | 10.300 | 1 | 52,300 | 0 | 52,300 |
| LE WEED \& SONLLC | 000117 | 037000 | 000000 | SOUTH MAIN | 1 F RES | 19.000 | 1 | 6,460 cu | 0 | 6,460 |
| LE WEED \& SON LLC | 000117 | 038000 | 000000 | 187 SOUTH MAIN | COM/IN | 1.700 | 1 | 69,400 | 358,900 | 428,300 |
| LE WEED \& SON LLC | 000254 | 005000 | 000000 | PIKE HILL | 1 F RES | 12.200 | 1 | 519 cu | 0 | 519 |
| LE WEED \& SON LLC | 000254 | 007000 | 000000 | PIKE HILL | 1 F RES | 102.000 | 1 | 3,468 cu | 0 | 3,468 |
| LE WEED \& SONLLC | 000254 | 009000 | 000000 | 142 PIKE HILL | COM/IN | 372.000 | 1 | $692,288 \mathrm{cu}$ | 115,600 | 807,888 |
| LABBE, DANIEL R | 000114 | 070000 | 000000 | 19 SOUTH | 1 F RES | 0.560 | 1 | 34,700 | 114,600 | 149,300 |
| LABELLE, JANE \& JOHN | 000116 | 043000 | 000000 | 13 THIRD | 1 F RES | 0.400 | 1 | 29,100 | 99,800 | 128,900 |
| LABER, PHYLLIS | 000242 | 079000 | 000000 | 105 EAST MOUNTAIN | 1 F RES | 1.000 | 1 | 52,400 | 102,200 | 154,600 |
| LABER, PHYLLIS | 000242 | 080000 | 000000 | EAST MOUNTAIN | 1 F RES | 10.500 | 1 | 16,534 cu | 0 | 16,534 |
| LABORE, THOMAS J | 000244 | 004000 | 000000 | 500 EAST MOUNTAIN | 1 F RES | 3.050 | 1 | 52,000 | 81,800 | 133,800 |
| LACASSE, CHAD A | 000233 | 009000 | 000000 | 433 JOHN STARK | 1 F RES | 3.100 | 1 | 52,600 | 60,000 | 112,600 |
| LACLAIR, NANCY L | 000221 | 002000 | 000000 | 242 BLUEBERRY RIDGE | 1 F RES | 1.180 | 1 | 49,900 | 21,000 | 70,900 |
| LACLAIR, RODNEY \& BEVERLY | 000240 | 064000 | 000000 | 89 WHITCHER | 1 F RES | 9.000 | 1 | 57,000 | 52,800 | 109,800 |
| LACLAIR, STEWART A \& SANDRA M | 000233 | 005000 | 000000 | 11 WHITCHER | 1 F RES | 10.000 | 1 | 78,100 | 56,300 | 134,400 |
| LACROIX, PATRICIA | 000259 | 038000 | MH0013 | 24 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 47,300 | 47,300 |
| LACROIX, ROGER F | 000119 | 063000 | 000000 | 2 BROOK VIEW | 1 F RES | 1.300 | 1 | 57,700 | 130,900 | 188,600 |
| LAFLAM, EST OF JAMES E | 000245 | 052000 | 000000 | 73 OLD GOSHEN | 1 F RES | 0.500 | 1 | 43,300 | 40,500 | 83,800 |
| LAFLAME, STEVEN R | 000111 | 149000 | 000000 | 58 WINTER | 1 F RES | 0.170 | 1 | 30,900 | 72,900 | 103,800 |
| LAFOUNTAIN, DWIGHT \& PAMELA | 000241 | 025000 | 000000 | 30 GOLF CLUB | 1 F RES | 0.410 | 1 | 41,300 | 120,900 | 162,200 |
| LAFOUNTAIN, KATHLEEN C | 000109 | 084000 | 000000 | 7 NEWPORT | 1 F RES | 0.260 | 1 | 28,000 | 44,000 | 72,000 |
| LAFOUNTAIN, LETITIA A | 000109 | 040000 | 000000 | 8 UNION | 1 F RES | 1.500 | 1 | 61,200 | 70,100 | 131,300 |
| LAFOUNTAINE '05 REV TR, JOAN M | 000217 | 005000 | 000000 | LAFOUNTAINE | 1 F RES | 0.790 | 1 | 216 cu | 0 | 216 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAFOUNTAINE '05 REV TR, JOAN M | 000217 | 006000 | 000000 | LAFOUNTAINE | 1 F RES | 1.900 | 1 | 2,234 cu | 9,600 | 11,834 |
| LAFOUNTAINE 05 REV TR, JOAN M | 000217 | 007000 | 000000 | 50 LAFOUNTAINE | 1 F RES | 35.000 | 1 | $45,346 \mathrm{cu}$ | 82,700 | 128,046 |
| LAFOUNTAINE, CORINNE | 000217 | 009000 | 000000 | LAFOUNTAINE | 1 F RES | 0.700 | 1 | 13,600 | 0 | 13,600 |
| LAFOUNTAINE, CORINNE | 000217 | 010000 | 000000 | 33 LAFOUNTAINE | 1 F RES | 1.100 | 1 | 36,800 | 58,900 | 95,700 |
| LAFOUNTAINE, DONA \& R HURD | 000205 | 007000 | 000000 | 4 TOWN LINE LANE | 1 F RES | 1.030 | 1 | 49,700 | 27,100 | 76,800 |
| LAFRANCE ET AL, ALYSON | 000111 | 091000 | 000000 | 17 CHENEY | 3F RES | 0.290 | 2 | 28,000 | 68,200 | 96,200 |
| LAHAYE, DARYL | 000240 | 052000 | 000000 | 324 BASCOM | 1 F RES | 1.400 | 1 | 50,200 | 20,800 | 71,000 |
| LAIN, DAVID W \& PAMELA | 000257 | 004000 | 000000 | 505 EAST MOUNTAIN | 1 F RES | 5.010 | 1 | $149,648 \mathrm{cu}$ | 187,400 | 337,048 |
| LAIN, DAVID W \& PAMELA | 000257 | 004001 | 000000 | EAST MOUNTAIN | FARM L | 23.840 | 1 | 2,652 cu | 0 | 2,652 |
| LAIN, DAVID W \& PAMELA | 000257 | 004002 | 000000 | EAST MOUNTAIN | FARM L | 40.600 | 1 | $4,337 \mathrm{cu}$ | 0 | 4,337 |
| LAKE SUNAPEE BAPTIST CHURCH | 000114 | 080000 | 000000 | 70 LAUREL | EXEMPT | 0.680 | 1 | 37,600 | 205,000 | 242,600 |
| LAKE SUNAPEE BAPTIIST CHURCH | 000218 | 002000 | 000000 | 322 NORTH MAIN | EXEMPT | 1.060 | 1 | 64,400 | 327,400 | 391,800 |
| LAKE SUNAPEE GROUP INC | 000107 | 016000 | 000000 | 300 SUNAPEE | COM/IN | 2.500 | 1 | 90,200 | 179,500 | 269,700 |
| LAKE SUNAPEE GROUP INC | 000111 | 009000 | 000000 | 9 MAIN | COM/IN | 0.430 | 1 | 68,700 | 1,909,500 | 1,978,200 |
| LAKE SUNAPEE GROUP INC | 000114 | 161000 | 000000 | ASH | COM/IN | 0.750 | 1 | 84,100 | 38,200 | 122,300 |
| LAKE SUNAPEE GROUP INC | 000114 | 165000 | 000000 | 17 MAIN | COM/IN | 0.120 | 1 | 62,600 | 337,100 | 399,700 |
| LAKE SUNAPEE GROUP INC | 000114 | 166000 | 000000 | 11 MAIN | COM/IN | 0.120 | 1 | 62,600 | 173,700 | 236,300 |
| LAKE SUNAPEE GROUP INC | 000114 | 167000 | 000000 | 19 DEPOT | COM/IN | 1.400 | 1 | 53,400 | 157,800 | 211,200 |
| LAKE SUNAPEE PLMBG \& HTG LLC | 000233 | 022000 | 000000 | John Stark | 1 F RES | 0.950 | , | 14,300 | 0 | 14,300 |
| LAMERY ET AL, MERADITH D | 000218 | 029000 | 000000 | 3 HOYT | 1 F RES | 0.920 | , | 52,300 | 87,800 | 140,100 |
| LAMERY/GADDES REVOCABLE TRUST | 000114 | 131000 | 000000 | 31 ELM | COM/IN | 0.620 | , | 98,300 | 127,700 | 226,000 |
| LAMONTAGNE, DAVID M | 000119 | 050000 | 000000 | 31 Karlene | 1 F RES | 0.780 | 1 | 49,900 | 75,800 | 125,700 |
| LANDMARK LAND SALES LLC | 000235 | 003000 | 000000 | LANGLEY | 1 F RES | 26.000 | 1 | 48,000 | 0 | 48,000 |
| LANDRY JR, RICHARD \& ANGELA | 000109 | 087000 | 000000 | 6 NEWPORT | 1 F RES | 0.200 | 1 | 28,800 | 69,300 | 98,100 |
| LANGLOIS ET AL, WALLACE N | 000230 | 019000 | 000000 | 73 PARADISE | 1 F RES | 2.700 | 1 | 47,200 | 63,100 | 110,300 |
| LANTAS, DANA | 000219 | 054000 | 000000 | 401 OAK | 1 F RES | 0.510 | 1 | 50,700 | 55,200 | 105,900 |
| LANTZ FAMILY TRUST, JAMES E | 000114 | 162000 | 000000 | 35 MAIN | COM/IN | 0.290 | , | 68,400 | 436,800 | 505,200 |
| LANTZ, LOUISE | 000246 | 024000 | 000000 | 121 POLLARDS MILL | 1 F RES | 0.760 | 1 | 52,400 | 162,100 | 214,500 |
| LAPIERRE, JAMES | 000245 | 010000 | 000000 | 38 BLAISDELL | 1 F RES | 2.500 | 1 | 49,000 | 27,100 | 76,100 |
| LAPOINTE, SARAH M | 000114 | 163000 | 000000 | 29 MAIN | COM/IN | 0.170 | , | 65,000 | 172,900 | 237,900 |
| へ LAPORTE, JOYCE | 000102 | 012000 | MH0009 | 13 EDGEWOOD PARK | 1 F RES | 0.000 | , | 0 | 20,900 | 20,900 |
| $\sim_{\text {LAPRE, CLAUDE }}$ \& DIANE M | 000238 | 013000 | 000000 | 25 MOSQuITO SCHOOLHOUS | 1 1FES | 5.000 | 1 | 39,300 | 34,600 | 73,900 |
| LAQUIRE JR, EDWARD C | 000109 | 122000 | 000000 | 225 NORTH MAIN | 1 F RES | 0.180 | , | 28,400 | 64,100 | 92,500 |
| LAQUIRE SR, EDWARD \& EDNA | 000107 | 029000 | 000000 | 12 Coitview | 1 F RES | 0.150 | , | 32,100 | 59,600 | 91,700 |
| LAQUIRE SR, EDWARD \& EDNA | 000107 | 030000 | 000000 | COITVIEW | 1 F RES | 0.170 | , | 11,700 | 0 | 11,700 |
| LAQUIRE, MERCEDES M | 000111 | 220000 | 000000 | 27 COLUMBUS | 1 F RES | 0.230 | I | 26,500 | 62,900 | 89,400 |
| LAROCK, MARY | 000239 | 017000 | 000000 | 112 CutTs | 1 F RES | 1.320 | I | 45,500 | 89,400 | 134,900 |
| LAROCK, MARY | 000239 | 017001 | 000000 | CUTTS | 1 F RES | 1.580 | 1 | 23,400 | 900 | 24,300 |
| LAROSE, GREGORY A \& TASHA D | 000109 | 077000 | 000000 | 198 NORTH MAIN | 1 F RES | 0.790 | 1 | 30,200 | 62,700 | 92,900 |
| LASELL, SCOTT S | 000234 | 022000 | 000000 | 47 CHANDLERS MILL | 1 F RES | 0.410 | 1 | 50,300 | 83,800 | 134,100 |
| LATVA REALTY LLC | 000235 | 012000 | 000000 | 744 JOHN STARK | COM/IN | 8.400 | 1 | 101,700 | 751,600 | 853,300 |
| LAVALLEY BUILDING SUPPLY INC | 000236 | 003000 | 000000 | JOHN STARK | COM/IN | 39.000 | 1 | 38,562 cu | 0 | 38,562 |
| LAVALLEY REV TR, GERALDINE K | 000101 | 007000 | 000000 | 351 SUNAPEE | COM/IN | 3.400 | 2 | 127,600 | 1,124,200 | 1,251,800 |
| LAVALLEY REV TR, GERALDINE K | 000102 | 022000 | 000000 | 351 SUNAPEE | COM/IN | 63.000 | 6 | 170,400 | 1,524,600 | 1,695,000 |
| LAVALLEY REV TR, GERALDINE K | 000256 | 005000 | 000000 | PAGE HILL | 1 1FES | 27.300 | 1 | 62,400 | 13,800 | 76,200 |
| LAVALLEY REV TR, GERALDINE K | 000256 | 010000 | 000000 | 113 Page hill | 1 1FES | 12.400 | 1 | 209,200 | 406,700 | 615,900 |
| LAVANWAY, NATHAN | 000239 | 034000 | 000000 | CUTTS | 1 F RES | 0.750 | 1 | 15,400 | 0 | 15,400 |
| LAVANWAY, NATHAN | 000239 | 035000 | 000000 | 103 CUTTS | 1 1FES | 4.900 | 1 | 47,200 | 75,600 | 122,800 |
| LAVERTUE, ERNEST \& KARIN | 000211 | 022000 | 000000 | 107 CORNISH TURNPIKE | 1 F RES | 8.470 | 1 | 51,400 | 102,300 | 153,700 |
| LAVIGNE ET AL, LINDA | 000219 | 056000 | 000000 | OAK | 1 F RES | 11.600 | 1 | 32,000 | 0 | 32,000 |
| LAVIGNE ET AL, LINDA | 000219 | 057000 | 000000 | 2 LAVIGNE | 1 F RES | 7.600 | 1 | 59,200 | 0 | 59,200 |
| LAVIGNE ET AL, LINDA | 000219 | 058000 | 000000 | LAVIGNE | 1 F RES | 7.240 | 1 | 26,600 | 0 | 26,600 |
| LAVIGNE JR, KENNETH \& LINDA | 000219 | 008000 | 000000 | 362 OAK | 1 F RES | 7.140 | 1 | 86,100 | 23,000 | 109,100 |
| LAVIGNE, PHYLLIS E | 000113 | 028000 | MH0011 | 11 EmERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 56,000 | 56,000 |
| LAVIGNE-RICHARDSON, LINDA | 000219 | 007000 | 000000 | 350 OAK | 1 F RES | 5.010 | 1 | 68,200 | 93,400 | 161,600 |
| LAWLOR, TIMOTHY | 000234 | 054000 | 000000 | 53 AYERS | 1 F RES | 2.170 | 1 | 57,300 | 82,400 | 139,700 |
| LAWRENCE, SARAH S | 000230 | 011000 | 000000 | 568 MAPLE | 1 F RES | 2.200 | 1 | 58,000 | 8,500 | 66,500 |
| LEARNARD, NORRIS \& JEANNETTE | 000119 | 054000 | 000000 | 13 Karlene | 1 F RES | 1.300 | 1 | 50,500 | 103,000 | 153,500 |
| LEAVITT, CANDI J | 000117 | 002000 | 000000 | 120 SOUTH MAIN | 1 1FES | 0.370 | 1 | 31,200 | 78,800 | 110,000 |
| LEAVITT, RICKEY S \& CHERYL A | 000118 | 040000 | 000000 | 7 WILLOW | 1 F RES | 0.510 | 1 | 58,600 | 86,800 | 145,400 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEAVITT, TIMOTHY M \& DONNA M | 000114 | 065000 | 000000 | 24 WOODLAND | 1 F RES | 0.070 | 1 | 26,100 | 68,300 | 94,400 |
| LEBLANC JR, RAYMOND \& REBECCA | 000241 | 018000 | 000000 | 77 UNITY | 1 F RES | 109.320 | 1 | $52,430 \mathrm{cu}$ | 43,600 | 96,030 |
| LEBLANC, PHILIP A \& MARY E | 000219 | 033000 | 000000 | 295 CORBIN | 1 F RES | 0.710 | 1 | 41,700 | 84,800 | 126,500 |
| LEBLANC, STEVEN C \& MICHELE C | 000247 | 022000 | 000000 | 222 BASCOM | 1F RES | 2.000 | 1 | 50,900 | 56,000 | 106,900 |
| LEBLANC, THOMAS E | 000231 | 006000 | 000000 | 340 MAPLE | 1 F RES | 2.170 | 1 | 46,500 | 39,800 | 86,300 |
| LEE, DIANE | 000246 | 085000 | MH0025 | 34 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 24,800 | 24,800 |
| LEE, LISA M | 000109 | 014000 | 000000 | VICTORY | 1 R RES | 0.020 | 1 | 700 | 0 | 700 |
| LEE, LISA M | 000109 | 027000 | 000000 | 33 MIDDLE | 1 F RES | 0.140 | 1 | 28,900 | 77,000 | 105,900 |
| LEE, RICHARD G \& SHERRY L | 000108 | 039000 | 000000 | 11 BALSAM | 1F RES | 0.520 | 1 | 43,700 | 109,400 | 153,100 |
| LEE, RICHARD G \& SHERRY L | 000240 | 047000 | 000000 | 257 BASCOM | 1 F RES | 45.000 | 1 | $42,447 \mathrm{cu}$ | 0 | 42,447 |
| LEE, TIM P | 000219 | 041000 | 000000 | 280 CORBIN | 1 F RES | 11.100 | 1 | $51,786 \mathrm{cu}$ | 120,200 | 171,986 |
| LEMERE ET AL, DOUGLAS P | 000115 | 010000 | 000000 | 183 ELM | 1 F RES | 0.510 | 1 | 48,100 | 67,300 | 115,400 |
| LEMIEUX, MICHAEL M | 000106 | 005000 | 000000 | 560 SUNAPEE | 1F RES | 1.800 | 1 | 43,100 | 88,200 | 131,300 |
| LEMOINE, LEON | 000240 | 048000 | 000000 | 260 BASCOM | 1 F RES | 5.070 | 1 | 54,500 | 26,500 | 81,000 |
| LEONARD, THOMAS R \& EUGENIA M | 000211 | 014000 | 000000 | 288 CORNISH TURNPIKE | 1 F RES | 13.000 | 1 | $43,641 \mathrm{cu}$ | 189,900 | 233,541 |
| LEONE, MEGAN ANN | 000110 | 076000 | 000000 | 37 SYNDICATE | 1 F RES | 0.140 | 1 | 27,500 | 49,100 | 76,600 |
| LEVANOVITCH, SCOTT | 000236 | 021000 | 000000 | 3 MCDONOUGH | COM/IN | 3.600 | 1 | 71,200 | 187,900 | 259,100 |
| LEVASSEUR, ROBERT JON | 000114 | 110000 | 000000 | 110 SOUTH MAIN | 1 F RES | 0.250 | 1 | 29,500 | 93,700 | 123,200 |
| LEWELLYN ET AL, ELIZABETH ANN | 000239 | 013000 | 000000 | 82 CUTTS | 1 F RES | 11.460 | 1 | 58,600 | 71,200 | 129,800 |
| LEWELLYN, JEFFERY L \& MARTHA J | 000239 | 016000 | 000000 | 90 CUTTS | 1 F RES | 11.160 | 1 | 27,676 cu | 0 | 27,676 |
| LEWELLYN, MARTHA J \& JEFFERY L | 000239 | 015000 | 000000 | 86 CUTTS | UNMNG | 10.900 | 1 | 608 cu | 0 | 608 |
| LEWIS (ET AL), EST OF JUDITH | 000262 | 002000 | 000000 | 52 COON BROOK | 1 F RES | 1.300 | 1 | 45,600 | 30,300 | 75,900 |
| LEWIS (ET AL), EST OF JUDITH | 000262 | 003000 | 000000 | 54 COON BROOK | 1 F RES | 2.150 | 1 | 42,100 | 0 | 42,100 |
| LEWIS (ET AL), EST OF JUDITH | 000262 | 004000 | 000000 | 66 COON BROOK | COM/IN | 41.000 | 1 | $78,226 \mathrm{cu}$ | 1,100 | 79,326 |
| LEWIS BLOCK LLC | 000110 | 082000 | 000000 | 3 SYNDICATE | 2F RES | 0.170 | 1 | 28,100 | 71,000 | 99,100 |
| LEWIS BLOCK LLC | 000110 | 104000 | 000000 | 38 GREEN | 1 F RES | 0.090 | 1 | 25,900 | 86,500 | 112,400 |
| LEWIS BLOCK LLC | 000111 | 007000 | 000000 | 2-12 MAIN | COM/IN | 0.150 | 1 | 64,100 | 281,900 | 346,000 |
| LEWIS BLOCK LLC | 000111 | 157000 | 000000 | 86 WINTER | 1 F RES | 0.440 | 1 | 31,000 | 79,200 | 110,200 |
| LEWIS BLOCK LLC | 000111 | 217000 | 000000 | 108 SUNAPEE | 3F RES | 0.270 | 1 | 29,500 | 83,600 | 113,100 |
| LEWIS, GERTRUDE | 000220 | 004000 | 000000 | 22 DOVE | 1 F RES | 0.230 | 1 | 24,600 | 38,700 | 63,300 |
| 〇- LEWIS, MARY L | 000246 | 085000 | MH0048 | 1 IRON WAY | 1 F RES | 0.000 | 1 | 0 | 18,000 | 18,000 |
| - LEWIS, MONTE S \& VICKI M | 000259 | 012001 | 000000 | 789 SOUTH MAIN | 1 FRES | 9.000 | 1 | 42,628 cu | 0 | 42,628 |
| LEWIS, RANDY A | 000112 | 016000 | 000000 | 30 PINNACLE | 1 F RES | 0.280 | 1 | 30,800 | 70,200 | 101,000 |
| LIEBERMAN ET AL, JERRY \& SHARON | 000111 | 167000 | 000000 | 47 BEECH | 1 F RES | 0.590 | 1 | 42,300 | 62,100 | 104,400 |
| LILLIE, MATTHEW \& CHRISTINA | 000118 | 067000 | 000000 | 44 ALEXANDER | 1 F RES | 0.520 | 1 | 44,800 | 72,100 | 116,900 |
| LIMOGES, DAVID L | 000112 | 057000 | 000000 | 41 PARKVIEW | 1 F RES | 0.540 | 1 | 26,800 | 55,500 | 82,300 |
| LINN JR ET AL, JOHN \& JEAN | 000102 | 015000 | MH0002 | 431 SUNAPEE LOT \#14 | 1 F RES | 0.000 | 1 | 0 | 3,000 | 3,000 |
| LINN, JEAN MICHELLE \& JOHN JR | 000234 | 057000 | 000000 | 19 AYERS | 1 F RES | 2.700 | 1 | 44,900 | 114,000 | 158,900 |
| LINN, JOSHUA \& JESSICA BUSWELL | 000215 | 004000 | 000000 | 315 REEDS MILL | 1 F RES | 0.330 | 1 | 30,100 | 38,700 | 68,800 |
| LITEVICH ET AL, JOHN \& JULIA | 000244 | 001000 | 000000 | 7 PYSZ | 1 F RES | 12.820 | 1 | 88,000 | 1,500 | 89,500 |
| LItTLE, DAVID S \& KAREN K | 000244 | 003000 | 000000 | 480 EAST MOUNTAIN | 1F RES | 27.000 | 1 | 99,700 | 196,400 | 296,100 |
| LLOYD, DANIEL \& KATHY A WALSH | 000212 | 006000 | 000000 | 94 ROWELL | 1 F RES | 2.700 | 1 | 68,800 | 171,600 | 240,400 |
| LLS CAPITAL MANAGEMENT LLC | 000207 | 006000 | 000000 | SATTERLEE | UNMNG | 28.000 | 1 | 1,887 cu | 0 | 1,887 |
| LOCKE, ANNA MARIE | 000102 | 015000 | MH0009 | 431 SUNAPEE LOT \#9 | 1F RES | 0.000 | 1 | 0 | 11,400 | 11,400 |
| LOCKWOOD, HEIRS OF PEGGY LEE | 000109 | 079000 | 000000 | 208 NORTH MAIN | 1F RES | 0.190 | 1 | 25,800 | 57,100 | 82,900 |
| LONG, MATTHEW R | 000119 | 048000 | 000000 | 22 Karlene | 1 F RES | 0.460 | 1 | 47,000 | 81,700 | 128,700 |
| LONNGREN, IAN K \& FAUNA C | 000211 | 004000 | 000000 | 82 CORNISH TURNPIKE | 2F RES | 7.100 | 1 | $48,143 \mathrm{cu}$ | 200,600 | 248,743 |
| LONNGREN, IAN K \& FAUNA C | 000211 | 005000 | 000000 | CORNISH TURNPIKE | 1 F RES | 7.100 | 1 | 290 cu | 0 | 290 |
| LORANDEAU JR, SYDNEY | 000110 | 113000 | 000000 | 63 GREEN | 1F RES | 0.100 | 1 | 28,000 | 62,200 | 90,200 |
| LORANDEAU JR, SYDNEY | 000118 | 042000 | 000000 | 3 WILLOW | 1 F RES | 0.980 | 1 | 55,300 | 55,100 | 110,400 |
| LORANDEAU, SYD | 000111 | 040000 | 000000 | 133 NORTH MAIN | 4F RES | 0.290 | 1 | 31,100 | 43,900 | 75,000 |
| LORANDEAU, SYD W | 000111 | 039000 | 000000 | 139 NORTH MAIN | 3F RES | 0.290 | 1 | 31,100 | 46,200 | 77,300 |
| LORANDEAU, SYDNEY | 000109 | 086000 | 000000 | 10 NEWPORT | 1 F RES | 0.130 | 1 | 27,300 | 35,700 | 63,000 |
| LORANDEAU, SYDNEY | 000110 | 037000 | 000000 | 19 COURT | 2F RES | 0.200 | 1 | 28,800 | 42,300 | 71,100 |
| LORANDEAU, SYDNEY | 000110 | 038000 | 000000 | 23 COURT | 4F RES | 0.210 | 1 | 29,000 | 65,700 | 94,700 |
| LORANDEAU, SYDNEY | 000110 | 043000 | 000000 | 50 MYRTLE | 1 F RES | 0.150 | 1 | 27,700 | 46,900 | 74,600 |
| LORANDEAU, SYDNEY | 000113 | 083000 | 000000 | 325 BRADFORD | 1 F RES | 0.320 | 1 | 25,300 | 46,100 | 71,400 |
| LORANDEAU, SYDNEY W \& TERRI L | 000113 | 090000 | 000000 | BRADFORD | 1 F RES | 0.940 | 1 | 12,600 | 0 | 12,600 |
| LORANDEAU, SYDNEY W \& TERRI L | 000118 | 015000 | 000000 | 43 ALEXANDER | 1 F RES | 0.840 | 1 | 25,800 | 6,700 | 32,500 |
| LORANDEAU, TERRI L \& SYDNEY W | 000119 | 057000 | 000000 | 9 KATHLEEN | 1 F RES | 3.200 | 1 | 52,700 | 138,000 | 190,700 |






