

TOWN OF NEWPORT, NEW HAMPSHIRE
Board of Selectmen
Minutes for Meeting of April 7, 2022
6:30 pm, Municipal Building

SELECTMEN PRESENT: Jeffrey Kessler, Chairman; John Hooper, II, Vice Chairman; Barry Connell and Herbert Tellor.

STAFF PRESENT: Hunter Rieseberg, Town Manager and Paul Brown, Finance Director

COMMUNITY MEMBERS PRESENT: Bert Spaulding

CALL TO ORDER: Chairman Kessler called the meeting to order at 6:31 p.m.

PLEDGE OF ALLEGIANCE

AGENDA REVIEW

ACTION ITEMS

a. Approval of Warrant Article #6

The Chairman presented the following warrant article that had been amended by the Town's Deliberative Session of Town Meeting on Monday, April 5th, 2022.

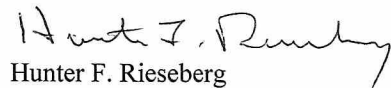
Selectmen Tellor moved to approve of the amended article as presented. The motion was seconded by Selectmen Connell. All members of the Selectboard present voted in favor of the motion and the article was adopted in its amended form.

ARTICLE 6 - To see if the Town will vote to raise and appropriate the sum of Eight Million Six Hundred Fifty-One Thousand (\$8,651,000)-Dollars to pay for the design, construction and equipping of a proposed new community center on Meadow Road (Map 114 Lot 158). Four Million Six Hundred Fifty-One Thousand Dollars (\$4,651,000) to come from private donations, public and/or private grants, and other sources aside from municipal taxation, and the remaining Four Million (\$4,000,000) Dollars to come from the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the project is completed or by June 30, 2027, whichever is sooner in accordance with RSA 33:8-f. **(3/5ths majority vote required)**

ADJOURNMENT

Selectmen Tellor moved to adjourn the meeting. The motion was seconded by Selectmen Connell. All members present voted in favor of the motion. The meeting adjourned at 6:43.

Respectfully submitted,



Hunter F. Rieseberg
Town Manager