



**TOWN OF NEWPORT, NH**  
**Board of Selectmen**

Notice is hereby given that Selectboard Members will be participating in the Fire Department Strategic Plan Development on Wednesday, May 16, 2018 at 11:00 a.m. in the Board of Selectmen's Room, 15 Sunapee Street, Newport, NH 03773.

Posted: Newport Town Office  
Sullivan County Commissioners Office  
Richards Free Library  
[www.newportnh.gov](http://www.newportnh.gov)

Posted: 5/15/2018