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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MALONE, RONALD \& CAROL | 000102 | 012000 | 000000 | 441 SUNAPEE | COM/IN | 2.900 | 1 | 101,400 | 146,800 | 248,200 |
| MALOOF LIV TR ET AL, THOMAS M | 000113 | 028000 | MH0024 | 24 EmERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 29,700 | 29,700 |
| MALOOL FAMILY REALTY LLC | 000101 | 006000 | 000000 | 22 SAND HILL | COM/IN | 76.110 | 2 | 147,400 | 427,400 | 574,800 |
| MALOOL FAMILY REALTY LLC | 000216 | 002000 | 000000 | ROYMAL | COM/IN | 4.520 | 1 | 36,484 cu | 1,500 | 37,984 |
| MALOOL FAMILY REALTY LLC | 000216 | 003000 | 000000 | 17 ROYMAL | COM/IN | 26.940 | 7 | $142,815 \mathrm{cu}$ | 606,000 | 748,815 |
| MALOOL TRUST, ROY M | 000216 | 004000 | 000000 | WHIPPLE | 1 F RES | 0.420 | 1 | 2,500 | 0 | 2,500 |
| MALOOL, SHAYNA \& M JUNEAU | 000215 | 018000 | 000000 | 268 SPRINGFIELD | 1 F RES | 5.000 | 1 | 96,500 | 286,400 | 382,900 |
| MANDIGO, BEVERLY T | 000259 | 038000 | MH0024 | 12 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 54,100 | 54,100 |
| MANN REV '14 TR, H J \& M E | 000259 | 039000 | 000000 | 18 SPRING BROOK | 1 F RES | 0.800 | 1 | 41,000 | 38,600 | 79,600 |
| MANSEAU, ABBY | 000246 | 085000 | MH0037 | 37 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 23,800 | 23,800 |
| MANSEAU, GREGORY A | 000117 | 046000 | 000000 | 137 SOUTH MAIN | 2 F RES | 0.320 | 1 | 28,100 | 69,000 | 97,100 |
| MARCOTTE FAM TR, CHRISTOPHER J | 000109 | 112000 | 000000 | 6 FAIRBANKS | COM/IN | 0.250 | 1 | 62,100 | 89,900 | 152,000 |
| MARCOTTE FAM TR, CHRISTOPHER J | 000109 | 113000 | 000000 | 236 NORTH MAIN | 1 IF RES | 0.250 | 1 | 31,000 | 105,600 | 136,600 |
| MARCOTTE REV TRUST, MAUREEN B | 000109 | 111000 | 000000 | FAirbanks | COM/IN | 0.380 | 1 | 62,400 | 120,300 | 182,700 |
| MARCOTTE REV TRUST, MAUREEN B | 000109 | 115000 | 000000 | 9 PUTNAM | COM/IN | 0.380 | 3 | 62,400 | 157,900 | 220,300 |
| MARCOTTE REV TRUST, MAUREEN B | 000109 | 133000 | 000000 | 149 NORTH MAIN | 1 F RES | 0.200 | 1 | 31,800 | 82,400 | 114,200 |
| MARCOTTE REV TRUST, MAUREEN B | 000112 | 014000 | 000000 | SARGENT | 1 F RES | 0.110 | 1 | 9,300 | 0 | 9,300 |
| MARCOTTE REV TRUST, MAUREEN B | 000112 | 015000 | 000000 | PINNACLE | 1 F RES | 0.680 | 1 | 8,300 | 0 | 8,300 |
| MARCOTTE REVOC TRUST, JOHN J | 000217 | 022000 | 000000 | 71 SAND HILL | COM/IN | 5.040 | 1 | 79,300 | 237,100 | 316,400 |
| MARCOTTE REVOC TRUST, JOHN J | 000241 | 001000 | 000000 | SOUTH MAIN | 1 F RES | 31.550 | 1 | $4,945 \mathrm{cu}$ | 0 | 4,945 |
| MARCOTTE REVOC TRUST, JOHN J | 000245 | 001000 | 000000 | SOUTH MAIN | 1 F RES | 25.050 | 1 | 41,100 | 0 | 41,100 |
| MARCOTTE, MAUREEN B | 000111 | 242000 | 000000 | 24 PINNACLE | 1 F RES | 0.330 | 1 | 34,200 | 127,300 | 161,500 |
| MARCOTTE, MAUREEN B | 000111 | 243000 | 000000 | PINNACLE | 1 F RES | 0.120 | 1 | 11,300 | 0 | 11,300 |
| MARCOTTE, MAUREEN B | 000112 | 013000 | 000000 | SARGENT | 1 F RES | 0.160 | 1 | 9,700 | 0 | 9,700 |
| MARCUS ET AL, PETER J | 000111 | 156000 | 000000 | 84 WINTER | 3 F RES | 0.340 | 1 | 30,900 | 67,100 | 98,000 |
| MARIN FAMILY REV TR 06/14, THE | 000245 | 028000 | 000000 | WEBSTER | 1 F RES | 20.000 | 1 | 1,375 cu | 8,400 | 9,775 |
| MARIN FAMILY REV TR 06/14, THE | 000245 | 029000 | 000000 | 58 WEBSTER | 1 F RES | 60.000 | 1 | 111,832 cu | 121,300 | 233,132 |
| MARINO, THOMAS P \& BONNIE L | 000103 | 031000 | 000000 | 42 Hale | 1 F RES | 0.250 | 1 | 31,000 | 68,200 | 99,200 |
| MARR, DONNA J (KING) | 000111 | 114000 | 000000 | 8 GRANDVIEW | 1 F RES | 0.340 | 1 | 37,200 | 82,500 | 119,700 |
| MARR, PATRICIA A | 000104 | 011000 | 000000 | 34 HICKERY | 1 F RES | 0.670 | 1 | 39,600 | 54,400 | 94,000 |
| 〇 MARSDEN, HEATH \& ANGELA M | 000219 | 032000 | 000000 | 309 CORBIN | 1 F RES | 3.000 | 1 | 70,700 | 120,300 | 191,000 |
| $\infty$ MARSDEN, HEATH H | 000218 | 006000 | 00CH08 | 15 AIRPORT STE 8 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| MARSH JR, TAMMY L \& RICHARD G | 000239 | 019000 | 000000 | 128 CUTTS | 1 F RES | 5.890 | 1 | 48,400 | 116,100 | 164,500 |
| MARSHALL, KERI J | 000237 | 006000 | 000000 | CHANDLERS MILL | 1 F RES | 236.000 | 1 | 13,427 cu | 0 | 13,427 |
| MARTEL, KRYSTOPHER \& ELIZABETH | 000108 | 098000 | 000000 | 8 KILLARNEY | 1 F RES | 0.670 | 1 | 44,800 | 78,800 | 123,600 |
| MARTELL, PAULA W | 000117 | 077000 | 000000 | 36 UNITY | 1 F RES | 0.480 | 1 | 50,400 | 132,400 | 182,800 |
| MARTIN ET AL, DEBORA | 000109 | 048000 | 000000 | 168 OAK | 1 F RES | 2.000 | 1 | 88,400 | 113,900 | 202,300 |
| MARTIN REV 2012 TR, ROBERT F | 000111 | 202000 | 000000 | 17 SUMMIT | 1 F RES | 0.400 | 1 | 37,400 | 91,600 | 129,000 |
| MARTIN, CHRISTOPHER | 000118 | 063000 | 000000 | 20 ALEXANDER | 1 F RES | 0.580 | 1 | 44,800 | 63,200 | 108,000 |
| MARTIN, CHRISTOPHER \& SARAH | 000108 | 016000 | 000000 | 202 CHENEY | 1 F RES | 1.890 | 1 | 40,100 | 138,900 | 179,000 |
| MARTIN, CHRISTOPHER H | 000115 | 023001 | 000000 | PINE | 1 F RES | 1.110 | 1 | 11,600 | 0 | 11,600 |
| MARTIN, CHRISTOPHER H | 000115 | 028000 | 000000 | 88 PINE | 1 F RES | 3.330 | 1 | 64,200 | 174,000 | 238,200 |
| MARTIN, CHRISTOPHER H | 000117 | 076000 | 000000 | 34 UNITY | 1 F RES | 0.460 | 1 | 47,000 | 63,400 | 110,400 |
| MARTIN, HOLLYANN B | 000111 | 176000 | 000000 | 14 SUMMER | 1 F RES | 0.100 | 1 | 26,600 | 79,000 | 105,600 |
| MARTIN, JAMES L | 000212 | 007000 | 000000 | 108 ROWELL | 1 F RES | 12.100 | 1 | 75,000 | 170,700 | 245,700 |
| MARTIN, JAMES L | 000245 | 042000 | 000000 | 295 EAST MOUNTAIN | 1 F RES | 3.000 | 1 | 70,900 | 66,100 | 137,000 |
| MARTIN, WILBUR \& BARBARA | 000247 | 023000 | MH0000 | 8 GERMAN SHEPHERD WA | 1 F RES | 0.000 | 1 | 0 | 5,700 | 5,700 |
| MARYN, MICHAEL I \& YVONNE M | 000108 | 063000 | 000000 | 128 BEECH | 1 F RES | 0.490 | 1 | 48,000 | 176,900 | 224,900 |
| MASKELL, WILLIAM \& LYNN | 000220 | 010000 | 000000 | 8 BLUEBERRY RIDGE | 1 F RES | 0.240 | 1 | 25,400 | 59,100 | 84,500 |
| MASON, LARRY R | 000247 | 020000 | 000000 | BASCOM | 1 F RES | 77.000 | 1 | 12,070 cu | 0 | 12,070 |
| MATARUSO, MARK A \& CAROL A | 000247 | 001000 | 000000 | 102 BASCOM | 1 F RES | 2.100 | 1 | 53,500 | 105,200 | 158,700 |
| MATHESON ET AL, LESLIE | 000242 | 017000 | 000000 | BRADFORD | 1 F RES | 1.150 | 1 | 18,300 | 0 | 18,300 |
| MATHESON ET AL, LESLIE | 000242 | 018000 | 000000 | 8 SUNSHINE COURT | 1 F RES | 1.200 | 1 | 47,900 | 53,200 | 101,100 |
| MATSON FAM IRREV TR, ELIZABETH | 000238 | 016000 | 000000 | 356 CHANDLERS MILL | 1 F RES | 6.200 | 1 | 62,300 | 86,400 | 148,700 |
| MATTHEWS ET AL, ALEXANDRA J | 000204 | 005000 | 000000 | 61 CAMEL HUMP | 1 F RES | 5.700 | 1 | 60,773 cu | 280,100 | 340,873 |
| MATTILA, KAINO | 000117 | 016000 | 000000 | HILLSIDE | 1 F RES | 1.100 | 1 | 14,800 | 0 | 14,800 |
| MATTILA, KAINO | 000117 | 028000 | 000000 | SOUTH MAIN | 1 F RES | 0.500 | 1 | 9,100 | 0 | 9,100 |
| MATTILA, KAINO | 000117 | 029000 | 000000 | SOUTH MAIN | 1 F RES | 35.000 | 1 | 4,125 cu | 0 | 4,125 |
| MATTINGLY, COLEEN A | 000217 | 014000 | 000000 | 108 SAND HILL | 1 F RES | 3.070 | 1 | 45,200 | 62,400 | 107,600 |
| MATZ-HELIE ET AL, KATHLEEN | 000110 | 025000 | 000000 | 121 BELKNAP | 1 F RES | 0.220 | 1 | 29,700 | 92,000 | 121,700 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAXFIELD, FRED T \& MARY | 000109 | 047000 | 000000 | 166 OAK | 1F RES | 1.050 | 1 | 57,600 | 120,200 | 177,800 |
| MAXFIELD, JOHN | 000235 | 005000 | 000000 | 99 LANGLEY | 1 F RES | 2.270 | 1 | 39,900 | 61,800 | 101,700 |
| MAXFIELD, MARY A \& FRED T | 000109 | 042000 | 000000 | 22 UNION | 1 F RES | 0.870 | 1 | 51,500 | 72,200 | 123,700 |
| MAYNARD, CHERIL A | 000113 | 061000 | 000000 | 17 SUNSHINE | 1F RES | 1.460 | 1 | 50,300 | 89,300 | 139,600 |
| MAYNARD, LEWIS A | 000111 | 115000 | 000000 | 10 GRANDVIEW | 1 F RES | 0.310 | 1 | 35,400 | 94,800 | 130,200 |
| MAYNARD, LEWIS A \& DOROTHY W | 000112 | 008000 | 000000 | 18 SARGENT | 1 F RES | 0.380 | 1 | 34,300 | 77,800 | 112,100 |
| MAYNARD, LEWIS A \& DOROTHY W | 000112 | 009000 | 000000 | SARGENT | 1 F RES | 0.380 | 1 | 9,900 | 0 | 9,900 |
| MAYNES, ANGELA A | 000223 | 001000 | 000000 | 49 PALMAY HILL | 1 F RES | 7.900 | 1 | 48,600 | 76,600 | 125,200 |
| MCALLISTER, KEITH \& BECKY | 000241 | 013000 | 000000 | 25 COUNTRY CLUB | 1F RES | 0.640 | 1 | 44,900 | 108,100 | 153,000 |
| MCALLISTER, KENT \& BETHANY | 000241 | 014000 | 000000 | 21 COUNTRY CLUB | 1 F RES | 0.650 | 1 | 44,900 | 151,900 | 196,800 |
| MCALPINE LIVING TRUST, R \& C | 000111 | 239000 | 000000 | 21 PINNACLE | 1 F RES | 0.460 | 1 | 32,700 | 79,700 | 112,400 |
| MCBROOM, CLAUDE E | 000119 | 040000 | 000000 | 4 LORRAINE | 1 F RES | 0.480 | 1 | 49,500 | 82,200 | 131,700 |
| MCCALMONT, MARC W | 000218 | 006000 | 00DH10 | 17 AIRPORT STE 10 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| MCCARTHY, DANIEL F | 000117 | 033000 | 000000 | 224 SOUTH MAIN | 1 F RES | 0.660 | 1 | 33,900 | 124,500 | 158,400 |
| MCCARTHY, MICHAEL | 000219 | 043000 | 000000 | 308 CORBIN | 1 F RES | 0.540 | 1 | 51,100 | 114,400 | 165,500 |
| MCCOY ET AL, SCOTT D | 000207 | 019000 | 000000 | 319 CORNISH TURNPIKE | 1 F RES | 13.000 | 1 | $47,555 \mathrm{cu}$ | 269,100 | 316,655 |
| MCCRILLIS FAM TR ET AL, JOHN C | 000233 | 011000 | 000000 | JOHN STARK | 1F RES | 60.000 | 1 | 5,902 cu | 0 | 5,902 |
| MCCRILLIS LIV TR, KATHARINE W | 000108 | 046000 | 000000 | 139 CHENEY | 1 F RES | 1.800 | 1 | 50,800 | 154,700 | 205,500 |
| MCCRILLIS, DAVID \& LAURA D | 000244 | 007000 | 000000 | EAST MOUNTAIN | 1 F RES | 5.000 | 1 | 255 cu | 0 | 255 |
| MCCRILLIS, DAVID \& LAURA D | 000256 | 001000 | 000000 | 415 EAST MOUNTAIN | 1 F RES | 80.000 | 1 | $86,269 \mathrm{cu}$ | 41,400 | 127,669 |
| MCCRILLIS, J DAVID \& LAURA D | 000242 | 066000 | 000000 | 93 SCHOOLHOUSE | 1 F RES | 16.970 | 1 | $132,438 \mathrm{cu}$ | 264,600 | 397,038 |
| MCCRILLIS, J DAVID \& LAURA D | 000243 | 033000 | 000000 | 113 SCHOOLHOUSE | 1 F RES | 57.000 | 1 | $82,596 \mathrm{cu}$ | 117,800 | 200,396 |
| MCCULLOUGH, JOYCE A | 000259 | 038000 | MH0025 | 21 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 49,400 | 49,400 |
| MCDONALD'S CORP (28/55) | 000114 | 128000 | 000000 | 20 JOHN STARK | COM/IN | 1.680 | 1 | 278,500 | 786,000 | 1,064,500 |
| MCDONOUGH FAMILY PROPERTIES LLC | 000106 | 010000 | 000000 | PARADISE | COM/IN | 1.800 | 1 | 10,800 | 0 | 10,800 |
| MCDONOUGH III, FRED | 000209 | 002000 | 000000 | CATHOLE | 1 F RES | 117.000 | 1 | 3,691 cu | 0 | 3,691 |
| MCDONOUGH, RUTH E | 000109 | 094000 | 000000 | 7 ROSELAND | 1 F RES | 0.270 | 1 | 31,100 | 73,100 | 104,200 |
| MCELREAVY PROPERTY MGMT LLC | 000114 | 005000 | 000000 | 8 CENTRAL | COM/IN | 0.040 | 1 | 26,800 | 16,000 | 42,800 |
| MCELREAVY SR, KEITH \& SYLVIA | 000226 | 010000 | 000000 | OAK | 1F RES | 19.000 | 1 | 7,039 cu | 0 | 7,039 |
| MCELREAVY SR, KEITH \& SYLVIA | 000227 | 004000 | 000000 | 221 OAK | 1 F RES | 17.000 | 2 | $51,881 \mathrm{cu}$ | 126,700 | 178,581 |
| O MCELREAVY SR, KEITH T \& SYLVIA | 000109 | 028000 | 000000 | 36 MIDDLE | 1 F RES | 0.210 | 1 | 29,000 | 15,000 | 44,000 |
| $\bigcirc$ MCELREAVY, ESTHER | 000220 | 020000 | 000000 | 50 GREENWOOD | 1 F RES | 0.250 | 1 | 24,800 | 77,000 | 101,800 |
| MCELROY, DAVID | 000102 | 015000 | MH0003 | 431 SUNAPEE LOT \#13 | 1F RES | 0.000 | 1 | 0 | 7,100 | 7,100 |
| MCFARLAND ET AL, CHRISTIAN | 000246 | 039000 | 000000 | 214 UNITY | 1 F RES | 0.950 | 1 | 47,600 | 142,700 | 190,300 |
| MCFARLIN, PATRICK \& MELINDA | 000259 | 030000 | 000000 | 40 PINE TREE | 1 F RES | 0.940 | 1 | 39,200 | 45,200 | 84,400 |
| MCGLEW, DEBORAH | 000103 | 017000 | 000000 | 12 Hale | 1 F RES | 0.630 | 1 | 31,500 | 67,900 | 99,400 |
| MCGLOHON, SHERAN D | 000219 | 001000 | 000000 | 298 OAK | 1 F RES | 7.910 | 1 | 54,400 | 117,800 | 172,200 |
| MCGRAY FAM TRUST, LELAND R | 000108 | 061000 | 000000 | 2 SPRUCE | 1 F RES | 0.340 | 1 | 37,300 | 139,200 | 176,500 |
| MCGRAY FAM TRUST, LELAND R | 000111 | 126000 | 000000 | 17 WINTER | COM/IN | 2.200 | 1 | 73,100 | 374,700 | 447,800 |
| MCGRAY REV TRUST, LELAND R | 000108 | 059000 | 000000 | BEECH | 1F RES | 0.550 | 1 | 20,600 | 0 | 20,600 |
| MCGRAY REV TRUST, LELAND R | 000108 | 060000 | 000000 | BEECH | 1 F RES | 0.750 | 1 | 23,100 | 0 | 23,100 |
| MCGUIRE FAMILY TRUST 5/13 | 000258 | 017000 | 000000 | 139 TURKEY HILL | 1 F RES | 10.900 | 1 | 56,400 | 184,600 | 241,000 |
| MCHUGH, THERESA | 000111 | 118000 | 000000 | 60 BEECH | 1 F RES | 0.380 | 1 | 34,300 | 78,600 | 112,900 |
| MCINTYRE, KATHR YN J | 000245 | 037000 | 000000 | 361 EAST MOUNTAIN | 1 F RES | 2.000 | 1 | 61,100 | 191,100 | 252,200 |
| MCKAY ET AL, CLARISSA LYNNE | 000106 | 016000 | 000000 | OFF PARADISE | 1F RES | 30.370 | 1 | 1,472 cu | 0 | 1,472 |
| MCKAY ET AL, CLARISSA LYNNE | 000230 | 003000 | 000000 | MAPLE | 1 F RES | 25.070 | 1 | 1,279 cu | 0 | 1,279 |
| MCKAY, CLARISSA LYNNE | 000114 | 038000 | 000000 | 69 MAPLE | 1 F RES | 0.330 | 1 | 26,600 | 48,000 | 74,600 |
| MCKEE ET AL, DONNA MARIE | 000109 | 076000 | 000000 | 196 NORTH MAIN | 1 F RES | 0.260 | 1 | 29,500 | 70,600 | 100,100 |
| MCKENNEY, STEVEN \& JILL | 000119 | 020000 | 000000 | 26 BEVERLY | 1 F RES | 0.470 | 1 | 49,500 | 77,000 | 126,500 |
| MCKENNEY, STUART J | 000242 | 054000 | 000000 | 74 SCHOOLHOUSE | 1 F RES | 3.400 | 1 | 63,000 | 118,800 | 181,800 |
| MCLAUGHLIN, LARRY \& JEAN | 000111 | 056000 | 000000 | 20 CHENEY | 1 F RES | 0.220 | 1 | 32,000 | 174,000 | 206,000 |
| MCLEMAN IV, CHARLES M | 000119 | 010000 | 000000 | 74 ALEXANDER | 1 F RES | 0.680 | 1 | 44,900 | 92,600 | 137,500 |
| MCMAHON, ELAINE D | 000221 | 008000 | 000000 | GOVE | 1F RES | 48.000 | 1 | 2,702 cu | 2,700 | 5,402 |
| MCMAHON, JANET \& JAMES | 000260 | 040000 | 000000 | 471 UNITY | 1 1 RES | 5.000 | 1 | 56,600 | 114,600 | 171,200 |
| MCMAHON, JANICE G C | 000119 | 028000 | 000000 | 7 BEVERLY | 1 F RES | 0.480 | 1 | 49,500 | 87,500 | 137,000 |
| MCMAHON, JANICE G C | 000240 | 010000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 6.800 | 1 | 11,500 | 0 | 11,500 |
| MCMAHON, JANICE G C | 000240 | 012000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 4.600 | 1 | 9,000 | 0 | 9,000 |
| MCMAHON, JANICE G C | 000240 | 016000 | 000000 | NEWPORT HEIGHTS | 1F RES | 4.500 | 1 | 8,900 | 0 | 8,900 |
| MCMAHON, PATRICIA M | 000211 | 027000 | 000000 | 31 CORNISH TURNPIKE | 1 F RES | 2.200 | 1 | 46,500 | 156,100 | 202,600 |
| MCMAHON, SARAH (EDES) | 000110 | 030000 | 000000 | 51 BELKNAP | 1 F RES | 0.350 | 1 | 31,200 | 101,700 | 132,900 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Card | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCMANUS, LISA A | 000115 | 035000 | 000000 | 21 PINE | 1F RES | 1.120 | 1 | 45,300 | 175,900 | 221,200 |
| MCNAMARA, LISA | 000114 | 150000 | 000000 | 24 WEST | 1F RES | 0.370 | 1 | 31,200 | 71,700 | 102,900 |
| MCNAMARA, TAMI (HANSON) | 000246 | 038000 | 000000 | 206 UNITY | 1 F RES | 3.600 | 1 | 50,400 | 142,800 | 193,200 |
| MCNEEL, LARRY \& MEREDITH | 000233 | 025000 | 000000 | 28 BROWN | 1F RES | 0.300 | 1 | 7,600 | 0 | 7,600 |
| MCNEEL, SAMUEL \& DANIELLE | 000108 | 036000 | 000000 | 7 SPRUCE | 1F RES | 0.260 | 1 | 35,300 | 132,700 | 168,000 |
| MDG ENTERPRISES LLC | 000103 | 035000 | 000000 | 524 SUNAPEE | COM/IN | 0.310 | 1 | 56,200 | 309,000 | 365,200 |
| MEAD, SHERIDAN J | 000260 | 001000 | 000000 | 480 UNITY | 1F RES | 4.000 | 1 | 50,700 | 98,600 | 149,300 |
| MEADE, THOMAS J | 000113 | 028000 | MH0007 | 7 EMERALD RIDGE | 1F RES | 0.000 | 1 | 0 | 27,200 | 27,200 |
| MEADE, THOMAS J \& BRENDA L | 000247 | 003000 | 000000 | 116 BASCOM | 1F RES | 2.100 | 1 | 51,000 | 78,600 | 129,600 |
| MEADOW ROAD HOUSING CORP | 000114 | 155000 | 000000 | 2 MEADOW | EXEMPT | 2.400 | 1 | 147,100 | 1,437,200 | 1,584,300 |
| MEADOW ROAD HOUSING CORP | 000114 | 160000 | 000000 | ASH | COM/IN | 0.170 | 1 | 2,400 | 0 | 2,400 |
| MEADOWSEND TIMBERLANDS LTD PTN | 000249 | 001000 | 000000 | PIKE HILL | 1F RES | 116.000 | 1 | 2,549 cu | 0 | 2,549 |
| MEADOWSEND TIMBERLANDS LTD PTN | 000249 | 002000 | 000000 | PIKE HILL | 1F RES | 106.000 | 1 | 2,197 cu | 0 | 2,197 |
| MEADOWSEND TIMBERLANDS LTD PTN | 000250 | 001000 | 000000 | CLAREMONT LINE | 1F RES | 329.000 | 1 | 7,503 cu | 0 | 7,503 |
| MEADOWSEND TIMBERLANDS LTD PTN | 000252 | 005000 | 000000 | UNITY TOWN LINE | 1 F RES | 57.000 |  | 1,480 cu | 0 | 1,480 |
| MEADOWSEND TIMBERLANDS LTD PTN | 000253 | 005000 | 000000 | PIKE HILL | 1F RES | 228.000 | 1 | $7,150 \mathrm{cu}$ | 0 | 7,150 |
| MEADOWSEND TIMBERLANDS LTD PTN | 000260 | 045000 | 000000 | PIKE HILL | MNGD H | 127.000 | 1 | 3,317 cu | 0 | 3,317 |
| MEDBERY, RUSSELL \& MEGHAN J | 000117 | 045000 | 000000 | 141 SOUTH MAIN | 3F RES | 0.420 | 2 | 29,700 | 155,400 | 185,100 |
| MEHEGAN, DANIEL P \& AMANDA L | 000111 | 172000 | 000000 | 21 BEECH | 1F RES | 0.100 | 1 | 25,300 | 64,700 | 90,000 |
| MELLOY III ET AL, RICHARD A | 000222 | 002000 | 000000 | EAST GREEN MOUNTAIN | 1F RES | 54.140 | 1 | 15,718 cu | 0 | 15,718 |
| MELO, NICHOLAS P | 000215 | 022000 | 000000 | 300 SPRINGFIELD | 1F RES | 5.000 | 1 | 63,400 | 17,900 | 81,300 |
| MENARD ET AL, DONNA C | 000111 | 123000 | 000000 | 41 WINTER | 1 F RES | 0.250 | 1 | 34,100 | 70,600 | 104,700 |
| MENARD, ALAN C \& HEIDE HUBERT | 000215 | 003000 | 000000 | 321 REEDS MILL | 1 F RES | 2.700 | 1 | 46,700 | 33,500 | 80,200 |
| MENARD, ALEX | 000220 | 043000 | 000000 | MENARD | 1F RES | 10.160 | 1 | 28,200 | 0 | 28,200 |
| MENARD, ALEX FRANCIS | 000111 | 074000 | 000000 | 19 GROVE | 1F RES | 0.180 | 1 | 29,600 | 69,000 | 98,600 |
| MENARD, DONNA | 000220 | 040000 | 000000 | 92 HURD | 1F RES | 6.000 | 1 | 46,300 | 74,000 | 120,300 |
| MENARD, JAMES \& SANDRA | 000220 | 025000 | 000000 | 16 OLD KELLEYVILLE | 1F RES | 1.500 | , | 47,900 | 74,500 | 122,400 |
| MENARD, MILISSA M | 000108 | 076000 | 000000 | 174 SUMMER | 1F RES | 0.340 | 1 | 34,200 | 63,400 | 97,600 |
| MENARD, MORGAN J \& SHARON C | 000225 | 007000 | 000000 | 118 HURD | 1F RES | 2.000 | 1 | 44,200 | 137,700 | 181,900 |
| MENARD, PATRICIA A | 000259 | 038000 | MH0006 | 8 POPPLE WAY | 1F RES | 0.000 | , | 0 | 43,400 | 43,400 |
| $\checkmark$ MENARD, PAUL | 000220 | 026000 | 000000 | 32 OLD KELLEYVILLE | 1 F RES | 4.380 | 1 | 82,600 | 73,200 | 155,800 |
| O MENARD, SHERRY L | 000120 | 039000 | 000000 | 391 UNITY | 1F RES | 1.300 | 1 | 53,100 | 69,300 | 122,400 |
| MENARD, TOBIN \& ANNETTE M | 000117 | 030000 | 000000 | 200 SOUTH MAIN | 1F RES | 0.250 | 1 | 26,500 | 44,700 | 71,200 |
| MENKOV, BORISLAV \& MARGARET | 000108 | 002000 | 000000 | 14 GROVE | 3F RES | 0.620 | 1 | 34,600 | 111,700 | 146,300 |
| MENKOV, BORISLAV \& MARGARET | 000110 | 055000 | 000000 | 16 PLEASANT | 3F RES | 0.330 | 1 | 29,600 | 93,500 | 123,100 |
| MERLOTTI ET AL, MEGAN LYN | 000246 | 085000 | MH0020 | 22 FAIRWAY | 1F RES | 0.000 | 1 | 0 | 18,800 | 18,800 |
| MERRILL, DENISE | 000119 | 079000 | 000000 | 293 UNITY | 1F RES | 0.140 | 1 | 29,200 | 6,500 | 35,700 |
| MERRILL, JUSTIN R \& ELISE A | 000254 | 004000 | 000000 | 98 PIKE HILL | 1F RES | 12.100 | 1 | 49,393 cu | 176,200 | 225,593 |
| MERRILL, MARK E | 000245 | 035000 | 000000 | 373 EAST MOUNTAIN | 1F RES | 1.510 | 1 | 52,100 | 107,100 | 159,200 |
| MERRILL, MARK E | 000245 | 036000 | 000000 | 371 EAST MOUNTAIN | 1F RES | 1.520 | 1 | 54,800 | 17,900 | 72,700 |
| MERRILL, MICHAEL E | 000246 | 067000 | 000000 | 53 BASCOM | 1F RES | 2.570 | 1 | 46,600 | 32,500 | 79,100 |
| MERRIMAN, JOHN R | 000218 | 006000 | 00CH06 | 15 AIRPORT STE 6 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| MERRITT, GREGG B | 000109 | 089000 | 000000 | 218 NORTH MAIN | COM/IN | 0.220 | 1 | 61,500 | 60,500 | 122,000 |
| MERRITT, GREGG B | 000256 | 007000 | 000000 | 190 PAGE HILL | 1F RES | 197.000 | 1 | 94,762 cu | 140,100 | 234,862 |
| MERRITT, GREGG B | 000256 | 008000 | 000000 | PAGE HILL | 1F RES | 82.000 | 1 | $41,108 \mathrm{cu}$ | 30,000 | 71,108 |
| MERRITT, GREGG B | 000258 | 009000 | 000000 | OLD TURNPIKE | 1 F RES | 81.000 | 1 | 6,787 cu | 0 | 6,787 |
| MERRITT, GREGG B | 000258 | 010000 | 000000 | OLD TURNPIKE | 1F RES | 8.800 | , | 1,283 cu | 0 | 1,283 |
| MERRITT, PETER B \& KELLEY A | 000246 | 026000 | 000000 | 97 POLLARDS MILL | 1 F RES | 5.100 | 1 | 99,000 | 220,400 | 319,400 |
| MERROW, KENNETH \& REBECCA | 000118 | 032000 | 000000 | 4 WILLOW | 1F RES | 1.400 | , | 65,800 | 120,800 | 186,600 |
| MERROW, KENNETH G \& REBECCA A | 000118 | 033000 | 000000 | WILLOW | EXEMPT | 0.670 | 1 | 13,600 | 0 | 13,600 |
| MESSER, RUTH E | 000114 | 047000 | 000000 | 28-30 SOUTH | 2F RES | 0.220 | , | 29,200 | 91,500 | 120,700 |
| MIEG, STEVEN J \& PATRICIA R | 000247 | 009000 | 000000 | 89 CHESTNUT | 1F RES | 5.050 | 1 | 49,600 | 147,300 | 196,900 |
| MIHALY, RICHARD D \& CHERYL L | 000243 | 036000 | 000000 | 621 BRADFORD | 1F RES | 4.000 | 1 | 102,000 | 80,900 | 182,900 |
| MILITELLO ET AL, JENNIFER D | 000260 | 026000 | 000000 | 219 SKYLINE | 1F RES | 5.100 |  | 43,600 | 97,700 | 141,300 |
| MILLER ET AL, COPELAND C | 000245 | 057000 | 000000 | 29 OLD GOSHEN | 1 F RES | 1.350 | 1 | 50,100 | 140,700 | 190,800 |
| MILLER, ANDREW J \& VALERIE M | 000215 | 012000 | 000000 | 5 MORNINGSIDE | 1 F RES | 3.020 |  | 42,700 | 28,000 | 70,700 |
| MILLER, RONALD \& LISA | 000234 | 035000 | 000000 | 12 NEW-MINN HEIGHTS | 1F RES | 1.700 | , | 47,500 | 53,400 | 100,900 |
| MILLS LIV TRUST, BERTRAM V | 000120 | 013000 | 000000 | 6 RIVER VIEW | 1 F RES | 0.870 | 1 | 61,900 | 205,500 | 267,400 |
| MILLS, CRAIG H E \& SARAH W Z | 000119 | 051000 | 000000 | 27 Karlene | 1F RES | 0.800 | 1 | 47,400 | 106,600 | 154,000 |
| MINER, ROBERT L | 000241 | 028000 | 000000 | 29 GOLF CLUB | 1F RES | 1.800 | 1 | 50,400 | 104,500 | 154,900 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Car | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MINICH, KURT M \& TAMI E | 000245 | 004000 | 000000 | 38 OLD GOSHEN | 1 F RES | 25.000 | 1 | $55,438 \mathrm{cu}$ | 126,600 | 182,038 |
| MITCHELL, DONNA | 000118 | 010000 | 000000 | 57 ALEXANDER | 1F RES | 0.900 | 1 | 45,200 | 145,900 | 191,100 |
| MITCHELL, JACKIE (DELANEY) \& WM | 000236 | 019000 | 000000 | 16 MCDONOUGH | 1F RES | 5.000 | 1 | 52,800 | 106,300 | 159,100 |
| MITTS, ANNE M \& ARTHUR T | 000243 | 007000 | 000000 | 584 BRADFORD | 1F RES | 1.900 | 1 | 69,700 | 78,100 | 147,800 |
| MLEY, PAMELA | 000246 | 009000 | 000000 | 101 BREAKNECK | 1 F RES | 3.700 | 1 | 68,900 | 92,600 | 161,500 |
| MOHR, ROBERT R | 000227 | 019000 | 000000 | 3 SANDY | 1 F RES | 0.470 | 1 | 34,400 | 72,000 | 106,400 |
| MOLESKY ET AL, RICHARD V | 000227 | 011000 | MH0001 | 14 PUTNAM | 1 F RES | 0.000 | 1 | 0 | 20,800 | 20,800 |
| MONAHAN, KEVIN \& KAREN | 000108 | 023000 | 000000 | 185 CHENEY | 1F RES | 0.350 | 1 | 36,000 | 112,800 | 148,800 |
| MONGILLO, JAMES R \& DANA R | 000246 | 085000 | MH0028 | 44 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 15,000 | 15,000 |
| MOODIE, KAREN L \& TERRY L | 000260 | 023000 | 000000 | 245 SKYLINE | 1 F RES | 19.000 | 1 | 42,600 cu | 200,300 | 242,900 |
| MOODY, MICHAEL S \& REBEKAH M | 000110 | 012000 | 000000 | 120 BELKNAP | 1 F RES | 1.070 | 1 | 41,400 | 117,000 | 158,400 |
| MOORE, TERENCE | 000111 | 211000 | 000000 | 9 SUMMER | 3F RES | 0.310 | 1 | 28,100 | 47,200 | 75,300 |
| MOOSEHOLLOW MGM INC | 000111 | 042000 | 000000 | 93 NORTH MAIN | COM/IN | 0.560 | 1 | 39,300 | 157,400 | 196,700 |
| MOREAU, ANN | 000116 | 038000 | 000000 | 8 THIRD | 1F RES | 0.460 | 1 | 36,600 | 49,600 | 86,200 |
| MORIN, DIANA M \& THOMAS R | 000109 | 061000 | 001004 | 4 KYLE | 1 F RES | 0.000 | 1 | 0 | 107,400 | 107,400 |
| MORIN, MELISSA | 000207 | 008000 | 000000 | CORNISH TURNPIKE | 1 F RES | 12.800 | 1 | 1,204 cu | 0 | 1,204 |
| MORIN, MELISSA | 000207 | 009000 | 000000 | CORNISH TURNPIKE | 1 F RES | 6.100 | 1 | 248 cu | 0 | 248 |
| MORIN, MELISSA | 000207 | 010000 | 000000 | CORNISH TURNPIKE | MNGD H | 24.000 | 1 | 1,032 cu | 0 | 1,032 |
| MORIN, RONALD P \& SANDRA L | 000259 | 038000 | MH0007 | 10 POPPLE WAY | 1F RES | 0.000 | 1 | 0 | 62,700 | 62,700 |
| MORIN, TODD \& SHERRY | 000116 | 005000 | 000000 | 39 UNITY | 1F RES | 1.300 | 1 | 55,400 | 121,300 | 176,700 |
| MORRILL, WAYNE R | 000240 | 035000 | 000000 | 70 WHITCHER | 1 F RES | 4.900 | 1 | 47,300 | 31,700 | 79,000 |
| MORRILL, WAYNE R | 000240 | 036000 | 000000 | 74 WHITCHER | 1 F RES | 5.000 | 1 | 49,900 | 89,400 | 139,300 |
| MORRILL, WAYNE R | 000240 | 037000 | 000000 | 78 WHITCHER | 1 F RES | 4.800 | 1 | 49,700 | 6,700 | 56,400 |
| MORRIS, GARY C | 000221 | 009000 | 000000 | 135 GOVE | 1 F RES | 123.000 | 1 | 119,673 cu | 236,500 | 356,173 |
| MORRIS, SHARON \& EDWARD H | 000114 | 033000 | 000000 | 92 MAPLE | 2F RES | 0.250 | 1 | 26,500 | 51,400 | 77,900 |
| MORROW REV TR OF 1997, LINDA M | 000213 | 008000 | 000000 | 21 CAMEL HUMP | 1 F RES | 4.600 | 1 | 75,100 | 129,600 | 204,700 |
| MORROW, BRUCE | 000220 | 063000 | 000000 | 15 BLUEBERRY RIDGE | 1 F RES | 0.680 | 1 | 41,800 | 60,100 | 101,900 |
| MORROW, GLENN \& BETTY | 000114 | 019000 | 000000 | 41 RIVER | 1F RES | 0.920 | 1 | 28,800 | 121,400 | 150,200 |
| MORROW, GLENN \& BETTY | 000114 | 020000 | 000000 | RIVER | 1F RES | 0.030 | 1 | 1,200 | 0 | 1,200 |
| MORROW, GLENN \& BETTY | 000114 | 021000 | 000000 | RIVER | 1F RES | 0.120 | 1 | 2,800 | 0 | 2,800 |
| $\checkmark$ MORROW, SANDRA L | 000242 | 025000 | 000000 | 60 SUNSHINE | 1 F RES | 2.070 | 1 | 51,000 | 63,100 | 114,100 |
| - morrow, WILLIAM R | 000259 | 038000 | MH0030 | 6 GLEN WAY | 1F RES | 0.000 | 1 | 0 | 48,800 | 48,800 |
| MORSE, GERALD \& LISA | 000231 | 013000 | 000000 | 385 MAPLE | 1F RES | 0.310 | 1 | 28,800 | 100,400 | 129,200 |
| MORSE, LISA \& EUNICE HAIGHT | 000115 | 011000 | 000000 | 173 ELM | 1 F RES | 0.170 | 1 | 25,700 | 49,700 | 75,400 |
| MORSE, REGINALD | 000234 | 034000 | 000000 | 680 JOHN STARK | COM/IN | 25.230 | 2 | 112,400 | 494,900 | 607,300 |
| MOSCONAS, GERRY M | 000235 | 002000 | 000000 | 34 LANGLEY | 1F RES | 5.000 | 1 | 54,300 | 117,700 | 172,000 |
| MOSCONAS, MARY \& MARK | 000110 | 092000 | 000000 | 19 PLEASANT | 4F RES | 0.480 | 1 | 31,300 | 91,200 | 122,500 |
| MOULTON, DALE | 000246 | 033000 | 000000 | 86 POLLARDS MILL | 1F RES | 2.430 | 1 | 72,700 | 103,500 | 176,200 |
| MOULTON, DALE E | 000246 | 029000 | 000000 | 2 FALLS | DISCRET | 1.500 | 1 | 7,845 cu | 0 | 7,845 |
| MOULTON, DONNA TILTON | 000113 | 084000 | 000000 | 2 HILL | 1F RES | 0.130 | 1 | 24,500 | 64,200 | 88,700 |
| MOUNTAIN, ARTHUR \& BEATRICE | 000113 | 028000 | MH0014 | 14 EMERALD RIDGE | 1F RES | 0.000 | 1 | 0 | 51,700 | 51,700 |
| MOWREY, LORI J (WILCOX) | 000245 | 023000 | 000000 | 398 EAST MOUNTAIN | 1 F RES | 2.010 | 1 | 55,500 | 131,100 | 186,600 |
| MOWREY, WILLIAM \& LORI J | 000242 | 069000 | 000000 | SCHOOLHOUSE | 1F RES | 18.970 | 1 | 2,435 cu | 0 | 2,435 |
| MOWREY, WM J \& LORI J WILCOX | 000245 | 022000 | 000000 | EAST MOUNTAIN | 1F RES | 2.020 | 1 | 21,800 | 0 | 21,800 |
| MOYNIHAN ET AL, MICHAEL | 000107 | 001000 | 00A003 | 11 RIVERBEND UNIT \#3 | 1 F RES | 0.000 | 1 | 0 | 45,500 | 45,500 |
| MSU CORPORATION | 000219 | 004000 | 000000 | 322 OAK | 1 F RES | 2.900 | 1 | 49,900 | 29,800 | 79,700 |
| MT VIEW ANIMAL SHELTER INC | 000233 | 016000 | 000000 | 341 JOHN STARK | COM/IN | 5.300 | 1 | 71,900 | 199,600 | 271,500 |
| MTM MEDIA LLC | 000118 | 062000 | 000000 | 12 ALEXANDER | 1 F RES | 0.600 | 1 | 42,500 | 93,300 | 135,800 |
| MTM MEDIA LLC | 000234 | 094000 | 000000 | 491 JOHN STARK | 1 F RES | 2.600 | 1 | 56,400 | 57,100 | 113,500 |
| MULLANE, JAMES E | 000234 | 061000 | 000000 | 591 JOHN STARK | COM/IN | 1.130 | 2 | 75,400 | 206,100 | 281,500 |
| MULLEN ET AL, JOHN | 000108 | 094000 | 000000 | 7 SHANNON | 1F RES | 0.370 | 1 | 38,700 | 63,300 | 102,000 |
| MULREED, WILLIAM D | 000110 | 084000 | 000000 | 1A SYNDICATE | 1 F RES | 0.360 | 1 | 28,200 | 56,900 | 85,100 |
| MULREED, WILLIAM D | 000113 | 098000 | 000000 | MAPLE | 1 F RES | 1.210 |  | 9,900 | 0 | 9,900 |
| MULREED, WILLIAM D | 000114 | 036000 | 000000 | 101 MAPLE | 1F RES | 0.260 | 1 | 23,900 | 72,200 | 96,100 |
| MURASZKO FAMILY TRUST 7/00 | 000216 | 016000 | 000000 | SPRINGFIELD | 1 F RES | 7.900 | 1 | 36,400 | 0 | 36,400 |
| MURASZKO FAMILY TRUST 7/00 | 000216 | 017000 | 000000 | SPRINGFIELD | 1F RES | 8.500 | 1 | 37,000 | 0 | 37,000 |
| MURGATROY, BONNIE L | 000246 | 046000 | 000000 | 9 LUCINDA CIRCLE | 1 F RES | 0.640 | 1 | 51,500 | 74,500 | 126,000 |
| MURPHY JR, MICHAEL S | 000113 | 082000 | 000000 | 9 HIGH | 1 F RES | 0.180 | 1 | 25,500 | 62,500 | 88,000 |
| MURPHY, KATIE | 000260 | 005000 | 000000 | 8 SPRING BROOK | 1 F RES | 0.590 | 1 | 43,000 | 40,600 | 83,600 |
| MURPHY, MICHAEL \& PATRICIA | 000108 | 010000 | 000000 | 31 DEWALT | 1 F RES | 0.920 | 1 | 42,700 | 110,100 | 152,800 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MURRAY, DOREEN V | 000119 | 009000 | 000000 | 66 ALEXANDER | 1 F RES | 0.840 | 1 | 45,100 | 79,600 | 124,700 |
| MUSBEK JR, GEORGE \& JANE | 000242 | 014000 | 000000 | BRADFORD | 1 F RES | 2.740 | 1 | 17,300 | 0 | 17,300 |
| MUSBEK JR, GEORGE \& JANE | 000242 | 015000 | 000000 | 461 BRADFORD | 1 F RES | 3.590 | 1 | 50,700 | 70,700 | 121,400 |
| MUZZEY, DAVID W | 000107 | 034000 | 000000 | 4 CHATEAU | 1F RES | 0.250 | 1 | 32,400 | 97,600 | 130,000 |
| MY FATHERS HOUSE MINISTRIES | 000109 | 120000 | 000000 | 233 NORTH MAIN | EXEMPT | 1.300 | 2 | 79,500 | 173,000 | 252,500 |
| NAIMIE, CHRISTOPHER E \& TINA E | 000244 | 006000 | 000000 | EAST MOUNTAIN | UNMNG | 45.000 | 1 | 1,622 cu | 0 | 1,622 |
| NANGERONI, MARK \& SHERYL | 000121 | 011000 | 000000 | BROOK VIEW | 1 F RES | 2.360 | 1 | 22,800 | 0 | 22,800 |
| NASH, BRITTANI L \& JOSEPH W | 000246 | 085000 | MH0024 | 3 BIRDIE WAY | 1 F RES | 0.000 | 1 | 0 | 28,300 | 28,300 |
| NAUGHTON ET AL, AMY | 000109 | 049000 | 000000 | 213 PINE | 1F RES | 0.690 | 1 | 72,600 | 105,200 | 177,800 |
| NAYLOR, MARTHA JANE COLE | 000234 | 040000 | 000000 | JOHN STARK | COM/IN | 68.000 | 1 | 6,244 cu | 0 | 6,244 |
| NAYLOR, ROBERT \& MARTHA | 000247 | 034000 | 000000 | 141 BASCOM | 1 F RES | 25.400 | 1 | 51,686 cu | 81,800 | 133,486 |
| NAZER, JAMES T \& JANICE L | 000214 | 025000 | 000000 | 22 ASPEN | 1 F RES | 0.710 | 2 | 40,100 | 27,000 | 67,100 |
| NEILY, CLINTON \& EILEEN | 000116 | 035000 | 000000 | 55 KNOLL | 1F RES | 0.210 | 1 | 27,600 | 33,400 | 61,000 |
| NELSON SR, DAWN E \& DAVID S | 000219 | 053000 | 000000 | 411 OAK | 1 F RES | 7.700 | 1 | 76,600 | 51,000 | 127,600 |
| NELSON, BENNIE \& REBECCA | 000223 | 004000 | 000000 | 132 MCDONOUGH | 1 F RES | 2.500 | 1 | 69,700 | 33,600 | 103,300 |
| NELSON, BENNIE C \& REBECCA L | 000223 | 016000 | 000000 | 81 MCDONOUGH | 1 F RES | 1.400 | 1 | 43,400 | 17,900 | 61,300 |
| NELSON, HEIRS OF ELAINE | 000111 | 150000 | 000000 | 66 WINTER | 1 F RES | 0.810 | 1 | 48,800 | 70,700 | 119,500 |
| NELSON, LISA M \& RANDY R | 000217 | 028000 | 000000 | 170 REEDS MILL | 1 F RES | 0.530 | 1 | 37,700 | 48,100 | 85,800 |
| NELSON, MICHAEL \& DAWN I | 000258 | 025000 | 000000 | 71 TURKEY HILL | 1 F RES | 1.800 | 1 | 43,900 | 83,300 | 127,200 |
| NELSON, MICHAEL N \& JUDITH A | 000111 | 144000 | 000000 | 21 PROSPECT | 1 F RES | 2.600 | 1 | 46,200 | 158,300 | 204,500 |
| NELSON, RANDY R | 000214 | 020000 | 000000 | REEDS MILL | 1 F RES | 9.100 | 1 | 7,000 | 0 | 7,000 |
| NELSON, REBECCA | 000223 | 003000 | 000000 | 50 MCDONOUGH | 1 F RES | 60.000 | 2 | 53,530 cu | 61,300 | 114,830 |
| NELSON, REBECCA | 000223 | 017000 | 000000 | 73 MCDONOUGH | 1 F RES | 2.000 | 1 | 59,300 | 101,900 | 161,200 |
| NELSON, REBECCA | 000223 | 018000 | 000000 | MCDONOUGH | 1 F RES | 67.000 | 1 | 6,433 cu | 4,900 | 11,333 |
| NELSON, REBECCA | 000236 | 015000 | 000000 | 1047 JOHN STARK | COM/IN | 144.000 | 1 | 67,306 cu | 49,400 | 116,706 |
| NELSON, TYLER | 000240 | 038000 | 000000 | 90 WHITCHER | 1F RES | 4.700 | 1 | 52,000 | 78,600 | 130,600 |
| NEMETH, JULIUS \& IRIS | 000210 | 008000 | 000000 | 259 BLUEBERRY RIDGE | 1 F RES | 6.000 | 1 | 62,800 | 105,400 | 168,200 |
| NEMSTAR CORP | 000262 | 000007 | 00000D | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 4,900 | 4,900 |
| NEMSTAR CORP | 000262 | 000007 | 00000F | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 1,800 | 1,800 |
| - NEMSTAR CORP | 000262 | 000007 | 00000G | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 1,800 | 1,800 |
| $\checkmark$ NEMSTAR CORP | 000262 | 007000 | 000000 | 49 COON BROOK | COM/IN | 107.000 | 1 | 134,350 cu | 332,800 | 467,150 |
| N NENANA LLC | 000119 | 078000 | 000000 | 297 UNITY | 1 F RES | 0.670 | , | 44,900 | 42,400 | 87,300 |
| NESTER ET AL, BENJAMIN J | 000114 | 081000 | 000000 | 80 LAUREL | 1F RES | 0.230 | 1 | 31,000 | 136,600 | 167,600 |
| NEW HAMPSHIRE, STATE OF | 000105 | 011000 | 000000 | POST OFFICE | EXEMPT | 0.410 | 1 | 9,000 | 0 | 9,000 |
| NEW HAMPSHIRE, STATE OF | 000106 | 002000 | 000000 | SUNAPEE | EXEMPT | 0.360 | 1 | 1,800 | 0 | 1,800 |
| NEW HAMPSHIRE, STATE OF | 000106 | 009000 | 000000 | SUNAPEE | EXEMPT | 0.280 | 1 | 1,700 | 0 | 1,700 |
| NEW HAMPSHIRE, STATE OF | 000107 | 035000 | 000000 | SUNAPEE | EXEMPT | 0.770 | 1 | 2,300 | 0 | 2,300 |
| NEW HAMPSHIRE, STATE OF | 000112 | 018000 | 000000 | 150 SUNAPEE | EXEMPT | 0.300 | 1 | 7,100 | 0 | 7,100 |
| NEW HAMPSHIRE, STATE OF | 000112 | 022000 | 000000 | 172 SUNAPEE | EXEMPT | 0.350 | 1 | 7,100 | 0 | 7,100 |
| NEW HAMPSHIRE, STATE OF | 000116 | 001000 | 000000 | ELM | EXEMPT | 0.920 | , | 28,600 | 0 | 28,600 |
| NEW HAMPSHIRE, STATE OF | 000225 | 011000 | 000000 | RAM BROOK | EXEMPT | 1.400 | 1 | 1,500 | 0 | 1,500 |
| NEW HAMPSHIRE, STATE OF | 000233 | 019000 | 000000 | JOHN STARK | EXEMPT | 1.100 | 1 | 5,000 | 0 | 5,000 |
| NEW HAMPSHIRE, STATE OF | 000234 | 005000 | 000000 | JOHN STARK | EXEMPT | 0.280 | 1 | 2,700 | 0 | 2,700 |
| NEW HAMPSHIRE, STATE OF | 000234 | 026000 | 000000 | CHANDLERS MILL | EXEMPT | 0.700 | 1 | 16,000 | 0 | 16,000 |
| NEW HAMPSHIRE, STATE OF | 000234 | 029000 | 000000 | 598 JOHN STARK | EXEMPT | 1.000 | , | 21,600 | 0 | 21,600 |
| NEW HAMPSHIRE, STATE OF | 000234 | 039000 | 000000 | JOHN STARK | EXEMPT | 1.300 | 1 | 4,500 | 0 | 4,500 |
| NEW HAMPSHIRE, STATE OF | 000234 | 043000 | 000000 | JOHN STARK | EXEMPT | 0.360 | , | 3,200 | 0 | 3,200 |
| NEW HAMPSHIRE, STATE OF | 000234 | 045000 | 000000 | JOHN STARK | EXEMPT | 74.000 | 1 | 79,300 | 0 | 79,300 |
| NEW HAMPSHIRE, STATE OF | 000235 | 029000 | 000000 | 863 JOHN STARK | EXEMPT | 7.500 | , | 31,200 | 0 | 31,200 |
| NEW HAMPSHIRE, STATE OF | 000236 | 008000 | 000000 | JOHN STARK | EXEMPT | 0.560 | 1 | 26,200 | 0 | 26,200 |
| NEW HAMPSHIRE, STATE OF | 000246 | 047000 | 000000 | UNITY | EXEMPT | 0.450 | 1 | 4,600 | 0 | 4,600 |
| NEW LONDON HOSP ASSOC INC, THE | 000114 | 129001 | 000000 | 11 JOHN STARK | COM/IN | 1.990 | 1 | 577,100 | 6,353,100 | 6,930,200 |
| NEW LONDON HOSP ASSOC INC, THE | 000115 | 037000 | 000000 | ELM | FARM L | 17.000 | , | $7,225 \mathrm{cu}$ | 0 | 7,225 |
| NEWCOMB, BECKY L | 000116 | 045000 | 000000 | 46 KNOLL | 1 F RES | 0.180 | 1 | 29,800 | 54,700 | 84,500 |
| NEWCOMB, PHILIP \& MELINDA | 000221 | 011000 | 000000 | BARTON WHITNEY | 1 1F RES | 13.500 | 1 | 2,321 cu | 0 | 2,321 |
| NEWCOMB, PHILIP \& MELINDA | 000221 | 012000 | 000000 | 334 BARTON WHITNEY | 1F RES | 49.000 | 1 | 65,575 cu | 264,700 | 330,275 |
| NEWCOMB, PHILIP \& MELINDA | 000221 | 013000 | 000000 | BARTON WHITNEY | 1 FRES | 5.100 | 1 | 541 cu | 0 | 541 |
| NEWPORT AREA ASSOC OF CHURCHES | 000114 | 113000 | 000000 | 95 SOUTH MAIN | EXEMPT | 0.340 | 1 | 28,100 | 98,500 | 126,600 |
| NEWPORT CARWASH \& LAUNDROMAT | 000101 | 003000 | 000000 | 358 SUNAPEE | COM/IN | 0.790 | 2 | 63,400 | 277,200 | 340,600 |
| NEWPORT CONSERVATION COMM | 000234 | 018000 | 000000 | CHANDLERS MILL | EXEMPT | 0.550 | 1 | 12,100 | 0 | 12,100 |


