

**TOWN OF NEWPORT, NEW HAMPSHIRE**  
**Board of Selectmen – AGENDA, October 1, 2018 6:30 p.m.**  
**Regular Business Meeting**  
**Municipal Building, 15 Sunapee Street, Newport, NH 03773**

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- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA REVIEW**
- 4. MINUTES FROM PREVIOUS MEETING(S):** September 17, 2018
- 5. CONSENT AGENDA**
- 6. OPEN FORUM**
- 7. COMMUNICATIONS:**
  - a. Board of Selectmen
  - b. Town Manager
- 8. INFORMATIONAL:**
  - a. Newport Summit – Steve Smith
  - b.
- 9. ACTION ITEMS:**
  - a.
- 10. APPOINTMENTS:** Recreation Advisory Council – Jessica Rothbart; Full Member with Term to Expire June 2021
- 11. NON-PUBLIC SESSION:** RSA 91-A:3, II (a) Personnel
- 12. ADJOURNMENT**

**The next regular meeting of the Board of Selectmen is scheduled for October 15, 2018 at 6:30 p.m.**

# **TOWN OF NEWPORT, NEW HAMPSHIRE**

## **Board of Selectmen CONSENT AGENDA October 1, 2018**

| <b>Department</b> | <b>Document Date</b> | <b>Document</b>       | <b>Amount</b> |
|-------------------|----------------------|-----------------------|---------------|
| Water & Sewer     | September 25, 2018   | Water Manifest        | \$37,200.64   |
| Water & Sewer     | September 26, 2018   | Sewer Manifest        | \$161,749.38  |
| Finance           | September 27, 2018   | General Fund Manifest | \$742,489.22  |
| Finance           | September 27, 2018   | General Fund Manifest | \$530,439.53  |

Parking Lot: This area is for agenda items for future BOS meeting.

- Mutual Aid Policies
- Town Newsletter
- Lil' Red Baron
- New Air Pac Demonstration – Fire Department
- BOS Incident Command Training
- 2017 Municipal Law Update
- Selectmen/School Joint Meeting October 2018