Notice of NEWPORT SCHOOL DISTRICT &

TOWN of NEWPORT SCHOOL BOARD & SELECTMAN JOINT MEETING

SRVRTC- Lou Thompson Room **Wednesday, October 17, 2018** 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Adjustments to agenda
- IV. Public Comment
- V. Information/Actions
 - a. Solar update
 - b. Location for Dispatch center
 - c. CIP
 - d. Major Warrants
 - * CTE Renovation
 - * Community Center
 - e. Snow days
 - f. Joint collaborations
- VI. Agenda for Next Meeting
- VII. Adjournment