| wne | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEWPORT CONSERVATION COMM | 000234 | 019000 | 000000 | CHANDLERS MILL | EXEMPT | 0.600 | 1 | 11,300 | 0 | 11,300 |
| NEWPORT CONSERVATION COMM | 000234 | 021000 | 000000 | CHANDLERS MILL | EXEMPT | 0.230 | 1 | 10,300 | 0 | 10,300 |
| NEWPORT HISTORICAL SOCIETY | 000114 | 006000 | 000000 | 20 CENTRAL | EXEMPT | 0.100 | 1 | 42,100 | 168,200 | 210,300 |
| NEWPORT LOYAL ORDER OF MOOSE | 000241 | 023000 | 000000 | 18 GOLF CLUB | COM/IN | 1.510 | 1 | 87,100 | 294,000 | 381,100 |
| NEWPORT LUX APT REALTY TRUST | 000107 | 010000 | 000000 | 20 LUXURY | COM/IN | 5.500 | 3 | 315,700 | 1,420,700 | 1,736,400 |
| NEWPORT REALTY HOLDINGS LLC | 000227 | 010000 | 000000 | 248 NORTH MAIN | COM/IN | 1.950 | 1 | 186,600 | 1,621,200 | 1,807,800 |
| NEWPORT SAND \& GRAVEL CO INC | 000214 | 007000 | 000000 | SAND HILL | EXEMPT | 0.230 | 1 | 2,500 | 0 | 2,500 |
| NEWPORT SAND \& GRAVEL CO INC | 000214 | 008000 | 000000 | 53 ASPEN | COM/IN | 6.000 | 2 | 125,200 | 371,600 | 496,800 |
| NEWPORT SAND \& GRAVEL CO INC | 000214 | 009000 | 000000 | 251 SAND HILL | COM/IN | 6.200 | 1 | 46,900 | 57,700 | 104,600 |
| NEWPORT SAND \& GRAVEL CO INC | 000217 | 015000 | 000000 | 116 SAND HILL | EXEMPT | 0.730 | 1 | 12,100 | 0 | 12,100 |
| NEWPORT SAND \& GRAVEL CO INC | 000217 | 016000 | 000000 | SAND HILL | 1 F RES | 45.000 | 1 | 55,000 | 0 | 55,000 |
| NEWPORT SAND \& GRAVEL CO INC | 000217 | 017000 | 000000 | SAND HILL | 1 F RES | 27.000 | 1 | 1,950 cu | 0 | 1,950 |
| NEWPORT SAND \& GRAVEL CO INC | 000217 | 019000 | 000000 | SAND HILL | COM/IN | 78.000 | 1 | 455,200 | 0 | 455,200 |
| NEWPORT SAND \& GRAVEL CO INC | 000217 | 023000 | 000000 | 8 REEDS MILL | COM/IN | 39.000 | 5 | 520,200 | 983,200 | 1,503,400 |
| NEWPORT SCHOOL DISTRICT | 000109 | 119000 | 000000 | 243 NORTH MAIN | EXEMPT | 3.870 | 2 | 98,800 | 4,068,100 | 4,166,900 |
| NEWPORT SCHOOL DISTRICT | 000111 | 033000 | 000000 | 86 NORTH MAIN | EXEMPT | 1.200 | 1 | 103,600 | 2,222,400 | 2,326,000 |
| NEWPORT SCHOOL DISTRICT | 000111 | 102000 | 000000 | 21 SCHOOL | EXEMPT | 3.700 | 1 | 138,400 | 6,953,400 | 7,091,800 |
| NEWPORT SCHOOL DISTRICT | 000227 | 017000 | 000000 | 245 NORTH MAIN | EXEMPT | 53.000 | 3 | 373,100 | 6,684,400 | 7,057,500 |
| NEWPORT SENIOR CENTER INC | 000114 | 103000 | 000000 | 76 SOUTH MAIN | EXEMPT | 0.830 | 1 | 78,500 | 394,300 | 472,800 |
| NEWPORT TENNIS CLUB INC | 000108 | 012000 | 000000 | 237 NORTH MAIN | COM/IN | 1.570 | 1 | 50,700 | 342,300 | 393,000 |
| NEWPORT VETERANS CLUB INC | 000116 | 013000 | 000000 | 118 JOHN STARK | EXEMPT | 2.600 | 1 | 73,200 | 126,400 | 199,600 |
| NEWPORT YOUTH ACTIVITIES | 000114 | 159000 | 000000 | MEADOW | EXEMPT | 0.720 | 1 | 52,700 | 3,200 | 55,900 |
| NEWTON REV TRUST, JANICE D | 000107 | 033000 | 000000 | 2 Chateau | 1 F RES | 0.220 | 1 | 33,800 | 67,200 | 101,000 |
| NEZAMABADI, ABBAS | 000216 | 018000 | 000000 | 197 SPRINGFIELD | 1 F RES | 9.800 | 1 | 114,700 | 200,000 | 314,700 |
| NH ELECTRIC CO-OP INC | 000105 | 007000 | 000000 | 604 SUNAPEE | UTILITY- | 9.800 | 1 | 80,900 | 887,400 | 968,300 |
| NH FTW LLC | 000110 | 058000 | 000000 | 4 WOODHULL | 2 F RES | 0.130 | 1 | 28,700 | 56,900 | 85,600 |
| NIBOLI, THEODORE \& KATHYRN | 000243 | 031000 | 000000 | 175 SCHOOLHOUSE | 1 F RES | 5.040 | 1 | 112,000 | 129,100 | 241,100 |
| NICHOLS, GARY \& CANDACE | 000112 | 017000 | 000000 | 34 PINNACLE | 1 F RES | 0.250 | 1 | 30,700 | 83,400 | 114,100 |
| NICHOLS, JOHN \& PATRICIA | 000234 | 078000 | 000000 | 513 JOHN STARK | 1 F RES | 0.780 | 1 | 43,200 | 52,600 | 95,800 |
| NICHOLS, PETER A \& MADONNA D | 000110 | 022000 | 000000 | 139 BELKNAP | 1 F RES | 0.770 | 1 | 47,600 | 111,900 | 159,500 |
| $\checkmark$ NICHOLS, RUSSELL | 000110 | 063000 | 000000 | 70 COURT | 2 F RES | 0.320 | 1 | 29,600 | 39,300 | 68,900 |
| $\omega_{\text {NIEMI, RICHARD \& MARY }}$ | 000108 | 058000 | 000000 | 114 BEECH | 1 F RES | 0.640 | 1 | 46,700 | 92,900 | 139,600 |
| NIGHTINGALE, TERRY L \& BRENDA | 000259 | 038000 | MH0035 | 17 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 68,300 | 68,300 |
| NORMANDIN, BARBARA L | 000113 | 028000 | MH0004 | 4 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| NORRIS, MARTHA MAY (MENARD) | 000225 | 003000 | 000000 | 70 MENARD | 1 F RES | 11.000 | 1 | 43,360 cu | 147,300 | 190,660 |
| NORTH, JEFFREY S | 000105 | 017000 | 000000 | OLD TRESTLE WAY | 1 F RES | 2.170 | 1 | 19,300 | 0 | 19,300 |
| NORTH, JEFFREY S | 000105 | 018000 | 000000 | OLD TRESTLE WAY | 1 F RES | 2.150 | 1 | 14,100 | 0 | 14,100 |
| NORTH, JEFFREY S | 000114 | 164000 | 000000 | 25 MAIN | COM/IN | 0.230 | 1 | 64,800 | 223,800 | 288,600 |
| NORTH, JEFFREY S | 000220 | 018000 | 000000 | 30 GREENWOOD | 1 I RES | 2.240 | 1 | $45,256 \mathrm{cu}$ | 209,100 | 254,356 |
| NORTH, JEFFREY S | 000220 | 018001 | 000000 | GREENWOOD | UNMNG | 17.800 | 1 | 801 cu | 0 | 801 |
| NORTH, JEFFREY S | 000220 | 029000 | 000000 | 76 OLD KELLEYVILLE | 1 F RES | 3.500 | 1 | 42,300 | 13,900 | 56,200 |
| NORTH, JEFFREY S \& HEIDI G | 000109 | 001000 | 000000 | 152 NORTH MAIN | 2 F RES | 0.350 | 1 | 31,200 | 58,300 | 89,500 |
| NORTH, JEFFREY S \& HEIDI G | 000114 | 142000 | 000000 | 69-71 MAIN | COM/IN | 0.220 | 1 | 64,300 | 181,900 | 246,200 |
| NORTHERN N E TELE OPER LLC | 000106 | 010000 | ESM000 | PARADISE | 1 I RES | 0.000 | 1 | 0 | 11,500 | 11,500 |
| NORTHERN N E TELE OPER LLC | 000114 | 099000 | 000000 | 7 MAPLE | COM/IN | 0.310 | 1 | 66,500 | 364,200 | 430,700 |
| NORTHERN N E TELE OPER LLC | FAIRPT | POLES | CONDU | POLES \& CONDUITS | COM/IN | 0.000 | 1 | 0 | 1,484,800 | 1,484,800 |
| NORTHROUP II, STEPHEN D | 000102 | 015000 | MH0016 | 431 SUNAPEE | 1 F RES | 0.000 | 1 | 0 | 11,900 | 11,900 |
| NORTHWOODLANDS INC | 000216 | 005000 | 000000 | WHIPPLE | 1 F RES | 21.000 | 1 | 1,193 cu | 0 | 1,193 |
| NORTHWOODLANDS INC | 000220 | 039000 | 000000 | HURD | 1 F RES | 54.000 | 1 | $8,755 \mathrm{cu}$ | 5,900 | 14,655 |
| NOYES, PAMELA J | 000120 | 040000 | 000000 | 377 UNITY | 1 F RES | 1.100 | 1 | 45,300 | 106,200 | 151,500 |
| NUDD, CARL J \& VENITA L | 000230 | 016000 | 000000 | 82 Paradise | 1 F RES | 2.900 | 1 | 49,800 | 118,200 | 168,000 |
| OAKVIEW CONDOMINIUM ASSOC | 000109 | 061000 | 000000 | KYLE | COM/IN | 7.230 | 1 | 0 | 0 | 0 |
| O'CLAIR ET AL, MATTHEW | 000243 | 028000 | 000000 | 679 BRADFORD | 1 IF RES | 70.000 | 1 | $74,425 \mathrm{cu}$ | 302,500 | 376,925 |
| O'CLAIR TRUST ET AL, DOUGLAS J | 000107 | 013000 | 000000 | 284 SUNAPEE | COM/IN | 0.250 | 2 | 59,000 | 151,400 | 210,400 |
| O'CLAIR, JANE | 000220 | 059000 | 000000 | 79 BLUEBERRY RIDGE | 1 F RES | 1.070 | 1 | 58,500 | 66,400 | 124,900 |
| O'CONNELL, RAYMOND W \& HEIDI M | 000113 | 060000 | 000000 | 24 SUNSHINE | 1 F RES | 1.510 | 1 | 47,900 | 133,000 | 180,900 |
| O'CONNOR III, ROBERT L | 000113 | 031000 | 000000 | 211 MAPLE | 1 F RES | 2.500 | 2 | 32,200 | 106,200 | 138,400 |
| O'CONNOR JR, ROBERT | 000246 | 048000 | 000000 | 35 PIKE HILL | 1 F RES | 15.030 | 1 | 62,100 | 105,300 | 167,400 |
| O'CONNOR, COLLEEN M | 000119 | 025000 | 000000 | 19 BEVERLY | 1 F RES | 0.510 | 1 | 49,600 | 63,400 | 113,000 |
| O'CONNOR, JEAN R | 000109 | 061000 | 002010 | 10 KYLE | 1 F RES | 0.000 | 1 | 0 | 107,200 | 107,200 |


| wner | Map | Lot | Sub | Location | Use | Acre | Card | Lan | Buildings | Tot |
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| O'CONNOR, LINDA J | 000109 | 061000 | 003016 | 16 KYLE | 1 F RES | 0.000 | 1 | 0 | 110,100 | 110,100 |
| O'CONNOR, RICHARD B | 000259 | 017000 | 000000 | 655 SOUTH MAIN | 1 F RES | 9.010 | 1 | 54,200 | 95,400 | 149,600 |
| O'CONNOR, ROGER \& TERRENA | 000246 | 019000 | 000000 | 367 SOUTH MAIN | 1 F RES | 3.420 | 2 | 54,600 | 212,800 | 267,400 |
| ODELL, JACQUELINE A | 000108 | 020000 | 000000 | 201 CHENEY | 1 F RES | 0.900 | 1 | 38,900 | 109,400 | 148,300 |
| O'MARA, MARY V | 000106 | 004000 | 000000 | 12 SPRINGFIELD | 1 F RES | 5.300 | 1 | 78,200 | 134,500 | 212,700 |
| O'NEILL, DANIEL P | 000216 | 009000 | 000000 | 168 SPRINGFIELD | 1 F RES | 7.300 | 1 | 116,300 | 157,400 | 273,700 |
| ORION PREVENTION INFO \& ED INC | 000115 | 008000 | 000000 | 138 ELM | EXEMPT | 5.500 | 1 | 79,200 | 242,200 | 321,400 |
| ORION PREVENTION INFO \& ED INC | 000115 | 016000 | 000000 | 139 ELM | EXEMPT | 1.800 | 1 | 168,200 | 623,400 | 791,600 |
| ORION PREVENTION INFO \& ED INC | 000115 | 017000 | 000000 | 135 ELM | EXEMPT | 13.930 | 1 | 138,900 | 751,600 | 890,500 |
| ORLOWSKI, ISIS S | 000246 | 083000 | 000000 | 20 FAIRWAY | 1 F RES | 0.470 | 1 | 45,000 | 19,000 | 64,000 |
| ORLOWSKI, JASON E | 000110 | 071000 | 000000 | 40 SyNDICATE | 1 F RES | 0.160 | 1 | 27,900 | 62,700 | 90,600 |
| ORTHMAN JR, M DEAN | 000110 | 034000 | 000000 | 28 COURT | 2 F RES | 0.130 | 1 | 28,700 | 45,700 | 74,400 |
| ORTHMAN, JENNIFER (WEBB) | 000110 | 095000 | 000000 | 7 PLEASANT | 1 F RES | 0.160 | 1 | 29,400 | 93,300 | 122,700 |
| ORZECHOWSKI FAMILY TRUST | 000238 | 015000 | 000000 | 334 CHANDLERS MILL | 1 F RES | 4.600 | 1 | 59,200 | 97,100 | 156,300 |
| OSGOOD ET AL, CHRISTOPHER M | 000259 | 002000 | 000000 | 10 TURKEY HILL | 1 F RES | 5.230 | 1 | 45,500 | 75,100 | 120,600 |
| OSGOOD ET AL, RALPH \& JANICE | 000239 | 011000 | 000000 | 44 CUTTS | 1 F RES | 19.310 | 1 | 66,200 | 245,800 | 312,000 |
| OSGOOD, CHARLES \& JEAN CORLISS | 000116 | 042000 | 000000 | 19 THIRD | 1 F RES | 0.230 | 1 | 29,500 | 22,800 | 52,300 |
| OSGOOD, THOMAS J | 000259 | 038000 | MH0004 | 4 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 45,600 | 45,600 |
| OSMER, BILLIE C | 000109 | 066000 | 000000 | 45 OAK | 1 F RES | 0.340 | 1 | 34,200 | 77,100 | 111,300 |
| OSTRANDER, R JAMES | 000218 | 006000 | 00CH03 | 15 AIRPORT STE 3 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| O'SULLIVAN, DENIS \& MELANIE | 000227 | 032000 | 000000 | 14 SWAN | 1 F RES | 0.230 | 1 | 29,800 | 119,300 | 149,100 |
| OTTERSON, BENJAMIN \& MARY | 000103 | 039000 | 000000 | 24 SPRINGFIELD | 1 F RES | 0.340 | 1 | 35,300 | 47,300 | 82,600 |
| OUELLETTE, LAWRENCE \& DUNICE | 000231 | 029000 | 000000 | 431 BRADFORD | 1 F RES | 0.280 | 1 | 25,400 | 57,500 | 82,900 |
| OWNERS OF THE 15 HOUSE LOTS | 000246 | 041000 | 000000 | LUCINDA CIRCLE | 1 F RES | 0.370 | 1 | 0 | 0 | 0 |
| OWNERS OF THE 63 LOTS OF | 000120 | 014000 | 000000 | BROOK VIEW | 1 F RES | 25.000 | 1 | 0 | 0 | 0 |
| OYGARD ET AL, SUSAN C COLE | 000235 | 030000 | 000000 | 827 John Stark | 1 F RES | 171.000 | 2 | 53,596 cu | 66,000 | 119,596 |
| PACIFIC UNION FINANCIAL LLC | 000111 | 183000 | 000000 | 58 SUMMER | 1 F RES | 0.120 | 1 | 23,000 | 76,000 | 99,000 |
| PACKARD, BRIAN \& JESSICA | 000246 | 017000 | 000000 | 409 SOUTH MAIN | 1 F RES | 5.700 | 1 | 85,200 | 117,000 | 202,200 |
| PADOVA, G MICHAEL | 000215 | 015000 | 000000 | 57 REED FARM | 1 F RES | 9.800 | 1 | 70,400 | 100,700 | 171,100 |
| PADOVA, LORRAINE A | 000220 | 007000 | 000000 | 23 DOVE | 1 F RES | 0.470 | 1 | 40,900 | 65,600 | 106,500 |
| $\checkmark$ PAGE, TERESA A | 000227 | 009000 | MH0001 | 12 PUTNAM | 1 F RES | 0.000 | 1 | 0 | 31,100 | 31,100 |
| - pallini, Kristin m | 000243 | 025000 | 000000 | 730 BRADFORD | 1 F RES | 1.500 | 1 | 48,000 | 105,800 | 153,800 |
| PALMER, BRADLEY W \& MARIA S | 000110 | 023000 | 000000 | 4 BELKNAP COURT | 1 F RES | 0.240 | 1 | 29,200 | 107,400 | 136,600 |
| PALMER, RYAN \& JODY | 000110 | 024000 | 000000 | 6 BELKNAP COURT | 1 F RES | 0.520 | 1 | 42,900 | 74,600 | 117,500 |
| PANAGAKIS ET AL, GEORGE P | 000117 | 068000 | 000000 | GOLF | 1 F RES | 0.560 | 1 | 17,000 | 0 | 17,000 |
| PANAGAKIS, EFTIHIA | 000114 | 141000 | 000000 | 1-7 SOUTH MAIN | COM/IN | 0.400 | 1 | 68,600 | 243,100 | 311,700 |
| PANAGAKIS, EFTIHIA | 000118 | 004000 | 000000 | 534 SOUTH MAIN | 1 F RES | 4.000 | 1 | 67,600 | 130,500 | 198,100 |
| PANETTA, RAYMOND A | 000111 | 099000 | 000000 | 16 BEECH | 2 F RES | 0.100 | 1 | 26,600 | 82,600 | 109,200 |
| PAQUETTE ET AL, THOMAS J | 000211 | 012000 | 000000 | 210 CORNISH TURNPIKE | 1 F RES | 15.800 | 1 | $43,851 \mathrm{cu}$ | 97,900 | 141,751 |
| PAQUIN, LEO R \& LAURA M | 000111 | 195000 | 000000 | 14 SUMMIT | 1 F RES | 0.570 | 1 | 44,300 | 139,900 | 184,200 |
| PARCEL 71 LLC | 000110 | 027000 | 000000 | 71 BELKNAP | COM/IN | 4.500 | 1 | 81,800 | 306,200 | 388,000 |
| PARE, KEVIN A \& LORI A | 000103 | 040000 | 000000 | 30 SPRINGFIELD | 1 F RES | 1.590 | 1 | 41,700 | 112,000 | 153,700 |
| PARE, MARTHA | 000108 | 051000 | 000000 | 41 PROSPECT | 1 F RES | 0.230 | 1 | 37,200 | 89,600 | 126,800 |
| PARENTEAU, TIMOTHY C \& MICHELLE M | 000260 | 012000 | 000000 | 526 UNITY | 1 F RES | 1.010 | 1 | 45,400 | 30,900 | 76,300 |
| PARISEAU ET AL, HOLLY (AVERY) | 000116 | 054000 | 000000 | SECOND | 1 F RES | 0.430 | 1 | 9,500 | 0 | 9,500 |
| PARISEAU ET AL, HOLLY (AVERY) | 000116 | 064000 | 000000 | 22 FIRST | 1 F RES | 0.490 | 1 | 32,700 | 47,700 | 80,400 |
| PARISEAU ET AL, HOLLY (AVERY) | 000116 | 065000 | 000000 | FIRST | 1 F RES | 0.510 | 1 | 10,000 | 0 | 10,000 |
| PARISEAU REV TRUST 10/11, THE | 000111 | 069000 | 000000 | 10 LINCOLN | 1 F RES | 0.240 | 1 | 37,200 | 97,700 | 134,900 |
| PARISEAU, HOLLY (AVERY) | 000113 | 020000 | 000000 | 166 MAPLE | 1 F RES | 0.100 | 1 | 21,500 | 67,600 | 89,100 |
| PARIZO, EST OF BETTY L | 000114 | 132000 | 000000 | 29 ELM | 1 F RES | 0.140 | 1 | 27,500 | 52,300 | 79,800 |
| PARIZO, LINDA B | 000236 | 020000 | 000000 | 21 MCDONOUGH | 1 F RES | 5.000 | 1 | 52,400 | 127,500 | 179,900 |
| PARKER FAMILY TRUST, BARBARA L | 000114 | 119000 | 000000 | 63 SOUTH MAIN | COM/IN | 0.830 | 1 | 42,700 | 115,400 | 158,100 |
| PARKER II ET AL, STEVEN C | 000237 | 005000 | 000000 | 518 CHANDLERS MILL | 1 F RES | 26.000 | 1 | $38,181 \mathrm{cu}$ | 213,200 | 251,381 |
| PARRISH, NATHAN \& ANNE | 000111 | 166000 | 000000 | 51 BEECH | 1 F RES | 1.300 | 1 | 35,400 | 91,900 | 127,300 |
| PARSSINEN, ANTERO \& NANCY | 000219 | 048000 | 000000 | SUGAR RIVER | 1 F RES | 4.100 | 1 | 27,300 | 0 | 27,300 |
| PARSSINEN, NANCY \& T ANTERO | 000219 | 049000 | 000000 | OFF OAK | 1 F RES | 1.600 | 1 | 1,900 | 0 | 1,900 |
| PARSSINEN, NANCY \& TOIMI | 000219 | 050000 | 000000 | 485 OAK | 1 F RES | 1.900 | 1 | 53,100 | 151,300 | 204,400 |
| PARTLOW ET AL, ELIZABETH L | 000259 | 038000 | MH0012 | 20 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 42,800 | 42,800 |
| PARTLOW, MONICA R | 000116 | 028000 | 000000 | 12 FOURTH | 1 F RES | 0.340 | 1 | 31,100 | 15,900 | 47,000 |
| PARTRIDGE REV TRUST 3/17 | 000105 | 001000 | 000000 | 572 SUNAPEE | COM/IN | 0.960 | 1 | 61,400 | 178,800 | 240,200 |


| wne | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARTRIDGE REV TRUST 3/17 | 000110 | 032000 | 000000 | 20 COURT | 3F RES | 0.160 | 1 | 27,900 | 110,900 | 138,800 |
| PARTRIDGE REV TRUST 3/17 | 000110 | 067000 | 000000 | 18 MIDDLE | 3F RES | 0.180 | 1 | 26,900 | 62,100 | 89,000 |
| PARTRIDGE REV TRUST 3/17 | 000111 | 253000 | 000000 | 52-60 CANAL | COM/IN | 0.370 | 1 | 31,700 | 205,200 | 236,900 |
| PARTRIDGE REV TRUST 3/17 | 000113 | 026000 | 000000 | 208 MAPLE | 1 F RES | 0.600 | 1 | 35,200 | 70,600 | 105,800 |
| PARTRIDGE REV TRUST 3/17 | 000113 | 094000 | 000000 | 127 MAPLE | 1 1FES | 0.210 | 1 | 24,800 | 59,900 | 84,700 |
| PARTRIDGE REV TRUST 3/17 | 000114 | 074000 | 000000 | 36 LaUREL | 1 F RES | 0.120 | 1 | 27,000 | 77,900 | 104,900 |
| PARTRIDGE REV TRUST 3/17 | 000114 | 094000 | 000000 | 47 LaUREL | 2 FRES | 0.200 | 1 | 27,400 | 61,500 | 88,900 |
| PARTRIDGE REV TRUST 3/17 | 000114 | 095000 | 000000 | 43 LAUREL | 1 R RES | 0.130 | 1 | 25,900 | 92,300 | 118,200 |
| PARTRIDGE REV TRUST 3/17 | 000114 | 148000 | 000000 | 22 WEST | 3F RES | 0.250 | 1 | 31,000 | 75,700 | 106,700 |
| PARTRIDGE REV TRUST 3/17 | 000117 | 009000 | 000000 | 125 LaUREL | 3 F RES | 0.210 | 1 | 27,600 | 89,100 | 116,700 |
| PARTRIDGE, DAVID M \& CANDACE K | 000108 | 075000 | 000000 | 172 SUMMER | 1 R RES | 0.340 | 1 | 34,200 | 81,900 | 116,100 |
| PASQUANEY BAY REAL ESTATE LLC | 000111 | 022000 | 000000 | 46 NORTH MAIN | 1 F RES | 0.440 | 1 | 34,300 | 167,000 | 201,300 |
| PATCH, DOUGLAS C | 000116 | 004000 | 000000 | 48 GOLF CLUB | 1 F RES | 1.700 | 1 | 53,000 | 46,300 | 99,300 |
| PATTEN FAMILY REV TR OF 2014 | 000242 | 003000 | 000000 | 486 BRADFORD | 1 F RES | 5.200 | 1 | 70,400 | 208,900 | 279,300 |
| PATTEN FAMILY TRUST, WILLIAM C | 000111 | 141000 | 000000 | 11 Whitney | 1 F RES | 0.340 | 1 | 31,900 | 62,600 | 94,500 |
| PATTEN, HEIDI | 000118 | 035000 | 000000 | 20 WILLOW | 1 F RES | 1.300 | 1 | 78,600 | 123,900 | 202,500 |
| PATTEN, HEIDI J | 000108 | 092000 | 000000 | 3 SHANNON | 1 F RES | 0.310 | 1 | 32,500 | 97,200 | 129,700 |
| PATTEN, MELISSA J | 000113 | 013000 | 000000 | 142 MAPLE | 1 F RES | 0.100 | 1 | 22,700 | 63,200 | 85,900 |
| PATTEN, PATRICK C | 000109 | 031000 | 000000 | 58 MIDDLE | 1 F RES | 1.770 | 1 | 46,400 | 33,500 | 79,900 |
| PATTEN, SHIRLEY E | 000113 | 039000 | 000000 | 165 MAPLE | 1 F RES | 0.250 | 1 | 26,500 | 70,700 | 97,200 |
| PAULSON, BRUCE A | 000116 | 007000 | 000000 | 31 UNITY | 1 F RES | 0.340 | 1 | 36,900 | 74,300 | 111,200 |
| PAWLENDZIO, STANLEY J \& LAURA | 000120 | 033000 | 000000 | 5 RIVER VIEW | 1 F RES | 1.020 | 1 | 62,000 | 190,500 | 252,500 |
| PEABODY ET AL, LESLIE A | 000119 | 085000 | 000000 | 55 PIKE HILL | 1 F RES | 6.430 | 1 | 50,900 | 56,000 | 106,900 |
| PEIRCE, TIMOTHY \& CATHERINE | 000107 | 024000 | 000000 | 7 COITVIEW | 1 F RES | 0.240 | 1 | 32,400 | 80,800 | 113,200 |
| PELLETIER, DONZELLA | 000114 | 152000 | 000000 | 12 ASH | 1 F RES | 0.200 | 1 | 15,500 | 0 | 15,500 |
| PERA, JUNE C | 000259 | 038000 | MH0005 | 6 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 51,200 | 51,200 |
| PERKINS ET AL, AMANDA H | 000243 | 020000 | 000000 | 624 BRADFORD | 1 F RES | 3.600 | 1 | 53,300 | 109,800 | 163,100 |
| PERKINS, SHANNON \& BRANDON | 000259 | 036000 | 000000 | 9 PINE TREE | 1 F RES | 0.930 | 1 | 39,200 | 69,500 | 108,700 |
| PERRAS, SHERRY L | 000111 | 117000 | 000000 | 56 BEECH | 1 F RES | 0.330 | 1 | 34,200 | 75,800 | 110,000 |
| PERRAS, THOMAS B | 000238 | 021000 | 000000 | 414 CHANDLERS MILL | 1 F RES | 2.100 | 1 | 46,400 | 11,600 | 58,000 |
| $\checkmark$ PERRY ET AL, WALTER | 000242 | 036000 | 000000 | 92 EAST MOUNTAIN | 1 F RES | 9.300 | 1 | 74,200 | 99,900 | 174,100 |
| $\checkmark 1$ PERRY JR, WALTER \& SHERR Y L | 000113 | 067000 | 000000 | 351 BRADFORD | 1 R RES | 1.100 | 1 | 50,100 | 118,100 | 168,200 |
| PERRY, MARK \& DELINDA | 000244 | 005000 | 000000 | 514 EAST MOUNTAIN | 1 F RES | 8.310 | 1 | 63,200 | 143,800 | 207,000 |
| PERRY, PETER | 000215 | 024000 | 000000 | SPRINGFIELD | 1 F RES | 53.000 | 1 | 28,053 cu | 2,600 | 30,653 |
| PERRY, PETER | 000216 | 013000 | 000000 | 232 SPRINGFIELD | 1 F RES | 38.000 | 1 | 61,108 cu | 97,400 | 158,508 |
| PERRY, PETER J | 000111 | 066000 | 000000 | LINCOLN | 1 F RES | 0.030 | 1 | 800 | 0 | 800 |
| PERRY, PETER J | 000111 | 070000 | 000000 | 116 CHENEY | 2 FRES | 0.330 | 1 | 34,200 | 95,900 | 130,100 |
| PERRY, TRAVIS F | 000248 | 004000 | 000000 | 241 CUTTS | 1 F RES | 5.470 | 1 | 48,000 | 55,800 | 103,800 |
| PETERS, CHRISTOPHER \& JOANNE | 000231 | 003000 | 000000 | 312 MAPLE | 1 F RES | 11.000 | 1 | 58,300 | 146,900 | 205,200 |
| PETRIN, HAZEL G | 000107 | 002000 | 000000 | SUNAPEE | 1 F RES | 3.000 | 1 | 3,400 | 0 | 3,400 |
| PETRIN, HAZEL G | 000107 | 003000 | 000000 | 254 SUNAPEE | 1 F RES | 2.200 | 1 | 40,400 | 56,700 | 97,100 |
| PETTIGLIO, DAWN L | 000113 | 021000 | 000000 | 178 MAPLE | 1 F RES | 0.170 | 1 | 24,100 | 37,300 | 61,400 |
| PEYRON, FREDERICK EDWARD | 000246 | 086000 | 000000 | 15 FAIRWAY | 1 F RES | 2.600 | 1 | 58,400 | 145,600 | 204,000 |
| PHILHOWER, MARK \& MELODY | 000235 | 009000 | 000000 | 151 CHANDLERS MILL | 1 F RES | 4.000 | 1 | 77,100 | 103,600 | 180,700 |
| PICKERING ET AL, ERIN | 000112 | 002000 | 000000 | 42 SUMMIT | 1 F RES | 0.970 | 1 | 56,200 | 138,300 | 194,500 |
| PICKERING, JOANN LEE | 000110 | 070000 | 000000 | 38 SYNDICATE | 1 F RES | 0.170 | 1 | 28,100 | 77,400 | 105,500 |
| PICKERING, JOEL R | 000115 | 023000 | 000000 | 95 ELM | 1 F RES | 2.080 | 1 | 84,800 | 149,700 | 234,500 |
| PIECZARKA FAMILY TRUST 4/99 | 000242 | 061000 | 000000 | 45 MOORE | 1 F RES | 4.320 | 1 | 49,903 cu | 103,200 | 153,103 |
| PIECZARKA FAMILY TRUST 4/99 | 000242 | 062000 | 000000 | MOORE | 1 F RES | 5.070 | 1 | 451 cu | 0 | 451 |
| PIECZARKA FAMILY TRUST 4/99 | 000242 | 063000 | 000000 | MOORE | 1 F RES | 5.060 | 1 | 454 cu | 0 | 454 |
| PIEMONTESE III, FRANK THOMAS | 000246 | 085000 | MH0039 | 45 Fairway | 1 F RES | 0.000 | 1 | 0 | 19,100 | 19,100 |
| PIERCE ET AL, LINDSAY (JORDAN) | 000105 | 019000 | 000000 | 590 MAPLE | 1 F RES | 2.000 | 1 | 48,500 | 101,600 | 150,100 |
| PIETRAS, CHRISTOPHER \& REBECCA | 000110 | 094000 | 000000 | 9-11 PLEASANT | 2 FRES | 0.180 | 1 | 29,800 | 133,500 | 163,300 |
| PIFER, SAVANNAH S | 000233 | 036000 | 000000 | 217 JOHN STARK | 1 F RES | 0.770 | 1 | 43,100 | 48,000 | 91,100 |
| PIKE ET AL, SHANE | 000112 | 019000 | 000000 | 88 SARGENT | 1 F RES | 0.350 | 1 | 29,300 | 84,800 | 114,100 |
| PIKE INDUSTRIES INC | 000217 | 023000 | BG0000 | 16 REEDS MILL | COM/IN | 0.000 | 2 | 0 | 182,900 | 182,900 |
| PIKE, JEFFREY A | 000217 | 021000 | 000000 | 103 SAND HILL | 1 F RES | 3.100 | 1 | 64,400 | 57,100 | 121,500 |
| PIKE, VERNE S \& ROSALIE M | 000217 | 013000 | 000000 | 96 SAND HILL | 1 F RES | 1.430 | 1 | 43,400 | 108,200 | 151,600 |
| PILL, ARTHUR K \& LISA M | 000110 | 074000 | 000000 | 41 SYNDICATE | 1 F RES | 0.150 | 1 | 27,700 | 60,800 | 88,500 |
| PINARD, MICHAEL ROBERT | 000253 | 002000 | 000000 | PIKE HILL | 1 F RES | 15.000 | 1 | 15,000 | 0 | 15,000 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PINETTE, DENNIS J \& CLAUDETTE | 000242 | 040000 | 000000 | 130 EAST MOUNTAIN | 1 F RES | 6.730 | 1 | 64,700 | 128,000 | 192,700 |
| PINILLA, RICK S \& ANNE W | 000110 | 088000 | 000000 | 37 PLEASANT | 1 F RES | 0.300 | 1 | 31,100 | 115,900 | 147,000 |
| PINNACLE SPORTS LLC | 000107 | 032000 | 000000 | 22 COITVIEW | COM/IN | 0.400 | 1 | 68,600 | 104,100 | 172,700 |
| PINNACLE WATER RESOURCES LLC | 000218 | 024000 | 000000 | CARY | 1 F RES | 0.160 | 1 | 8,400 | 9,900 | 18,300 |
| PINSONAULT SR ET AL, JAMES C | 000111 | 165000 | 000000 | 67 BEECH | 1 F RES | 1.150 | 1 | 45,200 | 9,900 | 55,100 |
| PIRONE, ROBERT \& MARCIA | 000117 | 003000 | 000000 | 126 SOUTH MAIN | 1 F RES | 0.400 | 1 | 31,200 | 90,100 | 121,300 |
| PITKIN, BETH ANN | 000260 | 019000 | 000000 | 582 UNITY | 1F RES | 0.990 | 1 | 52,700 | 126,900 | 179,600 |
| PITKIN, DONNA L | 000260 | 014000 | 000000 | 542 UNITY | 1F RES | 1.800 | 1 | 53,600 | 108,900 | 162,500 |
| PITKIN, MARK \& LISA | 000246 | 050000 | 000000 | 17 PIKE HILL | 1 F RES | 4.090 | 1 | 58,500 | 185,900 | 244,400 |
| PITTMAN, STEVEN J | 000221 | 001000 | 000000 | BLUEBERRY RIDGE | 1 F RES | 25.000 | 1 | 1,212 cu | 0 | 1,212 |
| PLACY, NANCY C | 000111 | 060000 | 000000 | 16 CRESCENT | 2F RES | 0.450 | 1 | 34,400 | 154,200 | 188,600 |
| PLANT, AMY | 000224 | 004000 | 000000 | 140 BARTON WHITNEY | 1F RES | 5.600 | 1 | 72,100 | 134,300 | 206,400 |
| PLANTE, DAVID B \& JENNIFER A | 000119 | 047000 | 000000 | 18 Karlene | 1F RES | 0.920 | 1 | 49,900 | 126,300 | 176,200 |
| PLOSS, BRETT \& DONNA | 000220 | 061000 | 000000 | 31 BLUEBERRY RIDGE | 1 F RES | 0.630 | 1 | 41,100 | 61,100 | 102,200 |
| PLOSS, BRETT H \& DONNA M | 000233 | 024000 | 000000 | 24 BROWN | 1 F RES | 0.970 | 1 | 38,700 | 12,000 | 50,700 |
| PLOSS, TAMMY (HAMILTON) | 000227 | 018000 | 000000 | 1 SANDY | 1F RES | 0.440 | 1 | 32,600 | 30,900 | 63,500 |
| POCKETT, DAVID A | 000114 | 114000 | 000000 | 91 SOUTH MAIN | 1 F RES | 0.190 | 1 | 27,100 | 67,300 | 94,400 |
| POETHKE ET AL, MARTIN | 000238 | 005000 | 000000 | 99 MOSQUITO SCHOOLHOUS | 1 F RES | 71.000 | 1 | 23,007 cu | 27,900 | 50,907 |
| POISSON, ROSS N | 000110 | 110000 | 000000 | 65 GREEN | 1 F RES | 0.300 | 1 | 31,100 | 62,200 | 93,300 |
| POLLARI ET AL, ERIC | 000236 | 002000 | 000000 | JOHN STARK | COM/IN | 61.000 | 1 | $30,759 \mathrm{cu}$ | 0 | 30,759 |
| POLLARI ET AL, LEONARD G | 000246 | 081000 | 000000 | 16 FAIRWAY | 1 F RES | 0.460 | 1 | 38,600 | 0 | 38,600 |
| POLLARI REV TRUST, MYRTLE M | 000104 | 007000 | 000000 | 73 SPRINGFIELD | 1 F RES | 43.000 | 1 | $85,729 \mathrm{cu}$ | 82,600 | 168,329 |
| POLLARI, BETH A | 000109 | 034000 | 000000 | 64 OAK | 1 F RES | 1.400 | 1 | 41,700 | 90,900 | 132,600 |
| POLLARI, ERIC | 000105 | 005000 | 000000 | 7 HICKERY | COM/IN | 2.050 | 1 | 78,100 | 89,200 | 167,300 |
| POLLARI, ERIC J | 000104 | 008000 | 000000 | 53 SPRINGFIELD | 2F RES | 1.040 | 1 | 65,200 | 150,600 | 215,800 |
| POLLARI, ERIC J | 000112 | 043000 | 000000 | 60 PARKVIEW | 1 F RES | 0.320 | 1 | 26,600 | 53,100 | 79,700 |
| POLLARI, ERIC JOSEPH | 000216 | 023000 | 000000 | SPRINGFIELD | 1 F RES | 11.200 | 1 | 434 cu | 0 | 434 |
| POLLARI, JOANNE M \& KEVIN M | 000104 | 005000 | 000000 | 106 SPRINGFIELD | 1F RES | 1.500 | 1 | 53,000 | 103,500 | 156,500 |
| POLLARI, LORI B | 000110 | 026000 | 000000 | 119 BELKNAP | 1 F RES | 0.750 | 1 | 40,900 | 74,600 | 115,500 |
| POLLARI, LORI L | 000110 | 106000 | 000000 | 58 GREEN | 1 F RES | 0.130 | 1 | 27,300 | 64,100 | 91,400 |
| $\checkmark$ POLLARI, RUDY GORDON | 000216 | 023002 | 000000 | SPRINGFIELD | UNMNG | 12.400 | 1 | 403 cu | 0 | 403 |
| $\chi_{\text {pollari-mccarthy, Kathleen }}$ | 000216 | 023001 | 000000 | SPRINGFIELD | UNMNG | 11.500 | 1 | 437 cu | 0 | 437 |
| POLLOCK, MATTHEW R \& MARY A | 000220 | 067000 | 000000 | 26 CORNISH TURNPIKE | 1F RES | 3.550 | 1 | 46,035 cu | 199,400 | 245,435 |
| PONS, JOHN P | 000117 | 025000 | 000000 | 180 SOUTH MAIN | 1 F RES | 0.390 | 1 | 28,200 | 85,500 | 113,700 |
| POPE, MARY S | 000263 | 001000 | 000000 | SOUTH MAIN | UNMNG | 30.000 | 1 | 2,709 cu | 0 | 2,709 |
| PORTER, MAUREEN C | 000112 | 044000 | 000000 | 66 PARKVIEW | 1F RES | 1.200 | 1 | 36,300 | 37,500 | 73,800 |
| POWELL, JOHN \& ANA | 000245 | 014000 | 000000 | 269 EAST MOUNTAIN | 1 F RES | 8.800 | 1 | 62,900 | 128,000 | 190,900 |
| POWER, WALTER B \& JENNY M | 000116 | 058000 | 000000 | 35 KNOLL | 1 F RES | 0.520 | 1 | 36,200 | 97,000 | 133,200 |
| PRESTON, NANCY J (LOKEN) | 000108 | 003000 | 000000 | 144 CHENEY | 1 F RES | 1.340 | 1 | 55,900 | 112,200 | 168,100 |
| PRINCIPE, JOHN F | 000218 | 006000 | 00DH08 | 17 AIRPORT STE 8 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| PRITCHETT FAMILY REVOC TR | 000114 | 133000 | 000000 | 25 ELM | 1F RES | 0.130 | 1 | 27,300 | 56,600 | 83,900 |
| PROPER FAMILY LIV TRUST 7/13 | 000116 | 037000 | 000000 | 6 THIRD | 1 F RES | 0.230 | 1 | 29,500 | 56,000 | 85,500 |
| PROPER, AGATHA A (BARRECA) | 000246 | 020000 | 000000 | 18 BREAKNECK | 1 F RES | 1.010 | 1 | 49,500 | 98,600 | 148,100 |
| PROPER, JERRY \& EUNICE | 000116 | 026000 | 000000 | 161 JOHN STARK | 1 F RES | 1.100 | 1 | 47,700 | 36,400 | 84,100 |
| PROPER, JOHN | 000111 | 065000 | 000000 | 110 CHENEY | 1 F RES | 0.260 | 1 | 34,100 | 96,400 | 130,500 |
| PROPER, ROLAND \& CATHERINE | 000242 | 065000 | 000000 | 3 MOORE | 1 F RES | 2.020 | 1 | 95,200 | 144,800 | 240,000 |
| PROSPECT HILL CONSTRUCTION LLC | 000103 | 008000 | 000000 | 10 WHIPPLE | COM/IN | 2.220 | 1 | 65,400 | 0 | 65,400 |
| PUBLIC SERVICE CO OF NH | 000106 | 007000 | 000000 | 567 SUNAPEE | UTILITY- | 0.820 | 1 | 67,400 | 17,771,700 | 17,839,100 |
| PUBLIC SERVICE CO OF NH | 000107 | 012000 | 000000 | 280 SUNAPEE | UTILITY- | 3.090 | 1 | 91,600 | 487,400 | 579,000 |
| PUBLIC SERVICE CO OF NH | 000112 | 030000 | 000000 | 233 SUNAPEE | UTILITY- | 0.430 | 1 | 62,500 | 0 | 62,500 |
| PURMORT TRUST, RONALD R | 000114 | 096000 | 000000 | 39 LAUREL | 1 F RES | 0.190 | 1 | 28,600 | 73,200 | 101,800 |
| PURMORT, BRADLEY \& KATHRYN | 000114 | 058000 | 000000 | 55 CHURCH | 1 F RES | 0.190 | 1 | 28,600 | 82,500 | 111,100 |
| PUSTAVER JR, JOHN \& CORA | 000240 | 069000 | 000000 | WHITCHER | 1 F RES | 11.000 | 1 | 25,900 | 0 | 25,900 |
| PUTNAM ET AL, CHRISTOPHER E | 000211 | 039000 | 000000 | 51 FLETCHER | 1 F RES | 1.120 | 1 | 52,500 | 98,500 | 151,000 |
| PUTNAM ET AL, CHRISTOPHER E | 000211 | 040000 | 000000 | FLETCHER | 1 F RES | 11.760 | 1 | 21,072 cu | 1,500 | 22,572 |
| PYSZ, ELLEN E | 000245 | 030000 | 000000 | 53 PYSZ | 1 F RES | 69.000 | 1 | 54,196 cu | 70,800 | 124,996 |
| QUIMBY ET AL, FRANK P | 000112 | 050000 | 000000 | 105 PARKVIEW | 1F RES | 0.910 | 1 | 32,300 | 56,200 | 88,500 |
| QUIMBY, FRANK \& PATRICIA | 000119 | 023000 | 000000 | 25 BEVERLY | 1 F RES | 0.230 | 1 | 34,700 | 84,800 | 119,500 |
| QUINN, ROBERT J \& ARLINDA M | 000246 | 085000 | MH0023 | 4 BIRDIE WAY | 1 F RES | 0.000 | 1 | 0 | 11,300 | 11,300 |
| R \& G IRREVOCABLE R E TRUST 9/08 | 000111 | 110000 | 000000 | 40 BEECH | 1 F RES | 0.220 | 1 | 29,200 | 53,000 | 82,200 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RABTOY ET AL, LEILANI LEE | 000260 | 006000 | 000000 | 14 SPRING BROOK | 1 1F RES | 0.550 | 1 | 42,900 | 29,800 | 72,700 |
| RADFORD, LINDA D | 000217 | 004000 | 000000 | LAFOUNTAINE | 1 F RES | 0.590 |  | 11,000 | 0 | 11,000 |
| RADFORD, LINDA E | 000217 | 003000 | 000000 | 80 SAND HILL | 1 F RES | 0.330 | , | 31,700 | 65,000 | 96,700 |
| RADFORD, THOMAS | 000111 | 209000 | 000000 | 15 SUMMER | 4F RES | 0.120 | 1 | 25,700 | 71,600 | 97,300 |
| RADFORD, TIMOTHY | 000117 | 023000 | 000000 | 170 SOUTH MAIN | 3F RES | 0.760 | 1 | 28,600 | 83,500 | 112,100 |
| RADICIONI, WALTER | 000236 | 007000 | 000000 | 1070 John Stark | 1 F RES | 0.930 | 1 | 47,500 | 69,300 | 116,800 |
| RAGNO, TROY A | 000230 | 007000 | 000000 | 510 MAPLE | 1 F RES | 0.510 | 1 | 41,600 | 53,300 | 94,900 |
| RAINEAULT, WILLIAM \& MARIE | 000211 | 030000 | 000000 | 20 FLETCHER | 1 F RES | 11.700 | 1 | 60,000 | 112,600 | 172,600 |
| RAINEAULT, WILLIAM \& MARIE | 000211 | 031000 | 000000 | 18 FLETCHER | 1 F RES | 15.000 | 1 | $50,017 \mathrm{cu}$ | 22,600 | 72,617 |
| RAINTREE REC VENTURES LLC | 000241 | 002000 | 000000 | SOUTH MAIN | DISCRET | 0.220 | 1 | 228 cu | 0 | 228 |
| RAINTREE REC VENTURES LLC | 000241 | 003000 | 000000 | SOUTH MAIN | DISCRET | 12.300 | 1 | 12,755 cu | 0 | 12,755 |
| RAINTREE REC VENTURES LLC | 000241 | 004000 | 000000 | SOUTH MAIN | DISCRET | 1.600 | 1 | 1,659 cu | 0 | 1,659 |
| RAINTREE REC VENTURES LLC | 000241 | 008000 | 000000 | 70 UNITY | COM/IN | 49.000 | 1 | $142,288 \mathrm{cu}$ | 49,700 | 191,988 |
| RAINTREE REC VENTURES LLC | 000241 | 022000 | 000000 | UNITY | DISCRET | 24.970 | 1 | 25,894 cu | 0 | 25,894 |
| RAINTREE REC VENTURES LLC | 000246 | 003000 | 000000 | 112 UNITY | COM/IN | 55.000 | 2 | $139,839 \mathrm{cu}$ | 342,500 | 482,339 |
| RANDALL, TIMOTHY D \& SUSAN L | 000108 | 004000 | 000000 | 164 CHENEY | 1 F RES | 0.220 | 1 | 33,800 | 60,400 | 94,200 |
| RANNEY, GORDON W \& DAWN M | 000115 | 030000 | 000000 | 83 PINE | 1 F RES | 1.000 | 1 | 48,600 | 94,100 | 142,700 |
| RANNEY, JENNIFER L | 000115 | 021000 | 000000 | 105 ELM | 1 F RES | 0.610 | 1 | 34,400 | 130,700 | 165,100 |
| RANNEY, KYLE \& JENNIFER | 000236 | 017000 | 000000 | 1005 JOHN STARK | 1 F RES | 2.000 | 1 | 43,900 | 84,800 | 128,700 |
| RASTALLIS, JANE Y | 000111 | 143000 | 000000 | 27 PROSPECT | 1 F RES | 0.230 | 1 | 35,200 | 101,900 | 137,100 |
| RASTALLIS, MICHAEL A | 000234 | 036000 | 000000 | 11 NEW-MINN HEIGHTS | 1 F RES | 1.660 | 1 | 45,800 | 70,400 | 116,200 |
| RATLIFF ET AL, JONATHAN | 000235 | 004000 | 000000 | 109 LANGLEY | 1 F RES | 6.680 | 1 | 47,000 | 92,800 | 139,800 |
| RAY, KATHLEEN M | 000246 | 085000 | MH0006 | 1 WEDGE WAY | 1 F RES | 0.000 | 1 | 0 | 19,200 | 19,200 |
| RAYNO, ERIC J | 000114 | 035000 | 000000 | 98 MAPLE | 1 F RES | 0.290 | 1 | 26,600 | 64,700 | 91,300 |
| REALEJO INVESTMENTS LLC | 000109 | 074000 | 000000 | 192 NORTH MAIN | COM/IN | 0.650 | 1 | 77,300 | 506,700 | 584,000 |
| REAMON, CHRISTOPHER J | 000118 | 050000 | 000000 | 49 Karlene | 1 F RES | 2.080 | 1 | 59,700 | 114,400 | 174,100 |
| REAMON, PAUL \& TERRY LEE | 000110 | 049000 | 000000 | 29-31 MYRTLE | 3 FRES | 0.240 | 1 | 29,500 | 64,500 | 94,000 |
| RECYCLED PILOTS LLC | 000218 | 006000 | 00DH04 | 17 AIRPORT STE 4 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| RECYCLED PILOTS LLC | 000218 | 006000 | $00 \mathrm{DH06}$ | 17 AIRPORT STE 6 | COM/IN | 0.000 | 1 | 1 | 37,700 | 37,700 |
| - RED BIRD REV TRUST NO 2 | 000223 | 014000 | 000000 | MCDONOUGH | 1 F RES | 12.800 | 1 | 2,717 cu | 0 | 2,717 |
| $\checkmark$ RED BIRD REVOC TRUST 11/97 | 000223 | 015000 | 000000 | 99 MCDONOUGH | 1 F RES | 41.800 | 1 | $49,397 \mathrm{cu}$ | 87,500 | 136,897 |
| $\checkmark_{\text {RED GATE }}$ FARM NOMINEE TRUST | 000204 | 003000 | 000000 | 56 CAMEL HUMP | 1 F RES | 7.840 | 1 | 115,300 | 107,000 | 222,300 |
| REDFIELD, DIANE \& PETER MARTIN | 000111 | 036000 | 000000 | 106 NORTH MAIN | 1 F RES | 0.260 | 1 | 29,500 | 177,000 | 206,500 |
| REED, KIMBERLY M \& JASON D | 000103 | 047000 | 000000 | 499 SUNAPEE | 1 F RES | 0.170 | 1 | 25,300 | 66,800 | 92,100 |
| REED, LINDA M | 000259 | 014000 | 000000 | 715 SOUTH MAIN | 1 F RES | 3.900 | 1 | 56,200 | 75,700 | 131,900 |
| REED, TIMOTHY L \& KIMALEE A | 000246 | 085000 | MH0032 | 4 CHIP WAY | 1 F RES | 0.000 | 1 | 0 | 21,000 | 21,000 |
| REED, YVETTE | 000262 | 000007 | 000005 | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 1,800 | 1,800 |
| REID, RAYMOND | 000111 | 076000 | 000000 | 121 CHENEY | 1 F RES | 1.100 | 1 | 40,800 | 100,600 | 141,400 |
| RENEHAN, OLIVER | 000117 | 031000 | 000000 | 214 SOUTH MAIN | 1 F RES | 4.400 | 1 | 37,500 | 73,000 | 110,500 |
| RENNER, TIMOTHY J \& BRIANNA D | 000219 | 024000 | 000000 | 528 OAK | 1 F RES | 1.300 | 1 | 47,200 | 139,700 | 186,900 |
| REPLENSKI, CORINE M \& JAMES M | 000103 | 018000 | 000000 | 16 HALE | COM/IN | 0.230 | 1 | 53,200 | 95,500 | 148,700 |
| REPLENSKI, CORINE M \& JAMES M | 000259 | 026000 | 000000 | 462 UNITY | 1 F RES | 0.560 | 1 | 47,100 | 20,700 | 67,800 |
| REVERSE MORTGAGE SOLUTIONS INC | 000245 | 056000 | 000000 | 53 OLD GOSHEN | 1 F RES | 1.990 | 1 | 50,800 | 93,000 | 143,800 |
| REYNOLDS, PATRICIA \& LEE | 000106 | 023000 | 000000 | 533 SUNAPEE | 2 FRES | 0.150 | 1 | 23,500 | 51,700 | 75,200 |
| RH NEWPORT LLC | 000114 | 129000 | 000000 | 17-53 JOHN STARK | COM/IN | 3.770 | 2 | 449,100 | 646,200 | 1,095,300 |
| RHTL PARTNERS LLC | 000233 | 003000 | 000000 | JOHN STARK | COM/IN | 5.940 | 1 | 97,000 | 22,600 | 119,600 |
| RHTL PARTNERS LLC | 000233 | 004000 | 000000 | 320 JOHN STARK | COM/IN | 5.090 | 1 | 189,300 | 1,347,500 | 1,536,800 |
| RHTL PARTNERS LLC | 000240 | 026000 | 000000 | WHITCHER | UNMNG | 1.100 | 1 | 149 cu | 0 | 149 |
| RHTL PARTNERS LLC | 000240 | 027000 | 000000 | WHITCHER | UNMNG | 8.440 | 1 | 1,000 cu | 0 | 1,000 |
| RHTL PARTNERS LLC | 000240 | 028000 | 000000 | WHITCHER | UNMNG | 6.020 | 1 | 717 cu | 0 | 717 |
| RHTL PARTNERS LLC | 000240 | 029000 | 000000 | WHITCHER | UNMNG | 5.200 | 1 | 692 cu | 0 | 692 |
| RICCARDI, JAMES P \& KRISTEN S | 000234 | 049000 | 000000 | 72 AYERS | 1 F RES | 4.300 | 1 | 56,000 | 116,100 | 172,100 |
| RICE, MARION M | 000218 | 014000 | 000000 | 12 ALLEN | 1 F RES | 0.550 | 1 | 52,700 | 89,100 | 141,800 |
| RICH, DAVID E \& SHARON L | 000120 | 027000 | 000000 | 15 RIVER VIEW | 1 F RES | 1.680 | 1 | 59,800 | 134,600 | 194,400 |
| RICHARDS FREE LIBRARY | 000111 | 024000 | 000000 | 58 NORTH MAIN | EXEMPT | 1.370 | 2 | 105,700 | 1,255,400 | 1,361,100 |
| RICHARDS, DAVID | 000103 | 049000 | 000000 | 493 SUNAPEE | 1 1F RES | 0.260 | 1 | 27,300 | 42,200 | 69,500 |
| RICHARDSON JR, LORA \& MICHAEL | 000240 | 050000 | 000000 | 300 BASCOM | 1 F RES | 2.200 | 1 | 51,100 | 53,900 | 105,000 |
| RICHARDSON, BRENT T \& PAMELA J | 000238 | 018000 | 000000 | 380 CHANDLERS MILL | 1 F RES | 1.400 | 1 | 45,600 | 71,700 | 117,300 |
| RICHARDSON, BRIAN \& SANDRA | 000235 | 007000 | 000000 | 379 CHANDLERS MILL | 1 1FRES | 9.600 | 1 | $56,425 \mathrm{cu}$ | 67,500 | 123,925 |
| RICHARDSON, BRIAN \& SANDRA | 000238 | 017000 | 000000 | CHANDLERS MILL | 1 F RES | 31.000 | 1 | 1,117 cu | 0 | 1,117 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RICHARDSON, BRUCE \& LYNDA | 000113 | 028000 | MH0010 | 10 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 25,300 | 25,300 |
| RICHARDSON, ELAINE C | 000109 | 015000 | 000000 | 5 VICTORY | 1 F RES | 0.220 | 1 | 29,200 | 87,100 | 116,300 |
| RICHARDSON, JOHN | 000118 | 000007 | 000006 | SOUTH MAIN | 1 F RES | 0.000 | 1 | 0 | 3,000 | 3,000 |
| RICHARDSON, KIM B \& AUDREY E | 000242 | 034000 | 000000 | 68 EAST MOUNTAIN | 1 1FRS | 1.420 | 1 | 50,500 | 124,500 | 175,000 |
| RICHARDSON, LARRY \& CHERYL | 000247 | 030000 | 000000 | 241 BASCOM | 1 F RES | 2.400 | 1 | 63,700 | 60,400 | 124,100 |
| RICHER, CLIFFORD P | 000111 | 071000 | 000000 | 122 CHENEY | 1 1FRS | 0.180 | 1 | 32,800 | 74,400 | 107,200 |
| RICKARD REV '11 TR, K \& N | 000103 | 015000 | 000000 | 8 HALE | 1 1FES | 0.600 | 1 | 30,000 | 83,000 | 113,000 |
| RICKARD, KENNETH \& NANCY | 000103 | 025000 | 000000 | 4 Cottage | 1 F RES | 0.170 | 1 | 32,600 | 79,300 | 111,900 |
| RICKARD, KENNETH R \& NANCY P | 000104 | 006000 | 000000 | 105 SPRINGFIELD | 1 1FRS | 1.600 | 1 | 57,800 | 82,200 | 140,000 |
| RIGGOTT, DUSTIN \& NICOLE | 000111 | 124000 | 000000 | 35 WINTER | 1 F RES | 0.430 | 1 | 30,900 | 135,800 | 166,700 |
| RILEY, CYNTHIA F | 000112 | 049000 | 000000 | 108 PARKVIEW | 1 F RES | 1.000 | 1 | 44,600 | 42,000 | 86,600 |
| RINES, EMERY W \& VIRGINIA M | 000239 | 032000 | 000000 | 129 CUTTS | 1 1FRS | 14.500 | 1 | 46,909 cu | 20,200 | 67,109 |
| RIPLEY ETAL, RICHARD | 000220 | 009000 | 000000 | 338 CORBIN | 1 F RES | 0.840 | 1 | 51,000 | 93,500 | 144,500 |
| RIPLEY JR, STEPHEN \& TABITHA | 000259 | 022000 | 000000 | 62 MAC | 1 F RES | 2.250 | 1 | 69,600 | 76,700 | 146,300 |
| RIPLEY, KENNETH | 000231 | 020000 | 000000 | 303 MAPLE | 1 F RES | 14.360 | 1 | 50,550 cu | 156,600 | 207,150 |
| RISSALA, CHUCK A \& CHARLOTTE J | 000110 | 040000 | 000000 | 33 COURT | 1 F RES | 0.250 | 1 | 31,000 | 103,900 | 134,900 |
| RISSALA, LUCILLE | 000112 | 021000 | 000000 | 78 SARGENT | 1 F RES | 0.480 | 1 | 29,500 | 71,700 | 101,200 |
| RITONDO, MICHAEL E | 000223 | 011000 | 000000 | MCDONOUGH | 1 F RES | 115.000 | 1 | $5,651 \mathrm{cu}$ | 0 | 5,651 |
| RITONDO, MICHAEL E | 000223 | 012000 | 000000 | 152 MCDONOUGH | 1 F RES | 4.740 | 1 | 159,305 cu | 241,000 | 400,305 |
| RITONDO, MICHAEL E | 000223 | 013000 | 000000 | MCDONOUGH | 1 F RES | 8.800 | 1 | 1,642 cu | 0 | 1,642 |
| RIVANO, KARIN A | 000215 | 008000 | 000000 | 8 MORNINGSIDE | 1 F RES | 3.500 | 1 | 45,700 | 31,700 | 77,400 |
| RIVERBEND CONDOMINIUM ASSOC | 000107 | 001000 | 000000 | RIVERBEND | COM/IN | 8.490 | 1 | 0 | 0 | 0 |
| RMC INVESTMENTS LLC | 000105 | 002000 | 000000 | 586 SUNAPEE | COM/IN | 2.140 | 1 | 123,400 | 115,000 | 238,400 |
| RO \& EE REALTY LLC | 000102 | 001001 | 000000 | 378 SUNAPEE | 1 F RES | 4.880 | 1 | 69,700 | 340,900 | 410,600 |
| ROBBINS, MISTY L (LEBLANC) | 000240 | 055000 | 000000 | 358 BASCOM | 1 F RES | 1.810 | 1 | 50,700 | 81,200 | 131,900 |
| ROBERTS TRUST, JOHN \& EMMA | 000259 | 021000 | 000000 | 52 MAC | 1 F RES | 2.750 | 1 | 37,300 | 42,900 | 80,200 |
| ROBERTS, ALICE | 000242 | 056000 | 000000 | 2 MOORE | 1 F RES | 2.100 | 1 | 128,800 | 154,700 | 283,500 |
| ROBERTS, CHERYL A | 000224 | 003001 | 000000 | 104 BARTON WHITNEY | 1 F RES | 14.500 | 1 | $48,327 \mathrm{cu}$ | 108,500 | 156,827 |
| ROBERTS, THERESA M | 000231 | 004000 | 000000 | 322 MAPLE | 1 F RES | 12.190 | 1 | 60,100 | 45,400 | 105,500 |
| - ROBERTSON II, TERRY \& CRYSTAL | 000118 | 048000 | 000000 | 57 Karlene | 1 F RES | 0.940 | 1 | 47,500 | 94,400 | 141,900 |
| $\checkmark$ ROBERTSON, ADRIANNE Z | 000119 | 083000 | 000000 | 18 PIKE HILL | 1 F RES | 0.560 | 1 | 48,900 | 97,200 | 146,100 |
| $\infty$ ROBERTSON, CRAIG M \& HOLLY A | 000118 | 014000 | 000000 | 47 ALEXANDER | 1 F RES | 0.820 | 1 | 47,300 | 87,400 | 134,700 |
| ROBERTSON, STEPHEN \& HELEN | 000111 | 064000 | 000000 | 106 CHENEY | 1 F RES | 0.330 | 1 | 34,200 | 157,700 | 191,900 |
| ROBILLARD, JANET | 000246 | 085000 | MH0008 | 2 WEDGE WAY | 1 F RES | 0.000 | 1 | 0 | 29,300 | 29,300 |
| ROBINSON ET AL, KATELYN MARIE | 000260 | 039000 | 000000 | 27 REDSTONE | 1 F RES | 14.000 | 1 | 47,930 cu | 115,100 | 163,030 |
| ROBINSON, DEBRA J \& MITCHELL J | 000244 | 002000 | 000000 | 448 EAST MOUNTAIN | 1 F RES | 14.800 | 1 | 76,800 | 46,500 | 123,300 |
| ROBINSON, WAYNE W | 000118 | 057000 | 000000 | 48 Karlene | 1 F RES | 0.450 | 1 | 46,300 | 93,600 | 139,900 |
| ROCHFORD, K \& K ROCHFORD HAGUE | 000108 | 052000 | 000000 | 27 DEXTER | 1 F RES | 0.370 | 1 | 33,800 | 57,400 | 91,200 |
| ROCHFORD, K \& K ROCHFORD HAGUE | 000108 | 053000 | 000000 | 1 DEXTER | 1 F RES | 0.340 | 1 | 35,300 | 108,500 | 143,800 |
| ROCHFORD, K \& K ROCHFORD HAGUE | 000108 | 054000 | 000000 | 35 PROSPECT | 1 F RES | 0.340 | 1 | 33,600 | 108,200 | 141,800 |
| ROCHFORD, K \& K ROCHFORD HAGUE | 000108 | 055000 | 000000 | WHITNEY | 1 F RES | 0.230 | 1 | 10,600 | 0 | 10,600 |
| ROCHFORD, K \& K ROCHFORD HAGUE | 000111 | 139000 | 000000 | 8 WHITNEY | 2 F RES | 0.340 | 2 | 35,400 | 119,300 | 154,700 |
| ROCHFORD, K \& K ROCHFORD-HAGUE | 000111 | 142000 | 000000 | 7 WHITNEY | 1 F RES | 0.230 | 1 | 36,300 | 73,400 | 109,700 |
| ROCK SOLID REAL ESTATE LLC | 000113 | 057000 | 000000 | 409 BRADFORD | 1 F RES | 1.100 | 1 | 5,800 | 0 | 5,800 |
| RODESCHIN REV TRUST, BEVERLY T | 000101 | 002000 | 000000 | 336 SUNAPEE | 1 F RES | 0.320 | 1 | 31,100 | 67,900 | 99,000 |
| RODESCHIN, BARBARA | 000101 | 001000 | 000000 | 3 Chateau | 1 F RES | 53.000 | 1 | 60,872 cu | 57,000 | 117,872 |
| RODESCHIN, WILLIAM \& HENRY | 000101 | 001000 | BG0000 | 7 Chateau | COM/IN | 0.000 | 1 | 0 | 19,100 | 19,100 |
| RODIMON, BENJAMIN W | 000114 | 097000 | 000000 | 37 LaUREL | 1 1FES | 0.150 | 1 | 26,300 | 73,500 | 99,800 |
| RODIMON, WAYNE R | 000118 | 069000 | 000000 | 52 ALEXANDER | 1 F RES | 0.500 | 1 | 44,700 | 80,100 | 124,800 |
| ROGENSKI, EDWARD P \& SUZANNE B | 000245 | 020000 | 000000 | 360 EAST MOUNTAIN | 1 F RES | 3.310 | 1 | 69,700 | 90,600 | 160,300 |
| ROGERS, JUSTIN RAY | 000246 | 055000 | 000000 | 46 BASCOM | 1 F RES | 3.600 | 1 | 59,400 | 145,800 | 205,200 |
| ROLLINS JR, LEON C | 000105 | 021000 | 000000 | SUGAR RIVER | 1 F RES | 13.900 | 1 | 7,800 | 0 | 7,800 |
| ROLLINS, JONATHAN M | 000118 | 066000 | 000000 | 42 ALEXANDER | 1 F RES | 1.000 | 1 | 57,500 | 95,700 | 153,200 |
| ROLLINS, MICHAEL J | 000234 | 084000 | 000000 | 60 ENDICOTT | 1 1FES | 6.800 | 1 | 76,000 | 51,800 | 127,800 |
| ROLLINS, MITCHEL \& RHONDA | 000118 | 041000 | 000000 | 5 WILLOW | 1 F RES | 0.700 | 1 | 57,200 | 110,400 | 167,600 |
| RONAN, SEAN P \& JANE M | 000246 | 085000 | MH0019 | 24 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 19,900 | 19,900 |
| ROOK, JASON \& LLOYD HAMILTON | 000234 | 037000 | 000000 | 12 AMELIA | 1 F RES | 1.830 | 1 | 48,400 | 82,700 | 131,100 |
| ROSENDAHL, ROGER \& KIM | 000113 | 043000 | 000000 | 316 BRADFORD | 1 F RES | 0.700 | 1 | 35,200 | 53,500 | 88,700 |
| ROSS ET AL, NATHAN | 000110 | 116000 | 000000 | 30 MIDDLE | 1 F RES | 0.440 | 1 | 31,300 | 76,300 | 107,600 |
| ROSS ET AL, NATHAN | 000111 | 168000 | 000000 | 39 BEECH | 3F RES | 0.320 | 1 | 28,100 | 75,100 | 103,200 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROSS ET AL, NATHAN | 000111 | 268000 | 000000 | 17 SULLIVAN | COM/IN | 0.230 | 1 | 33,100 | 176,800 | 209,900 |
| ROSS ET AL, NATHAN | 000114 | 013000 | 000000 | 8-10 MAPLE | 2F RES | 0.170 | 1 | 24,000 | 74,400 | 98,400 |
| ROSS, AIMEE \& NATHAN | 000242 | 002000 | 000000 | 480 BRADFORD | 1 F RES | 7.600 | 1 | 60,200 | 183,800 | 244,000 |
| ROSS, JUDITH | 000113 | 046000 | 000000 | 330 BRADFORD | 1F RES | 0.790 | 1 | 27,200 | 68,500 | 95,700 |
| ROSS, JUDITH | 000113 | 048000 | 000000 | BRADFORD | 1F RES | 1.570 | 1 | 15,100 | 0 | 15,100 |
| ROSS, NATHAN M | 000111 | 269000 | 000000 | 13 SULLIVAN | 2F RES | 0.110 | 1 | 21,800 | 52,000 | 73,800 |
| ROSSITER, EDITH K | 000220 | 065000 | 000000 | 6 CORNISH TURNPIKE | 1 R RES | 0.490 | 1 | 41,300 | 52,900 | 94,200 |
| ROSSITER, LESTER \& ELIZABETH | 000220 | 033000 | 000000 | 67 OLD KELLEYVILLE | 1 F RES | 46.000 | 1 | 61,843 cu | 84,400 | 146,243 |
| ROSSITER, ROBERT \& KAREN | 000109 | 029000 | 000000 | DALE | 1F RES | 0.850 | 1 | 12,000 | 0 | 12,000 |
| ROSSITER, ROBERT \& KAREN | 000109 | 030000 | 000000 | 50 MIDDLE | 1F RES | 0.370 | 1 | 31,200 | 68,700 | 99,900 |
| ROTHBART, DANIEL J | 000111 | 085000 | 000000 | 59 CHENEY | 1 F RES | 0.350 | 1 | 34,200 | 117,700 | 151,900 |
| ROWE '06 CHILDREN'S TRUST | 000109 | 007000 | 000000 | 10 OAK | COM/IN | 0.260 | 1 | 46,200 | 158,200 | 204,400 |
| ROWE, KEITH D | 000110 | 105000 | 000000 | 28 MIDDLE | 2F RES | 0.120 | 1 | 28,500 | 42,500 | 71,000 |
| ROWELL ET AL, PAULETTE C | 000109 | 020000 | 000000 | 26 OAK | 1F RES | 0.700 | 1 | 34,700 | 148,500 | 183,200 |
| ROY, LAWRENCE A | 000259 | 038000 | MH0003 | 2 POPPLE WAY | 1F RES | 0.000 | 1 | 0 | 42,700 | 42,700 |
| ROZOKAT, ALBERT E \& INA M | 000246 | 001000 | MH0000 | 114 UNITY | 1 F RES | 0.000 | 1 | 0 | 24,300 | 24,300 |
| RUBCHINUK 2016 TRUST | 000242 | 057000 | 000000 | 20 MOORE | 1 F RES | 5.600 | 1 | 21,300 | 0 | 21,300 |
| RUDDER33 LLC | 000218 | 006000 | 00DH07 | 17 AIRPORT STE 7 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| RUGER JR, WILLIAM B | 000112 | 026000 | 000000 | SUNAPEE | COM/IN | 0.930 | , | 28 cu | 0 | 28 |
| RUGER JR, WILLIAM B | 000204 | 001000 | 000000 | NORTH MAIN | 1F RES | 0.420 | 1 | 15 cu | 0 | 15 |
| RUGER JR, WILLIAM B | 000204 | 002000 | 000000 | 570 NORTH MAIN | 1F RES | 65.700 | 1 | $4,851 \mathrm{cu}$ | 0 | 4,851 |
| RUGER JR, WILLIAM B | 000205 | 010000 | 000000 | 227 CROYDON BROOK | UNMNG | 0.920 | 1 | 37 cu | 0 | 37 |
| RUGER JR, WILLIAM B | 000205 | 011000 | 000000 | 223 CROYDON BROOK | 1 F RES | 13.800 | 1 | $8,753 \mathrm{cu}$ | 29,000 | 37,753 |
| RUGER JR, WILLIAM B | 000205 | 012000 | 000000 | CROYDON BROOK | FARM L | 26.500 | 1 | 3,864 cu | 0 | 3,864 |
| RUGER JR, WILLIAM B | 000206 | 005000 | 000000 | FLETCHER | MNGD H | 768.000 | 1 | 35,929 cu | 0 | 35,929 |
| RUGER JR, WILLIAM B | 000211 | 024000 | 000000 | CORNISH TURNPIKE | 1F RES | 25.000 | 1 | 1,276 cu | 0 | 1,276 |
| RUGER JR, WILLIAM B | 000212 | 010000 | 000000 | CROYDON BROOK | FARM L | 16.000 | 1 | 2,884 cu | 0 | 2,884 |
| RUGER JR, WILLIAM B | 000212 | 012000 | 000000 | CROYDON BROOK | UNMNG | 54.000 | 1 | 4,620 cu | 0 | 4,620 |
| RUGER JR, WILLIAM B | 000212 | 015000 | 000000 | 95 CROYDON BROOK | 1F RES | 1.200 | 1 | 47,200 | 79,700 | 126,900 |
| RUGER JR, WILLIAM B | 000212 | 016000 | 000000 | CROYDON BROOK | UNMNG | 164.000 | 1 | $11,753 \mathrm{cu}$ | 0 | 11,753 |
| $\checkmark$ RUGER JR, WILLIAM B | 000212 | 017000 | 000000 | 2 CROYDON BROOK | 3F RES | 90.000 | 3 | 97,580 cu | 843,000 | 940,580 |
| $\bigcirc_{\text {RUGER JR, WILLIAM B }}$ | 000212 | 020000 | 000000 | ROWELL | 1 F RES | 2.090 | 1 | 17,100 | 0 | 17,100 |
| RUGER JR, WILLIAM B | 000212 | 021000 | 000000 | ROWELL | 1 F RES | 1.950 |  | 16,900 | 0 | 16,900 |
| RUGER JR, WILLIAM B | 000213 | 003000 | 000000 | 520 NORTH MAIN | UNMNG | 2.000 | I | 53 cu | 0 | 53 |
| RUGER JR, WILLIAM B | 000213 | 004000 | 000000 | NORTH MAIN | UNMNG | 0.820 | 1 | 23 cu | 0 | 23 |
| RUGER JR, WILLIAM B | 000213 | 005000 | 000000 | NORTH MAIN | WETLAN | 1.300 | 1 | 21 cu | 0 | 21 |
| RUGER JR, WILLIAM B | 000218 | 004000 | 000000 | NORTH MAIN | UNMNG | 17.700 | 1 | 1,810 cu | 0 | 1,810 |
| RUGER JR, WILLIAM B | 000218 | 005000 | 000000 | 10 CORBIN | UNMNG | 6.600 | 1 | 342 cu | 0 | 342 |
| RUGER JR, WILLIAM B | 000218 | 007000 | 000000 | CORBIN | UNMNG | 0.600 | , | 32 cu | 0 | 32 |
| RUGER JR, WILLIAM B | 000218 | 010000 | 000000 | 5 HASERLAT PARK | UNMNG | 5.110 | 1 | 239 cu | 0 | 239 |
| RUGER JR, WILLIAM B | 000218 | 011000 | 000000 | NORTH MAIN | FARM L | 21.000 | 1 | 1,198 cu | 0 | 1,198 |
| RUGER JR, WILLIAM B | 000219 | 036000 | 000000 | CORBIN | 1F RES | 20.290 | 1 | 1,358 cu | 0 | 1,358 |
| RUGER JR, WILLIAM B | 000219 | 038000 | 000000 | SUGAR RIVER | 1 F RES | 7.100 | , | 546 cu | 0 | 546 |
| RUGER JR, WILLIAM B | 000219 | 039000 | 000000 | CORBIN | 1F RES | 13.400 | 1 | $1,511 \mathrm{cu}$ | 0 | 1,511 |
| RUGER JR, WILLIAM B | 000231 | 001000 | 000000 | MAPLE | COM/IN | 68.640 | 1 | $3,607 \mathrm{cu}$ | 0 | 3,607 |
| RUGER JR, WILLIAM B | 000231 | 007000 | 000000 | MAPLE | UNMNG | 57.410 | 1 | 3,141 cu | 0 | 3,141 |
| RUIZ, MANUELA L | 000259 | 038000 | MH0015 | 28 POPPLE WAY | 1F RES | 0.000 | 1 | 0 | 63,200 | 63,200 |
| RULE ET AL, DANIEL A | 000242 | 016000 | 000000 | 447 BRADFORD | 1 F RES | 1.880 | 1 | 51,100 | 208,600 | 259,700 |
| RUSIN, JASON \& AMANDA | 000111 | 222000 | 000000 | 23 COLUMBUS | 1 F RES | 0.210 | 1 | 27,600 | 70,100 | 97,700 |
| RUSSELL JR, WILLIAM \& ALICIA | 000108 | 057000 | 000000 | 108 BEECH | 1F RES | 0.530 | 1 | 35,700 | 94,800 | 130,500 |
| RUSSELL, GERTRUDE A | 000102 | 012000 | MH0006 | 4 EDGEWOOD PARK | 1F RES | 0.000 | 1 | 0 | 15,200 | 15,200 |
| RW HAYES FAMILY LLC | 000238 | 001000 | 000000 | OFF PIKE HILL | 1 F RES | 302.000 | 1 | $18,930 \mathrm{cu}$ | 0 | 18,930 |
| RYAN TRUST, WALTER \& LAURA | 000108 | 001000 | 000000 | 10 GROVE | 1F RES | 0.260 |  | 32,400 | 110,700 | 143,100 |
| RZUCIDLO, DAVID \& JUDITH | 000109 | 052000 | 000000 | 189 PINE | 1 F RES | 0.860 |  | 53,700 | 70,200 | 123,900 |
| RZUCIDLO, DAVID \& JUDITH | 000109 | 052001 | 000000 | PINE | 1 F RES | 5.020 | 1 | 1,614 cu | 0 | 1,614 |
| RZUCIDLO, DAVID \& JUDITH | 000109 | 055000 | 000000 | PINE | 1F RES | 11.000 | 1 | 427 cu | 0 | 427 |
| S A W \& B A S '15 REV TRUST | 000211 | 007000 | 000000 | 104 CORNISH TURNPIKE | 1 F RES | 5.400 | , | 47,800 | 142,100 | 189,900 |
| S G REED HOLDINGS LLC | 000235 | 024000 | 000000 | JOHN STARK | COM/IN | 4.700 | 1 | 26,900 | 0 | 26,900 |
| S G REED HOLDINGS LLC | 000235 | 025000 | 000000 | 939 JOHN STARK | COM/IN | 6.830 | 1 | 87,300 | 673,700 | 761,000 |
| SACCENTO REV TRUST, R \& M | 000217 | 002000 | 000000 | 72 SAND HILL | 1 FRES | 14.600 | 1 | $51,006 \mathrm{cu}$ | 143,300 | 194,306 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SACKERSON, ANNIE WIGGINS | 000107 | 031000 | 000000 | 14 COITVIEW | 2 F RES | 0.250 | 1 | 34,100 | 40,200 | 74,300 |
| SAFFORD, LINDA M | 000260 | 015000 | 000000 | UNITY | 1F RES | 5.800 | 1 | 6,500 | 0 | 6,500 |
| SAFFORD, LINDA M | 000260 | 016000 | 000000 | 552 UNITY | 1 F RES | 4.200 | 1 | 51,106 | 75,300 | 126,406 |
| SALAMON, JONI M \& BRUCE J | 000242 | 051000 | 000000 | 56 SCHOOLHOUSE | 1 F RES | 1.850 | 1 | 58,200 | 92,600 | 150,800 |
| SALINARDI, PAULINE | 000259 | 011000 | 000000 | 8 COON BROOK | 1F RES | 7.000 | 1 | 57,800 | 107,500 | 165,300 |
| SALINARDI, PAULINE | 000262 | 001000 | 000000 | COON BROOK | 1 F RES | 24.000 | 1 | 27,380 cu | 0 | 27,380 |
| SALTMARSH REV '07 TR, HAROLD A | 000109 | 106000 | 000000 | 11 FAIRBANKS | 1 F RES | 0.130 | 1 | 27,200 | 13,900 | 41,100 |
| SALVATORE, DAVID M | 000117 | 074000 | 000000 | 28 UNITY | 1 FRES | 0.700 | 1 | 51,300 | 106,900 | 158,200 |
| SAMUELS, RYAN B \& VICKI A | 000221 | 010000 | 000000 | 300 BARTON WHITNEY | 1 F RES | 19.500 | 1 | 56,819 cu | 255,300 | 312,119 |
| SANBORN JR, HARRY | 000243 | 001000 | 000000 | 544 BRADFORD | 1 F RES | 0.900 | 1 | 49,700 | 17,500 | 67,200 |
| SANBORN JR, HARRY \& DIANE | 000243 | 002000 | 000000 | 550 BRADFORD | 1 F RES | 0.640 | 1 | 45,700 | 79,600 | 125,300 |
| SANBORN JR, HARRY M | 000242 | 006000 | 000000 | 534 BRADFORD | 1 F RES | 3.300 | 1 | 47,900 | 17,200 | 65,100 |
| SANBORN REV ' 13 TR, H M \& K B | 000240 | 025000 | 000000 | 250 JOHN STARK | COM/IN | 1.700 | 1 | 66,300 | 173,500 | 239,800 |
| SANBORN REV ' 13 TR, H M \& K B | 000243 | 003000 | 000000 | 554 BRADFORD | 1 F RES | 0.520 | 1 | 39,600 | 70,000 | 109,600 |
| SANBORN REV ' 13 TR, H M \& K B | 000243 | 004000 | 000000 | BRADFORD | 1 F RES | 1.700 | 1 | 5,700 | 0 | 5,700 |
| SANBORN REV ' 13 TR, H M \& K B | 000243 | 006000 | 000000 | BRADFORD | 1 F RES | 2.600 | 1 | 6,800 | 0 | 6,800 |
| SANBORN REV ' 13 TR, H M \& K B | 000245 | 007000 | 000000 | BLAISDELL | 1 F RES | 15.000 | 1 | 939 cu | 0 | 939 |
| SANBORN REV '13 TR, H M \& K B | 000245 | 008000 | 000000 | BLAISDELL | 1 F RES | 0.120 | 1 | 1,900 | 0 | 1,900 |
| SANBORN REV ' 13 TR, H M \& K B | 000245 | 009000 | 000000 | 34 BLAISDELL | 1 F RES | 0.090 | 1 | 1,800 | 0 | 1,800 |
| SANBORN REV ' 13 TR, H M \& K B | 000245 | 012000 | 000000 | 277 EAST MOUNTAIN | 1 F RES | 18.500 | 1 | 90,500 | 121,200 | 211,700 |
| SANBORN, BILLY-JOE | 000238 | 025000 | 000000 | 343 CHANDLERS MILL | 1 F RES | 0.630 | 1 | 56,000 | 62,000 | 118,000 |
| SANBORN, DAVID \& MONA | 000110 | 115000 | 000000 | 57 GREEN | 1 F RES | 0.140 | 1 | 27,500 | 53,000 | 80,500 |
| SANBORN, HARRY \& KATHERINE | 000242 | 007000 | 000000 | BRADFORD | 1 F RES | 2.300 | 1 | 18,700 | 1,500 | 20,200 |
| SANBORN, HARRY \& KATHERINE | 000243 | 042000 | 000000 | 555 BRADFORD | 1 F RES | 0.450 | 1 | 40,100 | 97,200 | 137,300 |
| SANBORN, KASEY \& BOBBY-JOE | 000119 | 044000 | 000000 | 26 LORRAINE | 1 F RES | 0.460 | 1 | 49,400 | 77,900 | 127,300 |
| SANBORN, WILLIAM | 000233 | 028000 | 000000 | 17 BROWN | 1 F RES | 2.700 | 1 | 42,700 | 77,200 | 119,900 |
| SANBORN, WILLIAM \& SUSAN | 000243 | 041000 | 000000 | 559 BRADFORD | 1 F RES | 0.490 | 1 | 41,300 | 87,500 | 128,800 |
| SANDBERG, ALLAN | 000118 | 037000 | 000000 | WILLOW | 1 F RES | 0.470 | 1 | 19,100 | 0 | 19,100 |
| SANDBERG, ALLAN \& BEVERLY | 000118 | 038000 | 000000 | 15 WILLOW | 1 F RES | 0.520 | 1 | 58,800 | 80,500 | 139,300 |
| SANDERSON, CHARLES M \& SUSAN | 000108 | 040000 | 000000 | 177 CHENEY | 1 F RES | 0.580 | 1 | 42,800 | 87,800 | 130,600 |
| $\chi^{\infty}$ SAPIEL JR, ELWIN M \& LOUISE M | 000111 | 204000 | 000000 | 55 SUMMER | 1 F RES | 0.400 | 1 | 29,700 | 96,000 | 125,700 |
| SAPIEL, MELISSA \& SHAWN | 000259 | 038000 | MH0033 | 5 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 53,800 | 53,800 |
| SARGEANT ET AL, BRUCE L | 000111 | 125000 | 000000 | 25 WINTER | 1 F RES | 0.440 | 1 | 34,300 | 66,400 | 100,700 |
| SARGEANT IRREV TR, BRUCE L | 000109 | 127000 | 000000 | 191 NORTH MAIN | 2 F RES | 1.400 | 1 | 37,700 | 47,500 | 85,200 |
| SARGENT FAMILY TR, PRISCILLA | 000218 | 006000 | 00CH05 | 15 AIRPORT STE 5 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| SARGENT, CHER YL J | 000107 | 001000 | 00D003 | 27 RIVERBEND UNIT \#3 | 1F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| SARGENT, KEVIN P \& CHRISTINE E | 000119 | 022000 | 000000 | 31 BEVERLY | 1 F RES | 0.260 | 1 | 35,200 | 68,100 | 103,300 |
| SARTWELL, PETER A \& BEVERLY A | 000259 | 038000 | MH0039 | 11 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 69,700 | 69,700 |
| SAWYER ET AL, KENNETH N | 000111 | 164000 | 000000 | 69 BEECH | 1 F RES | 0.300 | 1 | 34,200 | 71,500 | 105,700 |
| SAYER, ARIEL A \& KENDEL | 000117 | 047000 | 000000 | 135 SOUTH MAIN | 1 FRES | 0.320 | 1 | 28,100 | 92,800 | 120,900 |
| SBA TOWERS VI LLC | 000110 | 011000 | 000000 | 112 BELKNAP | COM/IN | 5.000 | 1 | 150,900 | 326,400 | 477,300 |
| SCANLON JR, WILL \& MARY BETH | 000215 | 014000 | 000000 | 62 REED FARM | 2 F RES | 2.050 | 2 | 48,300 | 86,800 | 135,100 |
| SCANLON, BONNIE F | 000111 | 258000 | 000000 | 99 SUNAPEE | 1 F RES | 0.100 | 1 | 26,600 | 52,600 | 79,200 |
| SCHAGEN, DONALD \& MARGARET | 000212 | 018000 | 000000 | 109 ROWELL | 1 F RES | 10.400 | 1 | $82,124 \mathrm{cu}$ | 160,100 | 242,224 |
| SCHINCK, LORI LEI | 000218 | 035000 | 000000 | 33 CARY | 1 F RES | 0.920 | 1 | 52,300 | 77,800 | 130,100 |
| SCHISSEL, LAWRENCE \& MARY | 000212 | 019000 | 000000 | ROWELL | 1 F RES | 2.480 | 1 | 20,600 | 0 | 20,600 |
| SCHISSEL, LAWRENCE \& MARY | 000219 | 035000 | 000000 | 257 CORBIN | 1 F RES | 9.360 | 1 | 87,300 | 187,400 | 274,700 |
| SCHNEIDER, FRED | 000220 | 021000 | 000000 | 36 BLUEBERRY RIDGE | 1 F RES | 0.290 | 1 | 27,500 | 91,000 | 118,500 |
| SCHOELER, MARK | 000106 | 021000 | 000000 | 1 PARADISE | 1F RES | 0.160 | 1 | 22,600 | 80,200 | 102,800 |
| SCHREINER, FRANK | 000242 | 030000 | 000000 | 31 SUNSHINE | 1 F RES | 1.030 | , | 47,300 | 107,000 | 154,300 |
| SCOTT ET AL, D CHRISTIE | 000219 | 023000 | 000000 | 508 OAK | 1 F RES | 2.490 | 1 | 56,700 | 97,600 | 154,300 |
| SCOTT, GEORGIA \& ROBERT | 000111 | 198000 | 000000 | 34 SUMMIT | 1 F RES | 0.600 | 1 | 39,600 | 157,000 | 196,600 |
| SCOTT, TRAVIS M \& RACHEL M | 000111 | 193000 | 000000 | 93 SUMMER | 1 F RES | 0.320 | 1 | 34,200 | 69,400 | 103,600 |
| SCRIBNER, JAMES F | 000206 | 001000 | 000000 | CORNISH TURNPIKE | 1 F RES | 44.000 | 1 | 2,033 cu | 0 | 2,033 |
| SCRIBNER, JAMES F | 000211 | 017000 | 000000 | 253 CORNISH TURNPIKE | 1 FRES | 44.000 | 1 | $62,474 \mathrm{cu}$ | 156,400 | 218,874 |
| SCS HOUSING INC | 000101 | 005000 | 000000 | 360 SUNAPEE | EXEMPT | 0.540 | 1 | 59,300 | 151,800 | 211,100 |
| SEARLES, DEBRA J | 000103 | 036000 | 000000 | 526 SUNAPEE | 2F RES | 0.220 | 1 | 29,200 | 58,500 | 87,700 |
| SEAVEY REV '06 TR, R E \& C M | 000120 | 025000 | 000000 | 19 RIVER VIEW | 1 FRES | 1.330 | , | 59,400 | 167,200 | 226,600 |
| SEC OF HSG \& URBAN DEV | 000230 | 024000 | 000000 | 437 MAPLE | 1 F RES | 1.700 | 1 | 46,000 | 47,800 | 93,800 |
| SERIES 14 | 000117 | 032000 | 000000 | 220 SOUTH MAIN | 1 F RES | 0.430 | , | 26,700 | 45,700 | 72,400 |


| wne | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERIES 8 | 000234 | 081000 | 000000 | 14 Endicott | 1 F RES | 2.800 | 1 | 60,100 | 38,600 | 98,700 |
| SEVIGNY ET AL, ELI | 000111 | 171000 | 000000 | 23-25 BEECH | 2F RES | 0.160 | 1 | 26,500 | 69,300 | 95,800 |
| SEWARD, DOULGAS J \& ANNE C | 000245 | 016000 | 000000 | 239 EAST MOUNTAIN | 1 F RES | 7.700 | 1 | 77,200 | 266,500 | 343,700 |
| SEYMOUR ET AL, MELISSA | 000234 | 028000 | 000000 | 592 JOHN STARK | 1 F RES | 0.930 | 1 | 45,000 | 63,800 | 108,800 |
| SEYMOUR, DONALD \& JODY | 000220 | 013000 | 000000 | 24 BLUEBERRY RIDGE | 1 F RES | 0.710 | 1 | 42,200 | 76,900 | 119,100 |
| SEYMOUR, IRVING \& VICKY | 000234 | 025000 | 000000 | 11 CHANDLERS MILL | 1 F RES | 0.260 | 1 | 29,600 | 115,600 | 145,200 |
| SEYMOUR, SHAWN | 000109 | 069000 | 000000 | 31 OAK | 1 F RES | 0.580 | 1 | 31,200 | 129,500 | 160,700 |
| SHACKETT REV TRUST 97, JANE A | 000116 | 067000 | 000000 | 23 KNOLL | 1 F RES | 2.900 | 1 | 46,900 | 190,300 | 237,200 |
| SHAMPNEY ET AL, GINGER ANN | 000247 | 023000 | 000000 | 6 GERMAN SHEPHERD WA | 1 F RES | 1.100 | 1 | 45,300 | 17,000 | 62,300 |
| SHAW, ROBERT E \& CAROLE R | 000113 | 029000 | 000000 | 237 MAPLE | 2F RES | 0.530 | 1 | 29,900 | 63,000 | 92,900 |
| SHEEHAN, FREDERICK \& MARY F | 000243 | 021000 | 000000 | 640 BRADFORD | 1 F RES | 3.800 | 1 | 76,100 | 79,100 | 155,200 |
| SHEEHAN, TERRY W \& MELANIE P | 000218 | 038000 | 000000 | SUMMER | 1 F RES | 19.000 | 1 | 26,900 | 0 | 26,900 |
| SHELDON LEMPSTER PROP LLC | 000230 | 028000 | 000000 | 405 MAPLE | 1F RES | 6.800 | 1 | 63,500 | 40,500 | 104,000 |
| SHEPARD III, ERNEST | 000262 | 006000 | 000000 | 76 COON BROOK | 1 F RES | 12.900 | 1 | 35,347 cu | 31,300 | 66,647 |
| SHEPARD JR, ERNEST \& LINDA | 000227 | 030000 | 000000 | 193 SUMMER | 1 F RES | 0.420 | 1 | 29,400 | 103,400 | 132,800 |
| SHEPARD, FREDERIC \& BEVERLY | 000108 | 024000 | 000000 | 181 CHENEY | 1 F RES | 0.250 | 1 | 34,100 | 78,000 | 112,100 |
| SHEPARD, MATTHEW | 000111 | 113000 | 000000 | 6 GRANDVIEW | 1 F RES | 0.260 | 1 | 35,300 | 83,400 | 118,700 |
| SHEPARD, ROBBIN E \& APRIL M | 000239 | 006000 | 000000 | 385 BASCOM | 1 F RES | 3.100 | 1 | 49,700 | 133,100 | 182,800 |
| SHERBURNE, WARREN | 000115 | 026000 | 000000 | 58 PINE | 1 F RES | 0.480 | 1 | 37,400 | 125,800 | 163,200 |
| SHERMAN, ROBERT V \& THERESA M | 000246 | 027000 | 000000 | 71 POLLARDS MILL | 1 F RES | 1.700 | 1 | 68,200 | 93,600 | 161,800 |
| SHORT, TIMOTHY | 000258 | 021000 | 000000 | 103 TURKEY HILL | 1 F RES | 1.500 | 1 | 43,600 | 102,000 | 145,600 |
| SHULL, DORIEN \& KATHERINE | 000111 | 194000 | 000000 | 87 SUMMER | 1 F RES | 0.510 | 1 | 34,400 | 71,300 | 105,700 |
| SHULL, JOHN \& MARLENE | 000108 | 081000 | 000000 | 192 SUMMER | 1 F RES | 0.350 | 1 | 32,600 | 49,900 | 82,500 |
| SHULL, JOHN \& MARLENE | 000240 | 040000 | 000000 | 96 WHITCHER | 1 F RES | 4.950 | 1 | 19,100 | 0 | 19,100 |
| SHULL, JOHN \& MARLENE | 000240 | 042000 | 000000 | 100 WHITCHER | 1 F RES | 8.500 | 1 | 23,300 | 0 | 23,300 |
| SHULTZ ET AL, DAVID | 000111 | 263000 | 000000 | SULLIVAN | 1 F RES | 0.030 | 1 | 500 | 0 | 500 |
| SHULTZ ET AL, DAVID | 000111 | 267000 | 000000 | 25 SULLIVAN | 1 F RES | 0.030 | 1 | 9,800 | 46,200 | 56,000 |
| SHULTZ, DAVID | 000111 | 260000 | 000000 | SULLIVAN | 1 F RES | 0.140 | 1 | 14,100 | 8,100 | 22,200 |
| SHULTZ, DAVID \& T \& J CSUTOR | 000111 | 261000 | 000000 | 24 SULLIVAN | 2F RES | 0.230 | 1 | 23,900 | 600 | 24,500 |
| SHUTE, JASMINE | 000109 | 025000 | 000000 | 37 MIDDLE | 1 F RES | 0.110 | 1 | 28,200 | 60,200 | 88,400 |
| $\infty$ SICHOL REV TRUST, BENJAMIN J | 000218 | 036000 | 000000 | NORTH MAIN | 1 F RES | 90.000 | 1 | 30,005 cu | 0 | 30,005 |
| SIECZKARSKI, CHRISTOPHER A | 000258 | 023000 | 000000 | 85 TURKEY HILL | 1 F RES | 1.800 | 1 | 41,600 | 85,400 | 127,000 |
| SIELEWICZ TR 'O6 ET AL, JOYCE | 000212 | 004000 | 000000 | ROWELL | 1 F RES | 52.000 | 1 | $4,821 \mathrm{cu}$ | 0 | 4,821 |
| SIELEWICZ TR OF '06, JOYCE W | 000212 | 003000 | 000000 | 56 ROWELL | 1 F RES | 5.000 | 1 | 56,600 | 163,700 | 220,300 |
| SIMINO REV 2015 TR, ROBERT | 000109 | 058000 | 000000 | 181 OAK | 1 F RES | 0.890 | 1 | 50,200 | 70,200 | 120,400 |
| SIMINO, ALARICE C | 000239 | 029000 | MH0001 | 163 CUTTS | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| SIMINO, KEITH \& ROSEMARY BAKER | 000219 | 051000 | 000000 | 465 OAK | 1 F RES | 46.000 | 1 | $58,930 \mathrm{cu}$ | 333,100 | 392,030 |
| SIMINO, LANNIE FELLOWS | 000259 | 008000 | 000000 | 756 SOUTH MAIN | 1 F RES | 77.200 | 1 | $52,346 \mathrm{cu}$ | 69,600 | 121,946 |
| SIMINO, LANNIE FELLOWS | 000259 | 013000 | 000000 | SOUTH MAIN | 1 F RES | 96.340 | 1 | 25,467 cu | 0 | 25,467 |
| SIMINO, SHAEDEL | 000259 | 013001 | 000000 | SOUTH MAIN | 1 F RES | 11.160 | 1 | 45,496 cu | 0 | 45,496 |
| SIMMONS, RICHARD D | 000242 | 050000 | 000000 | 50 SCHOOLHOUSE | 1 F RES | 2.400 | 1 | 56,000 | 43,100 | 99,100 |
| SIMONEAU, BETTY L | 000234 | 030000 | 000000 | 628 JOHN STARK | 1 F RES | 3.900 | 1 | 47,900 | 38,900 | 86,800 |
| SIMONEAU, HEIRS OF WAYNE M | 000117 | 011000 | 000000 | 113 LAUREL | 2F RES | 0.240 | 1 | 28,000 | 67,000 | 95,000 |
| SIMONEAU, HOWARD \& ELIZABETH | 000117 | 040000 | 000000 | 177 SOUTH MAIN | 1 F RES | 0.440 | 1 | 29,600 | 69,400 | 99,000 |
| SIMONEAU, MICHAEL \& WENDY KING | 000114 | 062000 | 000000 | 25 WOODLAND | 1 F RES | 0.180 | 1 | 29,600 | 63,300 | 92,900 |
| SIMONEAU, ROBERT \& GLORIA | 000238 | 011000 | 000000 | 41 MOSQUITO SCHOOLHOUS | 1 F RES | 31.000 | 1 | 53,909 cu | 63,300 | 117,209 |
| SIMPSON, ELDON \& VIOLET | 000212 | 005000 | 000000 | 76 ROWELL | 1 F RES | 4.800 | 1 | 62,000 | 99,700 | 161,700 |
| SIRIOS ET AL, JAMIE M | 000260 | 002000 | 000000 | 490 UNITY | 1 F RES | 0.700 | 1 | 45,000 | 31,200 | 76,200 |
| SIRIOS, HOLLY B | 000109 | 098000 | 000000 | 6 ROSELAND | 1 F RES | 0.130 | 1 | 27,200 | 16,200 | 43,400 |
| SIROIS, BRETT ALAN | 000111 | 154000 | 000000 | 95 BEECH | 1 F RES | 1.000 | 1 | 43,000 | 68,800 | 111,800 |
| SIROIS, DANIEL J \& MARY A | 000220 | 011000 | 000000 | 12 BLUEBERRY RIDGE | 1 F RES | 1.300 | 1 | 45,500 | 53,400 | 98,900 |
| SIROIS, JESSICA | 000102 | 015000 | MH0015 | 431 SUNAPEE LOT\#1 | 1 F RES | 0.000 | 1 | 0 | 16,500 | 16,500 |
| SIROSKY, CHARLES M | 000218 | 030000 | 000000 | 34 CARY | 1 F RES | 1.160 | 1 | 52,400 | 98,800 | 151,200 |
| SKARIN REV TR 7/94, PAUL W | 000107 | 001000 | $00 \mathrm{F001}$ | 32 RIVERBEND UNIT \#1 | 1 F RES | 0.000 | 1 | 0 | 49,000 | 49,000 |
| SKARIN, CHRISTINE W | 000233 | 038000 | 000000 | 76 BOYLAND | 1 F RES | 5.060 | 1 | 64,300 | 288,000 | 352,300 |
| SKINNER, KEVIN \& SEBA | 000218 | 034000 | 000000 | 43 CARY | 1 F RES | 1.210 | 1 | 52,600 | 36,300 | 88,900 |
| SMART, SALLY | 000103 | 048000 | 000000 | 497 SUNAPEE | 1 F RES | 0.270 | 1 | 27,900 | 38,300 | 66,200 |
| SMITH '17 REV TR, SUSAN J | 000114 | 063000 | 000000 | 17 WOODLAND | 1 F RES | 0.190 | 1 | 33,100 | 71,400 | 104,500 |
| SMITH ET AL, JARED C | 000117 | 060000 | 000000 | JEFFERSON | 1 F RES | 1.980 | 1 | 13,300 | 0 | 13,300 |
| SMITH FAM TR ET AL, WAYNE E | 000235 | 028000 | 000000 | 877 JOHN STARK | COM/IN | 49.000 | 1 | 77,287 cu | 128,600 | 205,887 |



| Owner | Map | Lot | Sub | Location | Use | Acres | Card | Lan | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SMITH II, JOHN \& SANDRA | 000108 | 032000 | 000000 | 4 SPRUCE | 1 F RES | 0.230 | 1 | 31,800 | 88,200 | 120,000 |
| SMITH JR, DONALD E | 000242 | 037000 | 000000 | 106 EAST MOUNTAIN | 1 F RES | 0.960 | 1 | 55,000 | 85,700 | 140,700 |
| SMITH JR, JAMES | 000119 | 006000 | 000000 | 61 ALEXANDER | 1 F RES | 1.660 | 1 | 46,100 | 101,400 | 147,500 |
| SMITH JR, NORMAN \& SUSAN | 000258 | 008000 | 000000 | 148 TURKEY HILL | 1 F RES | 82.000 | 1 | 92,947 cu | 227,600 | 320,547 |
| SMITH REVOCABLE TRUST | 000218 | 006000 | 00DH09 | 17 AIRPORT STE 9 | COM/IN | 0.000 | 1 | 0 | 37,700 | 37,700 |
| SMITH SR, JAMES M \& MELODY L | 000116 | 068000 | 000000 | 28 KNOLL | 1 F RES | 2.090 | 1 | 58,200 | 68,600 | 126,800 |
| SMITH, ARTHUR JAMES N \& KAITLYN R | 000118 | 011000 | 000000 | 55 ALEXANDER | 1 F RES | 0.810 | 1 | 45,100 | 89,800 | 134,900 |
| SMITH, BERNARD \& NANCY | 000246 | 064000 | 000000 | 69 BASCOM | 1 F RES | 2.000 | 1 | 45,900 | 94,400 | 140,300 |
| SMITH, BERTHA | 000103 | 026000 | 000000 | 6 Cottage | 1 F RES | 0.260 | 1 | 34,100 | 91,900 | 126,000 |
| SMITH, BETHANY L | 000109 | 061000 | 001003 | 3 KYLE | 1 F RES | 0.000 | 1 | 0 | 106,500 | 106,500 |
| SMITH, CHRISTOPHER \& J GIROUARD | 000109 | 002000 | 000000 | 15 GREEN | 1 F RES | 0.150 | 1 | 27,700 | 77,000 | 104,700 |
| SMITH, DANA J \& HEATHER L | 000257 | 001000 | 000000 | EAST MOUNTAIN | 1 F RES | 17.000 | 1 | 613 cu | 0 | 613 |
| SMITH, DANIELLE | 000109 | 061000 | 003015 | 15 KYLE | 1 F RES | 0.000 | 1 | 0 | 107,300 | 107,300 |
| SMITH, DAVID | 000214 | 003000 | 000000 | 317 SAND HILL | 1 F RES | 2.420 | 1 | 42,500 | 2,000 | 44,500 |
| SMITH, EDMUND C \& GAIL M | 000110 | 080000 | 000000 | 11 SYNDICATE | 1 F RES | 0.190 | 1 | 27,100 | 99,600 | 126,700 |
| SMITH, ERIC L | 000117 | 005000 | 000000 | 140 SOUTH MAIN | 2 FRES | 0.390 | 1 | 31,200 | 66,500 | 97,700 |
| SMITH, EST OF RICHARD C | 000111 | 206000 | 000000 | 43 SUMMER | 1 F RES | 0.160 | 1 | 27,900 | 49,500 | 77,400 |
| SMITH, FREDRIC M \& CHRISTINE P | 000215 | 006000 | 000000 | 28 REED FARM | 1 F RES | 1.000 | 1 | 43,000 | 23,300 | 66,300 |
| SMITH, H KURTIS \& BRENDA L | 000241 | 010000 | 000000 | 99 UNITY | 1 F RES | 0.590 | 1 | 44,900 | 81,500 | 126,400 |
| SMITH, HEIRS OF DEAN R | 000260 | 042000 | 000000 | 455 UNITY | 1 F RES | 1.660 | 1 | 50,900 | 76,600 | 127,500 |
| Smith, Jane C | 000241 | 021000 | 000000 | 65 UNITY | 1 F RES | 0.470 | 1 | 52,000 | 93,100 | 145,100 |
| Smith, KORRINE E | 000117 | 039000 | 000000 | 181 SOUTH MAIN | 1 F RES | 0.430 | 1 | 28,100 | 97,600 | 125,700 |
| SMITH, MARGARET | 000115 | 025000 | 000000 | 50 PINE | 1 F RES | 1.000 | 1 | 48,100 | 124,700 | 172,800 |
| SMITH, RODNEY P \& JANE R | 000246 | 085000 | MH0012 | 32 COUNTRY CLUB | 1 F RES | 0.000 | 1 | 0 | 19,200 | 19,200 |
| SMITH, SUSAN A | 000219 | 012000 | 000000 | 424 OAK | 1 F RES | 6.100 | 1 | 58,100 | 165,800 | 223,900 |
| SMITH, TIMOTHY S \& KATIE D | 000119 | 043000 | 000000 | 20 LORRAINE | 1 F RES | 0.480 | 1 | 47,000 | 141,100 | 188,100 |
| SMITH, WILLIAM H \& SUSAN B | 000108 | 018000 | 000000 | CHENEY | 1 F RES | 0.360 | 1 | 9,300 | 0 | 9,300 |
| SMITH, WILLIAM H \& SUSAN B | 000108 | 019000 | 000000 | 203 CHENEY | 1 F RES | 0.440 | 1 | 29,400 | 77,000 | 106,400 |
| SNOW, SHEILA | 000116 | 002000 | 000000 | 4 UNITY | 1 F RES | 12.310 | 1 | $73,727 \mathrm{cu}$ | 149,800 | 223,527 |
| SNOW, SHEILA Y | 000117 | 059000 | 000000 | JEFFERSON | UNMNG | 1.900 | 1 | 251 cu | 0 | 251 |
| $\infty$ SNYDER, JANET C | 000260 | 032000 | 000000 | 569 UNITY | 1 F RES | 54.000 | 1 | $57,983 \mathrm{cu}$ | 25,800 | 83,783 |
| $\sim$ SOLIS, PATRICK J | 000111 | 146000 | 000000 | 44 WINTER | 1 F RES | 0.540 | 1 | 34,400 | 53,400 | 87,800 |
| SOLIS, PATRICK J \& NANCY S | 000216 | 022000 | 000000 | 147 SPRINGFIELD | 1 F RES | 3.700 | 1 | 57,300 | 79,800 | 137,100 |
| SONDRINI, ELISE \&L DUFRESNE JR | 000259 | 038000 | MH0011 | 18 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 46,300 | 46,300 |
| SOULIOTIS REALTY LLC | 000101 | 008000 | 000000 | 339 SUNAPEE | COM/IN | 1.000 | 1 | 77,700 | 260,000 | 337,700 |
| SOULIOTIS, GEORGE \& JENNIFER | 000112 | 007000 | 000000 | 23 SUMMIT | 1F RES | 0.450 | 1 | 37,500 | 109,300 | 146,800 |
| SOUTH CONGREGATIONAL CHURCH | 000114 | 093000 | 000000 | 20 CHURCH | EXEMPT | 1.810 | 2 | 103,100 | 1,262,300 | 1,365,400 |
| SOUZA, LYNNE E (YOUNG) | 000111 | 057000 | 000000 | 60 CHENEY | 1 F RES | 0.160 | 1 | 32,200 | 88,700 | 120,900 |
| SOWLE, SANDRA A | 000111 | 112000 | 000000 | 50 BEECH | 2F RES | 0.410 | 1 | 32,600 | 90,100 | 122,700 |
| SPANOS ET AL, CHRISTOPHER S | 000235 | 016000 | 000000 | 824 JOHN STARK | COM/IN | 6.800 | 2 | 86,800 | 287,900 | 374,700 |
| SPANOS ET AL, CHRISTOPHER S | 000235 | 017000 | 000000 | JOHN STARK | COM/IN | 7.800 | 1 | 24,400 | 0 | 24,400 |
| SPANOS, PAUL S \& TERRI G | 000111 | 140000 | 000000 | 17 WHITNEY | 1 F RES | 0.310 | 1 | 37,200 | 107,200 | 144,400 |
| SPANOS, TIMOTHY C \& KELLEY | 000108 | 048000 | 000000 | HATCH | 1 F RES | 0.230 | 1 | 10,600 | 0 | 10,600 |
| SPANOS, TIMOTHY C \& KELLEY | 000108 | 049000 | 000000 | 1 HATCH | 1 F RES | 3.260 | 1 | 43,800 | 102,600 | 146,400 |
| SPAULDING SR, BERT | 000234 | 012000 | 000000 | 54 CHANDLERS MILL | 1 F RES | 5.750 | 1 | 23,100 | 7,600 | 30,700 |
| SPAULDING SR, BERT\& JACQUELINE | 000234 | 011000 | 000000 | 44 CHANDLERS MILL | 2F RES | 1.120 | 1 | $43,007 \mathrm{cu}$ | 115,700 | 158,707 |
| SPAULDING SR, BERT\& JACQUELINE | 000234 | 011001 | 000000 | CUTTS | 1 F RES | 1.680 | 1 | $17,874 \mathrm{cu}$ | 0 | 17,874 |
| SPAULDING SR, BERT\& JACQUELINE | 000234 | 011002 | 000000 | CHANDLERS MILL | 1 F RES | 22.880 | 1 | 30,329 cu | 0 | 30,329 |
| SPAULDING SR, PAUL \& FLORENCE | 000109 | 109000 | 000000 | 12 FAIRBANKS | 1 F RES | 0.130 | 1 | 27,200 | 30,300 | 57,500 |
| SPAULDING, BERT \& JACQUELINE | 000234 | 031000 | 000000 | 636 JOHN STARK | 1 F RES | 24.000 | 1 | 231,700 | 126,700 | 358,400 |
| SPAULDING, BERT \& JACQUELINE | 000234 | 031001 | 000000 | 674 JOHN STARK | COM/IN | 2.200 | , | 65,400 | 58,700 | 124,100 |
| SPAULDING, BERT \& JACQUELINE | 000234 | 031002 | 000000 | 660 JOHN STARK | 2F RES | 4.300 | 1 | 70,900 | 56,900 | 127,800 |
| SPAULDING, BERT \& JACQUELINE | 000234 | 031003 | 000000 | 648 JOHN STARK | COM/IN | 0.530 | 1 | 62,800 | 145,500 | 208,300 |
| SPAULDING, LINDA \&FREDERICK JR | 000224 | 008000 | 000000 | BARTON WHITNEY | 1 F RES | 2.640 |  | 17,600 | 0 | 17,600 |
| SPAULDING, LINDA \&FREDERICK JR | 000224 | 009000 | 000000 | 101 BARTON WHITNEY | 1 F RES | 2.650 | 1 | 51,500 | 60,800 | 112,300 |
| SPEAR, SCOTT \& DEBORAH C | 000260 | 020000 | 000000 | SKYLINE | 1 F RES | 6.600 | 1 | 484 cu | 0 | 484 |
| SPEAR, SCOTT \& DEBORAH C | 000260 | 021000 | 000000 | 226 SKYLINE | 1 F RES | 19.000 | , | $80,770 \mathrm{cu}$ | 158,700 | 239,470 |
| SPECIAL INFORMATION SERVICES | 000242 | 081000 | 000000 | EAST MOUNTAIN | 1 F RES | 0.720 | 1 | 14,700 | 1,200 | 15,900 |
| SPIRIT SPE PORTFOLIO 2012-2LLC | 000114 | 137000 | 000000 | 27 SOUTH MAIN | COM/IN | 1.400 | 2 | 584,200 | 970,100 | 1,554,300 |
| SPREADBURY, AMY \& SIDNEY III | 000109 | 043000 | 000000 | 39 UNION | 1 F RES | 0.700 | 1 | 40,400 | 43,300 | 83,700 |



| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPREADBURY, AMY \& SIDNEY III | 000109 | 051000 | 000000 | 199 PINE | 1 F RES | 0.890 | 1 | 55,800 | 87,100 | 142,900 |
| SPREADBURY, BEATRICE | 000119 | 076000 | 000000 | 311 UNITY | 1F RES | 0.830 | 1 | 45,100 | 80,100 | 125,200 |
| SRJR PROPERTIES LLC | 000114 | 069000 | 000000 | 36 CHURCH | 3F RES | 0.270 | 1 | 29,600 | 83,500 | 113,100 |
| ST. LAURENT, DONNA \& GEORGE | 000246 | 085000 | MH0035 | 32 FAIRWAY | 1F RES | 0.000 | 1 | 0 | 31,200 | 31,200 |
| ST. LAURENT, HARRIET E | 000114 | 086000 | 000000 | 110 LAUREL | 1F RES | 20.000 | 1 | 48,688 cu | 145,100 | 193,788 |
| ST. PATRICK'S CEMETERY | 000108 | 074000 | 000000 | 170 SUMMER | EXEMPT | 5.700 | 1 | 58,300 | 0 | 58,300 |
| ST. PATRICK'S CHURCH | 000108 | 073000 | 000000 | SUMMER | EXEMPT | 14.100 | 1 | 114,400 | 3,200 | 117,600 |
| ST. PATRICK'S CHURCH | 000111 | 101000 | 000000 | 32 BEECH | EXEMPT | 1.000 | 2 | 52,100 | 367,100 | 419,200 |
| ST. PATRICK'S CHURCH | 000111 | 108000 | 000000 | 40 SCHOOL | EXEMPT | 0.440 | 1 | 62,300 | 344,100 | 406,400 |
| ST. PIERRE REV TR '17, J \& S | 000110 | 035000 | 000000 | 32 COURT | 4F RES | 0.330 | 1 | 31,100 | 129,500 | 160,600 |
| ST. VASILIOS GREEK CHURCH | 000111 | 116000 | 000000 | GRANDVIEW | EXEMPT | 0.480 | 1 | 12,400 | 0 | 12,400 |
| ST. VASILIOS GREEK CHURCH | 000111 | 122000 | 000000 | 45 WINTER | EXEMPT | 0.300 | 1 | 34,200 | 286,800 | 321,000 |
| ST. VASILIOS GREEK CHURCH | 000218 | 009000 | 000000 | CORBIN | EXEMPT | 5.200 | 1 | 24,300 | 0 | 24,300 |
| STACKPOLE, CHRISTOPHER \& CORI | 000109 | 090000 | 000000 | 222 NORTH MAIN | 1F RES | 0.210 | 1 | 29,100 | 85,900 | 115,000 |
| STACKPOLE, CHRISTOPHER S | 000113 | 028000 | MH0003 | 3 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 28,900 | 28,900 |
| STACKPOLE, NELSON \& KATHIE | 000240 | 067000 | 000000 | 49 WHITCHER | 1 F RES | 10.000 | 1 | 53,000 | 18,700 | 71,700 |
| STACY, HARRY A \& AVIS L | 000108 | 006000 | 000000 | 178 CHENEY | 1 F RES | 1.110 | 1 | 48,300 | 126,400 | 174,700 |
| STANLEY, GORDON \& CAROLYN | 000116 | 015000 | 000000 | JOHN STARK | 1F RES | 13.330 | 1 | 27,600 | 0 | 27,600 |
| STANLEY, GORDON \& CAROLYN | 000116 | 016000 | 000000 | 148 JOHN STARK | COM/IN | 5.170 | 1 | 76,300 | 108,300 | 184,600 |
| STANLEY, GORDON \& CAROLYN | 000116 | 017000 | 000000 | JOHN STARK | 1F RES | 5.630 | 1 | 48,500 | 0 | 48,500 |
| STANLEY, GORDON \& CAROLYN | 000240 | 002000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 6.000 | 1 | 10,600 | 0 | 10,600 |
| STANLEY, GORDON \& CAROLYN | 000240 | 003000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.200 | 1 | 9,700 | 0 | 9,700 |
| STANLEY, GORDON \& CAROLYN | 000240 | 004000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.200 | 1 | 9,700 | 0 | 9,700 |
| STANLEY, GORDON \& CAROLYN | 000240 | 005000 | 000000 | NEWPORT HEIGHTS | 1F RES | 5.000 | 1 | 9,500 | 0 | 9,500 |
| STARCHER ET AL, JOSH C | 000219 | 027000 | 000000 | 538 OAK | 2F RES | 2.000 | 1 | 56,300 | 67,500 | 123,800 |
| STARCHER, JEFFREY W | 000242 | 012000 | 000000 | 487 BRADFORD | 1F RES | 1.700 | 1 | 48,500 | 39,800 | 88,300 |
| STARIKNOK, CARL F | 000240 | 059000 | 000000 | BASCOM | 1 F RES | 11.100 | 1 | 552 cu | 0 | 552 |
| Stark ET AL, ALDEN K | 000110 | 051000 | 000000 | 21 MYRTLE | 2F RES | 0.200 | 1 | 28,800 | 100,700 | 129,500 |
| STARK, ALDEN K \& JENNIFER L | 000119 | 052000 | 000000 | KARLENE | 1F RES | 0.800 | 1 | 14,500 | 0 | 14,500 |
| STARK, ALDEN K \& JENNIFER L | 000119 | 053000 | 000000 | 19 Karlene | 1F RES | 1.300 | 1 | 47,900 | 114,000 | 161,900 |
| $\infty$ STARK, JENNIFER E | 000119 | 045000 | 000000 | 12 DOLORES | 1F RES | 0.440 | 1 | 45,700 | 69,600 | 115,300 |
| $\omega_{\text {STARR, JACK \& GALE }}$ | 000246 | 070000 | 000000 | 199 UNITY | 1F RES | 14.300 | 1 | 59,748 cu | 197,100 | 256,848 |
| STARR, JACK \& GALE | 000246 | 071000 | 000000 | 195 UNITY | 1F RES | 1.700 | 1 | 43,800 | 66,000 | 109,800 |
| STARR, JACK \& GALE | 000246 | 072000 | 000000 | 181 UNITY | 1F RES | 9.700 | 1 | 44,288 cu | 37,100 | 81,388 |
| STEELE, ROBERT C \& LISA A | 000111 | 224000 | 000000 | 6 COLUMBUS | 1F RES | 0.440 | 1 | 28,200 | 92,000 | 120,200 |
| STEFAN, GARY \& BRIDGET | 000110 | 021000 | 000000 | 141 BELKNAP | 1F RES | 0.340 | 1 | 35,300 | 89,000 | 124,300 |
| STENDER, GREGORY E | 000103 | 032000 | 000000 | 44 HALE | 1F RES | 0.250 | 1 | 29,500 | 69,100 | 98,600 |
| STEPHENS, RANDALL C \& ANGELIKA | 000115 | 007000 | 000000 | 116 ELM | 1F RES | 3.000 | 1 | 61,400 | 179,400 | 240,800 |
| STETSON JR, GARDINER K | 000109 | 060000 | 000000 | 119 OAK | COM/IN | 0.410 | 1 | 52,300 | 44,400 | 96,700 |
| STETSON, DEAN \& MAURA | 000218 | 023000 | 000000 | 5 ALLEN | 1F RES | 0.920 | 1 | 51,600 | 132,900 | 184,500 |
| STETSON, GLORIA D | 000212 | 013000 | 000000 | CROYDON BROOK | 1F RES | 36.000 | 1 | 2,686 cu | 0 | 2,686 |
| STETSON, GLORIA D | 000218 | 013000 | 000000 | 10 ALLEN | 1F RES | 0.990 | 1 | 54,000 | 110,700 | 164,700 |
| STETSON, MILES P \& CARRIE E | 000108 | 062000 | 000000 | 1 SPRUCE | 1F RES | 0.470 | 1 | 44,200 | 102,800 | 147,000 |
| STEVEN, PETER | 000217 | 011000 | 000000 | 29 LAFOUNTAINE | 1F RES | 0.380 | 1 | 8,600 | 0 | 8,600 |
| STEVENS \& REED DEVELOPMENT LLC | 000106 | 014000 | 000000 | 11 PARADISE | 1F RES | 23.920 | 1 | 44,695 cu | 78,000 | 122,695 |
| STEVENS \& REED DEVELOPMENT LLC | 000119 | 007000 | 000000 | 58 ALEXANDER | 1F RES | 4.410 | 1 | 21,300 | 0 | 21,300 |
| STEVENS ET AL, JUDSON A | 000105 | 006000 | 000000 | 3 HICKERY | 1 F RES | 0.420 | 1 | 26,800 | 75,500 | 102,300 |
| STEVENS, CONNIE A | 000114 | 057000 | 000000 | 61 CHURCH | 1F RES | 0.150 | 1 | 27,700 | 78,700 | 106,400 |
| STEVENS, JOSHUA K | 000214 | 010000 | 000000 | 37 ASPEN | 1F RES | 4.200 | 1 | 27,000 | 0 | 27,000 |
| STEVENS, PETER J | 000245 | 026000 | 000000 | 32 PYSZ | 1F RES | 2.020 | , | 50,900 | 102,000 | 152,900 |
| STEWART, RONALD | 000223 | 009000 | 000000 | EAST GREEN MOUNTAIN | 1 F RES | 0.990 | 1 | 6,300 | 0 | 6,300 |
| STEWART, RONALD \& JUDITH | 000223 | 010000 | 000000 | 656 EAST GREEN MOUNTAIN | 1 F RES | 2.800 | 1 | 22,700 | 24,700 | 47,400 |
| STILWELL ET AL, JAYE E | 000110 | 064000 | 000000 | 2 MIDDLE | 1F RES | 0.610 | 1 | 31,500 | 63,700 | 95,200 |
| STITT, DAVID T \& LINDA | 000121 | 017000 | 000000 | 29 RIVER VIEW | 1F RES | 1.530 | , | 65,700 | 213,200 | 278,900 |
| STOCKER, JENNIFER L | 000102 | 015000 | MH0013 | 431 SUNAPEE LOT \#3 | 1 F RES | 0.000 | 1 | 0 | 13,700 | 13,700 |
| STOCKWELL, JEFFREY D | 000237 | 008000 | 000000 | 529 CHANDLERS MILL | 1 F RES | 8.500 |  | 66,700 | 25,100 | 91,800 |
| STODDARD, KARLENE | 000247 | 018000 | 000000 | 190 BASCOM | 1 F RES | 17.000 |  | 50,353 cu | 112,100 | 162,453 |
| STONE ET AL, THOMAS O | 000109 | 057000 | 000000 | 214 PINE | 1 F RES | 4.500 | 1 | 69,600 | 57,500 | 127,100 |
| STONE, EDWARD G | 000240 | 051000 | 000000 | 310 BASCOM | 1F RES | 1.400 |  | 52,700 | 35,500 | 88,200 |
| STONE, KYLE S | 000113 | 040000 | 000000 | 157 MAPLE | 1F RES | 0.150 | 1 | 24,900 | 56,400 | 81,300 |



| Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Totar |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000233 | 013000 | 000000 | 361 JOHN STARK | 1 F RES | 1.200 | 1 | 47,800 | 76,800 | 124,600 |
| 000260 | 029000 | 000000 | 599 UNITY | 1 F RES | 3.420 | 1 | 53,000 | 87,500 | 140,500 |
| 000113 | 095000 | 000000 | 123 MAPLE | 1 F RES | 0.180 | 1 | 25,500 | 47,800 | 73,300 |
| 000214 | 005000 | 000000 | 307 SAND HILL | 1 F RES | 2.440 | 1 | 44,700 | 23,000 | 67,700 |
| 000242 | 022000 | 000000 | 13 SUNSHINE COURT | 1 F RES | 1.300 | 1 | 45,600 | 41,000 | 86,600 |
| 000220 | 001000 | 000000 | 324 CORBIN | 1 F RES | 1.100 | 1 | 55,200 | 78,700 | 133,900 |
| 000246 | 028000 | 000000 | 53 POLLARDS MILL | 1 F RES | 0.730 | 1 | 40,300 | 77,700 | 118,000 |
| 000215 | 021000 | 000000 | 292 SPRINGFIELD | 1 F RES | 5.260 | 1 | 35,000 | 0 | 35,000 |
| 000111 | 187000 | 000000 | 90 SUMMER | 1 F RES | 0.400 | 1 | 32,600 | 105,300 | 137,900 |
| 000108 | 080000 | 000000 | 190 SUMMER | 1 F RES | 0.180 | 1 | 31,200 | 92,500 | 123,700 |
| 000218 | 006000 | 00CH10 | 15 AIRPORT STE 10 | COM/IN | 0.000 | 1 | 0 | 46,900 | 46,900 |
| 000110 | 077000 | 000000 | 35 SYNDICATE | 1 F RES | 0.180 | 1 | 28,400 | 70,300 | 98,700 |
| 000220 | 027000 | 000000 | 52 OLD KELLEYVILLE | 1 F RES | 1.900 | 1 | 50,800 | 115,500 | 166,300 |
| 000240 | 056000 | 000000 | 372 BASCOM | 1 F RES | 1.500 | 1 | 50,300 | 8,900 | 59,200 |
| 000118 | 052000 | 000000 | 35 Karlene | 1 F RES | 1.600 | 1 | 61,400 | 159,300 | 220,700 |
| 000102 | 004000 | 000000 | 410 SUNAPEE | COM/IN | 1.200 | 1 | 94,400 | 39,300 | 133,700 |
| 000102 | 017000 | 000000 | SUNAPEE | COM/IN | 1.000 | 1 | 12,100 | 0 | 12,100 |
| 000102 | 018000 | 000000 | 411 SUNAPEE | COM/IN | 9.300 |  | 196,700 | 2,120,400 | 2,317,100 |
| 000102 | 019000 | 000000 | 411 SUNAPEE | COM/IN | 54.600 |  | 158,200 | 2,731,200 | 2,889,400 |
| 000106 | 024000 | 000000 | 529 SUNAPEE | COM/IN | 27.300 |  | 201,200 | 725,700 | 926,900 |
| 000220 | 024000 | 000000 | OLD KELLEYVILLE | 1 F RES | 0.030 | 1 | 600 | 0 | 600 |
| 000220 | 035000 | 000000 | 5 OLD KELLEYVILLE | 1 F RES | 0.540 | 1 | 43,900 | 137,000 | 180,900 |
| 000241 | 016000 | 000000 | 3 COUNTRY CLUB | 1 F RES | 0.530 | 1 | 30,000 | 86,700 | 116,700 |
| 000242 | 020000 | 000000 | 24 SUNSHINE COURT | 1 F RES | 1.910 | 1 | 46,300 | 63,700 | 110,000 |
| 000108 | 091000 | 000000 | 1 SHANNON | 1 F RES | 0.300 | 1 | 34,200 | 88,600 | 122,800 |
| 000236 | 014000 | 000000 | 1057 JOHN STARK | 1 F RES | 1.600 | 1 | 42,900 | 88,300 | 131,200 |
| 000111 | 012000 | 000000 | 10-12 NORTH MAIN | COM/IN | 2.380 |  | 90,100 | 1,699,500 | 1,789,600 |
| 000111 | 013000 | 000000 | 44 NORTH MAIN | COM/IN | 0.810 | 1 | 86,200 | 243,600 | 329,800 |
| 000111 | 015000 | 000000 | 20 NORTH MAIN | COM/IN | 1.970 | 1 | 104,000 | 1,220,400 | 1,324,400 |
| 000259 | 015000 | 000000 | 707 SOUTH MAIN | 1 F RES | 4.300 | 1 | 37,500 | 3,800 | 41,300 |
| 000111 | 001000 | BG0000 | 24 MAIN | EXEMPT | 0.000 | 1 | 0 | 196,400 | 196,400 |
| 000111 | 006000 | 000000 | 7 Sunapee | EXEMPT | 0.120 | 1 | 20,500 | 4,700 | 25,200 |
| 000111 | 189000 | 000000 | 95 SUMMER | 1 F RES | 0.290 | 1 | 30,800 | 89,700 | 120,500 |
| 000111 | 131000 | 000000 | 10 PROSPECT | 1 F RES | 0.140 | 1 | 31,200 | 75,300 | 106,500 |
| 000106 | 006000 | 000000 | 568 SUNAPEE | COM/IN | 1.000 | 1 | 67,800 | 167,400 | 235,200 |
| 000108 | 099000 | 000000 | Killarney | 1 F RES | 0.110 | 1 | 2,700 | 0 | 2,700 |
| 000108 | 102000 | 000000 | 169 SUMMER | COM/IN | 2.620 | , | 263,800 | 3,863,200 | 4,127,000 |
| 000111 | 212000 | 000000 | 80 SUNAPEE | COM/IN | 0.150 | 1 | 58,100 | 62,200 | 120,300 |
| 000114 | 127000 | 000000 | 14-16 JOHN STARK | COM/IN | 0.570 | 2 | 271,600 | 310,000 | 581,600 |
| 000111 | 096000 | 000000 | 50 SUNAPEE | COM/IN | 0.530 |  | 62,800 | 39,600 | 102,400 |
| 000111 | 097000 | 000000 | 58 SUNAPEE | COM/IN | 0.170 | , | 35,500 | 0 | 35,500 |
| 000107 | 019000 | 000000 | 312 SUNAPEE | EXEMPT | 36.000 | , | 77,200 | 140,900 | 218,100 |
| 000107 | 020000 | 000000 | 314 SUNAPEE | EXEMPT | 1.370 | , | 60,300 | 519,300 | 579,600 |
| 000107 | 021000 | 000000 | 4 Coitview | EXEMPT | 0.320 | 1 | 62,100 | 102,900 | 165,000 |
| 000217 | 018000 | 000000 | 173 SAND HILL | 1 F RES | 1.400 |  | 38,900 | 99,100 | 138,000 |
| 000115 | 003000 | 000000 | 3 PINE | 1F RES | 0.260 | 1 | 27,900 | 33,100 | 61,000 |
| 000243 | 011000 | 000000 | 22 MAPLEWOOD | 1F RES | 1.700 | 1 | 53,000 | 149,700 | 202,700 |
| 000113 | 087000 | 000000 | 28 HILL | 1 F RES | 0.780 | 1 | 27,200 | 58,300 | 85,500 |
| 000219 | 066000 | 000000 | 307 OAK | 1 F RES | 2.600 | 1 | 49,400 | 116,200 | 165,600 |
| 000119 | 077000 | 000000 | 305 UNITY | 1 F RES | 0.520 | 1 | 47,100 | 50,200 | 97,300 |
| 000110 | 042000 | 000000 | 46 MYRTLE | 1 F RES | 0.140 | 1 | 28,900 | 35,600 | 64,500 |
| 000108 | 013000 | 000000 | 20 DEWALT | 1 F RES | 0.210 | 1 | 30,200 | 101,500 | 131,700 |
| 000220 | 034000 | 000000 | 57 OLD KELLEYVILLE | 1 F RES | 3.200 | 1 | 77,200 | 95,800 | 173,000 |
| 000259 | 040000 | 000000 | 2 ACORN | 1 F RES | 0.700 | , | 45,300 | 41,900 | 87,200 |
| 000109 | 078000 | 000000 | 206 NORTH MAIN | 1 F RES | 0.130 | 1 | 25,900 | 67,100 | 93,000 |
| 000115 | 034000 | 000000 | 25 PINE | 1 F RES | 2.750 | , | 57,700 | 125,100 | 182,800 |
| 000219 | 064000 | 000000 | 323 OAK | 1 F RES | 0.570 | , | 47,100 | 56,500 | 103,600 |
| 000111 | 151000 | 000000 | 102 BEECH | 1 F RES | 0.410 | 1 | 32,600 | 73,300 | 105,900 |
| 000114 | 048000 | 000000 | 44 CHURCH | 2F RES | 0.210 | 1 | 27,500 | 55,700 | 83,200 |
| 000246 | 079000 | 000000 | 109 UNITY | 1 F RES | 1.250 | , | 47,900 | 123,500 | 171,400 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Building | Tot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TARDIFF, DEBORAH | 000109 | 061000 | 002009 | 9 KYLE | 1 F RES | 0.000 | 1 | 0 | 105,900 | 105,900 |
| TASCO, JOHN \& VIOLET | 000242 | 058000 | 000000 | MOORE | 1 F RES | 5.300 | 1 | 20,900 | 0 | 20,900 |
| TATRO JR, CHARLES D | 000111 | 192000 | 000000 | 5 AUtumn | 1 F RES | 0.710 | 1 | 31,300 | 103,500 | 134,800 |
| TATRO JR, CHARLES D | 000247 | 036000 | 000000 | 121 BASCOM | 1 F RES | 6.900 | 1 | 54,300 | 13,300 | 67,600 |
| TATTEN, MELISSA | 000262 | 000007 | 000038 | COON BROOK | 1 F RES | 0.000 | 1 | 0 | 4,100 | 4,100 |
| TAYLOR, CHRISTOPHER PETER | 000118 | 013000 | 000000 | 49 ALEXANDER | 1 F RES | 0.830 | 1 | 45,100 | 97,700 | 142,800 |
| TAYLOR, MARIAH M | 000246 | 085000 | MH0051 | 3 CART WAY | 1 F RES | 0.000 | 1 | 0 | 22,000 | 22,000 |
| TAYLOR, TERRANCE A \& LINDA J | 000242 | 001000 | 000000 | 476 BRADFORD | 1 F RES | 7.700 | 1 | 58,500 | 47,100 | 105,600 |
| TEKOA MISSIONS INC | 000242 | 053000 | 000000 | 62 SChoolhouse | 1 F RES | 2.700 | 1 | 62,100 | 135,100 | 197,200 |
| TEKOA MISSIONS INC | 000242 | 067000 | 000000 | 10 WEBSTER | 1 F RES | 7.100 | 1 | $61,471 \mathrm{cu}$ | 108,200 | 169,671 |
| TEKOA MISSIONS INC | 000242 | 068000 | 000000 | WEBSTER | 1 F RES | 18.000 | 1 | 33,330 cu | 12,200 | 45,530 |
| TEKOA MISSIONS INC | 000242 | 071000 | 000000 | 5 SCHOOLHOUSE | 1 F RES | 5.000 | 2 | 109,900 | 450,900 | 560,800 |
| TELLOR JR, HERBERT R | 000211 | 001000 | 000000 | 46 CORNISH TURNPIKE | 1 F RES | 4.200 | 1 | 48,700 | 99,100 | 147,800 |
| TEMPLE ET AL, LAURA M | 000218 | 020000 | 000000 | 23 ALLEN | 1 F RES | 1.000 | 1 | 49,700 | 93,500 | 143,200 |
| TENNEY REV TRUST, ANNA R | 000116 | 006000 | 000000 | 33 UNITY | 1 F RES | 2.000 | 1 | 59,800 | 86,900 | 146,700 |
| TENNEY, BRATON \& DIANE | 000230 | 001000 | 000000 | 404 MAPLE | 1 F RES | 1.260 | 1 | 47,800 | 102,700 | 150,500 |
| TENNEY, ELSIE J | 000247 | 027000 | 000000 | 258 BASCOM | 1 F RES | 5.000 | 1 | 66,900 | 39,900 | 106,800 |
| TESCHEK, ROBERT \& ANITA | 000259 | 005000 | 000000 | 47 TURKEY HILL | 1 F RES | 7.000 | 1 | 62,700 | 124,400 | 187,100 |
| TESSIER, SYLVIA S (CRETAROLA) | 000119 | 026000 | 000000 | 13 BEVERLY | 1 F RES | 0.490 | 1 | 52,000 | 114,100 | 166,100 |
| TETREAULT FAMILY REV TR | 000234 | 008000 | 000000 | John Stark | UNMNG | 27.920 | 1 | 4,376 cu | 0 | 4,376 |
| TETREAULT FAMILY REVOC TRUST ' 01 | 000211 | 031001 | 000000 | FLETCHER | 1 F RES | 2.200 | 1 | 17,100 | 0 | 17,100 |
| TETREAULT FAMILY REVOC TRUST '01 | 000211 | 031002 | 000000 | FLETCHER | 1 F RES | 1.900 | 1 | 16,800 | 0 | 16,800 |
| TETREAULT, JEREMY J \& MALORY R | 000239 | 010000 | 000000 | 1 SUGAR BUSH WAY | 1 F RES | 2.290 | 1 | 44,400 | 101,000 | 145,400 |
| TETREAULT, KENDYL \& JOSHUA P | 000239 | 009000 | 000000 | 2 SUGAR BUSH WAY | 1 F RES | 2.390 | 1 | 44,500 | 111,400 | 155,900 |
| TETREAULT, MALORY R \& JEREMY J | 000242 | 047000 | 000000 | 34 Schoolhouse | 1 F RES | 5.900 | 1 | 18,678 cu | 0 | 18,678 |
| TETREAULT, MALORY R \& JEREMY J | 000242 | 049000 | 000000 | SCHOOLHOUSE | 1 F RES | 60.000 | 1 | $38,489 \mathrm{cu}$ | 0 | 38,489 |
| TETU, AUDREY C | 000115 | 001000 | 000000 | 8 SPRING | 2 F RES | 0.500 | 1 | 28,300 | 102,000 | 130,300 |
| TGK NORTHERN PROPERTIES LLC | 000114 | 004000 | 000000 | 46 MAIN | COM/IN | 0.220 | 1 | 64,300 | 271,300 | 335,600 |
| TGK NORTHERN PROPERTIES LLC | 000216 | 001000 | 000000 | 18 ROYMAL | COM/IN | 5.020 | 1 | 72,100 | 265,800 | 337,900 |
| THAYER, STEVEN L | 000108 | 056000 | 000000 | 20 WHITNEY | 1 F RES | 0.270 | 1 | 37,200 | 78,800 | 116,000 |
| $\infty$ THAYER, WILLIAM D | 000234 | 038000 | 000000 | 687 JOHN STARK | 1 F RES | 1.300 | 1 | 45,600 | 41,700 | 87,300 |
| $\sim_{\text {THE CLASSIC }}$ NEST LLC | 000114 | 031000 | 000000 | 82 MAPLE | COM/IN | 0.690 | 2 | 49,200 | 274,300 | 323,500 |
| THEALL, THOMAS B | 000113 | 010000 | 000000 | 9 PARKVIEW | 1 F RES | 0.920 | 1 | 27,200 | 59,300 | 86,500 |
| THIBAULT, DAVID A \& DEBORAH A | 000119 | 041000 | 000000 | 10 LORRAINE | 1 F RES | 0.450 | 1 | 44,000 | 128,500 | 172,500 |
| THIBODEAU, JOHN A \& TRACEY L | 000259 | 032000 | 000000 | 41 PINE TREE | 1 F RES | 0.910 | 1 | 39,100 | 32,300 | 71,400 |
| THIBODEAU, STEVEN \& LOUISE | 000222 | 001000 | 000000 | CLAREMONT LINE | 1 F RES | 59.700 | 1 | 2,818 cu | 0 | 2,818 |
| THIBODEAU, WALTER E | 000259 | 025000 | 000000 | 3 MAC | 1 F RES | 1.200 | 1 | 43,200 | 90,400 | 133,600 |
| THOMAS JR, TOWNSEND | 000218 | 006000 | 00DH11 | 17 AIRPORT STE 11 | COM/IN | 0.000 | 1 | 0 | 48,800 | 48,800 |
| THOMAS, A RICHARD \& PATRICIA | 000113 | 093000 | 000000 | 129 CLARK | 1 F RES | 0.220 | 1 | 27,800 | 91,000 | 118,800 |
| THOMAS, A RICHARD \& PATRICIA | 000241 | 017000 | 000000 | 87 UNITY | 1 F RES | 1.700 | 1 | 73,200 | 176,400 | 249,600 |
| THOMAS, ALFRED R \& PATRICIA M | 000114 | 068000 | 000000 | 41 CHURCH | 1 F RES | 0.360 | 1 | 28,000 | 79,000 | 107,000 |
| THOMAS, BRUCE \&PAULINE MANAHAN | 000259 | 038000 | MH0037 | 13 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 77,100 | 77,100 |
| THOMAS, SCOTT | 000111 | 254000 | 000000 | 11 CROSS | 1 F RES | 0.430 | 1 | 24,100 | 67,300 | 91,400 |
| THOMAS, STEVEN R \& DONNALEE | 000218 | 027000 | 000000 | 18 CARY | 1 F RES | 0.920 | 1 | 55,000 | 94,100 | 149,100 |
| THOMPSON, DANIEL L | 000104 | 010000 | 000000 | 32 HICKERY | 1 F RES | 0.790 | 1 | 45,600 | 47,100 | 92,700 |
| THOMPSON, ELEANOR R | 000118 | 009000 | 000000 | 44 POLLARDS MILL | 1 F RES | 4.700 | 1 | 65,300 | 129,100 | 194,400 |
| THORN, WILLARD F | 000109 | 056000 | 000000 | PINE | 1 F RES | 11.050 | 1 | 428 cu | 0 | 428 |
| THORN, WILLARD F | 000227 | 001000 | 000000 | OAK | 1 F RES | 24.200 | 1 | 28,089 cu | 7,100 | 35,189 |
| THORNTON, CHRISTA I \& THOMAS | 000111 | 153000 | 000000 | 99 BEECH | 2 F RES | 0.680 | 1 | 38,700 | 53,000 | 91,700 |
| THORP III, ALBERT \& LUCINDA | 000221 | 014000 | 000000 | 17 THORP MOUNTAIN | 1 F RES | 27.420 | 1 | 58,989 cu | 108,000 | 166,989 |
| THORPE ET AL, ANDREA LEE | 000111 | 059000 | 000000 | 31 CRESCENT | 1 F RES | 0.570 | 1 | 34,500 | 153,900 | 188,400 |
| THORSON ET AL, MARILYN C | 000246 | 012000 | 000000 | 3 BREAKNECK | 1 F RES | 9.300 | 1 | 53,600 | 55,400 | 109,000 |
| THURLOW REV TR 9/17, WM \& CALISTA | 000241 | 015000 | 000000 | 9 COUNTRY CLUB | 1 F RES | 1.000 | 1 | 57,300 | 124,300 | 181,600 |
| THURSTON, CATHERINE E | 000241 | 009000 | 000000 | 103 UNITY | 1 F RES | 0.890 | 1 | 50,000 | 89,900 | 139,900 |
| TIBBETTS, GERALDINE T | 000119 | 037000 | 000000 | 17 WILLIAM | 1 F RES | 0.500 | 1 | 52,000 | 94,100 | 146,100 |
| TILTON REALTY TRUST | 000113 | 028000 | MH0005 | 5 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 41,900 | 41,900 |
| TILTON REALTY TRUST | 000113 | 028000 | MH0006 | 6 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 19,700 | 19,700 |
| TILTON REALTY TRUST | 000113 | 028000 | MH0008 | 8 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 22,400 | 22,400 |
| TILTON REALTY TRUST | 000113 | 028000 | MH0013 | 13 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 24,600 | 24,600 |
| TILTON REALTY TRUST | 000113 | 028000 | MH0018 | 18 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 28,300 | 28,300 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Card | Lan | Buildings | Tot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TILTON REALTY TRUST | 000113 | 028000 | MH0020 | 20 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 21,100 | 21,100 |
| TILTON REALTY TRUST | 000113 | 051000 | 000000 | BRADFORD | 1 F RES | 17.000 | 1 | 2,805 cu | 0 | 2,805 |
| TILTON REALTY TRUST | 000215 | 005000 | 000000 | REEDFARM | 1 F RES | 3.200 | 1 | 17,200 | 0 | 17,200 |
| tirrell et al, Sara | 000117 | 072000 | 000000 | 3 GOLF | 1 F RES | 0.460 | 1 | 47,000 | 88,500 | 135,500 |
| TODD OSGOOD CONSTRUCTION LLC | 000234 | 004000 | 000000 | 524 JOHN STARK | COM/IN | 5.000 | 1 | 101,800 | 222,700 | 324,500 |
| TOKLA, DAVID H | 000109 | 023000 | 000000 | 59 MIDDLE | 1 F RES | 0.770 | 1 | 37,700 | 142,400 | 180,100 |
| TOLLES JR, JAMES A | 000114 | 109000 | 000000 | 106 SOUTH MAIN | 3 FRES | 0.190 | 1 | 28,600 | 50,100 | 78,700 |
| TOLLES JR, JAMES R | 000248 | 002000 | 000000 | 240 CUTTS | 1 F RES | 5.200 | 1 | 46,900 | 0 | 46,900 |
| TOMES, JANE R | 000109 | 061000 | 001005 | 5 KYLE | 1 F RES | 0.000 | 1 | 0 | 104,400 | 104,400 |
| TOOKER, EMILY A | 000259 | 001000 | 000000 | 8 TURKEY HILL | 1 F RES | 6.200 | 1 | 48,800 | 121,400 | 170,200 |
| TORO, ROBERT | 000238 | 010000 | 000000 | MOSQUITO SCHOOLHOUS | 1 F RES | 30.000 | 1 | 18,633 cu | 0 | 18,633 |
| TORRO, TERRY L B (ROY) | 000219 | 002000 | 000000 | 304 OAK | 1 F RES | 8.730 | 1 | 55,000 | 104,000 | 159,000 |
| TOUCHETTE, STEVEN E \& ALLISON | 000218 | 006000 | 00CH01 | 15 AIRPORT STE 1 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| TOWLE, MARTIN B | 000246 | 085000 | MH0026 | 36 FAIRWAY | 1 F RES | 0.000 | 1 | 0 | 28,900 | 28,900 |
| TOWLE, MILDRED I | 000235 | 010000 | 000000 | 127 CHANDLERS MILL | 1 F RES | 2.000 | 1 | 56,800 | 12,400 | 69,200 |
| TOWN OF NEWPORT | 000102 | 005000 | 000000 | 428 SUNAPEE | EXEMPT | 11.200 | 1 | 153,500 | 26,300 | 179,800 |
| TOWN OF NEWPORT | 000102 | 006000 | 000000 | SUNAPEE | EXEMPT | 4.300 | 1 | 12,500 | 0 | 12,500 |
| TOWN OF NEWPORT | 000103 | 012000 | 000000 | 476 SUNAPEE | EXEMPT | 0.010 | 1 | 4,500 | 1,200 | 5,700 |
| TOWN OF NEWPORT | 000103 | 014000 | 000000 | SUNAPEE | EXEMPT | 0.270 | 1 | 2,900 | 0 | 2,900 |
| TOWN OF NEWPORT | 000103 | 045000 | 000000 | SUNAPEE | EXEMPT | 0.090 | 1 | 8,100 | 37,000 | 45,100 |
| TOWN OF NEWPORT | 000105 | 016000 | 000000 | SUGAR RIVER | EXEMPT | 5.300 | 1 | 3,300 | 0 | 3,300 |
| TOWN OF NEWPORT | 000106 | 011000 | 000000 | ROW ONLY | EXEMPT | 3.000 | 1 | 16,400 | 0 | 16,400 |
| TOWN OF NEWPORT | 000106 | 017000 | 000000 | OFF PARADISE | EXEMPT | 16.000 | 1 | 26,900 | 0 | 26,900 |
| TOWN OF NEWPORT | 000106 | 018000 | 000000 | PARADISE | EXEMPT | 29.000 | 1 | 39,900 | 0 | 39,900 |
| TOWN OF NEWPORT | 000107 | 036000 | 000000 | SUNAPEE | EXEMPT | 3.000 | 1 | 3,400 | 0 | 3,400 |
| TOWN OF NEWPORT | 000108 | 033000 | 000000 | SPRUCE | EXEMPT | 0.100 | 1 | 3,000 | 0 | 3,000 |
| TOWN OF NEWPORT | 000110 | 028000 | 000000 | 65 BELKNAP | EXEMPT | 0.250 | 1 | 46,500 | 256,900 | 303,400 |
| TOWN OF NEWPORT | 000111 | 001000 | 000000 | 11 SUNAPEE | EXEMPT | 2.000 | 4 | 209,400 | 1,705,300 | 1,914,700 |
| TOWN OF NEWPORT | 000111 | 001000 | LBD000 | 30 MAIN | COM/IN | 0.230 | 1 | 68,200 | 174,500 | 242,700 |
| TOWN OF NEWPORT | 000111 | 014000 | 000000 | PEARL | EXEMPT | 0.040 | 1 | 1,700 | 0 | 1,700 |
| $\infty$ TOWN OF NEWPORT | 000111 | 044000 | 000000 | 1 NORTH MAIN | EXEMPT | 2.200 | 1 | 211,900 | 9,900 | 221,800 |
| $\bigcirc_{\text {TOWN OF NEWPORT }}$ | 000111 | 184000 | 000000 | 60 SUMMER | EXEMPT | 0.110 | 1 | 24,000 | 29,400 | 53,400 |
| TOWN OF NEWPORT | 000111 | 247000 | 000000 | CANAL | EXEMPT | 0.110 | 1 | 14,500 | 0 | 14,500 |
| TOWN OF NEWPORT | 000111 | 274000 | 000000 | 59 SUNAPEE | EXEMPT | 0.790 | 1 | 35,700 | 5,600 | 41,300 |
| TOWN OF NEWPORT | 000111 | 275000 | 000000 | 47 CENTRAL | EXEMPT | 0.250 | 1 | 7,000 | 0 | 7,000 |
| TOWN OF NEWPORT | 000112 | 025000 | 000000 | 252 SUNAPEE | EXEMPT | 0.450 | 1 | 21,700 | 10,500 | 32,200 |
| TOWN OF NEWPORT | 000112 | 033000 | 000000 | 133 SUNAPEE | EXEMPT | 0.130 | 1 | 30,700 | 170,100 | 200,800 |
| TOWN OF NEWPORT | 000112 | 037000 | 000000 | SUGAR RIVER | EXEMPT | 0.040 | 1 | 100 | 0 | 100 |
| TOWN OF NEWPORT | 000114 | 037000 | 000000 | 87 MAPLE | EXEMPT | 11.400 | 1 | 52,400 | 0 | 52,400 |
| TOWN OF NEWPORT | 000114 | 098000 | 000000 | 17 MAPLE | EXEMPT | 0.300 | 1 | 29,600 | 41,600 | 71,200 |
| TOWN OF NEWPORT | 000114 | 123000 | 000000 | ELM | EXEMPT | 5.000 | 1 | 22,400 | 0 | 22,400 |
| TOWN OF NEWPORT | 000114 | 139000 | 000000 | MECHANIC | EXEMPT | 0.230 | 1 | 300 | 0 | 300 |
| TOWN OF NEWPORT | 000114 | 140000 | 000000 | MECHANIC | EXEMPT | 0.020 | 1 | 0 | 0 | 0 |
| TOWN OF NEWPORT | 000114 | 144000 | 000000 | 59 MAIN | EXEMPT | 0.080 | 1 | 57,200 | 565,400 | 622,600 |
| TOWN OF NEWPORT | 000114 | 146000 | 000000 | 2 ARNOLD CAMPBELL | EXEMPT | 0.280 | 1 | 51,300 | 10,500 | 61,800 |
| TOWN OF NEWPORT | 000114 | 147000 | 000000 | 55 MAIN | EXEMPT | 0.740 | 1 | 86,000 | 565,500 | 651,500 |
| TOWN OF NEWPORT | 000114 | 156000 | 000000 | MEADOW | EXEMPT | 0.180 | 1 | 2,700 | 0 | 2,700 |
| TOWN OF NEWPORT | 000114 | 157000 | 000000 | 10 MEADOW | EXEMPT | 7.200 | 1 | 112,100 | 48,700 | 160,800 |
| TOWN OF NEWPORT | 000114 | 158000 | 000000 | 15-17 MEADOW | EXEMPT | 1.500 | 1 | 56,100 | 98,000 | 154,100 |
| TOWN OF NEWPORT | 000115 | 024000 | 000000 | 40 PINE | EXEMPT | 0.490 | 1 | 22,300 | 0 | 22,300 |
| TOWN OF NEWPORT | 000115 | 032000 | 000000 | PINE | EXEMPT | 0.920 | 1 | 12,900 | 0 | 12,900 |
| TOWN OF NEWPORT | 000116 | 024000 | 000000 | JOHN STARK | EXEMPT | 0.190 | 1 | 7,100 | 0 | 7,100 |
| TOWN OF NEWPORT | 000117 | 034000 | 000000 | SOUTH MAIN | EXEMPT | 0.670 | 1 | 13,900 | 0 | 13,900 |
| TOWN OF NEWPORT | 000118 | 034000 | 000000 | WILLOW | EXEMPT | 0.750 | 1 | 13,700 | 0 | 13,700 |
| TOWN OF NEWPORT | 000120 | 037000 | 000000 | 429 UNITY | EXEMPT | 0.020 | 1 | 800 | 4,500 | 5,300 |
| TOWN OF NEWPORT | 000218 | 003000 | 000000 | NORTH MAIN | EXEMPT | 11.400 | 1 | 75,400 | 0 | 75,400 |
| TOWN OF NEWPORT | 000218 | 006000 | 000000 | 8 AIRPORT | EXEMPT | 76.000 | 2 | 376,200 | 390,200 | 766,400 |
| TOWN OF NEWPORT | 000218 | 006000 | LBD001 | 8 AIRPORT | EXEMPT | 0.000 | 1 | 0 | 183,200 | 183,200 |
| TOWN OF NEWPORT | 000218 | 008000 | 000000 | CORBIN | EXEMPT | 9.100 | 1 | 103,100 | 0 | 103,100 |
| TOWN OF NEWPORT | 000218 | 037000 | 000000 | NORTH MAIN | EXEMPT | 2.430 | 1 | 6,100 | 0 | 6,100 |


| Wwner | Map | Lot | Sub | Location | Use | Acre | Card | Lan | Buildings | Tota |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN OF NEWPORT | 000219 | 019000 | 000000 | 8 GREENWOOD | EXEMPT | 2.800 | 1 | 4,700 | 1,700 | 6,400 |
| TOWN OF NEWPORT | 000219 | 020000 | 000000 | BACKLAND | EXEMPT | 4.800 | 1 | 5,400 | 0 | 5,400 |
| TOWN OF NEWPORT | 000219 | 037000 | 000000 | SUGAR RIVER | EXEMPT | 19.000 | 1 | 17,900 | 0 | 17,900 |
| TOWN OF NEWPORT | 000219 | 044000 | 000000 | 567 OAK | EXEMPT | 2.800 | 1 | 35,400 | 0 | 35,400 |
| TOWN OF NEWPORT | 000219 | 045000 | 000000 | OAK | EXEMPT | 5.100 | 1 | 51,400 | 3,300 | 54,700 |
| TOWN OF NEWPORT | 000220 | 006000 | 000000 | BACKLAND | EXEMPT | 0.940 | 1 | 1,100 | 0 | 1,100 |
| TOWN OF NEWPORT | 000220 | 064000 | 000000 | 9 BLUEBERRY RIDGE | EXEMPT | 0.230 | 1 | 26,000 | 7,000 | 33,000 |
| TOWN OF NEWPORT | 000223 | 008000 | 000000 | EAST GREEN MOUNTAIN | EXEMPT | 1.900 | 1 | 6,800 | 0 | 6,800 |
| TOWN OF NEWPORT | 000224 | 004001 | 000000 | BARTON WHITNEY | EXEMPT | 5.200 | 1 | 19,700 | 0 | 19,700 |
| TOWN OF NEWPORT | 000225 | 006000 | 000000 | HURD | EXEMPT | 6.500 | 1 | 21,700 | 0 | 21,700 |
| TOWN OF NEWPORT | 000225 | 013000 | 000000 | AYERS | EXEMPT | 17.000 | 1 | 21,900 | 0 | 21,900 |
| TOWN OF NEWPORT | 000227 | 007000 | 000000 | OAK | EXEMPT | 24.000 | 1 | 22,100 | 0 | 22,100 |
| TOWN OF NEWPORT | 000227 | 008000 | 000000 | 20 PUTNAM | EXEMPT | 15.810 | 2 | 96,800 | 6,650,300 | 6,747,100 |
| TOWN OF NEWPORT | 000227 | 012000 | 000000 | NORTH MAIN | EXEMPT | 0.440 | 1 | 39,400 | 0 | 39,400 |
| TOWN OF NEWPORT | 000227 | 013000 | 000000 | 268 NORTH MAIN | EXEMPT | 0.640 | 1 | 48,200 | 0 | 48,200 |
| TOWN OF NEWPORT | 000227 | 014000 | 000000 | NORTH MAIN | EXEMPT | 0.260 | 1 | 12,300 | 0 | 12,300 |
| TOWN OF NEWPORT | 000227 | 015000 | 000000 | NORTH MAIN | EXEMPT | 0.150 | 1 | 18,300 | 0 | 18,300 |
| TOWN OF NEWPORT | 000227 | 016000 | 000000 | NORTH MAIN | EXEMPT | 13.500 | 1 | 132,900 | 10,000 | 142,900 |
| TOWN OF NEWPORT | 000227 | 024000 | 000000 | 500 CHENEY | EXEMPT | 25.000 | 1 | 53,400 | 16,100 | 69,500 |
| TOWN OF NEWPORT | 000227 | 026000 | 000000 | 198 SUMMER | EXEMPT | 0.400 | 1 | 34,300 | 79,500 | 113,800 |
| TOWN OF NEWPORT | 000227 | 028000 | 000000 | 2360 SUMMER | EXEMPT | 75.000 | 1 | 103,400 | 800,400 | 903,800 |
| TOWN OF NEWPORT | 000227 | 029000 | 000000 | SUMMER | EXEMPT | 76.000 | 1 | 77,800 | 0 | 77,800 |
| TOWN OF NEWPORT | 000228 | 001000 | 000000 | SUGAR RIVER | EXEMPT | 49.000 | 1 | 238,400 | 7,200 | 245,600 |
| TOWN OF NEWPORT | 000231 | 005000 | 000000 | 326 MAPLE | EXEMPT | 2.020 | 1 | 48,800 | 15,700 | 64,500 |
| TOWN OF NEWPORT | 000233 | 012000 | 000000 | 365 JOHN STARK | EXEMPT | 0.310 | 1 | 27,300 | 11,400 | 38,700 |
| TOWN OF NEWPORT | 000237 | 007000 | 000000 | CHANDLERS MILL | EXEMPT | 0.520 | 1 | 10,600 | 0 | 10,600 |
| TOWN OF NEWPORT | 000242 | 082001 | 000000 | EAST MOUNTAIN | EXEMPT | 1.500 | 1 | 15,100 | 0 | 15,100 |
| TOWN OF NEWPORT | 000245 | 011000 | 000000 | BLAISDELL | EXEMPT | 0.100 | 1 | 1,600 | 0 | 1,600 |
| TOWN OF NEWPORT | 000245 | 050000 | 000000 | OLD GOSHEN | EXEMPT | 0.760 | 1 | 11,200 | 0 | 11,200 |
| TOWN OF NEWPORT | 000246 | 011000 | 000000 | BREAKNECK | EXEMPT | 10.000 | 1 | 111,200 | 0 | 111,200 |
| $\infty$ TOWN OF NEWPORT | 000246 | 014000 | 000000 | 449 SOUTH MAIN | EXEMPT | 10.000 | 1 | 145,200 | 574,900 | 720,100 |
| $\checkmark_{\text {TOWN OF NEWPORT }}$ | 000246 | 035000 | 000000 | 140 POLLARDS MILL | EXEMPT | 5.400 | 1 | 146,700 | 26,800 | 173,500 |
| TOWN OF NEWPORT | 000254 | 017000 | 000000 | PIKE HILL | EXEMPT | 2.050 | 1 | 15,400 | 0 | 15,400 |
| TOWNE TRUST, JAY M | 000260 | 044000 | 000000 | PIKE HILL | 1 F RES | 11.800 | 1 | 795 cu | 0 | 795 |
| TOWNE TRUST, JAY M | 000261 | 001000 | 000000 | PIKE HILL | 1 F RES | 3.500 | 1 | 245 cu | 0 | 245 |
| TRACEY, BRIAN W \& NANCY A | 000117 | 044000 | 000000 | 147 SOUTH MAIN | 4 F RES | 1.030 | 1 | 38,000 | 68,000 | 106,000 |
| TREMBLAY FAMILY 2010 REV TRUST | 000242 | 074000 | 000000 | 159 EAST MOUNTAIN | 1 F RES | 4.900 | 1 | 74,700 | 120,200 | 194,900 |
| TREMBLAY, TAMMY | 000242 | 038000 | 000000 | 110 EAST MOUNTAIN | 1 F RES | 0.990 | 1 | 57,900 | 69,200 | 127,100 |
| TREMBLAY, TODD \& EMILY | 000113 | 028000 | MH0009 | 9 EMERALD RIDGE | 1 F RES | 0.000 | 1 | 0 | 43,700 | 43,700 |
| TRENHOLM, DONALD F | 000246 | 004000 | 000000 | 134 UNITY | 1 F RES | 0.140 | 1 | 35,700 | 53,700 | 89,400 |
| TRG TREUHAND-UND REVIS LAUP AG | 000225 | 012000 | 000000 | ENDICOTT | 1 F RES | 148.000 | 1 | $4,078 \mathrm{cu}$ | 0 | 4,078 |
| TRG TREUHAND-UND REVIS LAUP AG | 000234 | 085000 | 000000 | ENDICOTT | 1 F RES | 89.000 | 1 | 2,029 cu | 0 | 2,029 |
| TRG TREUHAND-UND REVIS LAUP AG | 000258 | 011000 | 000000 | OLD TURNPIKE | 1 F RES | 59.000 | 1 | 1,925 cu | 0 | 1,925 |
| TROMBLEY, DALE L | 000112 | 054000 | 000000 | 55 PARKVIEW | 1 F RES | 0.280 | 1 | 26,600 | 77,900 | 104,500 |
| TROMBLEY, HEIRS OF ALAN | 000214 | 019000 | 000000 | 243 REEDS MILL | 1 F RES | 1.800 | 1 | 43,800 | 25,000 | 68,800 |
| TROMBLEY, ORA | 000219 | 025000 | 000000 | 530 OAK | 1 F RES | 1.600 | 1 | 47,400 | 117,500 | 164,900 |
| TROY HILL HOLDINGS LLC | 000109 | 061000 | 003017 | 17 KYLE | 1 F RES | 0.000 | 1 | 0 | 111,600 | 111,600 |
| TROY HILL HOLDINGS LLC | 000217 | 020000 | 000000 | 111 SAND HILL | 1 F RES | 3.000 | 1 | 47,300 | 125,600 | 172,900 |
| TROY Z PROPERTY MANAGEMENT LLC | 000113 | 032000 | 000000 | 207 MAPLE | 1 F RES | 0.650 | 1 | 31,400 | 89,000 | 120,400 |
| TRUELL, MICHAEL \& JOANNE | 000108 | 070000 | 000000 | 115 BEECH | 1 F RES | 0.610 | 1 | 35,800 | 124,900 | 160,700 |
| TRYBULSKI, KEVIN J \& CHASITY L | 000227 | 025000 | 000000 | 196 SUMMER | 1 F RES | 0.270 | 1 | 30,800 | 79,000 | 109,800 |
| TRZESIARA, AMANDA | 000102 | 015000 | MH0001 | 431 SUNAPEE LOT \#15 | 1 F RES | 0.000 | 1 | 0 | 17,700 | 17,700 |
| TSCHUDIN, ROBERT C | 000108 | 014000 | 000000 | 30 DEWALT | 1 F RES | 0.390 | 1 | 34,300 | 116,800 | 151,100 |
| TUESDAY NIGHT SUPPER CLUB LLC | 000114 | 007000 | 000000 | 11 CENTRAL | 1 F RES | 0.490 | 1 | 28,300 | 37,800 | 66,100 |
| TUFTS, AARON \& NATHAN | 000220 | 060000 | 000000 | 51 BLUEBERRY RIDGE | 1 F RES | 20.000 | 1 | 91,700 | 6,300 | 98,000 |
| TUOHY HOLDINGS LLC | 000114 | 009000 | 000000 | 58 MAIN | COM/IN | 0.760 | 1 | 83,800 | 571,500 | 655,300 |
| TURGEON, JULIA A | 000111 | 129000 | 000000 | 18 WINTER | 2F RES | 0.290 | 1 | 30,800 | 68,200 | 99,000 |
| TURGEON, MINDY L | 000114 | 061000 | 000000 | 29 WOODLAND | 1 F RES | 0.170 | 1 | 30,900 | 81,000 | 111,900 |
| TURGEON, TERA \& DEBORAH TURGEON | 000211 | 026000 | 000000 | 45 CORNISH TURNPIKE | 1 F RES | 3.900 | 1 | 57,100 | 70,700 | 127,800 |
| TURGEON, THOMAS E | 000239 | 033000 | 000000 | CUTTS | 1 F RES | 19.700 | 1 | 17,461 cu | 0 | 17,461 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TURGEON, TRISTA A | 000119 | 032000 | 000000 | 16 WILLIAM | 1F RES | 0.230 | 1 | 33,000 | 75,500 | 108,500 |
| TURGEON, WILLIAM \& DEBORAH | 000233 | 018000 | 000000 | 321 JOHN STARK | 1F RES | 0.830 | 1 | 46,200 | 34,600 | 80,800 |
| TURK, KIMBERLY A (CHAMPNEY) | 000114 | 017000 | 000000 | 38 RIVER | 1F RES | 0.240 | 1 | 29,500 | 79,700 | 109,200 |
| TURPEINEN, OLLI | 000112 | 060000 | 000000 | 240 MAPLE | 1 F RES | 16.000 | 1 | 63,535 cu | 63,700 | 127,235 |
| TURSI, VINCENT | 000220 | 019000 | 000000 | 48 GREENWOOD | 1F RES | 0.830 | 1 | 43,800 | 58,100 | 101,900 |
| TYO-BARTLETT, BENJAMIN S | 000121 | 016000 | 000000 | RIVER VIEW | 1F RES | 5.080 | 1 | 34,000 | 0 | 34,000 |
| TYSZKA JR, MATTHEW F \& PATRICIA G | 000235 | 037000 | 000000 | 45 BARTON WHITNEY | 1F RES | 28.550 | 1 | 122,384 cu | 193,200 | 315,584 |
| U S BANK TRUST NA TRS | 000231 | 018000 | 000000 | 309 MAPLE | 1F RES | 4.600 | 1 | 49,200 | 44,500 | 93,700 |
| UNIFIEDLAYER NETWORKS LLC | 000116 | 077001 | 000000 | 40 SPRING | COM/IN | 0.490 | 1 | 64,600 | 113,700 | 178,300 |
| UNION CHAPEL ASSOCIATION | 000219 | 028000 | 000000 | 544 OAK | EXEMPT | 0.320 | 1 | 27,300 | 134,200 | 161,500 |
| UNITED CONSTRUCTION CORP | 000119 | 064000 | 000000 | 4 BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 065000 | 000000 | BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 066000 | 000000 | BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 067000 | 000000 | BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 068000 | 000000 | BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 069000 | 000000 | BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 070000 | 000000 | BROOK VIEW | UNMNG | 1.000 | 1 | 157 cu | 0 | 157 |
| UNITED CONSTRUCTION CORP | 000119 | 071000 | 000000 | BROOK VIEW | UNMNG | 1.420 | 1 | 222 cu | 0 | 222 |
| UNITED CONSTRUCTION CORP | 000119 | 072000 | 000000 | BROOK VIEW | UNMNG | 1.240 | 1 | 194 cu | 0 | 194 |
| UNITED CONSTRUCTION CORP | 000120 | 001000 | 000000 | BROOK VIEW | UNMNG | 1.130 | 1 | 177 cu | 0 | 177 |
| UNITED CONSTRUCTION CORP | 000120 | 002000 | 000000 | BROOK VIEW | UNMNG | 1.130 | 1 | 177 cu | 0 | 177 |
| UNITED CONSTRUCTION CORP | 000120 | 003000 | 000000 | BROOK VIEW | UNMNG | 1.130 | 1 | 177 cu | 0 | 177 |
| UNITED CONSTRUCTION CORP | 000120 | 004000 | 000000 | BROOK VIEW | UNMNG | 1.240 | 1 | 194 cu | 0 | 194 |
| UNITED CONSTRUCTION CORP | 000120 | 005000 | 000000 | BROOK VIEW | UNMNG | 1.240 | 1 | 194 cu | 0 | 194 |
| UNITED CONSTRUCTION CORP | 000120 | 006000 | 000000 | BROOK VIEW | UNMNG | 1.240 | 1 | 194 cu | 0 | 194 |
| UNITED CONSTRUCTION CORP | 000120 | 007000 | 000000 | BROOK VIEW | UNMNG | 1.070 | 1 | 168 cu | 0 | 168 |
| UNITED CONSTRUCTION CORP | 000120 | 009000 | 000000 | RIVER VIEW | 1 F RES | 1.400 | 1 | 19,600 | 0 | 19,600 |
| UNITED CONSTRUCTION CORP | 000120 | 015000 | 000000 | RIVER VIEW | 1F RES | 1.760 | 1 | 17,300 | 0 | 17,300 |
| UNITED CONSTRUCTION CORP | 000120 | 016000 | 000000 | RIVER VIEW | 1F RES | 1.490 | 1 | 27,600 | 0 | 27,600 |
| - UNITED CONSTRUCTION CORP | 000120 | 017000 | 000000 | RIVER VIEW | 1 F RES | 1.390 | 1 | 16,800 | 0 | 16,800 |
| $\infty$ UNITED CONSTRUCTION CORP | 000120 | 018000 | 000000 | RIVER VIEW | 1F RES | 1.380 | 1 | 22,100 | 0 | 22,100 |
| $\infty$ UNITED CONSTRUCTION CORP | 000120 | 020000 | 000000 | RIVER VIEW | 1F RES | 1.700 | 1 | 17,200 | 0 | 17,200 |
| UNITED CONSTRUCTION CORP | 000120 | 022000 | 000000 | RIVER VIEW | 1F RES | 1.660 | 1 | 17,200 | 0 | 17,200 |
| UNITED CONSTRUCTION CORP | 000120 | 023000 | 000000 | RIVER VIEW | 1F RES | 1.430 | 1 | 16,900 | 0 | 16,900 |
| UNITED CONSTRUCTION CORP | 000120 | 024000 | 000000 | RIVER VIEW | 1F RES | 1.230 | 1 | 17,600 | 0 | 17,600 |
| UNITED CONSTRUCTION CORP | 000120 | 026000 | 000000 | RIVER VIEW | 1F RES | 1.610 | 1 | 17,100 | 0 | 17,100 |
| UNITED CONSTRUCTION CORP | 000120 | 030000 | 000000 | RIVER VIEW | 1F RES | 1.170 | 1 | 16,600 | 0 | 16,600 |
| UNITED CONSTRUCTION CORP | 000121 | 005000 | 000000 | BROOK VIEW | UNMNG | 1.130 | 1 | 177 cu | 0 | 177 |
| UNITED CONSTRUCTION CORP | 000121 | 006000 | 000000 | BROOK VIEW | UNMNG | 1.500 | 1 | 235 cu | 0 | 235 |
| UNITED CONSTRUCTION CORP | 000121 | 007000 | 000000 | BROOK VIEW | 1F RES | 1.330 | 1 | 12,100 | 0 | 12,100 |
| UNITED CONSTRUCTION CORP | 000121 | 008000 | 000000 | BROOK VIEW | 1F RES | 1.800 | 1 | 12,700 | 0 | 12,700 |
| UNITED CONSTRUCTION CORP | 000121 | 009000 | 000000 | BROOK VIEW | 1F RES | 2.650 | 1 | 18,700 | 0 | 18,700 |
| UNITED CONSTRUCTION CORP | 000121 | 015000 | 000000 | RIVER VIEW | 1F RES | 1.220 | 1 | 25,600 | 0 | 25,600 |
| UNITED CONSTRUCTION CORP | 000121 | 018000 | 000000 | RIVER VIEW | 1F RES | 1.150 | 1 | 17,500 | 0 | 17,500 |
| UNITED CONSTRUCTION CORP | 000121 | 019000 | 000000 | RIVER VIEW | 1F RES | 1.480 | 1 | 16,900 | 0 | 16,900 |
| UNITED CONSTRUCTION CORP | 000121 | 021000 | 000000 | BROOK VIEW | 1F RES | 1.470 | , | 12,300 | 0 | 12,300 |
| UNITED CONSTRUCTION CORP | 000121 | 022000 | 000000 | BROOK VIEW | 1 F RES | 1.460 | 1 | 12,300 | 0 | 12,300 |
| UNITED CONSTRUCTION CORP | 000121 | 023000 | 000000 | BROOK VIEW | UNMNG | 1.340 | 1 | 210 cu | 0 | 210 |
| UNITED CONSTRUCTION CORP | 000121 | 024000 | 000000 | BROOK VIEW | UNMNG | 1.240 | 1 | 194 cu | 0 | 194 |
| UNITED CONSTRUCTION CORP | 000217 | 029000 | 000000 | BALD MOUNTAIN | COM/IN | 296.690 | 1 | 601,946 cu | 0 | 601,946 |
| UNITED CONSTRUCTION CORP | 000217 | 029000 | 000TIF | 58 BALD MOUNTAIN | COM/IN | 19.680 | 1 | 453,600 | 99,400 | 553,000 |
| UNITED CONSTRUCTION CORP | 000217 | 029001 | 000000 | BALD MOUNTAIN | COM/IN | 1.520 | , | 58,800 | 0 | 58,800 |
| UNITED CONSTRUCTION CORP | 000217 | 030000 | 000000 | 55 REEDS MILL | COM/IN | 34.300 | , | 530,500 | 91,800 | 622,300 |
| UNITED CONSTRUCTION CORP | 000217 | 030000 | MH0000 | 57 REEDS MILL | 1 F RES | 0.000 |  | 0 | 2,500 | 2,500 |
| UNITED CONSTRUCTION CORP | 000227 | 009000 | 000000 | PUTNAM | COM/IN | 0.310 | 1 | 29,600 | 0 | 29,600 |
| UNITED CONSTRUCTION CORP | 000227 | 011000 | 000000 | 250 NORTH MAIN | COM/IN | 3.850 | 2 | 109,100 | 356,300 | 465,400 |
| UNITED CONSTRUCTION CORP | 000235 | 013000 | 000000 | 780 JOHN STARK | COM/IN | 18.000 | 1 | 69,909 cu | 138,700 | 208,609 |
| UNITED STATES, GOVERNMENT | 000111 | 050000 | 000000 | 15 PARK | EXEMPT | 0.300 | 1 | 68,300 | 437,000 | 505,300 |
| UNITY NOMINEE TRUST | 000260 | 027000 | 000000 | 609 UNITY | 1 F RES | 1.100 | 3 | 75,100 | 231,900 | 307,000 |
| UNITY NOMINEE TRUST | 000260 | 028000 | 000000 | 611 UNITY | 1F RES | 0.780 | 2 | 47,400 | 16,700 | 64,100 |




| Wwner | Map | Lot | Sub | Location | Use | Acre | Card | Lan | Buildings | Tota |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEISNER, CATHERINE A | 000224 | 005000 | 000000 | 192 BARTON WHITNEY | 1 F RES | 77.000 | 1 | $84,020 \mathrm{cu}$ | 106,800 | 190,820 |
| WEISNER, CATHERINE A | 000224 | 007000 | 000000 | BARTON WHITNEY | 1 F RES | 84.000 | 1 | 15,614 cu | 0 | 15,614 |
| WEISNER, DANIELE | 000233 | 014000 | 000000 | 351 John Stark | 1 F RES | 1.300 | 1 | 45,600 | 88,500 | 134,100 |
| WELCH II, VICKY \& EDWARD | 000246 | 060000 | 000000 | 86 BASCOM | 1 F RES | 2.100 | 1 | 53,700 | 115,700 | 169,400 |
| WELLS, LUCINDA | 000238 | 024000 | 000000 | 355 CHANDLERS MILL | 1 F RES | 1.200 | 1 | 65,400 | 73,600 | 139,000 |
| WELLS, SUSAN P (HEROUX) | 000108 | 007000 | 000000 | 184 CHENEY | 1 F RES | 0.290 | 1 | 34,200 | 119,900 | 154,100 |
| WENTWORTH, ANN | 000256 | 006000 | 000000 | 138 PAGE HILL | 1 F RES | 2.700 | 1 | 54,300 | 102,800 | 157,100 |
| WENTZELL HOLDINGS LLC | 000111 | 252000 | 000000 | 16-18 CROSS | 3F RES | 0.420 | 1 | 24,100 | 96,900 | 121,000 |
| WENTZELL, MICHAEL G \& JULIE A | 000219 | 026000 | 000000 | 536 OAK | 2 F RES | 1.840 | 1 | 50,700 | 63,800 | 114,500 |
| WENTZELL, RICHARD A | 000116 | 070000 | 000000 | KNOLL | 1 F RES | 0.700 | 1 | 9,200 | 0 | 9,200 |
| WENTZELL, RICHARD A | 000116 | 071000 | 000000 | KNOLL | 1 F RES | 1.240 | 1 | 19,800 | 0 | 19,800 |
| WENTZELL, RICHARD A | 000233 | 015000 | 000000 | JOHN STARK | 1 F RES | 5.530 | 1 | 17,700 | 0 | 17,700 |
| WENTZELL, ROBERT A | 000114 | 118000 | 000000 | 67-71 SOUTH MAIN | 4 F RES | 0.490 | 1 | 29,800 | 128,200 | 158,000 |
| WENTZELL, TIFFANY | 000116 | 032000 | 000000 | 15 FOURTH | 1 F RES | 0.230 | 1 | 39,500 | 66,800 | 106,300 |
| WESOJA, BERNARD F | 000259 | 038000 | MH0027 | 19 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 67,800 | 67,800 |
| WEST ET AL, TIMOTHY A | 000119 | 002000 | 000000 | 12 Elaine | 1 F RES | 1.400 | 1 | 58,000 | 99,200 | 157,200 |
| WEST JR, JAY M \& WENDY M | 000113 | 085000 | 000000 | 4 HILL | 1 F RES | 0.280 | 1 | 29,600 | 75,700 | 105,300 |
| WEST, GLEN | 000214 | 018000 | 000000 | 271 REEDS MILL | 1 F RES | 1.700 | 1 | 28,000 | 10,200 | 38,200 |
| WEST, MARLENE LYNN | 000263 | 004000 | 000000 | 875 SOUTH MAIN | 1 F RES | 3.710 | 1 | 68,400 | 39,100 | 107,500 |
| WESTNEY, ROBIN L | 000259 | 038000 | MH0045 | 5 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 79,700 | 79,700 |
| WHALEN ET AL, CLIFFORD C | 000234 | 080000 | 000000 | 8 ENDICOTT | 1 F RES | 0.770 | 1 | 36,800 | 104,700 | 141,500 |
| WHALEN, AIMEE (WENTZELL) | 000258 | 020000 | 000000 | 115 TURKEY HILL | 1 F RES | 1.200 | 1 | 50,200 | 157,500 | 207,700 |
| WHALEN, DONNA L | 000259 | 038000 | MH0043 | 7 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 59,600 | 59,600 |
| WHEELER, BONNIE L \& CHARLES E | 000113 | 089000 | 000000 | 309 BRADFORD | 1 F RES | 0.240 | 1 | 25,200 | 74,800 | 100,000 |
| WHEELER, CHARLES \& BONNIE | 000241 | 024000 | 000000 | 26 GOLF CLUB | 1 F RES | 1.010 | 1 | 58,100 | 91,400 | 149,500 |
| WHEELER, KATHERINE WELLS | 000220 | 050000 | 000000 | BLUEBERRY RIDGE | UNMNG | 46.000 | 1 | 1,789 cu | 0 | 1,789 |
| WHEELER, KATHERINE WELLS | 000220 | 051000 | 000000 | 145 BLUEBERRY RIDGE | 1 F RES | 7.500 | 1 | $53,258 \mathrm{cu}$ | 182,100 | 235,358 |
| WHEELER, RUSSELL \& BEVERLY | 000254 | 015000 | 000000 | 87 PIKE HILL | 1 F RES | 1.910 | 1 | 48,300 | 45,900 | 94,200 |
| WHIPPLE ET AL, CARY \& LORETTA | 000218 | 001000 | 000000 | NORTH MAIN | COM/IN | 3.400 | 1 | 7,900 | 0 | 7,900 |
| WHIPPLE FAMILY TRUST, RODNEY P | 000110 | 020000 | 000000 | 93 PINE | 1 F RES | 5.900 | 1 | 84,800 | 216,700 | 301,500 |
| $\bigcirc$ Whipple realty LLC | 000110 | 014000 | 000000 | 96 PINE | COM/IN | 5.100 | 1 | 94,300 | 516,900 | 611,200 |
| WHIPPLE, CARY G | 000115 | 013000 | 000000 | BOYLAND | 1 F RES | 5.040 | 1 | 257 cu | 0 | 257 |
| WHIPPLE, CARY G \& LORETTA J | 000109 | 035000 | 000000 | 82 OAK | 1 F RES | 0.770 | 1 | 49,800 | 189,100 | 238,900 |
| WHIPPLE, CARY G \& LORETTA J | 000109 | 037000 | 000000 | 108 OAK | 1 F RES | 1.200 | 1 | 29,100 | 11,500 | 40,600 |
| WHIPPLE, CARY G \& LORETTA J | 000110 | 016000 | 000000 | PINE | 1 F RES | 124.000 | 1 | $54,114 \mathrm{cu}$ | 0 | 54,114 |
| WHIPPLE, CARY G \& LORETTA J | 000110 | 017000 | 000000 | 127 PINE | 1 F RES | 45.000 | 1 | 157,263 cu | 578,200 | 735,463 |
| WHIPPLE, CARY G \& LORETTA J | 000110 | 018000 | 000000 | PINE | 1 F RES | 0.510 | 1 | 1,270 cu | 0 | 1,270 |
| WHIPPLE, CARY G \& LORETTA J | 000110 | 019000 | 000000 | PINE | FARM L | 0.510 | 1 | 217 cu | 0 | 217 |
| WHIPPLE, CARY G \& LORETTA J | 000110 | 109000 | 000000 | OFF GREEN | FARM L | 7.300 | 1 | 2,755 cu | 0 | 2,755 |
| WHIPPLE, CARY L | 000110 | 015000 | 000000 | 112 PINE | 1 F RES | 8.500 | 1 | 83,700 | 125,600 | 209,300 |
| WHITAKER, SCOTT | 000114 | 072000 | 000000 | 33 MAPLE | 1 F RES | 0.190 | 1 | 24,400 | 50,300 | 74,700 |
| WHITCOMB ET AL, NICHOLAS J | 000105 | 008000 | 000000 | 608 SUNAPEE | 1 F RES | 0.270 | 1 | 29,500 | 75,200 | 104,700 |
| WHITCOMB, RICHARD \& LAUREEN | 000214 | 022000 | 000000 | 234 REEDS MILL | 1 F RES | 0.710 | 1 | 44,500 | 85,000 | 129,500 |
| WHITE JR ET AL, DENNIS R | 000112 | 065000 | 000000 | 245 MAPLE | 1 F RES | 0.190 | 1 | 30,800 | 61,100 | 91,900 |
| WHITE MOUNTAIN PROPERTIES LLC | 000111 | 002000 | 000000 | 32-34 CENTRAL | 4 F RES | 0.380 | 1 | 28,200 | 120,400 | 148,600 |
| WHITE MOUNTAIN PROPERTIES LLC | 000111 | 231000 | 000000 | 118 SUNAPEE | 4 F RES | 0.340 | 1 | 28,100 | 55,400 | 83,500 |
| WHITE, DEBORAH | 000102 | 012000 | MH0010 | 11 EDGEWOOD PARK | 1 F RES | 0.000 | 1 | 0 | 16,200 | 16,200 |
| WHITE, MICHAEL W | 000240 | 039000 | 000000 | 94 WHITCHER | 1 F RES | 4.800 | 1 | 49,700 | 57,200 | 106,900 |
| WHITE, ROBERT R | 000246 | 010000 | 000000 | BREAKNECK | 1 F RES | 4.600 | 1 | 38,600 | 0 | 38,600 |
| WHITE, SUSAN J | 000246 | 058000 | 000000 | 64 BASCOM | 1 F RES | 2.100 | 1 | 48,500 | 113,800 | 162,300 |
| WHITEHOUSE JR, HAROLD W | 000220 | 070000 | 000000 | 7 FLETCHER | 3F RES | 2.020 | 1 | 53,500 | 43,500 | 97,000 |
| WHITING, DAN A | 000246 | 054000 | 000000 | 223 UNITY | 1 F RES | 8.600 | 1 | 69,900 | 130,300 | 200,200 |
| WHITMAN, ADRIAN \& CAROL S | 000108 | 106000 | 000000 | 9 LIGHTHOUSE | 1 F RES | 5.700 | 1 | 38,400 | 104,600 | 143,000 |
| WHITTAKER, HELEN M | 000118 | 058000 | 000000 | Karlene | 1 F RES | 0.440 | 1 | 16,400 | 4,300 | 20,700 |
| WHYNALL REV TR 5/11, NANCY B | 000108 | 031000 | 000000 | 5 SPRUCE | 1 F RES | 0.390 | 1 | 35,500 | 105,100 | 140,600 |
| WIDMER, KEVIN L | 000218 | 015000 | 000000 | 18 ALLEN | 1 F RES | 2.780 | 1 | 82,300 | 79,100 | 161,400 |
| WIGGETT, BRADLEY C | 000256 | 009000 | 000000 | 173 PAGE HILL | 1 F RES | 44.000 | 1 | 120,310 cu | 275,300 | 395,610 |
| WIGGINS, FRANK E. | 000246 | 063000 | 000000 | 79 BASCOM | 1 F RES | 1.800 | 1 | 52,900 | 156,400 | 209,300 |
| WIGGINS, FRANK EDWARD | 000108 | 027000 | 000000 | BALSAM | 1 F RES | 0.460 | 1 | 10,300 | 0 | 10,300 |
| WIGGINS, FRANK EDWARD | 000108 | 028000 | 000000 | LINDEN | 1 F RES | 0.620 | 1 | 10,600 | 0 | 10,600 |





| Map | Lot | Sub | Location | Use | Acres |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 000216 | 012000 | 000000 | 192 SPRINGFIELD | 1F RES | 0.500 |
| 000216 | 019000 | 000000 | 191 SPRINGFIELD | 1F RES | 8.100 |
| 000111 | 073000 | 001001 | 23 GROVE UNIT \#1 | 1F RES | 0.000 |
| 000111 | 073000 | 001002 | 23 GROVE UNIT \#2 | 1F RES | 0.000 |
| 000111 | 073000 | 001003 | 23 GROVE UNIT \#3 | 1F RES | 0.000 |
| 000111 | 147000 | 000000 | WINTER | 1 F RES | 0.190 |
| 000111 | 148000 | 000000 | 50 WINTER | 3F RES | 0.410 |
| 000114 | 014000 | 000000 | 12-14 MAPLE | 2F RES | 0.260 |
| 000231 | 002000 | 000000 | 294 MAPLE | 1F RES | 11.000 |
| 000211 | 015000 | 000000 | 290 CORNISH TURNPIKE | 1F RES | 5.240 |
| 000259 | 029000 | 000000 | 36 PINE TREE | 1F RES | 0.850 |
| 000241 | 012000 | 000000 | 29 COUNTRY CLUB | 1F RES | 0.690 |
| 000118 | 030000 | 000000 | 25 ALEXANDER | 1F RES | 1.600 |
| 000118 | 006000 | 000000 | 552 SOUTH MAIN | 1FRES | 1.600 |
| 000121 | 002000 | 000000 | 608 SOUTH MAIN | 1 F RES | 1.900 |
| 000247 | 028000 | 000000 | 284 BASCOM | 1FRES | 5.120 |
| 000247 | 029000 | 000000 | BASCOM | 1F RES | 59.000 |
| 000211 | 016000 | 000000 | 277 CORNISH TURNPIKE | 1F RES | 2.170 |
| 000111 | 249000 | 000000 | 123 SUNAPEE | 1F RES | 0.220 |
| 000111 | 250000 | 000000 | 117 SUNAPEE | 1F RES | 0.190 |
| 000114 | 042000 | 000000 | 49 MAPLE | 3F RES | 0.350 |
| 000114 | 043000 | 000000 | 43 MAPLE | 2F RES | 0.100 |
| 000117 | 010000 | 000000 | 119 LAUREL | 1F RES | 0.230 |
| 000220 | 017000 | 000000 | 21 GREENWOOD | 1F RES | 1.590 |
| 000254 | 011000 | 000000 | 142 CHESTNUT | 1F RES | 3.370 |
| 000111 | 092000 | 000000 | 13 CHENEY | 4F RES | 0.270 |
| 000111 | 245000 | 000000 | CANAL | EXEMPT | 0.130 |
| 000111 | 246000 | 000000 | 84 CANAL | 3F RES | 0.110 |
| 000111 | 248000 | 000000 | 129 SUNAPEE | 4F RES | 0.120 |
| 000117 | 056000 | 000000 | JEFFERSON | 1F RES | 0.730 |
| 000109 | 081000 | 000000 | 212 NORTH MAIN | 1F RES | 0.210 |
| 000111 | 181000 | 000000 | 46 SUMMER | 4F RES | 0.390 |
| 000113 | 077000 | 000000 | 4 HIGH | 4F RES | 0.280 |
| 000110 | 045000 | 000000 | 53 MYRTLE | 1F RES | 0.330 |
| 000111 | 229000 | 000000 | 11 COLUMBUS | 1 F RES | 0.200 |
| 000258 | 022000 | 000000 | 91 TURKEY HILL | 1F RES | 1.600 |
| 000107 | 005000 | 000000 | 262 SUNAPEE | 1F RES | 1.150 |
| 000109 | 046000 | 000000 | 9 UNION | 1F RES | 0.660 |
| 000245 | 061000 | 000000 | 418 SOUTH MAIN | 1F RES | 0.920 |
| 000121 | 001000 | 000000 | 590 SOUTH MAIN | 1F RES | 37.000 |
| 000113 | 008000 | 000000 | 15 PARKVIEW | 1F RES | 0.260 |
| 000113 | 076000 | 000000 | 11 EAST MOUNTAIN | 1F RES | 3.900 |
| 000113 | 070000 | 000000 | 24 EAST MOUNTAIN | 1 F RES | 2.500 |
| 000247 | 015000 | 000000 | 154 BASCOM | 1F RES | 14.000 |
| 000242 | 083000 | 000000 | 73 EAST MOUNTAIN | 1F RES | 2.030 |
| 000107 | 008000 | 000000 | 10 WALLY'S WAY | 1F RES | 17.200 |
| 000109 | 126000 | 000000 | NORTH MAIN | 1F RES | 1.200 |
| 000109 | 129000 | 000000 | 177 NORTH MAIN | 2F RES | 2.500 |
| 000257 | 002000 | 000000 | EAST MOUNTAIN | 1 F RES | 105.000 |
| 000119 | 062000 | 000000 | 11 LORRAINE | 1 F RES | 3.700 |
| 000231 | 015000 | 000000 | 357 MAPLE | 1F RES | 15.000 |
| 000113 | 073000 | 000000 | 25 EAST MOUNTAIN | 1F RES | 1.000 |
| 000113 | 074000 | 000000 | EAST MOUNTAIN | 1F RES | 16.000 |
| 000242 | 086000 | 000000 | 49 EAST MOUNTAIN | 1F RES | 1.600 |
| 000223 | 007000 | 000000 | EAST GREEN MOUNTAIN | 1F RES | 6.400 |
| 000211 | 028000 | 000000 | 1 CORNISH TURNPIKE | 1 F RES | 2.900 |
| 000111 | 234000 | 000000 | 55 PINNACLE | 1F RES | 0.350 |
| 000211 | 008000 | 000000 | 112 CORNISH TURNPIKE | 1F RES | 2.100 |
| 000113 | 037000 | 000000 | 175 MAPLE | 1 F RES | 1.500 |
| 000110 | 065000 | 000000 | 4 MIDDLE | 3F RES | 0.860 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WITKUS, ADAIR A | 000252 | 004000 | 000000 | UNITY TOWN LINE | 1 F RES | 37.000 | 1 | 2,183 cu | 0 | 2,183 |
| WITKUS, LANEA A | 000110 | 059000 | 000000 | 3 woodhull | 1 F RES | 0.180 | 1 | 29,800 | 76,800 | 106,600 |
| WITKUS, LANEA A | 000110 | 061000 | 000000 | 38 PLEASANT | 3F RES | 0.270 | 1 | 31,100 | 66,400 | 97,500 |
| WITKUS, LANEA A | 000114 | 153000 | 000000 | 14 ASH | COM/IN | 0.210 | 1 | 37,900 | 103,000 | 140,900 |
| WITKUS, LANEA A | 000252 | 003000 | 000000 | UNITY TOWN LINE | 1 FRES | 207.000 | 1 | 11,628 cu | 0 | 11,628 |
| WOFFENDEN, GLADYS E \& GORDON I | 000109 | 082000 | 000000 | 3 NEWPORT | 1 F RES | 0.380 | 1 | 28,200 | 70,400 | 98,600 |
| WOLSTON FAMILY TRUST | 000247 | 032000 | 000000 | 183 BASCOM | 1 F RES | 9.000 | 1 | 73,700 | 134,600 | 208,300 |
| WOOD ET AL, GERALD J | 000242 | 084000 | 000000 | 61 EAST MOUNTAIN | 1 F RES | 2.160 | 1 | 49,000 | 91,100 | 140,100 |
| WOOD, ADAM S \& V NESTOR-WOOD | 000210 | 009000 | 000000 | 300 CORNISH TURNPIKE | 1 F RES | 6.780 | 1 | 62,400 | 234,900 | 297,300 |
| WOOD, CHRISTOPHER D \& ALISON R | 000109 | 072000 | 000000 | 25 OAK | 1 F RES | 0.260 | 1 | 32,400 | 71,000 | 103,400 |
| WOOD, JENNIFER M | 000111 | 163000 | 000000 | 79 WINTER | 1 F RES | 0.260 | 1 | 32,400 | 83,500 | 115,900 |
| WOOD, ROBERT D \& PATRICIA B | 000220 | 049000 | 000000 | 198 BLUEBERRY RIDGE | 1F RES | 9.500 | 1 | 61,800 | 124,200 | 186,000 |
| WOODARD SR REV 03 TR, WALDO J | 000107 | 009000 | 000000 | WALLY'S WAY | 1 F RES | 36.800 | 1 | 27,639 cu | 0 | 27,639 |
| WOODBURY, ROBERT B | 000119 | 031000 | 000000 | 10 WILLIAM | 1F RES | 0.450 | 1 | 48,800 | 86,900 | 135,700 |
| WOODFIN JR, DAVID | 000211 | 010000 | 000000 | 164 CORNISH TURNPIKE | 1F RES | 5.400 | 1 | 63,800 | 83,200 | 147,000 |
| WOODLAWN PROPERTIES LLC | 000115 | 027000 | 000000 | 84 PINE | COM/IN | 17.170 | 2 | $302,110 \mathrm{cu}$ | 1,965,300 | 2,267,410 |
| WOODMAN, SHARON B | 000102 | 012000 | MH0008 | 15 EDGEWOOD PARK | 1 F RES | 0.000 | 1 | 0 | 23,000 | 23,000 |
| wOODWARD, LINDA G | 000259 | 038000 | MH0018 | 18 GLEN WAY | 1 F RES | 0.000 | 1 | 0 | 67,100 | 67,100 |
| WORMWOOD ET AL, MICHAEL J | 000234 | 089000 | 000000 | 71 ENDICOTT | 1 F RES | 3.300 | 1 | 41,300 | 36,300 | 77,600 |
| WORRAD LIV TR, BRUCE V \& CHARLENE W | 000241 | 029000 | 000000 | 21 GOLF CLUB | 1 F RES | 0.980 | 1 | 52,200 | 109,100 | 161,300 |
| WORRAD LIV TR, BRUCE V \& CHARLENE W | 000241 | 030000 | 000000 | 13 GOLF CLUB | 1 F RES | 5.200 | 1 | 59,200 | 81,000 | 140,200 |
| WRIGHT ET AL, CASSIE L | 000240 | 066000 | 000000 | 55 WHITCHER | 1 F RES | 10.000 | 1 | 55,900 | 25,700 | 81,600 |
| WRIGHT SR, DAN L \& JEAN H | 000114 | 045000 | 000000 | 16 SOUTH | 2F RES | 2.100 | 1 | 28,700 | 92,600 | 121,300 |
| WRIGHT, ALLEN | 000215 | 017000 | 000000 | 19 REED FARM | 1 F RES | 1.100 | 1 | 45,300 | 65,100 | 110,400 |
| WRIGHT, DAN \& VICKY | 000242 | 035000 | 000000 | 80 EAST MOUNTAIN | 1 F RES | 1.190 | 1 | 49,900 | 90,900 | 140,800 |
| WRIGHT, GARY M | 000246 | 013000 | 000000 | 1 BREAKNECK | 1 F RES | 5.000 | 1 | 71,300 | 48,200 | 119,500 |
| WUERTZER, GINA E \& HENRY S | 000220 | 069000 | 000000 | 2 FLETCHER | 1 F RES | 1.200 | 1 | 57,800 | 208,900 | 266,700 |
| WULF, GAIL | 000113 | 069000 | 000000 | 14 EAST MOUNTAIN | 1F RES | 0.250 | 1 | 32,700 | 44,900 | 77,600 |
| WYATT, STACY A (GIUDITTA) | 000114 | 060000 | 000000 | 35 WOODLAND | 1 F RES | 0.220 | 1 | 30,500 | 49,800 | 80,300 |
| YANOFSKY REV TR ET AL, HAROLD | 000218 | 006000 | 00CH09 | 15 AIRPORT STE 9 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| $\bigcirc$ YANOFSKY REV TRUST, HAROLD | 000218 | 006000 | 00CH04 | 15 AIRPORT STE 4 | COM/IN | 0.000 | 1 | 0 | 33,300 | 33,300 |
| N YEINGST, TODD M | 000219 | 005000 | 000000 | 330 OAK | 1 F RES | 5.000 | 1 | 52,300 | 141,000 | 193,300 |
| YIPING LIN \& YUPING JIN | 000111 | 032000 | 000000 | 39 BELKNAP | 1 F RES | 0.310 | 1 | 31,100 | 157,000 | 188,100 |
| YOUNG APPLE REALTY LLC | 000105 | 003000 | 000000 | 592 SUNAPEE | COM/IN | 1.270 | 1 | 86,700 | 319,600 | 406,300 |
| YOUNG ET AL, JEFFREY | 000111 | 179000 | 000000 | 38 SUMMER | 2 FRES | 0.270 | 1 | 28,000 | 112,000 | 140,000 |
| YOUNG, AARON N | 000239 | 012000 | 000000 | 48 CUTTS | 1 F RES | 11.900 | 1 | 55,300 | 90,600 | 145,900 |
| YOUNG, DAVID A | 000235 | 034000 | 000000 | 54 BARTON WHITNEY | 1 F RES | 1.530 | 1 | 47,900 | 113,700 | 161,600 |
| YOUNG, JEFFREY S | 000111 | 028000 | 000000 | 40 BELKNAP | 3F RES | 0.160 | 1 | 29,400 | 43,000 | 72,400 |
| YOUNG, JEFFREY S | 000111 | 030000 | 000000 | 46 BELKNAP | 1 F RES | 0.190 | 1 | 30,100 | 62,100 | 92,200 |
| YOUNG, JEFFREY S | 000114 | 040000 | 000000 | 57 MAPLE | 2F RES | 0.230 | 1 | 28,000 | 72,800 | 100,800 |
| YOUNG, JEFFREY S | 000114 | 071000 | 000000 | 37-39 MAPLE | COM/IN | 0.280 | 1 | 49,100 | 197,700 | 246,800 |
| YOUNG, SHERRY L \& STEVE E | 000110 | 108000 | 000000 | 70 GREEN | 1 F RES | 0.520 | 1 | 29,900 | 134,200 | 164,100 |
| YOUNG, VALERIE M | 000259 | 038000 | MH0031 | 15 POPPLE WAY | 1 F RES | 0.000 | 1 | 0 | 46,600 | 46,600 |
| ZACHER ET AL, DIANE L | 000114 | 067000 | 000000 | 45 CHURCH | 1 F RES | 0.150 | 1 | 26,200 | 111,500 | 137,700 |
| ZACKOWSKI, SARAH ANN (BENNER) | 000120 | 034000 | 000000 | 3 RIVER VIEW | 1F RES | 1.120 | 1 | 56,300 | 128,800 | 185,100 |
| ZAHARI REALTY LLC | 000114 | 011000 | 000000 | 20 SOUTH MAIN | COM/IN | 2.160 | 1 | 516,600 | 1,266,000 | 1,782,600 |
| ZAIDI, SYED Z | 000111 | 034000 | 000000 | 18 COURT | 3F RES | 0.240 | 1 | 31,000 | 94,300 | 125,300 |
| ZCMJ REALTY LLC | 000236 | 009000 | 000000 | 1090 JOHN STARK | COM/IN | 5.000 | 1 | 75,800 | 335,500 | 411,300 |
| ZCMJ Realty llc | 000236 | 022000 | 000000 | 959 JOHN STARK | COM/IN | 1.500 | 1 | 67,600 | 182,300 | 249,900 |
| ZCMJ Realty llc | 000260 | 018000 | 000000 | 566 UNITY | 1 F RES | 86.000 | 1 | $60,386 \mathrm{cu}$ | 10,000 | 70,386 |
| ZETLIN, ROBERT \& PAULA | 000241 | 019000 | 000000 | 75 UNITY | 2F RES | 1.620 | 1 | 53,400 | 240,500 | 293,900 |
| ZHANG, PEISHENG | 000109 | 041000 | 000000 | 16 UNION | 1 F RES | 1.100 | 1 | 29,000 | 2,500 | 31,500 |
| ZOFO PROPERTY MANAGEMENT LLC | 000113 | 038000 | 000000 | 171 MAPLE | 1 F RES | 0.560 | 1 | 25,600 | 70,800 | 96,400 |
| ZULLO ET AL, FRED ANTHONY | 000111 | 182000 | 000000 | 56 SUMMER | 2 FRES | 0.150 | 1 | 27,700 | 44,500 | 72,200 |
| ZULLO ET AL, OLIVER L | 000240 | 011000 | 000000 | NEWPORT HEIGHTS | 1 F RES | 5.100 | 1 | 9,600 | 0 | 9,600 |
| ZULLO FAMILY TRUST, BEVERLY | 000108 | 050000 | 000000 | 43 PROSPECT | 1 F RES | 0.230 | 1 | 37,200 | 105,300 | 142,500 |
| ZULLO FAMILY TRUST, O \& L | 000111 | 048000 | 000000 | 37 PARK | 2 FRES | 0.710 | 1 | 36,300 | 154,600 | 190,900 |
| ZULLO, ALEXANDER \& AUDREY | 000111 | 219000 | 000000 | 29 COLUMBUS | 1 F RES | 0.440 | I | 26,700 | 93,300 | 120,000 |
| ZULLO, ANTHONY J | 000260 | 013000 | 000000 | 530 UNITY | 1 F RES | 1.770 | I | 46,100 | 118,000 | 164,100 |
| ZULLO, F TONY | 000111 | 226000 | 000000 | 17 COLUMBUS | 1F RES | 0.230 | 1 | 26,500 | 86,400 | 112,900 |


| Location | Use | Acres | Cards | Land | Buildings | Total |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| SUNAPEE | COM/IN | 0.110 | 1 | 4,201 | 2,700 | 0 |
| 235 | SUNAPEE | 1F RES | 0.240 | 1 | 9,500 | 0,901 |
| 21 COLUMBUS | 1F RES | 0.220 | 1 | 29,200 | 88,900 | 118,100 |
| 13 COLUMBUS | 2F RES | 0.160 | 1 | 25,000 | 99,100 | 124,100 |
| 186 CORNISH TURNPIKE | 1F RES | 7.500 | 1 | 61,100 | 45,700 | 106,800 |
| 15 COLUMBUS | 1F RES | 0.130 | 1 | 25,900 | 81,900 | 107,800 |
| 40 SUMMIT | 1F RES | 0.920 | 1 | 46,500 | 151,300 | 197,800 |
| 239 SUNAPEE | COM/IN | 0.280 | 1 | 62,100 | 171,100 | 233,200 |
| 412 OAK | 1F RES | 1.300 | 1 | 59,800 | 100,500 | 160,300 |
| Parcels: | $\mathbf{3 , 2 4 6}$ |  | $\mathbf{2 6 , 8 9 9 . 8 7 4}$ |  | $\mathbf{1 3 2 , 4 6 7 , 7 1 1}$ | $\mathbf{3 6 0 , 7 6 1 , 7 0 0}$ |


| 2017 Town Report - Office of the Town Clerk |  |  |
| :---: | :---: | :---: |
| Liselle Dufort, CTC <br> Town Clerk | Adelaide Kozlik, CTC <br> Deputy Town Clerk | Jennifer Souliotis <br> Assistant Town Clerk |
| 15 Sunapee Street <br> Newport NH 03773 | Office Hours: 8am-4:30 pm M-F | www.newportnh.gov clerk@newportnh.gov |

Greetings from the Town Clerk's Office! We have lot of great things going on in our office to make your transactions easier and faster.

## What's new?

We couldn't wait to tell you... WE ARE NOW ACCEPTING CREDIT CARDS and debit if it has a Visa or Master Card symbol. At the moment we are the only department in the Town Office that is equipped to handle credit cards and please note there is a convenience fee that is added to your total if you wish to make payment by this method. We will still accept cash and check (only ONE CHECK now) if you wish to continue paying by these methods.

## Grants:

Another task that keeps us busy during the first part of the year is grant writing. Your Deputy Town Clerk, Addie Kozlik has been writing successful grants requesting funds from the Moose Plate Grant program for the last 3 years. We received confirmation in late October 2017 that our grant request was once again accepted and we would be receiving the total amount of $\$ 8557.71$ to preserve and conserve 4 books from the early to mid 1800 s. Once the books have been scanned and digitized they will be added to our historic books collection on our web page www.newportnh.gov/town-clerk.

## Education:

This year marked Jenn's second year of certification through the New Hampshire City and Town Clerk's Association (NHCTCA). She has just one year to go to get her Certified Town Clerk status. Certification is a three year process. Clerks attend certification classes for 1 week each year for 3
consecutive years. Topics include things like Dealing with Difficult Customers, DISC, Grant Writing, Retention, Public Speaking, Grammar 101, Writing for Town Report, Understanding Different Personalities, Department of Revenue Administration, Understanding the Legislative Process, and every year there is a full day with the Department of Motor Vehicles, Title Bureau and Department of Vital Records. Topics change from year to year. Once a clerk is certified we must attend yearly regional workshops and/or the annual conference and attend a 1 day recertification every 5 years.

## Dogs:

In 2017 we continued our Top Dog Contest and awarded over $\$ 500$ in prizes to our 3 Top Dog winners. We offer Top Dog to encourage our residents to license their dogs on time each year.

## 2017 TOP DOG WINNERS



It wouldn't be possible without our WONDERFUL SPONSORS. Thank you!


Even with all of the fun and publicity of Top Dog and the fact that we email reminders and send out postcard reminders, we still have about $1 / 3$ of our dog population on record that has not been licensed per NH law. We are working on new processes to try to get these owners to comply with the law. Bottom line is
if you are the owner or keeper of a dog you are responsible to license that dog with the Town Clerk. Also keep in mind if you move away or if your dog is rehomed or has passed we will only know about this if you let us know. For easy access you can email us at clerk@newportnh.gov.

## Vital Records:

We found 2017 to be a very busy year for our office as you can see by the jump in Town Miscellaneous Fees illustrated in the pages to follow. Two things made this jump in revenue from increased vital records requests possible:

- the State of NH Motor Vehicle Department is now offering REAL ID to the residents of New Hampshire
- the NH Department of Vital Records "million records" initiative that gives clerks across NH access to early vital records from all towns in New Hampshire

If someone is at the DMV to get their license renewed and they want REAL ID but don't have their NH birth certificate they are told they can come to our office to get the record.

## Reminders to make you transaction FAST:

- Bring in your vehicle registration(s) or online renewal notice
- Bring in your driver's license
- Give us an email address for DMV transaction or dog licensing and you can do it online
- Leave your phone in the car, your pocket, or your purse

Respectfully Submitted, Liselle Dufort, CTC
Town Clerk, Newport NH


Town Dog Licensing and Misc Income


■ Town Dog Licensing

- Town Misc (UCC Filings, Marriage Licenses, Vital Record Copies and Filing Fees)


|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Town Auto Registrations | $\$ 835,296.48$ | $\$ 830,688.66$ | $\$ 888,447.56$ | $\$ 966,587.07$ | $\$ 1,021,795.81$ | $\$ 1,087,877.15$ | $\$ 1,105,740.91$ |
| Town Dog Licensing | $\$ 3,671.50$ | $\$ 3,655.50$ | $\$ 3,712.00$ | $\$ 4,575.00$ | $\$ 4,180.50$ | $\$ 4,868.00$ | $\$ 4,488.50$ |
| Town Misc* | $\$ 5,481.90$ | $\$ 6,134.40$ | $\$ 6,832.93$ | $\$ 7,357.46$ | $\$$ | $7,699.66$ | $\$ 7,919.06$ |
| Town Boat Registrations | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 791.40$ | $\$ 909.60$ | $\$ 1,151.32$ |
| Town Total |  | $\$ 844,449.88$ | $\$ 840,478.56$ | $\$ 898,992.49$ | $\$ 978,519.53$ | $\$ 1,034,467.37$ | $\$ 1,101,573.81$ |$\$ 1,121,584.84$

State Auto Registrations


## State Dog Licensing and Misc Income



■ State Dog Licensing


|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| State Auto Registrations | $\$ 437,721.94$ | $\$ 337,020.14$ | $\$ 325,937.12$ | $\$ 362,059.40$ | $\$ 368,913.16$ | $\$ 373,089.05$ | $\$ 368,194.55$ |
| State Dog Licensing | $\$ 1,773.00$ | $\$ 1,735.50$ | $\$ 1,788.00$ | $\$ 2,077.50$ | $\$ 2,024.00$ | $\$ 2,163.50$ | $\$ 2,124.00$ |
| State Misc | $\$ 9,477.00$ | $\$ 8,293.00$ | $\$ 7,982.00$ | $\$ 6,775.00$ | $\$ 7,850.00$ | $\$ 8,481.00$ | $\$ 9,620.00$ |
| State Total |  | $\$ 448,971.94$ | $\$ 347,048.64$ | $\$ 335,707.12$ | $\$ 370,911.90$ | $\$ 378,787.16$ | $\$ 383,733.55$ |
|  |  | $\$ 379,938.55$ |  |  |  |  |  |

## DEPARTMENT OF STATE <br> DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT <br> 01/01/2017-12/31/2017

--NEWPORT--

Child's Name
GONYEA, LILY MAE
CASTOR, CECILIA FAUSTINA MAE FERNALD, ZAHARAH MAY BATOR, SEBASTIAN JOSEPH MCCORMICK, REMI ROSE
 LAWSON, ROSALEE KATHLEEN JOHNSON, ROSALIE MICHELLE SPENCER, DANIEL ERIC

HINCHLIFFE, LUCIAN LOUVEL FELLOWS, MASON AVERY COOPER, MADALYN ELIZABETH GALANTE, LEVI ANDREW


AIKEN, ARIA CYREETH
SLAUGHTER, MAISIE JADE
GLASSCOCK, MARSHALL JOZSEF GREENWOOD, WILLOW JOY

PIKE, RAEYA DOROTHY
BLAKE, OCTAVIA MIRACLE FAITH GEORGE, KANE MAT

FLAIG, JULIANNA JEANNETELLE BALL, EMMA PRISCILLA

BENNETT, LEAH MAR'CINA
BREAULT, MALAK JORGENSON WATERMAN, MACI LAYNE

STONE, HENRY PAUL
WADLEIGH, ELLA LORRAINE POLLOCK, CALEB JOSEPH ZACKOWSKI, EMMA GRACE COOK, ARIELLA LOUISE BOWIE, DANIEL ELLIOT AUDET, HAILEY MARIE

BELVILLE, LEIGHTON ANDREW
Page 2 of 2

## Mother's Name TATRO, SHYANNE FOREST, DEANNA EDSON, COURTNEY HOWE, KRISTIE ADAMS, BRITTANY $$
\quad \text { Total number of records } 40
$$

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
Father's/Partner's Name FORBES II, STEPHEN AYOTTE JR, ALAN HOWE, ADAM
Birth Date Birth Place
Birth Date
11/06/2017
11/16/2017
$12 / 04 / 2017$
$12 / 23 / 2017$
$12 / 31 / 2017$

| $11 / 06 / 2017$ | LEBANON,NH |
| :--- | :--- |
| $11 / 16 / 2017$ | LEBANON,NH |
| $12 / 04 / 2017$ | LEBANON,NH |
| $12 / 23 / 2017$ | LEBANON,NH |
| $12 / 31 / 2017$ | LEBANON,NH |

--NEWPORT-RESIDENT BIRTH REPORT
Place of Marriage
BEDFORD
NEWPORT
SUNAPEE
CHARLESTOWN
WALPOLE
HENNIKER
HANOVER
NEWPORT
NEWPORT
SUNAPEE

## RESIDENT MARRIAGE REPORT 01/01/2017-12/31/2017 <br> -- NEWPORT --

$$
\begin{array}{ll}
\text { Person B's Name and Residence } & \text { Town of Issuance } \\
\text { WILLIAMS, ROBIN D } & \text { NASHUA } \\
\text { NEWPORT, NH } & \text { SUNAPEE } \\
\text { DODGE, CHERYL L } & \\
\text { NEWPORT, NH } & \text { CLAREMONT } \\
\text { CONVERSE, JERICKA L } & \\
\text { NEWPORT, NH } & \text { NEWPORT } \\
\text { WOOD, ANNA M } & \\
\text { NEWPORT, NH } & \text { WALPOLE } \\
\text { PERRY, NICOLE L } & \\
\text { NEWPORT, NH } & \\
\text { CAHILL, DAVID M } & \text { NEWPORT } \\
\text { NEWPORT, NH } & \\
\text { MONAHAN, KELSEY E } & \\
\text { NEWPORT, NH } & \text { NEWPORT } \\
\text { DIMAGGIO, DERRICK C } & \\
\text { NEWPORT, NH } & \text { SUNAPEE } \\
\text { SHAMBO, JESSICA J } & \\
\text { NEWPORT, NH } & \\
\text { JOSEPH, DIANE B } & \\
\text { SUNAPEE, NH } & \\
\text { KENNEDY, DAVID D } & \\
\text { NEWPORT, NH } &
\end{array}
$$

COLLINS, ROBERT A
MCCORMICK, WILLIAM A LEMPSTER, NH

LALLO, JOSEPH R WILSON, TYLER A NEWPORT, NH GRIGGS, SARA J ST JAMES, SILAS M BRADFORD, NH

GEDDIS, HEIDI L NEWPORT, NH

ACKERMAN JR, DAVID M NEWPORT, NH

PEYRON, FREDRIKE NEWPORT, NH

BUTTERFIELD-JOHNSON, KARA M NEWPORT, NH

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|  | $\begin{aligned} & \text { N} \\ & \stackrel{N}{N} \\ & \stackrel{\rightharpoonup}{\circ} \\ & \hline \end{aligned}$ | $\stackrel{N}{N}$ $\stackrel{N}{N}$ $\stackrel{N}{5}$ | N $\stackrel{y}{N}$ $\stackrel{y}{\circ}$ © | $\begin{aligned} & \stackrel{\rightharpoonup}{c} \\ & \stackrel{y}{\circ} \\ & \stackrel{\circ}{\circ} \\ & \hline 0 \end{aligned}$ | $\stackrel{\rightharpoonup}{\circ}$ N 잉 | N N ̈ㅜㅇ 앙 |  | $\begin{aligned} & \stackrel{\rightharpoonup}{N} \\ & \underset{N}{N} \\ & \underset{\sim}{\circ} \end{aligned}$ | N N N N - | N $\stackrel{N}{N}$ 든 |
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Place of Marriage NEWPORT

## NEWPORT

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PLAINFIELD
NEWPORT
NEWPORT
WASHINGTON NOLONIHS $\forall M$ SUNAPEE LEBANON NEWBURY

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT 01/01/2017-12/31/2017 <br> -- NEWPORT --

Person B's Name and Residence
CHARTIER, JACQUELYN R
NEWPORT, NH
LORD, CHARLES H
ASCUTNEY, VT
PIETRAS, SHIRLEY A
NEWPORT, NH
PARKINSON, FAITH-ANN R
NEWPORT, NH
CACCAVO, MARIA A
NORTH SUTTON, NH
STEPHENS, TAMMY R
NEWPORT, NH
SAYER, KENDEL M
NEWPORT, NH
OSBORNE, NATASHA M
NEWPORT, NH
PRESTON, GERALD E
NEWPORT, NH
TIGHE, MARY E
NEWPORT, NH
TOLIVER, MIRANDA R
NEWPORT, NH

Person A's Name and Residence DASHNAW, MICHAEL A WETHERELL, DAWN L NEWPORT, NH

CARTIER, DYLAN J NEWPORT, NH WILSON, RYAN J NEWPORT, NH BISHOP, ROBERT C GLAZIER SR, BRUCE R NEWPORT, NH LABRECQUE, ARIEL A HOWE, PAUL S NEWPORT, NH LOKEN, NANCY J BAILEY, RUSSELL R NEWPORT, NH GREENWOOD, DEREK C NEWPORT, NH

## Page 3 of 3

Date of Marriage
$12 / 09 / 2017$
$12 / 24 / 2017$
$12 / 31 / 2017$
Total number of records 25

$$
\begin{aligned}
& 1 / 18 / 2018 \\
& \text { Person A's Name and Residence } \\
& \text { HOLT, BEVERLY S } \\
& \text { NEWPORT, NH } \\
& \text { DURKEE II, GREGORY J } \\
& \text { NEWPORT, NH } \\
& \text { BORDEAU JR, DOUGLAS L } \\
& \text { NEWPORT, NH }
\end{aligned}
$$

$$
\begin{aligned}
& \text { DEPARTMENT OF STATE } \\
& \text { DIVISION OF VITAL RECORDS ADMINISTRATION } \\
& \text { RESIDENT MARRIAGE REPORT } \\
& 01 / 01 / 2017-12 / 31 / 2017 \\
& \text {-- NEWPORT -- } \\
& \\
& \text { Person B's Name and Residence } \\
& \text { ELLIOTT JR, DAVID W } \\
& \text { NEWPORT, NH } \\
& \text { WALDEN, CECILIA M } \\
& \text { NEWPORT, NH } \\
& \text { WRIGHT, BRANDIL } \\
& \text { NEWPORT, NH }
\end{aligned}
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\begin{aligned}
& \text { Place of Marriage } \\
& \text { BETHLEHEM } \\
& \text { NEWPORT } \\
& \text { NEWPORT }
\end{aligned}
$$

Page 1 of 5

> Mother's/Parent's Name Prior to First Marriage/Civil Union

를 $z$
 GIRARD，ESTHER
FOWLER，CECELIA
HENLEY，ALICE
CLARK，GLADYS
 UNKNOWN，MARIE HODGES，PAULINE RINES，ETHEL $\exists \operatorname{WiN} \forall W$＇$\forall \operatorname{ros} \exists M$

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 DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT DEATH REPORT
$01 / 01 / 2017-12 / 31 / 2017$
$--N E W P O R T$, NH --

Father＇s／Parent＇s Name NOSIZY $\forall H$＇ayo $70 \forall 4$ RILEY，JAMES
SANBORN，HERMAN VAN RONK，FRANKLYN
 ANDERSEN，JOHAN ayHHOİ＇NOAZnog


$\exists \perp \perp \exists ป \exists \wedge \exists$＇NOSYOVR
$\exists N Y \forall$＇$\perp$ SInOWO7日 SMITH，IRVING CLOUGH，THEODORE



 

[^2]Mother's/Parent's Name Prior to
First Marriage/Civil Union
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$\qquad$ $z$ $z \quad z$ $z$ $z \quad z$ $>z>z z z z$ Mother＇s／Parent＇s Name Prior to
 First Marriage／Civil Union
WOODWARD，BERNICE －$\forall W 7$＇ $\mathrm{y} \exists \mathrm{HSI}$
 CHAPMAN，LUCILLE
houlihan，NELLIE
 SPRAGUE，GLADYS ヨISㅋ ‘HSy $\forall$ WyヨコกOo




 BURNETT，CLISTA ヨユ1ヨヘ170＇人ヨาหวกด agyaliw＇NOıNఈIS NヨヨOVA＇SICYZH

DEPARTMENT OF STATE


## RESIDENT DEATH REPORT <br> 01／01／2017－12／31／2017 <br> －－NEWPORT，NH－－


 Death Date 07／07／2017

07／10／2017
07／16／2017
07／16／2017
07／18／2017
07／29／2017
07／31／2017
08／03／2017
08／04／2017
08／13／2017
08／26／2017
08／27／2017
09／04／2017
09／12／2017



Page 4 of 5


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| SヨWVr＇WVHdOL | IYOdM ${ }^{\text {an }}$ | LLOZ／6ZIL |
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| ヨจษ0ヨコ＇ILİกIOnว | NONV9ヨ | LLOZ／OZIL |
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01／18／2018


## Page 5 of 5

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& \mathrm{N} \\
& \mathrm{~N} \\
\text { Union } & \mathrm{Y} \\
\text { YE } & \mathrm{N} \\
& \text { Total number of records } 77
\end{array}
$$

Decedent's Name
SHULTZ, RUTH
ELLIOT, SHIRLEY
MOULTON, JAMES
DUNHAM, RODNEY
PITKIN JR, FRANK

$$
\begin{gathered}
\text { DEPARTMENT OF STATE } \\
\text { DIVISION OF VITAL RECORDS ADMINISTRATION }
\end{gathered}
$$

$$
\begin{aligned}
& \begin{array}{l}
\text { Death Date } \\
12 / 09 / 2017 \\
12 / 10 / 2017 \\
\\
12 / 13 / 2017 \\
12 / 17 / 2017 \\
12 / 31 / 2017
\end{array}
\end{aligned}
$$

# 2017 NEWPORT TOWN MEETING MAY 9, 2017 

ARTICLE 1 Elected William T. Wilmot, Jr. and Barry Connell, Selectmen for three year terms

ARTICLE 2 Elected Liselle G. Dufort, Town Clerk for a three year term
ARTICLE 3 Elected Lisa Morse, Treasurer for a 3 year term
ARTICLE 4 Elected Laura M Paquin, Trustee of Trust Funds for a three year term

ARTICLE 5 Voted to adopt Zoning Amendment No. 1, Accessory Dwelling Unit
Yes-332 (74\%) No-116 (26\%)

ARTICLE 6 Voted to adopt Zoning Amendment No. 2, Sign Regulations Yes-333 (74\%) No-1 17 (26\%)

ARTICLE 7 Voted to raise and appropriate $\$ 720,000$ Dollars for costs related to the engineering, land acquisition and construction of the Coon Brook Road Bridge Project

Yes-328 (70\%) No-141 (30\%)
ARTICLE 8 Voted operating budget of \$9,999,496
Yes-285 (61\%) No-185 (39\%)

ARTICLE 9 Approved collective bargaining agreement for Police Union for the four year period July 1, 2017 to June 30, 2021 and voted to raise and appropriate $\$ 2,377$ to fund the increases in salaries and benefits for the first year of the agreement, in addition to the appropriation to maintain current funding levels already contained in the operating budget below

ARTICLE 10 Approved collective bargaining agreement for Public Works Union for the four year period July 1, 2017 to June 30, 2021, and voted to raise and appropriate $\$ 13,852$ to fund the increases in salaries and benefits for the first year of the agreement, in addition to the appropriation to maintain current funding levels already contained in the operating budget below

Yes-332 (71\%) No-138 (29\%)
ARTICLE 11 Voted to raise \$5,000 to be placed in Communications Capital Reserve Fund

Yes-320 (69\%) No-142 (31\%)
ARTICLE 12 Voted to raise $\$ 30,000$ to be put in the Sewer Capital Reserve Fund

Yes-369 (70\%) No-98 (21\%)
ARTICLE 13 Voted to raise $\$ 10,000$ to be put in the Recreation Facilities Capital Reserve Fund

Yes-317 (68\%) No-147 (32\%)
ARTICLE 14 Voted to raise \$10,000 for the Community Transportation Program currently run by Southwestern Community Services.

Yes-323 (70\%) No-141 (30\%)

ARTICLE 15 Voted to adopt the provisions of RSA 41:14-a, sale of land, buildings or both
Yes-274 (60\%) No-186 (40\%)
ARTICLE 16 Voted to raise \$5,000 for West Central Behavioral Health
Yes-276 (59\%) No-190 (41\%)
ARTICLE 17 Voted to raise \$1 Christmas decorations
Yes-284 (62\%) No-173 (38\%)

Liselle Dufort, CTC
Town Clerk, Newport



[^0]:    ${ }^{1}$ Jayna Huot Hooper, Celebrating Community, Newport, N.H., 1761-2011: 250 Years and Beyond, p. 274

[^1]:    Newport House at the turn of the $20^{\text {th }}$ century...majestic and modern; Also pictured is example of a menu from the

[^2]:    01／18／2018
    Decedent＇s Name
    COUTURE，INEZ
    RILEY，GIRARD
    KATHAN，RENA
    N甘Or＇Oınา7もdS
    PARTLOW，BARBARA．
    PERKINS，HAROLD

    ㄴㅋㄴSㅋ＇NヨSyヨan
    BOURDON，JOHN
    RINES，RONALD
    ZULLO，LILLIAN
    ㄱㅋㅋコํ＇ 1 SInOWO7
    FOWLER，IRENE
    
    
    PERRY JR，OLIN
    MENGE，BETTE
    aNOWAVY ‘n $\because \exists$ NOWIS
    RYAN，JUDITH

